

Copy 94  
SHEET 1 OF 6 SHEETS  
FILED  
For Nov 16 1977  
At 11:45 P.M.  
W.D. BALOGH  
County Recorder  
By Harold C. Beale  
Deputy  
Fee \$ 15.00  
No 2290-57  
filed by City Clerk  
SUBD. 6766 T.I. & TR. CO.

M.B. 94/29

IN THE CITY OF RIVERSIDE  
RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 7925

BEING A SUBDIVISION OF A PORTION OF BLOCKS 31, 32, 33, 52, 53, 54, 57 & 58 AND A PORTION OF LOTS B7 (ALTA VISTA) B6 (PALOMA AVE.), LOT MM (CREST AVE.), B5 (BOLTON AVE.), B3&XX (TUCK AVE.), LOT YY (TOLL AVE.) OF LA GRANADA AS PER MAP RECORDED IN BOOK 12 OF MAPS, PAGES 42-51, AND LOTS 1, 2 & 3, LA GRANADA TRACT NO. 2, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 97, AND ALSO A PORTION OF TRACT NO. 1 OF LA SIERRA HEIGHTS, RECORDED IN BOOK 7 OF MAPS, PAGE 43, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA

SOIL REPORT  
A Preliminary soil report was prepared by Pioneer Consultants on March 31, 1977, as required by the Health & Safety Code, Section 17953.

CIVIL ENGINEER  
I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 6 sheets correctly represents a survey made under my supervision during January 1977, that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one (1) year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.  
Dated 8-8-77  
Norman Alberts  
Registered Civil Engineer No. 8613

CITY CLERK  
RESOLVED: That this map consisting of 6 sheets, be and the same is hereby accepted as the final map of TRACT No. 7925 and the streets and easements are hereby accepted as public streets and easements, except those which are accepted as private streets. No deny access from adjoining private property to Lots B6, B7 and the City Clerk is hereby authorized and directed to affix said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.  
I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 15th day of November 1977.  
ALICE A. HARE  
City Clerk of the City of Riverside, Calif.  
By Karen E. Oakley  
Asst. City Clerk

TAX COLLECTOR  
I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 1,000.00.  
Dated August 30th 1977  
DONNA BOUER BABCOCK  
County Tax Collector  
By Harold McLarnan Deputy

NOTARY ACKNOWLEDGEMENT  
STATE OF CALIFORNIA } ss:  
COUNTY OF RIVERSIDE }  
On Sept 28 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert C. Wright, known to me to be the Vice President, and William E. Montigel, known to me to be the Secretary, of the corporation that executed the within instrument known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
Witness my hand and official seal.  
Signature Karen E. Oakley

CITY TREASURER  
I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien against said property.  
Dated Nov. 9 1977  
H.E. BREWER  
City Treasurer  
By H.E. Brewer

UTILITIES CERTIFICATE  
I hereby certify that the Subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide services to all parcels as shown on this map and that all public utility easements shown are sufficient for all requirements of the Electric and Water Division of the Department of Public Utilities of the City of Riverside.  
Dated Nov. 9, 1977  
Everett C. Ross  
Director of Public Utilities  
By: E. V. Sinclair

OWNERSHIP  
We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map; that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line, and we hereby offer for dedication to public use for street purposes Lots A to M inclusive and for construction and maintenance of those electrical facilities the easements designated as 5' R.U.E.'s and further by the recordation of this map we hereby waive the right to grade above the 870 foot contour line, and to construct building slabs or foundations above the 860 foot contour line.  
A&W CONSTRUCTION COMPANY, INC., A CALIFORNIA CORPORATION  
By Irving Washington President  
IRVING WASHINGTON, PRESIDENT  
By Mary Helen Foss Secretary  
MARY HELEN FOSS, SECRETARY  
TITLE INSURANCE & TRUST COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE  
UNDER DEEDS OF TRUST NO. 95233, 95834 AND 15836 ALL RECORDED 5-26-77  
DATE  
Charles H. Shedd VICE PRES. DATE Steve Hester ASS. VICE PRES. DATE  
SANTIAGO BANK, A CALIFORNIA CORPORATION, AS TRUSTEE  
Charles H. Shedd VICE PRES. DATE Steve Hester ASS. VICE PRES. DATE

DIRECTOR OF PUBLIC WORKS  
I hereby certify that I have examined the within map; that the Subdivision as shown hereon is substantially the same as it appeared on the Tentative Map of Tract No. 7925, which was approved by the Riverside City Planning Commission on June 3, 1976, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18, of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the public works department and that the same have been checked and approved; and that all improvements have been completed in accord with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.  
Dated November 10, 1977  
JAMES F. MARTINEK, R.C.E. 8134  
DIRECTOR OF PUBLIC WORKS  
James F. Martinek

UTILITIES EASEMENTS  
The City of Riverside being the owner of the described easements hereby consents to the making and filing of the annexed final map; said easements being for pipelines per deeds recorded March 18, 1926 in Book 663, Pg. 591 together with easements being for electric pole lines per deeds recorded April 30, 1954 in Book 1582, Pg. 471, April 25, 1902, BK 326, Pg. 136, together with easement for road purposes per deeds recorded March 9, 1955 in Book 1704 Pg. 519.  
Dated 11-9-77  
EVERETT C. ROSS  
DIRECTOR OF PUBLIC UTILITIES  
By: E. V. Sinclair

