

SIGNATURE OMISSION

PURSUANT TO SECTION 66436 (C) (3) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF OIL AND MINERAL RIGHTS ARE HEREBY OMITTED:

TITLE INSURANCE AND TRUST COMPANY BY DEED RECORDED MAY 29, 1959 IN BOOK 2481, PAGE 53 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SINCE SUCH OWNERSHIP DOES NOT INCLUDE A RIGHT OF SURFACE ENTRY ON THE SURFACE OF THE LAND.

IN ACCORDANCE WITH SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEES:

TITLE INSURANCE AND TRUST COMPANY BY DEED RECORDED MAY 29, 1959 IN BOOK 2481 PAGE 53 O.R. RIV. CO. CALIF., SINCE SUCH OWNERSHIP DOES NOT INCLUDE A RIGHT OF SURFACE ENTRY ON THE SURFACE OF THE LAND.

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER LINE AND WE HEREBY OFFER FOR DEDICATION, FOR STREET PURPOSES LOTS "A" THROUGH "G", INCLUSIVE, AND WE ALSO HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL FACILITIES THOSE EASEMENTS DESIGNATED AS "B" X 25' P.U.E., AND "E" P.U.E.

CALIFORNIA LAND TITLE COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE

Carl A. Swerline, VICE PRES.

WOODHAVEN DEVELOPERS, INC., A CALIFORNIA CORPORATION

BY: David D. Miller, PRESIDENT

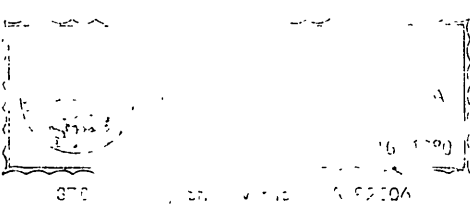
EQUITABLE DEED COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE

Barbara D. Morgan, ASSISTANT VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF RIVERSIDE }

ON THIS 10TH DAY OF OCTOBER, 1977, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID D. MILLER, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.



Alice A. Flakina, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES 9-16-80

UTILITIES EASEMENT

The Arlington Mutual Water Co., Inc., as holder of the following described easement hereby consents to the making and filing of the annexed map for Pipes or Conduits Poles, Wires, Ditches and Canals, Recorded February 13, 1975 in Book 629, Page 218 of Deeds, Records of Riverside County, California.

ARLINGTON MUTUAL WATER CO., INC.

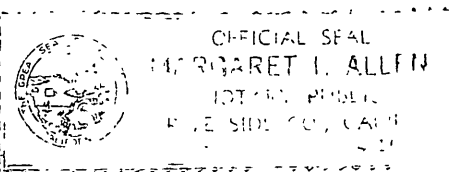
By: Kenneth A. Anderson, V. Pres.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF RIVERSIDE }

On 10-26, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth A. Anderson, known to me to be the Vice-President, and of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature Margaret J. Allen



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 7948

BEING A SUBDIVISION OF A PORTION OF LOT 12 IN BLOCK 31 AND PORTIONS OF LOTS 2, 3, 6, 7 AND 8 IN BLOCK 33 AND PORTIONS OF LOTS 1, 3 AND 5 IN BLOCK 53 AND PORTIONS OF LOTS 1, 3, 5, 7 AND 8 AND LOTS 2, 4 AND 6 IN BLOCK 54 AND A PORTION OF LOT B3 (TUCK AVENUE) AND A PORTION OF LOT B4 (GRANGER AVENUE), AND A PORTION OF LOT B5 (BOLTON AVENUE) AND A PORTION OF LOT MM (CREST AVENUE) ALL WITHIN LA GRANADA, PER MAP BOOK 12, PAGES 42-51 AND A PORTION OF LOT 37 AND A PORTION OF LOT MM (GRANGER AVENUE) ALL WITHIN ALCAZAR TRACT, PER MAP BOOK 16, PAGES 31-34, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

MAY 1977

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO 7948, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 17, 1976, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Nov 8, 1977 JAMES F. MARTINEK, R.C.E. 8134 DIRECTOR OF PUBLIC WORKS

BY: James F. Martinek

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED Oct 26, 1977 EVERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

BY: Everett C. Ross

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Oct 4, 1977 H.E. BREWER, CITY TREASURER

BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 21ST DAY OF SEPTEMBER, 1976, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17053: BY ASSOCIATED SOILS ENGINEERING INC.

