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M.B. 93/72

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 8399-1

BEING A SUBDIVISION OF A PORTION OF
LOT 3, AND LOT 5, OF BLOCK 64, ARLINGTON HEIGHTS
AS SHOWN BY MAP ON FILE IN BOOK 11, PAGES 20, AND 21 OF
MAPS RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

J. F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

OWNERSHIP

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the Subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A" through "J" inclusive; and further the undersigned owners, our successors and assigns in interest, hereby release and relinquish to the City of Riverside, a municipal corporation, all vehicular and pedestrian access rights appurtenant to Lots 21 through 28 inclusive, as shown on the annexed map, on, over, and across Washington Street adjoining said Lots. Further we hereby offer for dedication for the construction and maintenance of Electrical Facilities those easements designated as 6' P.U.E. Further we offer for dedication for the construction & maintenance of Retaining Walls those easements designated as 2' Ret. Wall Egmt. THE HOMESTEAD COMPANY, INC. a California corporation

J. C. Cashman President
E. G. Cashman Secretary

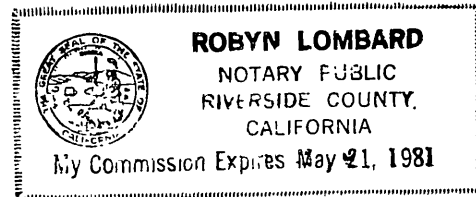
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On this 20th day of Sept., 1977, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. C. Cashman known to me to be the President and E. G. Cashman known to me to be the Secretary of the HOMESTEAD COMPANY, INC. the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and Official Seal
My Commission expires on 5/21/81.

Robyn Lombard
Notary Public in and for said County and State



SIGNATURE OMISSIONS

Under the provisions of Section 66436 (C)(1) of the Subdivision Map Act, the following signatures have been omitted:

Gage Canal Company, successor in interest to Riverside Trust Company Limited, of an easement for the construction and maintenance of irrigation facilities and appurtenant structures as reserved in deed recorded August 16, 1893 in Book 3 of Deeds at Page 320 thereof Records of Riverside County California.

Gage Canal Company, easements and rights of way for the purpose of maintaining, renewing and operating all necessary distributing flumes, pipes, waterways or conduits and connections and such appliances as may be proper to be constructed, maintained or used in connection therewith and also such rights and reservations as are specified upon the map of Arlington Heights, as recorded in Book 11 pages 20 and 21 of Maps, Records of San Bernardino County, California.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract No. 8399 which was approved by the Riverside City Planning Commission on February 17, 1977, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accord with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated: Nov 3, 1977

JAMES F. MARTINEK, R.C.E. 8134
Director of Public Works

J. Martinek

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated Oct. 25, 1977.

EVERETT C. ROSS
Director of Public Utilities

By E. C. Ross

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated Oct. 25, 1977.

H. E. BREWER
City Treasurer

By H. E. Brewer

SOIL REPORT

A preliminary soil report was prepared on the 18th day of MARCH, 1977 as required by the Health and Safety Code of California, Section 17953 by

ASSOCIATED SOILS ENGINEERING INC.

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of FOUR (4) sheets be, and the same is hereby accepted as the final map of TRACT NO. 8399 and the streets and easements are hereby accepted as public streets and easements, except Lot "H" and "I" which are accepted as 1.0 foot barrier strips to deny access from adjacent private property to Lot "D" and Lot "G" and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 8th day of November, 1977.

ALICE A. HARE
City Clerk of the City of Riverside, California

By Karen E. Oakley
Asst. City Clerk



TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or Local taxes and special assessments collected as taxes ~~except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$~~ AS

Dated OCTOBER 25, 1977.

DONNA BOUER BABCOCK
County Tax Collector

By Harold M. Larson

TAX BOND

I hereby certify that a bond in the sum of \$ _____ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal, or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated _____, 1977.

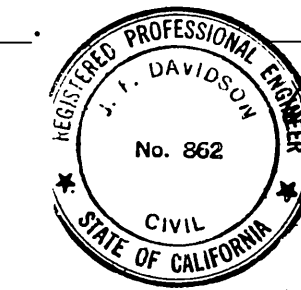
DONALD D. SULLIVAN
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____ Deputy

ENGINEER'S CERTIFICATE

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of four (4) sheets correctly represents a true and complete survey made under my supervision during JUNE 1977, that all monuments of the character and locations shown hereon are in place or will be in place within One (1) year from the recording date of this map, and that said monuments are sufficient to enable the survey to be retraced.