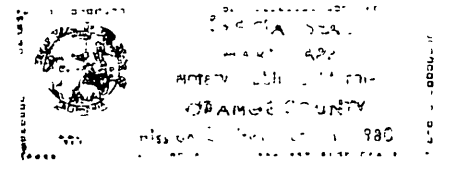
SIGNATURE OMISSIONS  
Pursuant to Section 64526 of the Subdivision Map Act, the Signatures of the following have been omitted:  
The signature of James A. Walters, an unmarried man, the owner of an easement for road purposes as disclosed by Instrument recorded July 15, 1977 as Instrument 133570, records: Riverside County, California and the signature of Richard D. Kash & Norma I. Kash, joint tenants, the owners of an easement for road purposes as disclosed by Instrument recorded October 27, 1976 as Instrument 16966, official records of Riverside County, Calif.; and the signature of W.E. Pedley & Elizabeth Barlow Pedley the owners of a pipeline easement as disclosed by Instrument recorded Sept 10, 1907, in Book 251, Pg. 254 of deeds, official records of Riverside County, California, and the signature of La Sierra Heights Water Co., the owner of water lines disclosed by Instrument recorded May 17, 1911 in Book 327, Pg. 227 official records of Riverside County, California, and the signature of Title Insurance & Trust Company the owner of Mineral Rights as disclosed by Instrument recorded May 29, 1959 in BK 2482, Pg. 53 official records of Riverside County, California.

CORPORATION ACKNOWLEDGEMENT  
STATE OF CALIFORNIA } ss:  
COUNTY OF Orange }  
On this 5th day of Aug. 1977, before me MARY RAPP, a Notary Public in and for said County and State, personally appeared Charles H. Shedd, known to me to be the Vice President and Steve Hester, known to me to be the Assistant Vice President of SANTIAGO BANK, a California Corporation, the corporation that executed the within instrument as Trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation, the said named and acknowledged to me that such corporation executed the within instrument.  
Witness my hand and official seal  
Signature Mary Rapp  
Name Typed or Printed  
Notary Public in and for said County and State  
My Commission Expires 10-31-80

NOTARY ACKNOWLEDGEMENT  
STATE OF CALIFORNIA } ss:  
COUNTY OF RIVERSIDE }  
On August 19, 1977 before me the undersigned, a notary Public in and for said State, personally appeared Irving Washington known to me to be the President, and Mary Helen Foss, known to me to be the Secretary of the Corporation that executed the within Instrument known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors  
Witness my hand and official seal:  
Signature Doratha DePaugh  
Doratha DePaugh  
Name Typed or Printed  
NOTARY PUBLIC IN AND FOR SAID STATE  
MY Commission Expires 11-5-78

CORPORATION ACKNOWLEDGEMENT  
STATE OF CALIFORNIA } ss:  
COUNTY OF Riverside }  
On this 6th day of August, 1977, before me, Dee Liesinger, a Notary Public in and for said County and State, personally appeared Robert C. Wright, known to me to be the Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, a Corporation, the Corporation that executed the within instrument as Trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument.  
Witness my hand and official seal  
Signature Dee Liesinger  
Dee Liesinger  
Name Typed or Printed  
Notary Public in and for said County and State  
My Commission Expires 9-21-77

UTILITIES EASEMENT  
The Arlington Mutual Water Co., Inc., as holder of the following described easement hereby consents to the making and filing of the annexed map, for pipelines as disclosed by instrument, Recorded February 13, 1925 in Book 629, Page 218 of Deeds, Records of Riverside County, California.  
ARLINGTON MUTUAL WATER CO., INC.  
By Kenneth O. Anderson By William F. Montigel



M.B. 94/29

MB 94/29

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 7925

BEING A SUBDIVISION OF A PORTION OF BLOCKS 31, 32, 33, 52, 53, 54, 57 & 58 AND A PORTION OF LOTS B7 (ALTA VISTA), B6 (PALOMA AVE.), LOT MM (CREST AVE.), B5 (BOLTON AVE.), B3 & XX (TUCK AVE.), LOT YY (TOLL AVE.) OF LA GRANADA AS PER MAP RECORDED IN BOOK 12 OF MAPS, PAGES 42-51, AND LOTS 1, 2 & 3, LA GRANADA TRACT NO. 2, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 97, AND ALSO A PORTION OF TRACT NO. 1 OF LA SIERRA HEIGHTS, RECORDED IN BOOK 7 OF MAPS, PAGE 43, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