UTILITIES EASEMENT

The City of Riverside as successor in interest to Citizen's Domestic Water Company, as to an easement for installation, operation, maintenance, and removal of water pipelines, ditches or flumes, or fittings appurtenant thereto by deed recorded March 18, 1976, Book 623, page 591 of Deeds, Records of Riverside County, Calif., hereby consents to the making and filing of the annexed Final Map.

Dated 10/26/77 Everett C. Ross

Director of Public Utilities

By: Everett C. Ross

FILED ON Nov 10, 1977

AT 1:00 P.M. W.D. BALOGH

COUNTY RECORDER

BY: Harold C. Beale

FEES \$ 11.00

NO 225157

FILED BY city clerk

SUBDN 6 TER Calif. Land

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO 7948, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOTS "F" AND "G" WHICH ARE ACCEPTED AS "I" BARRIER STRIPS TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOTS "C" AND "E", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 8th DAY OF November, 1977.

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$.

DATED OCTOBER 26, 1977 DONNA BOUER BABCOCK COUNTY TAX COLLECTOR

BY: Harold M. Larsen DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED \_\_\_\_\_, 1977 DONALD D. SULLIVAN COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING APRIL, 1977; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED MAY 13, 1977 ERNEST N. WEBB, R.C.E. 2676

BY: Ernest N. Webb

M.B. 93/94

M.B. 93/94

MB 93/94

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 7948

BEING A SUBDIVISION OF A PORTION OF LOT 12 IN BLOCK 31 AND PORTIONS OF LOTS 2, 3, 6, 7 AND 8 IN BLOCK 33 AND PORTIONS OF LOTS 1, 3 AND 5 IN BLOCK 53 AND PORTIONS OF LOTS 1, 3, 5, 7 AND 8 AND LOTS 2, 4 AND 6 IN BLOCK 54 AND A PORTION OF LOT B 3 (TUCK AVENUE) AND A PORTION OF LOT B 4 (GRANGER AVENUE), AND A PORTION OF LOT B 5 (BOLTON AVENUE) AND A PORTION OF LOT MM (CREST AVENUE) ALL WITHIN LA GRANADA, PER MAP BOOK 12, PAGES 42-51 AND A PORTION OF LOT 37 AND A PORTION OF LOT MM (GRANGER AVENUE) ALL WITHIN ALCAZAR TRACT, PER MAP BOOK 16, PAGES 31-34, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

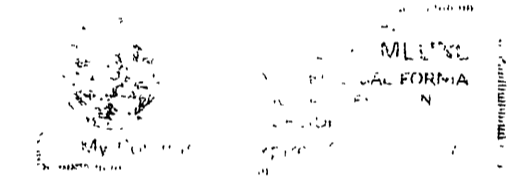
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE CALIFORNIA

MAY 1977

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE

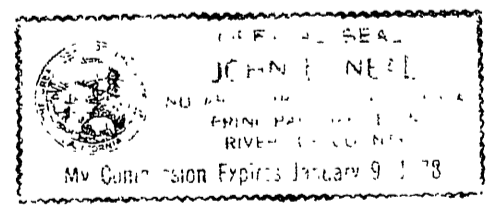
ON THIS 2nd DAY OF November, 1977, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED BARBARA A. MORGAN AND \_\_\_\_\_ KNOWN TO ME TO BE THE VICE PRES. AND \_\_\_\_\_ RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.  
WITNESS MY HAND AND OFFICIAL SEAL.



