

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

Sheet 1 Of 2 Sheets

TRACT NO. 5104-5

BEING A SUBDIVISION OF A PORTION OF LOTS 2 THROUGH 10 IN BLOCK 7, LOTS 9 AND 10 IN BLOCK 8, LOTS 3, 4, 5 AND 6 IN BLOCK 10, LOT 1 IN BLOCK 11 AND LOTS H, K AND L OF THE RANDOLPH SUBDIVISION ON FILE IN BOOK 16, PAGE 39 OF MAPS, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

FILED On May 28, 1976 At 3:30 P.M.

W.D. BALOGH County Recorder

By Harold C. Beale Deputy Fee \$7.00 No 75999 Filed By City Clerk Subdn. of Fee Safe Co.

Maxwell, Brown & Mullins SAN BERNARDINO, CALIFORNIA

JANUARY, 1976

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have right, title or interest in the land included within the subdivision shown on the annexed map...

BILSON HOMES INC., A CALIFORNIA CORPORATION Elias Bram President Ethel Krajchir Secretary NEWCOMB HOMES INC., A CALIFORNIA CORPORATION Elias Miller President Ethel Krajchir Secretary WESTERN ESCROW COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE J.P. vice-President Alice Hammar Secretary

COUNTY TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the property shown on this map for unpaid state, county, municipal or local taxes and special assessments...

Dated this 10th day of May 1976. DONNA BOUER BABCOCK County Tax Collector By Kenneth C. Kirwin Deputy

CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of two (2) sheets be and the same is hereby accepted as the final map of Tract No. 5104-5, and the streets and easements are hereby accepted as public streets and easements...

I hereby certify that the foregoing resolution was accepted by the Mayor and the Council of the City of Riverside this 25th day of May 1976.

ALICE A. HARE City Clerk of the City of Riverside By Alice A. Hare

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 6th day of May 1976, before me, the undersigned Notary Public in and for said county and state, personally appeared...

Witness My Hand and Official Seal Leon P. Hallman Notary Public in and for said County and State My Commission Expires 1-27-78

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities...

Dated this 17th day of May 1976. EVERETT C. ROSS Director of Public Utilities By Everett C. Ross

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 6th day of May 1976, before me, the undersigned Notary Public in and for said county and state, personally appeared...

Witness My Hand and Official Seal Leon P. Hallman Notary Public in and for said County and State My Commission Expires 1-27-78

TAX BOND CERTIFICATE

I hereby certify that a tax bond in the sum of \$1,500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California...

Dated this 18th day of May 1976. DONALD D. SULLIVAN County Clerk and Ex-Officio Clerk of the Board of Supervisors By Nancy Roman

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES On this 7th day of May 1976, before me, the undersigned Notary Public in and for said county and state, personally appeared...

Witness My Hand and Official Seal Mildred J. Ward Notary Public in and for said County and State My Commission Expires 11-19-79

SOIL REPORT

A Preliminary Soil Report was prepared by C.H.J. Materials Lab., Inc. 1-21-76, as required by the Health and Safety Code, Section 17953.

SIGNATURE OMISSION

In accordance with the provisions of section 66436 of the subdivision map act, the signatures of the following easement holders have been omitted since their interests cannot ripen into a fee title...

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown is substantially the same as it appeared on the tentative map of Tract No. 5104, which was approved by the Riverside City Planning Commission...

Dated this 19th day of May 1976. JAMES F. MARTINEK, R.C.E. 8134 Director of Public Works By William D. Gardner, R.C.E. 11405

SURVEYOR'S CERTIFICATE

I hereby certify that I am a licensed land surveyor in the state of California, and that this map consisting of two (2) sheets correctly represents a survey made under my supervision during August, 1975...

Dated this 16th day of April 1976. Russell J. Mullins RUSSELL J. MULLINS L.S. 3712

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and or liens which have not been paid in full...