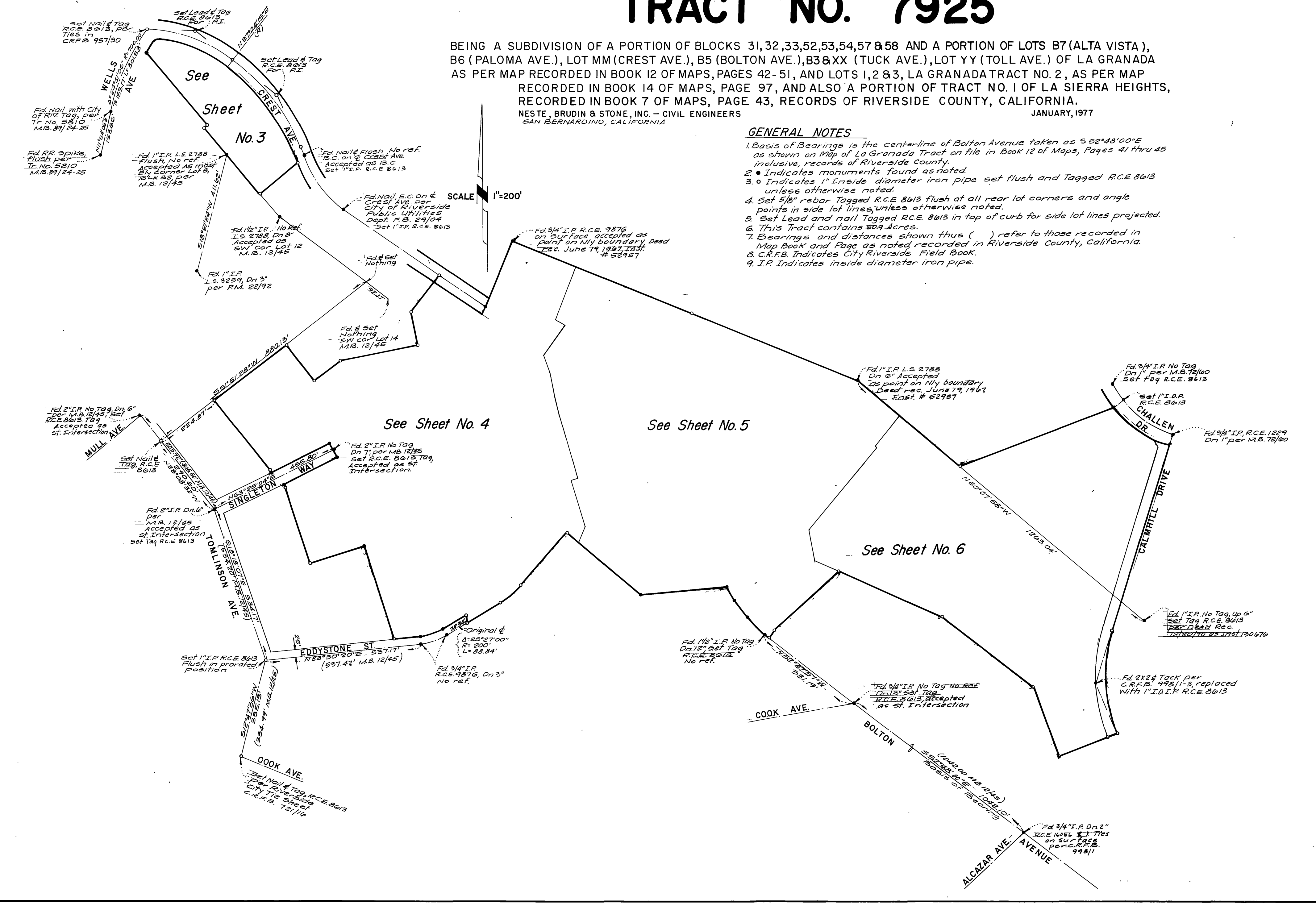
NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA

JANUARY, 1977

### GENERAL NOTES

1. Basis of Bearings is the centerline of Bolton Avenue taken as  $S 52^{\circ}48'00''E$  as shown on Map of La Granada Tract on file in Book 12 of Maps, Pages 41 thru 45 inclusive, records of Riverside County.
2. • Indicates monuments found as noted.
3. • Indicates 1" Inside diameter iron pipe set flush and Tagged R.C.E. 8613 unless otherwise noted.
4. Set 5/8" rebar Tagged R.C.E. 8613 flush at all rear lot corners and angle points in side lot lines, unless otherwise noted.
5. Set Lead and nail Tagged R.C.E. 8613 in top of curb for side lot lines projected.
6. This Tract contains 20.9 Acres.
7. Bearings and distances shown thus ( ) refer to those recorded in Map Book and Page as noted recorded in Riverside County, California.
8. C.R.F.B. Indicates City Riverside Field Book.
9. I.P. Indicates inside diameter iron pipe.

