

SIGNATURE OMISSION

In accordance with Section 66436 (b)(1) of the Subdivision Map Act of the State of California, the signature of the following easement holder has been omitted. Since their interest cannot ripen into fee; said easement is blanket in nature. City of Riverside, successor in interest to RIVERSIDE WATER COMPANY; not locatable from records. SOUTHERN CALIFORNIA GAS COMPANY; by deed recorded May 31, 1947 in Book 840 Page #2 of Official Records; said easement is for Gas pipelines. CITY OF RIVERSIDE; Fillmore Street vacated by Resolution No 10807 of the City Council, Recorded June 30, 1967 as Instrument No 57119; easements for sewers, storm drains, water, electric, telegraph and telephone, and gas pipelines were reserved.

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 6909

BEING A SUBDIVISION OF LOT 16 IN BLOCK 46 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AND A PORTION OF FILLMORE STREET (VACATED) RECORDED IN BOOK 1 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

MAY, 1976

J. F. DAVIDSON ASSOCIATES 3426 TENTH STREET, RIVERSIDE, CA. PH. 686-0844

FILED On July 20, 1976

At 2:30 P.M.

W. D. BALOGH County Recorder

By Hased C. Beale Deputy

Fee \$ 7.00

No 105572

Filed by City Clerk

Sub'dn. G'ee F.A.T. Co.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" thru "E" inclusive, and further, we hereby offer for dedication Lot "F", a 10' Pedestrian Walkway, and those easements designated as 10' Water-line Easement, and 10' Sewer Easement; also, the undersigned owners, our successors and assigns in interest hereby release and relinquish to the City of Riverside a municipal corporation, all vehicular and pedestrian access rights appurtenant to lots 1, 20, 21, 25 and 26 as shown on an annexed map, on, over and across Indiana Ave. adjoining said lots; we further hereby dedicate for public underground electrical distribution facilities, those easements designated as 5' x 60' P.U.E. and 5' P.U.E.

MURRAY DEVELOPMENT CORPORATION, a California Corporation

Paul Chung President Margaret A. Murray Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF RIVERSIDE } On this 1st day of July 1976, before me Robyn Lombard a Notary Public in and for said County and State, personally appeared Paul Murray known to me to be the President and Margaret A. Murray known to me to be the Secretary of Murray Development Corporation the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal Robyn Lombard My commission expires 5-21-77. Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF RIVERSIDE } On this day of 197, before me a Notary Public in and for said County and State, personally appeared known to me to be one of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same. Witness my hand and official seal My Commission Expires Notary Public in and for said County and State

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map of TRACT 6909, which was approved by the Riverside City Planning Commission at its meeting held August 21, 1975, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; and I am satisfied that this map is technically correct, that the easements for sewers and drainage facilities shown on said map have been approved; that the plans and specifications for drains, sewers and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accordance with approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated JULY 6, 1976 JAMES F. MARTINEK, A.C.E. 8134

Director of Public Works By J. Martinek

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds to make the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map, and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside

Dated July 2, 1976 EVERETT C. ROSS

Director of Public Utilities By Everett C. Ross

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated July 1, 1976 H. E. BREWER

City Treasurer By H.E. Brewer

SOIL REPORT

A preliminary soil report was prepared on the 24 day of February 1976 as required by the Health and Safety Code of California, Section 17953 by: PACIFIC FOUNDATION ENGINEERS, INC.

CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of two (2) sheets be, and the same is hereby accepted as the final map of TRACT NO. 6909 and the streets, easements and pedestrian walkway are hereby accepted as public streets, easements and pedestrian walkway, except Lot "B" which is accepted as a "1' barrier strip" to deny access from adjoining private property to Lot "A. and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 6th day of July, 1976

ALICE A. HARE City Clerk of the City of Riverside, California

By Alice A. Hare

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 2,785.00

Dated JUNE 30, 1976

DONNA BOUER BABCOCK County Tax Collector

By Harold M. Larsen Deputy

TAX BOND

I hereby certify that a bond in the sum of \$ 2,785.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated July 6, 1976

DONALD D. SULLIVAN County Clerk and ex-officio Clerk of the Board of Supervisors

By Nancy Romero Deputy

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two (2) sheets correctly represents a true and complete survey made under my supervision during March 1976, that all monuments of the character and locations shown hereon are in place or will be in place within one (1) year from the recording date of this map; and that said monuments are sufficient to enable the survey to be retraced.