Margie E. Edlund  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES 12-1-77

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE

ON THIS 3RD DAY OF NOVEMBER, 1977, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CARL A. SWERLINE AND \_\_\_\_\_ KNOWN TO ME TO BE THE VICE PRES. AND \_\_\_\_\_ RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS TRUSTEE.  
WITNESS MY HAND AND OFFICIAL SEAL.



John L. Neal  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY COMMISSION EXPIRES JAN. 9, 1978

M.B. 93/95

M.B. 93/95

MB 93/95

M.B. 93/96

NO	A	R	T	L
1	15°00'00"	100.00'	13.17'	26.18'
2	10°00'00"	85.00'	7.44'	14.84'
3	10°00'00"	88.00'	7.70'	15.36'
4	2°34'00"	114.34'	2.58'	5.15'

ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTER-LINE OF NOBLE STREET TAKEN AS N. 68°09'25" W. AS SHOWN ON MAP OF TRACT NO. 2355 ON FILE IN BOOK 44 OF MAPS AT PAGES 23-24; THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. FOUND 3/4" IRON PIPE TAGGED L.S. 2188, FLUSH, IN PLACE OF 1" I.P. AT ALL POINTS SHOWN THUS  $\bullet$ , UNLESS OTHERWISE NOTED PER M.B. 44/24-25, O.R. Riv. Co. Ca.
3. SET 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, AT ALL POINTS SHOWN THUS  $\circ$ , UNLESS OTHERWISE NOTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 9876, AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
5. SET 4" SURE FIRE STUDS TAGGED R.C.E. 9876 IN TOP OF CURBS FOR SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 17.44 ACRES.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