SCALE 1"=200'



M.B. 94/30

M.B. 94/30

MB 94/30

# TRACT NO. 7925

BEING A SUBDIVISION OF A PORTION OF BLOCKS 31,32,33,52,53,54, 57 & 58 AND A PORTION OF B7 (ALTA VISTA), B6 (PALOMA AVE.), LOT MM (CREST AVE.), B5 (BOLTON AVE.), B3 & XX (TUCK AVE.), LOT YY (TOLL AVE.) OF LA GRANADA AS PER MAP RECORDED IN BOOK 12 OF MAPS, PAGES 42-51, AND LOTS 1, 2 & 3, LA GRANADA TRACT NO. 2, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 97, AND ALSO A PORTION OF TRACT NO. 1 OF LA SIERRA HEIGHTS, RECORDED IN BOOK 7 OF MAPS, PAGE 43, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

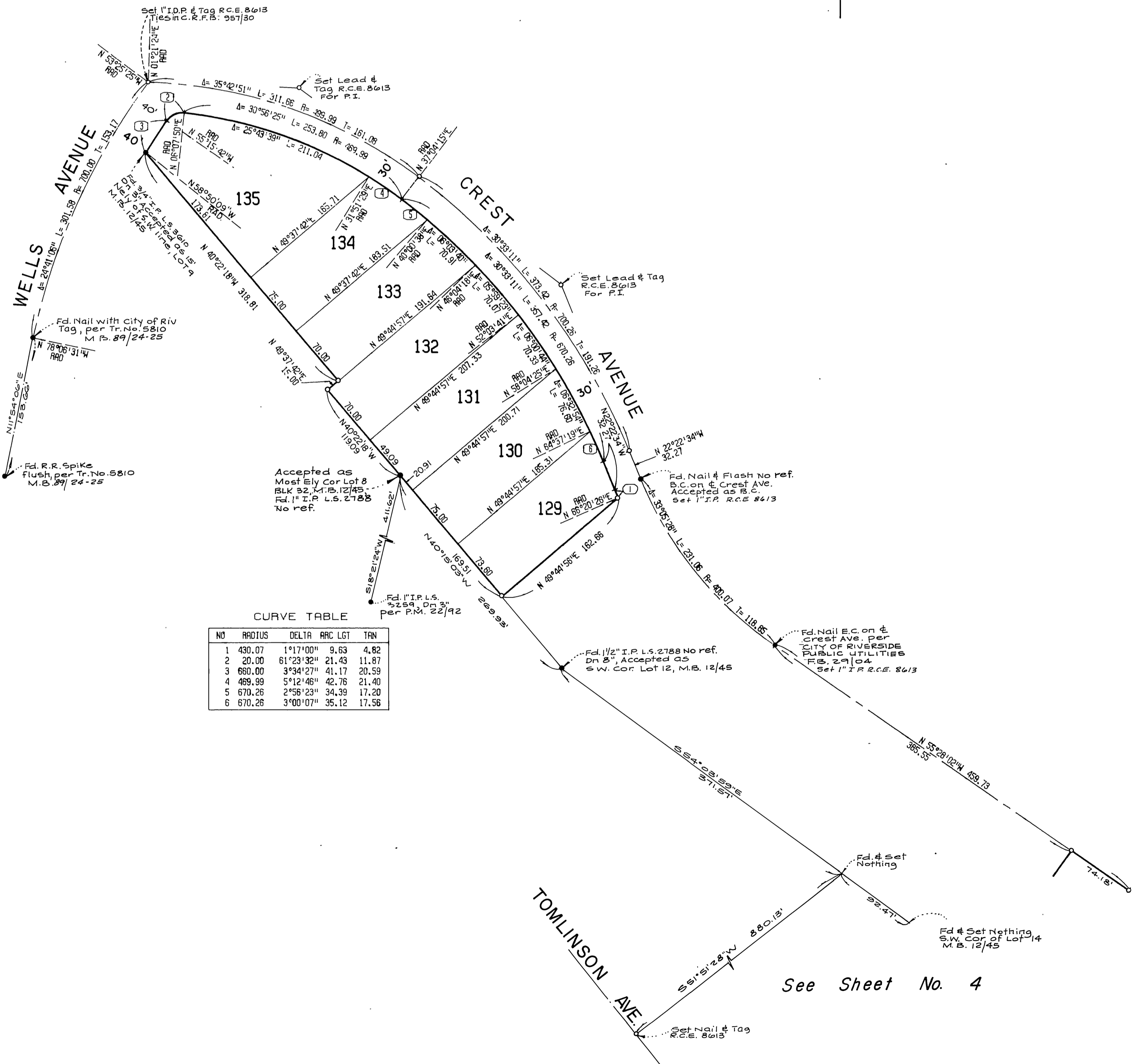
NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA

JANUARY, 1977

### GENERAL NOTES

1. Basis of Bearings is the centerline of Bolton Avenue taken as  $S52^{\circ}48'00''E$  as shown on Map of La Granada Tract on file in Book 12 of Maps, Pages 41 thru 48 inclusive, records of Riverside County, California.
2. Indicates monuments found as noted.
3. Indicates 1" Inside Diameter Iron Pipe set flush and Tagged R.C.E. 8613.
4. Set 5/8" rebar Tagged R.C.E. 8613 flush at all rear lot corners and angle points in side lot lines, unless otherwise noted.
5. Set Lead and nail Tagged R.C.E. 8613 in top of curb for side lot lines projected.
6. This Tract contains .669 Acres.
7. Bearings and distances shown thus ( ) refer to those recorded in Map Book and Page as noted, recorded in Riverside County, California.
8. C.R.F.B. Indicates City Riverside Field Book.
9. I.P. Indicates inside diameter iron pipe.