Dated this 10th day of May 1976. H.E. BREWER City Treasurer By H.E. Brewer

M.B. 85/57

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 5104-5

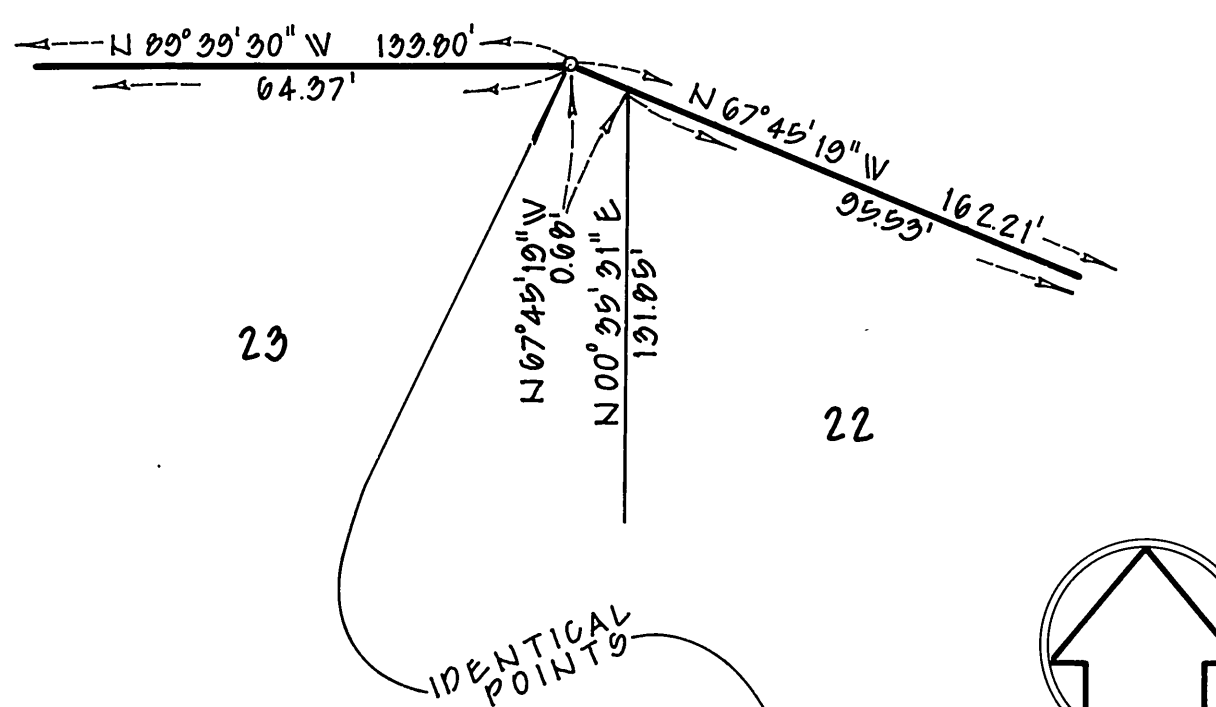
BEING A SUBDIVISION OF A PORTION OF LOTS 2 THROUGH 10 IN BLOCK 7, LOTS 9 AND 10 IN BLOCK 8, LOTS 3, 4, 5 AND 6 IN BLOCK 10, LOT 1 IN BLOCK 11 AND LOTS H, K AND L OF THE RANDOLPH SUBDIVISION ON FILE IN BOOK 16, PAGE 39 OF MAPS, RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

Maxwell, Brown & Mullins
SAN BERNARDINO, CALIFORNIA

JANUARY, 1976

SURVEYOR'S NOTES

1. BASIS OF BEARINGS: The Centerline Of Farrier Ave. Per Tract No 5104-2 On File In M.B. 82/52-53, Riverside Co., Calif. Taken As N00°01'33" W.
2. 2"x2" Redwood Stakes Tagged L.S. 3712, Set Flush At All Rear Lot Corners, Unless Shown Otherwise.
3. O Indicates 1" I.P. Set Flush, Tagged L.S. 3712.
4. Brass Tacks And L.S. Tags No 3712, Set In The Top Of The Concrete Curb, On The Projection Of The Lot Lines And / Or On A Radial Bearing From Point Of Curvature Along The Street Side Of All Lots, Unless Shown Otherwise.
5. ● Indicates 1" I.P. Found Flush, Tagged L.S. 3712, Per Tract No 5104-2, M.B. 82/52-53, Unless Otherwise Noted.
6. This Subdivision Contains 7.72 Acres.