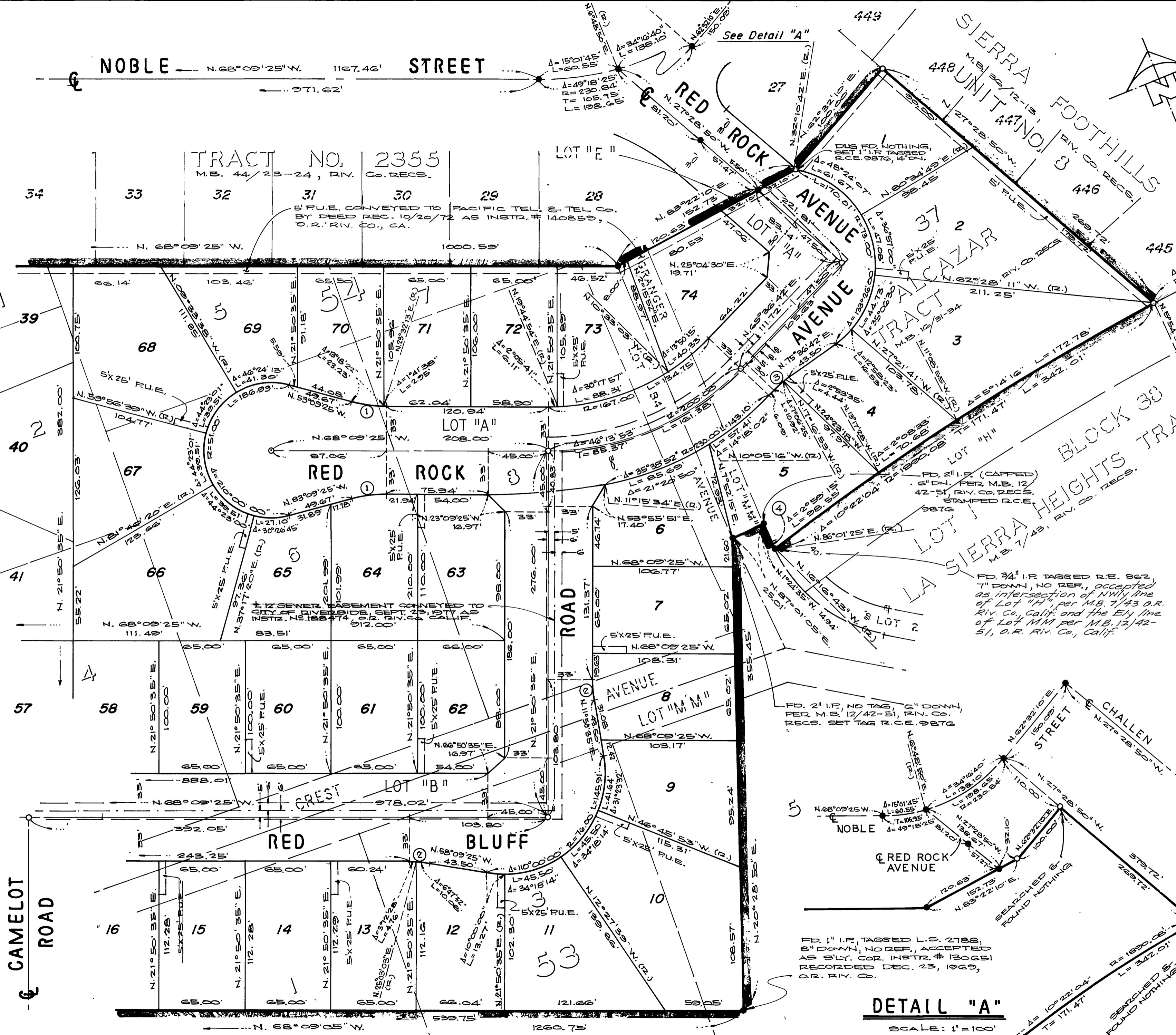
TRACT NO. 7948

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