SCALE 1" = 80'



See Sheet No. 4

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94/31

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# TRACT NO. 7925

BEING A SUBDIVISION OF A PORTION OF BLOCKS 31, 32, 33, 52, 53, 54, 57 & 58 AND A PORTION OF LOTS B7 (ALTA VISTA), B6 (PALOMA AVE.), LOT MM (CREST AVE.), B5 (BOLTON AVE.), B3 & XX (TUCK AVE.), LOT YY (TOLL AVE.) OF LA GRANADA AS PER MAP RECORDED IN BOOK 12 OF MAPS, PAGES 42-51, AND LOTS 1, 2 & 3 LA GRANADA TRACT NO. 2, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 97, AND ALSO A PORTION OF TRACT NO. 1 OF LA SIERRA HEIGHTS, RECORDED IN BOOK 7 OF MAPS, PAGE 43, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA

JANUARY, 1977

### GENERAL NOTES

1. Basis of Bearing is the centerline of Bolton Avenue taken as  $S 52^{\circ}48'00''E$  as shown on Map of La Granada Tract on file in Book 12 of Maps, Pages 41 thru 45 inclusive, records of Riverside County, California.
2. \* Indicates monuments found as noted.
3. \* Indicates 1" Inside Diameter Iron pipe set flush and Tagged R.C.E. 8613.
4. Set 3/8" rebar Tagged R.C.E. 8613 flush at all rear lot corners and angle points in side lot lines, unless otherwise noted.
5. Set Lead and nail Tagged R.C.E. 8613 in top of curb for side lot lines projected.
6. This Tract contains 69.9 Acres.
7. Bearings and distances shown thus ( ) refer to those recorded in Map Book and Page as noted, recorded in Riverside County, California.
8. C.R.F.B. Indicates City Riverside Field Book.
9. I.P. Indicates inside diameter iron pipe.

See Sheet No. 3

SCALE 1" = 80'

See Sheet No. 5



CURVE TABLE

NO	RADIUS	DELTA	ARC LGT	TAN
1	175.00	25°27'00"	77.73	39.52
2	300.00	17°42'25"	92.71	46.73
3	200.00	14°36'40"	51.00	25.64
4	200.00	25°27'00"	88.84	45.16
5	436.00	10°59'14"	83.61	41.93
6	1020.00	13°51'29"	246.71	123.96
7	1020.00	6°35'52"	117.46	58.79
8	1020.00	7°15'37"	129.25	64.71
9	315.00	36°33'41"	201.01	104.06
10	987.00	13°51'29"	238.72	119.95
11	1053.00	13°51'29"	254.69	127.97
12	233.00	31°14'25"	127.04	65.14
13	403.00	10°59'14"	77.28	38.76
14	167.00	25°27'00"	74.16	37.71
15	233.00	14°36'40"	58.42	29.87
16	100.00	15°00'00"	26.18	13.17
17	1563.00	4°16'33"	116.64	58.35
18	469.00	10°59'14"	89.94	45.11
19	403.00	6°39'08"	46.79	23.42
20	403.00	4°20'06"	30.49	15.25
21	282.00	2°11'21"	10.78	5.39
22	469.00	2°26'39"	20.01	10.00
23	1497.00	4°16'33"	111.72	55.88
24	1053.00	3°57'07"	72.63	36.33
25	1053.00	5°10'15"	95.03	47.55
26	1053.00	4°44'07"	87.03	43.54
27	348.00	9°57'19"	60.47	30.31
28	170.00	37°39'10"	111.72	57.96
29	348.00	6°01'13"	36.57	18.30
30	167.00	12°43'13"	37.08	18.61
31	167.00	14°36'40"	42.59	21.41
32	340.00	10°38'03"	63.11	31.64
33	987.00	0°20'26"	5.87	2.93
34	987.00	5°45'26"	98.18	48.63
35	987.00	2°47'44"	48.15	24.08
36	1563.00	1°42'32"	46.62	23.31
37	280.69	6°41'57"	32.82	16.43
38	280.69	1°53'35"	9.27	4.64
39	51.00	38°42'58"	34.46	17.92
40	51.00	47°50'58"	42.59	22.63
41	51.00	54°35'35"	48.59	26.32
42	51.00	49°39'23"	44.20	23.00
43	51.00	19°11'08"	17.08	8.62
44	100.00	7°32'49"	13.17	6.60
45	100.00	7°27'11"	13.01	6.51
46	233.00	2°13'57"	9.08	4.54
47	233.00	12°22'43"	50.34	25.27