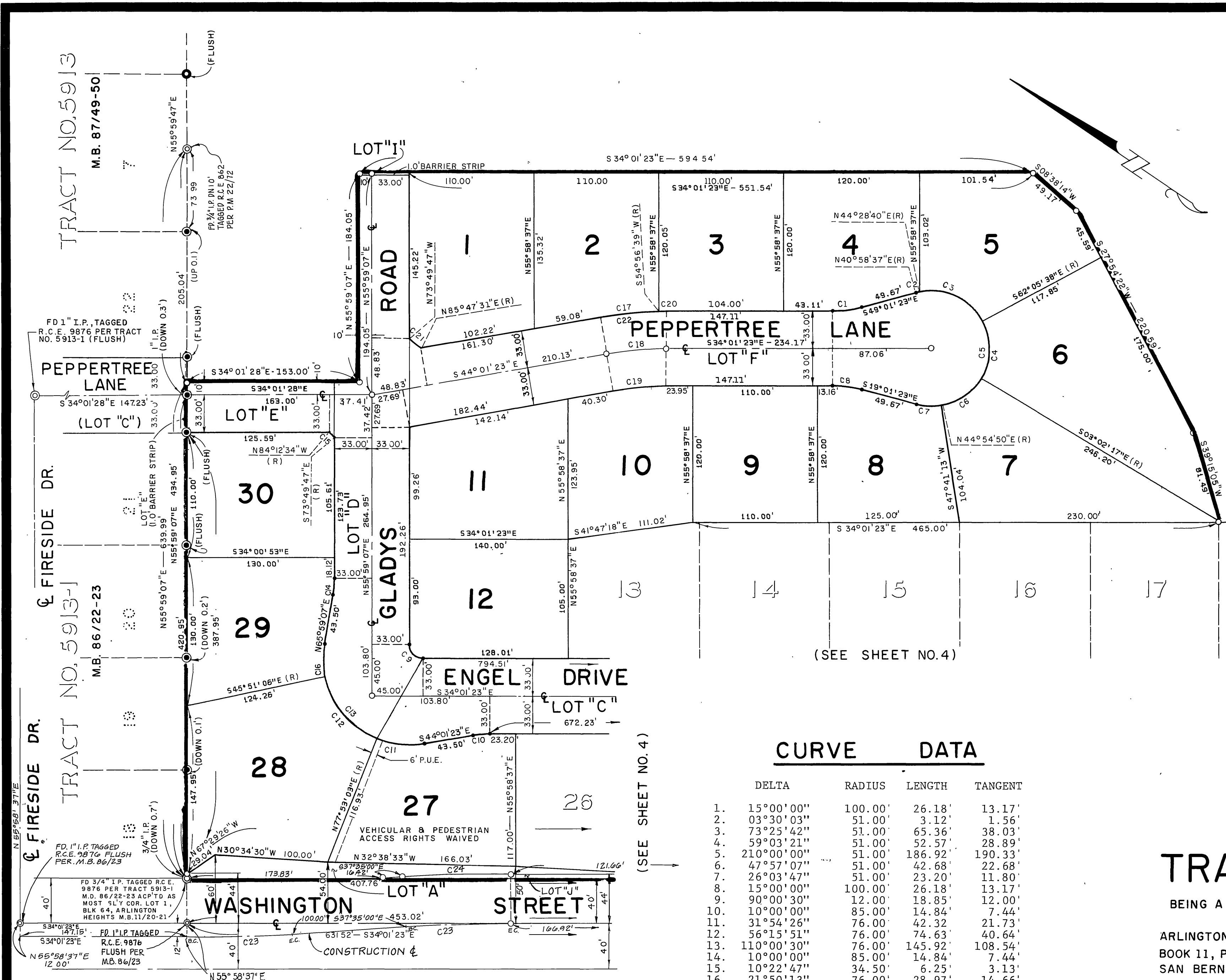
Dated August 1, 1977.



