

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE AND WE HEREBY OFFER FOR DEDICATION, FOR STREET PURPOSES LOTS "A" THROUGH "G", and for construction & maintenance of public utility facilities the area designated as "P.U.E." AND FURTHER THE UNDERSIGNED OWNERS, OUR SUCCESSORS AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 10, 11, 12, 21 THROUGH 26, INCLUSIVE, AS SHOWN ON THE ANNEXED MAP ON, OVER, AND ACROSS VICTORIA AVENUE AND VAN BUREN BOULEVARD ADJOINING SAID LOTS.

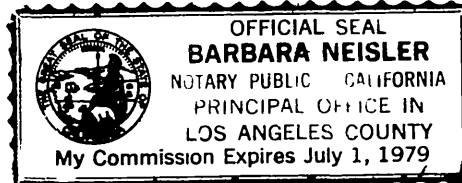
VOLK DEVELOPMENTS, INC. A CALIFORNIA CORPORATION

BY: Kenneth J. Volk, Jr. KENNETH J. VOLK, JR. PRESIDENT. NOTARY ACKNOWLEDGEMENT BY: Hugh W. Horne HUGH W. HORNE VICE PRESIDENT

STATE OF CALIFORNIA ) S.S. COUNTY OF LOS ANGELES )

ON THIS 1 DAY OF NOVEMBER, 1977, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KENNETH J. VOLK, JR. AND HUGH W. HORNE KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



Barbara Neisler NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES July 1, 1979

SIGNATURE OMISSION

The signature of Gage Canal Company, owner of Easements and Rights of way per MAP recorded in Book 11 page 80 and 81 of Maps record of Riverside County, California has been omitted under the provisions of Section 66436 Subsection (C) (1) of the subdivision map act since their interest can not ripen into fee.

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED Nov. 2, 1977 EVERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

BY: Everett C. Ross

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 30TH DAY OF JUNE, 1977, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

BY: PACIFIC FOUNDATION ENGINEERS INC.

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 8684

BEING A SUBDIVISION OF LOT 4, BLOCK 20, ARLINGTON HEIGHTS, AS SHOWN BY MAP RECORDED IN BOOK 11 OF MAPS, PAGES 20 & 21, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, IN SECTION 18, T.3 S., R.5 W., S.B.M.

WILLIAM J. BLACK & ASSOCIATES CONSULTING ENGINEERS DUBLIN, CALIFORNIA AUGUST, 1977

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP: THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 8684, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION AT ITS MEETING HELD APRIL 7, 1977, AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE, APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON SAID MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED;

THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED Nov. 3, 1977 JAMES F. MARTINEK, R.C.E. 8134

BY: James F. Martinek

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 8684, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 8th DAY OF November, 1977.

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

CITY TREASURER

BY: Karen E. Oakley Asst. City Clerk

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Nov. 2, 1977 H.E. BREWER, CITY TREASURER

BY: H.E. Brewer



ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JUNE, 1977; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED Nov 1, 1977 WILLIAM J. BLACK R.C.E. 6939

BY: William J. Black

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATED NOVEMBER 2nd, 1977 DONNA BOUER BABCOCK COUNTY TAX COLLECTOR

BY: Kenneth C. Keim DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED DONALD D. SULLIVAN COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: Donald D. Sullivan

FILED

ON November 9, 1977

AT 2:50 P.M.

W. D. BALOGH COUNTY RECORDER

BY: Harold C. Beale

FEE \$17.00

NO: 224460

FILED BY: City Clerk

SUBD'N G'TEE F.A.T. Co.