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# TRACT NO. 7925

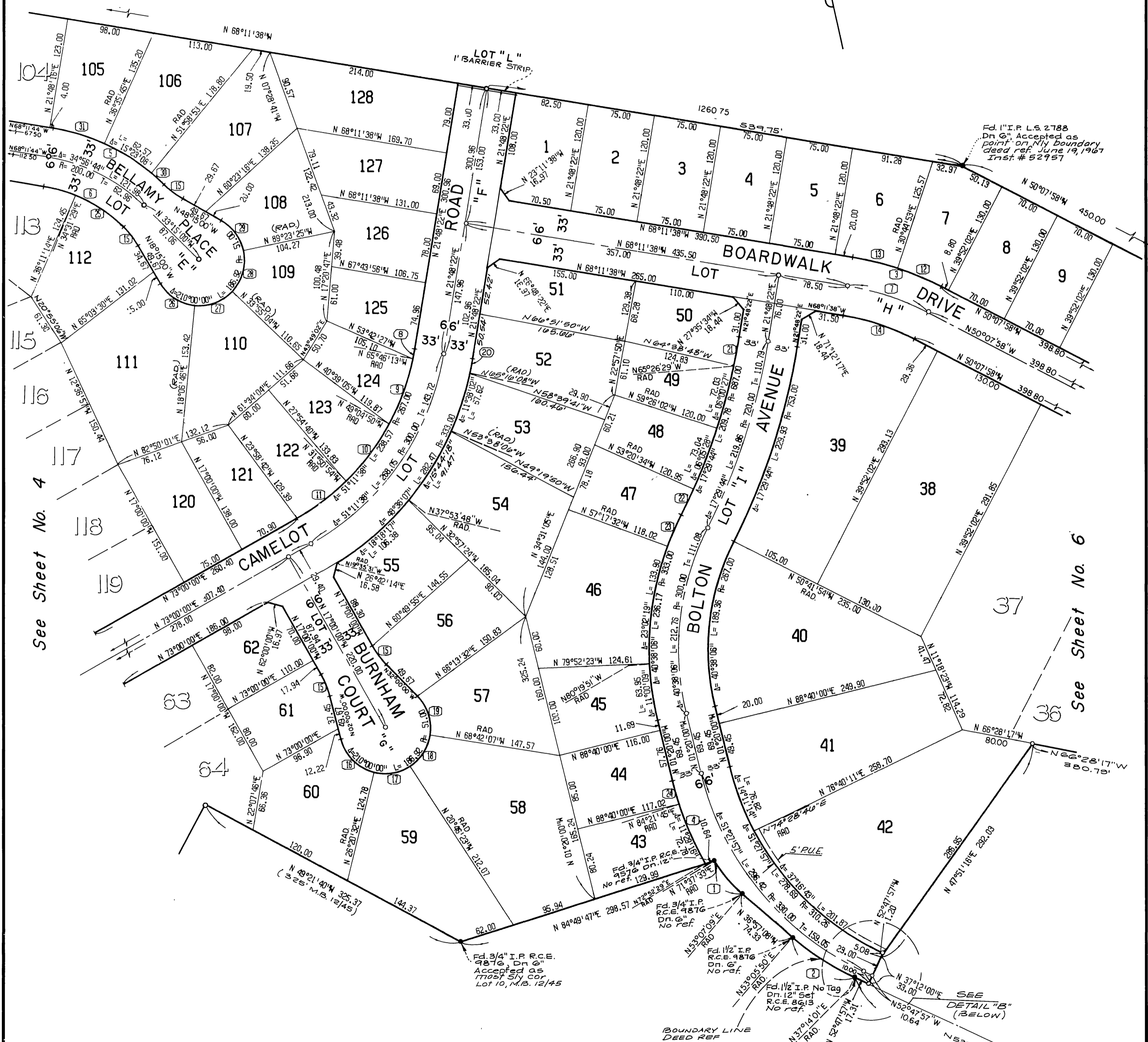
BEING A SUBDIVISION OF A PORTION OF BLOCKS 31, 32, 33, 52, 53, 54, 57 & 58 AND A PORTION OF LOTS B7 (ALTA VISTA) B6 (PALOMA AVE.), LOT MM (CREST AVE.), B5 (BOLTON AVE.), B3 & XX (TUCK AVE.), LOT YY (TOLL AVE.) OF LA GRANADA AS PER MAP RECORDED IN BOOK 12 OF MAPS, PAGES 42-51, AND LOTS 1, 2 & 3 LA GRANADA TRACT NO. 2, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 97, AND ALSO A PORTION OF TRACT NO. 1 OF LA SIERRA HEIGHTS, RECORDED IN BOOK 7 OF MAPS, PAGE 43, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA

JANUARY, 1977

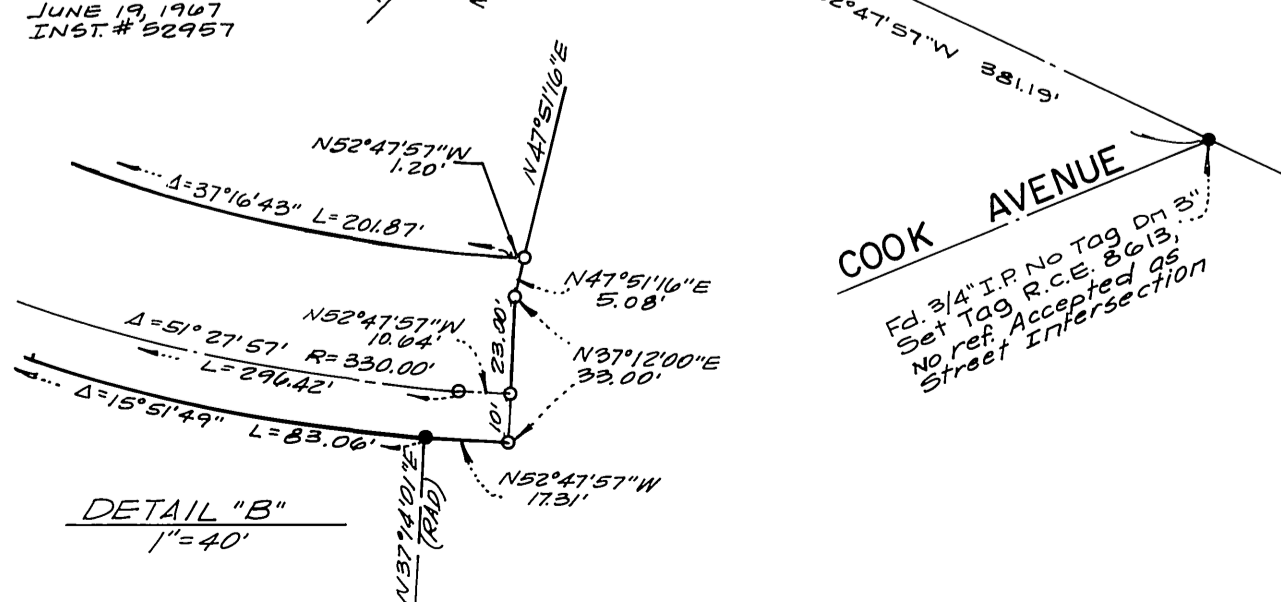
### GENERAL NOTES

1. Basis of Bearings is the center-line of Bolton Avenue taken as  $S52^{\circ}48'00''E$  as shown on Map of La Granada Tract on file in Book 12 of Maps, Pages 41 thru 45 inclusive, records of Riverside County.
2. • Indicates monuments found as noted.
3. o Indicates 1" Inside Diameter iron pipe set flush and Tagged R.C.E. 8613.
4. Set 5/8" rebar Tagged R.C.E. 8613 flush at all rear lot corners and angle points in side lot lines, unless otherwise noted.
5. Set Lead and nail Tagged R.C.E. 8613 in top of curb for side lot lines projected.
6. This Tract contains 66.9 Acres.
7. Bearings and distances shown thus ( ) refer to those recorded in Map Book and Page as noted, recorded in Riverside County, California.
8. C.R.F.D. Indicates City Riverside Field Book.
9. I.P. Indicates inside diameter iron pipe.



CURVE TABLE

NO	RADIUS	DELTA	ARC	LCG	TAN	NO	RADIUS	DELTA	ARC	LCG	TAN	NO	RADIUS	DELTA	ARC	LCG	TAN
1	150.00	18°30'24"	48.45	24.44		16	51.00	61°39'28"	54.88	30.44		31	233.00	14°47'29"	60.15	30.24	
2	300.00	15°51'48"	83.06	41.80		17	51.00	47°06'55"	41.94	22.24							
3	333.00	18°03'40"	104.97	52.32		18	51.00	47°55'44"	42.66	22.67							
4	363.00	15°47'31"	100.05	50.34		19	51.00	53°17'53"	47.44	25.59							
5	233.00	34°56'44"	142.11	73.34		20	333.00	2°56'30"	17.00	8.60							
6	167.00	34°56'44"	101.86	52.57		21	687.00	2°45'09"	33.00	16.50							
7	300.00	19°03'40"	94.57	47.68		22	687.00	2°38'40"	31.71	15.86							
8	267.00	2°55'25"	11.29	5.65		23	333.00	4°35'38"	38.32	19.18							
9	267.00	16°41'23"	77.78	39.16		24	363.00	4°18'15"	27.27	13.64							
10	267.00	17°13'56"	80.30	40.46		25	167.00	22°13'31"	64.78	32.80							
11	267.00	14°50'54"	69.20	34.79		26	51.00	53°38'14"	47.74	25.78							
12	333.00	9°07'09"	53.00	26.56		27	51.00	52°01'50"	46.31	24.89							
13	333.00	8°56'31"	51.97	26.04		28	51.00	55°28'21"	48.38	26.82							
14	267.00	18°03'40"	64.17	32.44		29	51.00	48°51'35"	43.49	23.17							
15	100.00	15°00'00"	28.18	13.17		30	233.00	4°46'07"	19.39	9.70							



copy 94

MB 94/33

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 7925

BEING A SUBDIVISION OF A PORTION OF BLOCKS 31, 32, 33, 52, 53, 54, 57 & 58 AND A PORTION OF LOTS B7 (ALTA VISTA) B6 (PALOMA AVE.), LOT MM (CREST AVE.), B5 (BOLTON AVE.), B3 & XX (TUCK AVE.), LOT YY (TOLL AVE.) OF LA GRANADA AS PER MAP RECORDED IN BOOK 12 OF MAPS, PAGES 42-51, AND LOTS 1, 2 & 3, LA GRANADA TRACT NO. 2, AS PER MAP RECORDED IN BOOK 14 OF MAPS, PAGE 97, AND ALSO A PORTION OF TRACT NO. 1 OF LA SIERRA HEIGHTS, RECORDED IN BOOK 7 OF MAPS, PAGE 43, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