J. F. Davidson
J. F. DAVIDSON
R. C. E. NO. 862

M.B. 93/72

MB 93/72



ENGINEER'S NOTES:

1. BASIS OF BEARING IS THE WESTERLY RIGHT-OF-WAY LINE OF THE GAGE CANAL COMPANY TAKEN AS N.24°54'45"E., AS SHOWN ON P.M. 22/72, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ⊙ INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 862, SET FLUSH, UNLESS OTHERWISE NOTED.
4. SET NAIL AND R.C.E. 862 TAG IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 862, FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
6. ⊙ INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH PER TRACT 5913-1 ON FILE IN MAP BOOK 86/22-23 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
7. ○ INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH PER TRACT 5913 ON FILE IN MAP BOOK 87/49-50 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
8. THIS SUBDIVISION CONTAINS 14.16 ACRES.

CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
1. 15°00'00"	100.00'	26.18'	13.17'
2. 03°30'03"	51.00'	3.12'	1.56'
3. 73°25'42"	51.00'	65.36'	38.03'
4. 59°03'21"	51.00'	52.57'	28.89'
5. 210°00'00"	51.00'	186.92'	190.33'
6. 47°57'07"	51.00'	42.68'	22.68'
7. 26°03'47"	51.00'	23.20'	11.80'
8. 15°00'00"	100.00'	26.18'	13.17'
9. 90°00'30"	12.00'	18.85'	12.00'
10. 10°00'00"	85.00'	14.84'	7.44'
11. 31°54'26"	76.00'	42.32'	21.73'
12. 56°15'51"	76.00'	74.63'	40.64'
13. 110°00'30"	76.00'	145.92'	108.54'
14. 10°00'00"	85.00'	14.84'	7.44'
15. 10°22'47"	34.50'	6.25'	3.13'
16. 21°50'13"	76.00'	28.97'	14.66'
17. 08°58'02"	333.00'	52.12'	26.11'
18. 10°00'00"	300.00'	52.36'	26.25'
19. 10°00'00"	267.00'	46.60'	23.36'
20. 01°01'58"	333.00'	6.00'	3.00'
21. 20°22'42"	34.50'	12.27'	6.20'
22. 10°00'00"	333.00'	58.12'	29.13'
23. 03°33'37"	1500.00'	93.20'	46.62'
24. 03°33'37"	1544.00'	95.94'	47.99'

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MAY 1977 SCALE: 1" = 60'
J. F. DAVIDSON ASSOCIATES
RIVERSIDE, CALIFORNIA