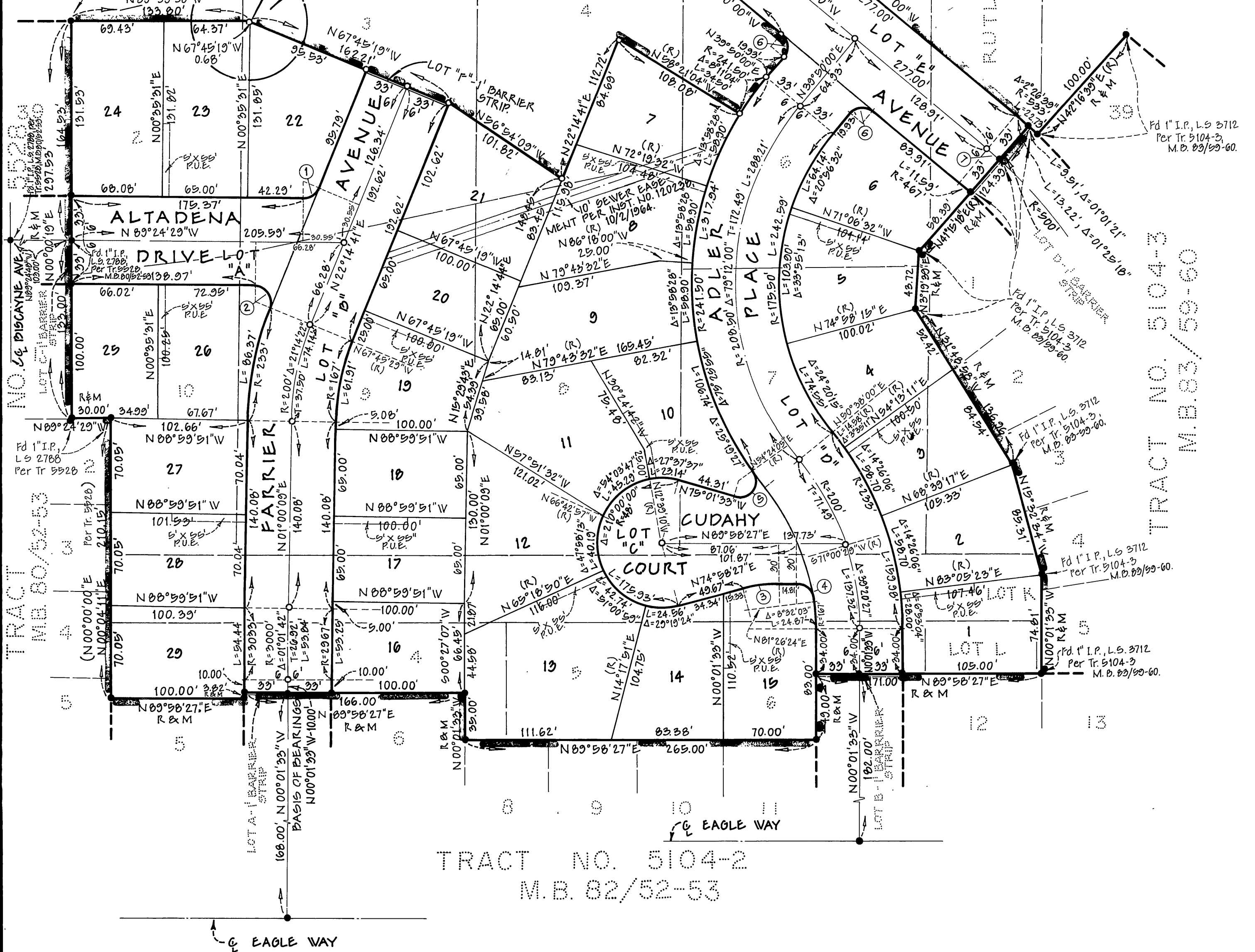


CURVE DATA

R=12'	Δ=68°20'50"	T=8.15'	L=14.31'
R=12'	Δ=111°39'00"	T=17.67'	L=23.38'
R=103'	Δ=15°00'00"	T=13.56'	L=26.97'
R=12'	Δ=12°27'57"	T=10.35'	L=17.06'
R=12'	Δ=140°34'22"	T=33.49'	L=29.44'
R=12'	Δ=30°00'00"	T=12.00'	L=18.89'
R=500'	Δ=01°25'18"	T=6.20'	L=12.41'

Fd I.P. L.S. 2788
Per Tr. 5104-2
M.B. 82/52-53

SEE DETAIL ABOVE



TRACT NO. 5104-3
M.B. 83/53-60

TRACT NO. 5104-3
M.B. 83/53-60

TRACT NO. 5104-2
M.B. 82/52-53

M.B. 85/58