Dated 5-25-1976

J. F. Davidson J. F. Davidson, A.C.E. 862

TRACT NO. 6909

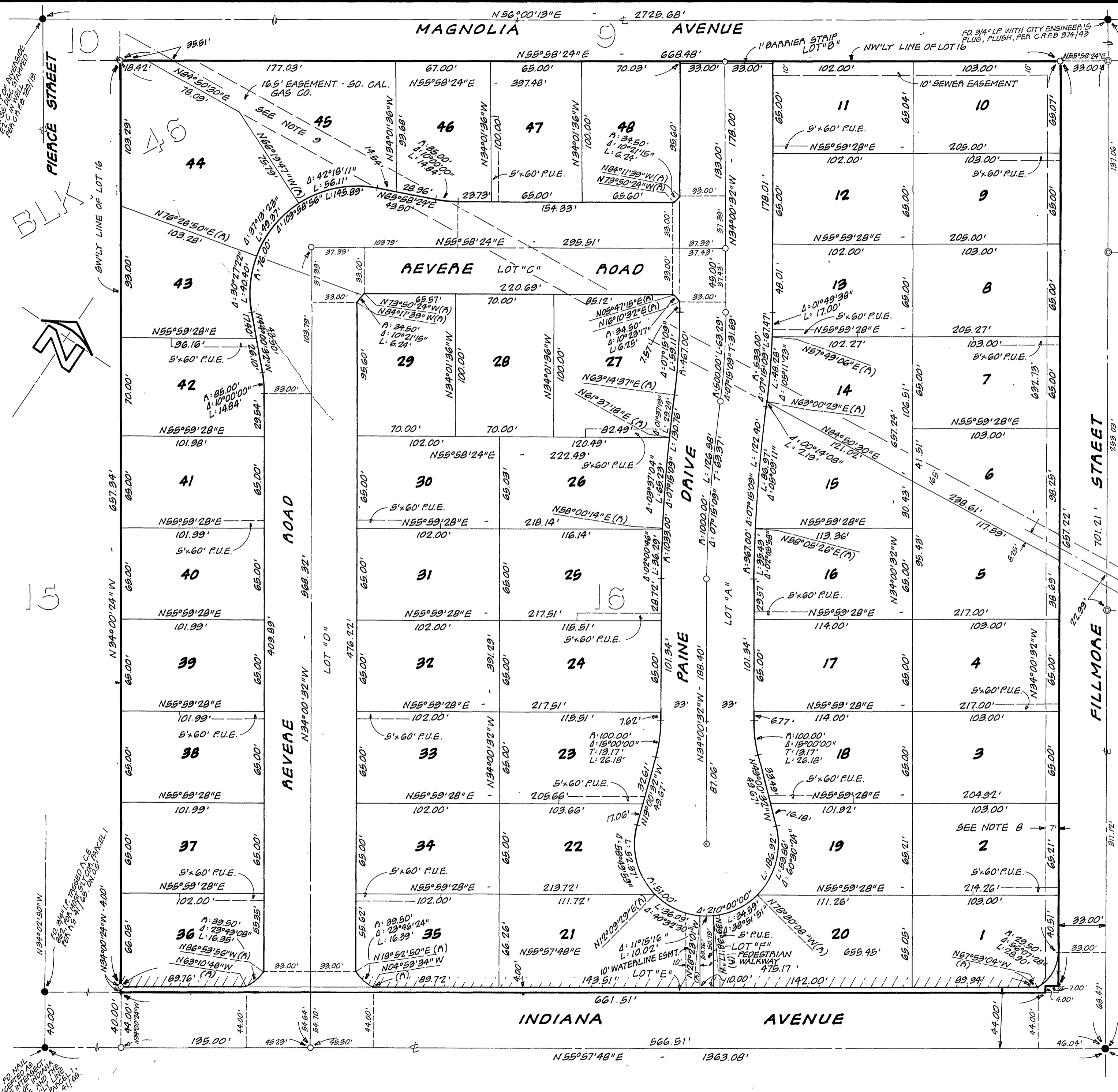
BEING A SUBDIVISION OF LOT 16 IN BLOCK 46 OF THE LAND OF RIVERSIDE LAND AND IRRIGATING COMPANY AND A PORTION OF FILLMORE STREET (VACATED), RECORDED IN BOOK 1, PAGE 70 OF MAPS RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. MAY 1976

J.F. DAVIDSON ASSOCIATES
3426 TENTH ST., RIVERSIDE, CA. PH. 686-0844

TRACT NO. 3669
M.B. 86/10

ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF FILLMORE TRACT TAKEN AS N34°00'32"W, AS SHOWN ON TRACT 3669, RECORDED IN MAP BOOK 59 AT PAGES 95 AND 96, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. INDICATES FOUND 1" I.P. TAGGED L.S. 2921, PER TR. 3669, UNLESS OTHERWISE NOTED.
3. INDICATES SET 3/4" I.P. TAGGED A.C.E. #862 FLUSH, UNLESS OTHERWISE NOTED.
4. SET NAIL WITH A.C.E. #862 TAG IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 2"x2" REDWOOD STAKE, PAINTED YELLOW, AND TAGGED A.C.E. #862, FLUSH, AT ALL REAR LOT CORNERS.
6. THIS SUBDIVISION CONTAINS 10.15 ACRES.
7. L.L.L.L. INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.
8. VACATED BY RESOLUTION NO. 10807 OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, RECORDED 6-30-67 AS INSTA. NO. 57119, O.A., CIV. CO.
9. 16.5' EASEMENT CONVEYED TO SOUTHERN CALIFORNIA GAS CO. BY DEED RECORDED MAY 31, 1947 IN BOOK 840 PAGE 82 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
10. INDICATES FOUND MONUMENTS AS NOTED.
11. * C.C.-32 CERTIFICATE OF CORRECTION



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