May 1977

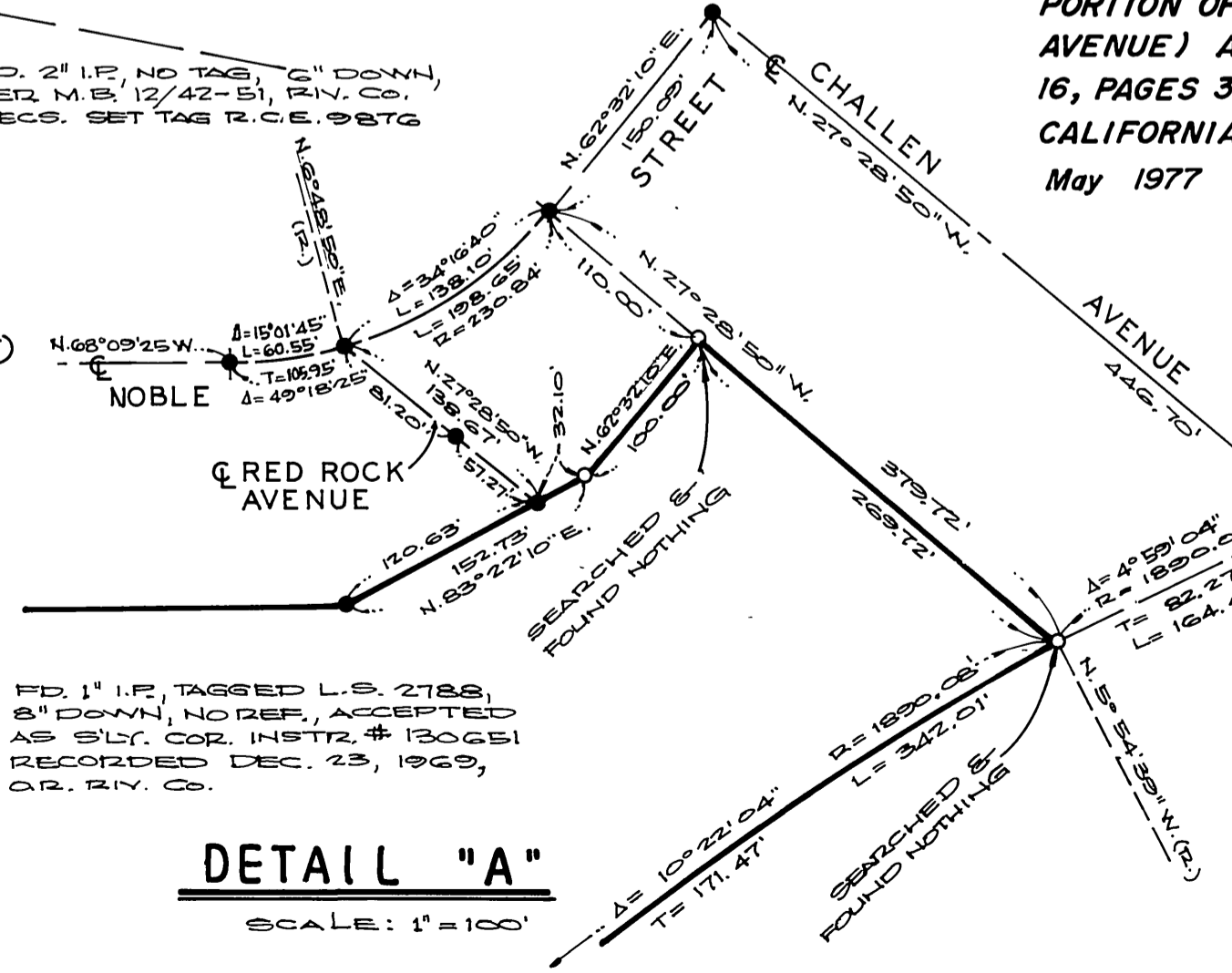
Scale: 1" = 50'