M.B. 93/74

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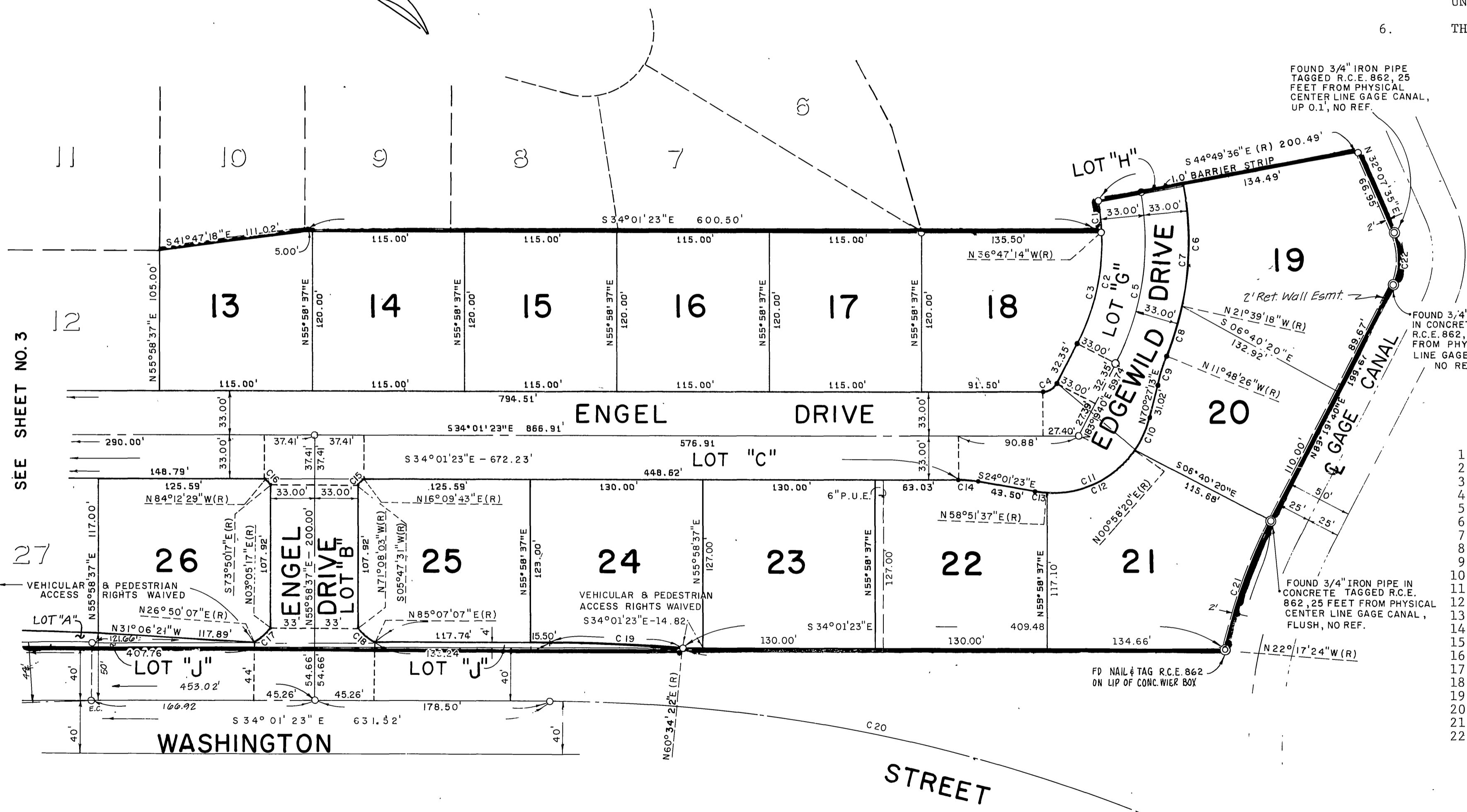
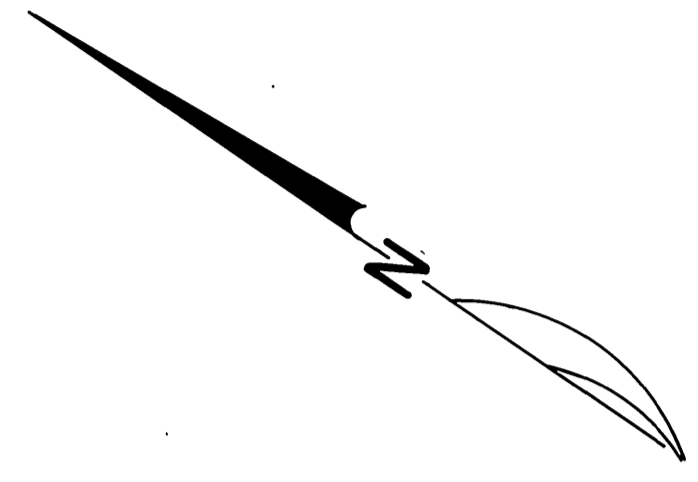
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CURVE DATA

	DELTA	RADIUS	LENGTH	TANGENT
1.	08°02'22"	167.00'	23.43'	11.74'
2.	38°09'16"	167.00'	111.21'	57.76'
3.	30°06'54"	167.00'	87.78'	44.93'
4.	62°38'57"	12.00'	13.12'	7.30'
5.	38°09'16"	200.00'	133.18'	69.17'
6.	23°10'18"	233.00'	94.23'	47.77'
7.	33°01'10"	233.00'	134.28'	69.06'
8.	09°50'52"	233.00'	40.05'	20.07'
9.	07°44'21"	100.00'	13.51'	6.76'
10.	20°31'07"	76.00'	27.22'	13.76'
11.	85°31'24"	76.00'	113.44'	70.28'
12.	57°53'17"	76.00'	76.79'	42.03'
13.	07°07'00"	76.00'	9.44'	4.73'
14.	10°00'00"	85.00'	14.84'	7.44'
15.	10°22'12"	34.50'	6.24'	3.13'
16.	10°22'12"	34.50'	6.24'	3.13'
17.	23°44'50"	39.50'	16.37'	8.31'
18.	23°44'50"	39.50'	16.37'	8.31'
19.	04°35'45"	1244.00'	99.79'	49.92'
20.	34°20'31"	1200.00'	719.26'	370.80'
21.	15°37'04"	375.92'	102.47'	51.55'
22.	51°12'05"	45.13'	40.33'	21.62'

SEE SHEET NO. 3

M.B. 93/75

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MB 93/75