M.B. 93/84

M.B. 93/84

MB 93/84

TR 4556  
M.B. 75/2223

TR. 4864 M.B. 76/98

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 8684**

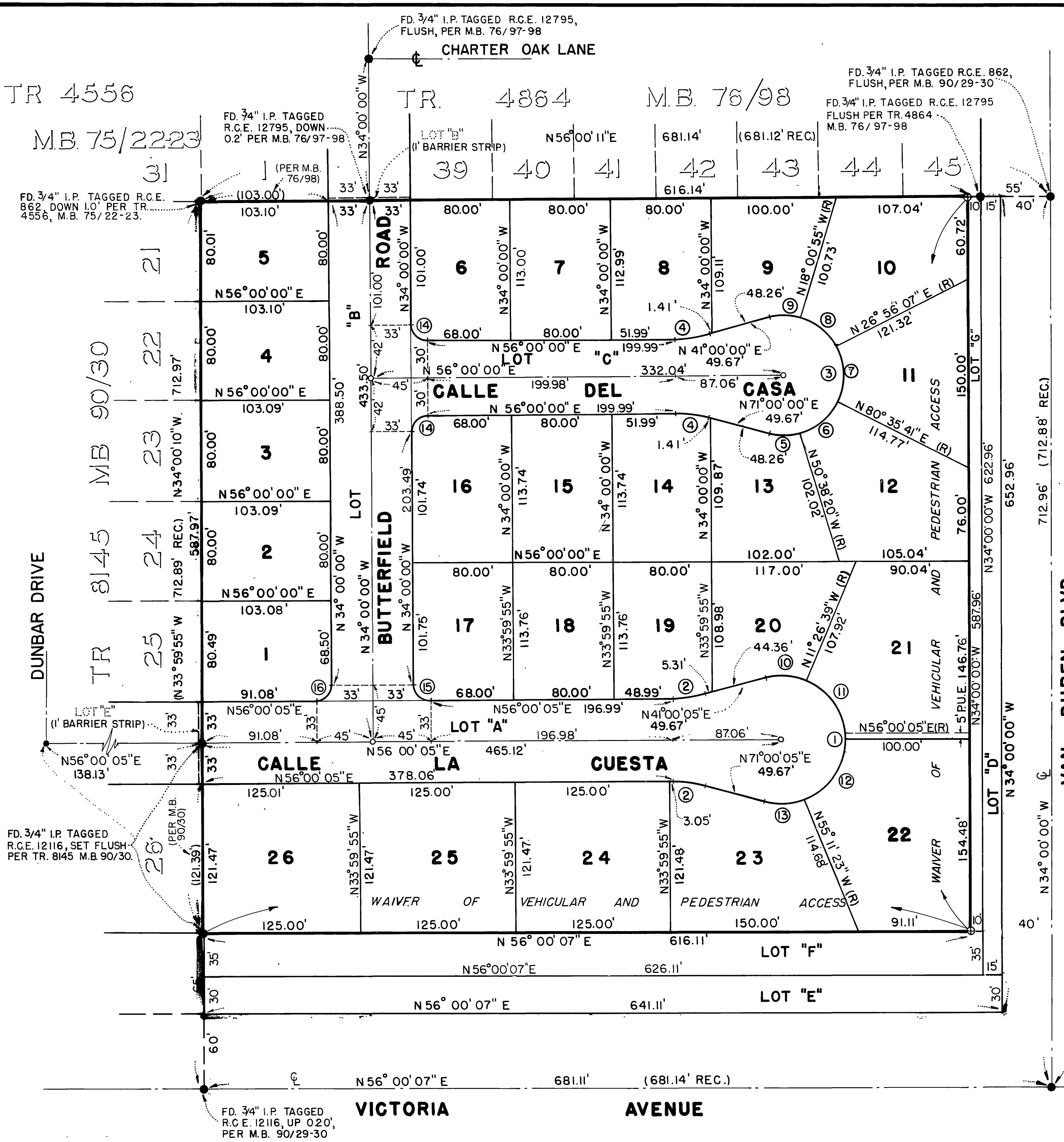
BEING A SUBDIVISION OF LOT 4, BLOCK 20, ARLINGTON HEIGHTS, AS SHOWN BY MAP RECORDED IN BOOK 11 OF MAPS, PAGES 20 & 21, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, IN SECTION 18, T. 3 S., R. 5 W., S.B.M.

WILLIAM J. BLACK & ASSOCIATES CONSULTING ENGINEERS  
DUBLIN, CALIFORNIA  
AUGUST, 1977 SCALE: 1" = 60'

**ENGINEER'S NOTES**

1. BASIS OF BEARINGS IS THE CENTERLINE OF VAN BUREN BLVD. TAKEN ASN34°00'00"W AS SHOWN BY MAP ON FILE OF TRACT NO. 4255 IN M.B. 70/1-2, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
2. ● DENOTES MONUMENTS FOUND AS NOTED.
3. ○ DENOTES 3/4" IRON PIPE TAGGED R.C.E. 6939, SET FLUSH, ⊕ DENOTES LEAD TAGGED R.C.E. 6939, SET 1' ABOVE GROUND IN THE LOTSIDE FACE OF THE WALL
4. SET 2" X 2" REDWOOD STAKE TAGGED R.C.E. 6939, FLUSH AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.
5. THIS SUBDIVISION CONTAINS 9.610 ACRES.

NO	R	Δ	L	T
1	51'	210°00'00"	186.92'	
2	100'	15°00'00"	26.18'	13.17'
3	48'	210°00'00"	175.93'	
4	103'	15°00'00"	26.97'	13.56'
5	48'	31°38'20"	26.51'	13.60'
6	48'	48°45'59"	40.85'	21.76'
7	48'	53°39'34"	44.95'	24.28'
8	48'	44°57'02"	37.66'	19.86'
9	48'	30°59'05"	25.96'	13.30'
10	51'	37°33'16"	33.43'	17.34'
11	51'	67°26'44"	60.03'	34.04'
12	51'	68°48'32"	61.25'	34.93'
13	51'	36°11'28"	32.21'	16.66'
14	12'	90°00'00"	18.85'	12.00'
15	12'	89°59'55"	18.85'	12.00'
16	12'	90°00'05"	18.85'	12.00'



FD. 3/2" BRASS DISC DOWN 0.6' IN CAPPED WELL PER CITY OF RIVERSIDE F.B. 739/21, TR. 4255 M.B. 70/1-2 & TR. 4556, M.B. 75/22-23

M.B. 93/85

M.B. 93/85

MB 93/85