ALBERT A. WEBB ASSOCIATES  
CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA



DETAIL "A"

SCALE: 1" = 100'



SEE SHEET NO. 4

M.B. 93/96

MB 93/96



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 7948

BEING A SUBDIVISION OF A PORTION OF LOT 12 IN BLOCK 31 AND PORTIONS OF LOTS 2, 3, 6, 7 AND 8 IN BLOCK 33 AND PORTIONS OF LOTS 1, 3 AND 5 IN BLOCK 53 AND PORTIONS OF LOTS 1, 3, 5, 7 AND 8 AND LOTS 2, 4 AND 6 IN BLOCK 54 AND A PORTION OF LOT B3 (TUCK AVENUE) AND A PORTION OF LOT B4 (GRANGER AVENUE), AND A PORTION OF LOT B5 (BOLTON AVENUE) AND A PORTION OF LOT MM (CREST AVENUE) ALL WITHIN LA GRANADA, PER MAP BOOK 12, PAGES 42-51 AND A PORTION OF LOT 37 AND A PORTION OF LOT MM (GRANGER AVENUE) ALL WITHIN ALCAZAR TRACT, PER MAP BOOK 16, PAGES 31-34, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

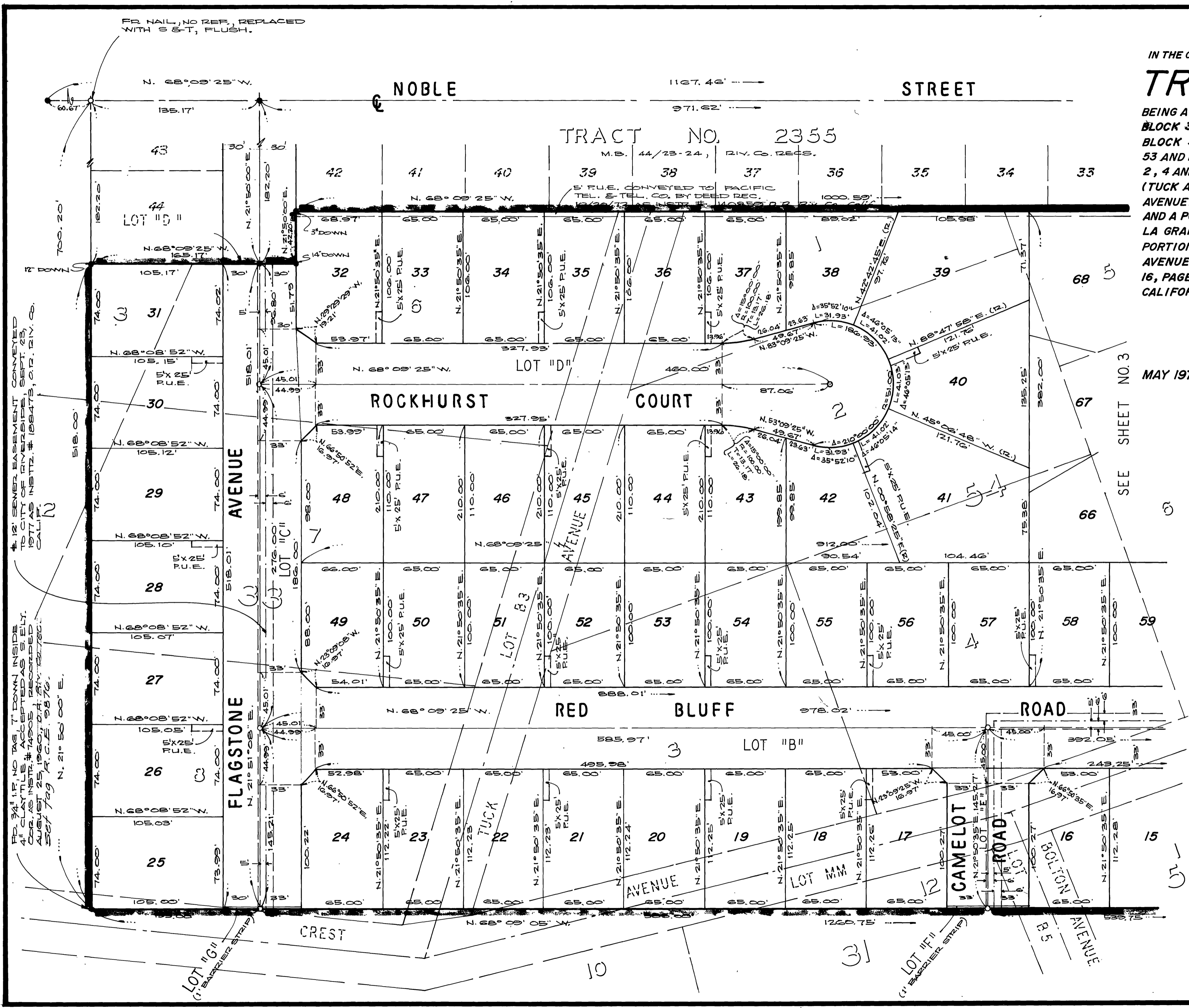
ALBERT A. WEBB ASSOCIATES  
CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

MAY 1977

SCALE: 1"=50'

### ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF NOBLE STREET TAKEN AS N. 68°09'25" W. AS SHOWN ON MAP OF TRACT NO. 2355 ON FILE IN BOOK 44 OF MAPS AT PAGES 23-24, THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. FOUND 3/4" IRON PIPE TAGGED L.S. 2188, FLUSH, IN PLACE OF 1 1/4" P. AT ALL POINTS SHOWN THUS, UNLESS OTHERWISE NOTED PER M.B. 44/24-25, O.R. Riv. Co. Calif.
3. SET 1" IRON PIPE TAGGED R.C.E. 987C, FLUSH, AT ALL POINTS SHOWN THUS 0, UNLESS OTHERWISE NOTED.
4. SET 1 1/4" IRON PIPE TAGGED R.C.E. 987C AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
5. SET "SURE FIRE" STUDS TAGGED R.C.E. 987G IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 17.44 ACRES.



SEE SHEET NO. 3

M.B. 93/97

M.B. 93/97

MB 93/97