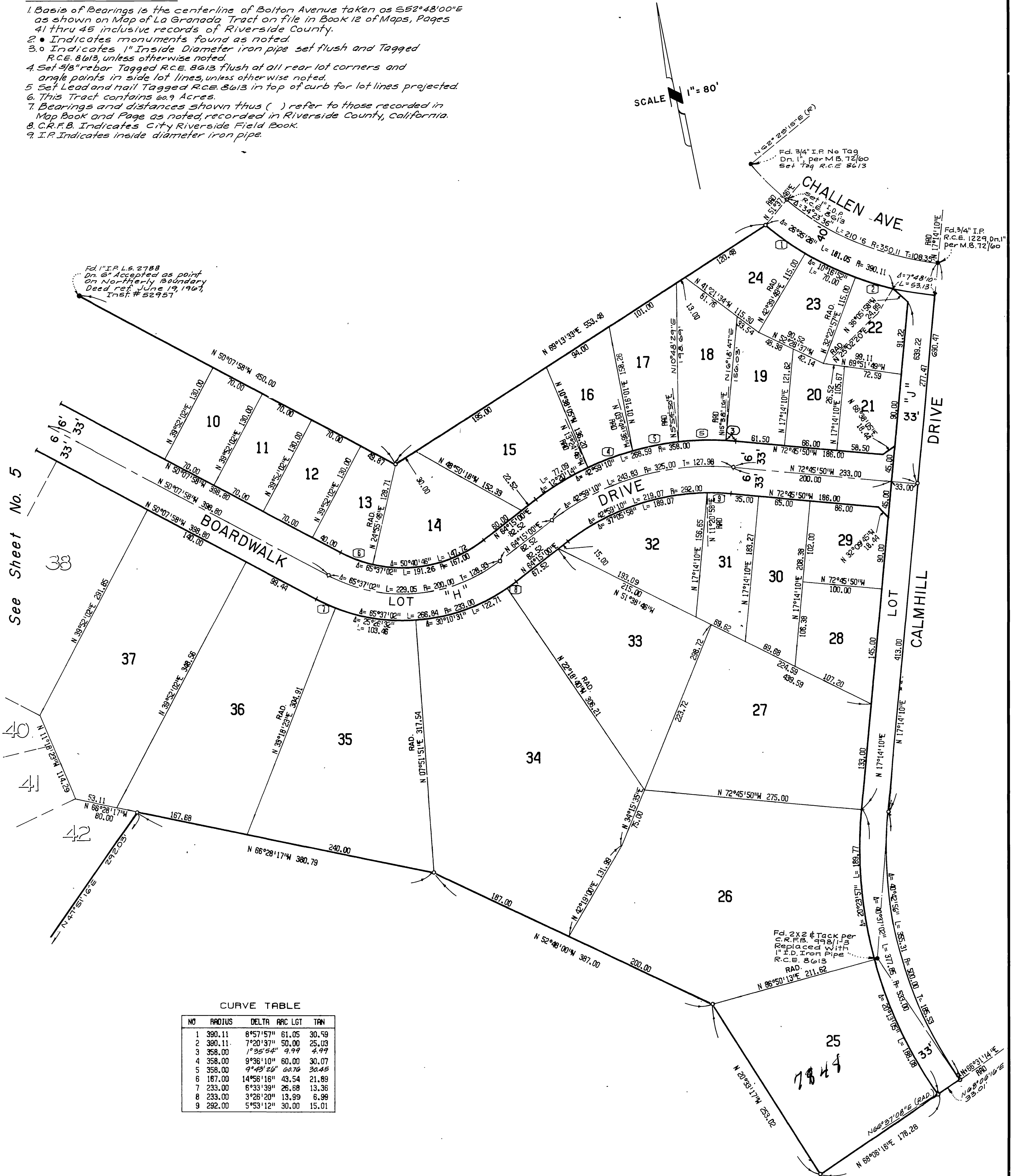
NESTE, BRUDIN & STONE, INC. - CIVIL ENGINEERS  
SAN BERNARDINO, CALIFORNIA

JANUARY, 1977

### GENERAL NOTES

1. Basis of Bearings is the centerline of Bolton Avenue taken as S52°48'00"E as shown on Map of La Granada Tract on file in Book 12 of Maps, Pages 41 thru 45 inclusive records of Riverside County.
2. Indicates monuments found as noted.
3. Indicates 1" Inside Diameter iron pipe set flush and Tagged R.C.E. 8613, unless otherwise noted.
4. Set 5/8" rebar Tagged R.C.E. 8613 flush at all rear lot corners and angle points in side lot lines, unless otherwise noted.
5. Set Lead and nail Tagged R.C.E. 8613 in top of curb for lot lines projected.
6. This Tract contains 60.9 Acres.
7. Bearings and distances shown thus ( ) refer to those recorded in Map Book and Page as noted, recorded in Riverside County, California.
8. C.R.F.B. Indicates City Riverside Field Book.
9. I.P. Indicates inside diameter iron pipe.

SCALE 1" = 80'



CURVE TABLE

NO	RADIUS	DELTA	ARC LGT	TAN
1	390.11	8°57'57"	61.05	30.59
2	390.11	7°20'37"	50.00	25.03
3	358.00	1°35'54"	9.99	4.99
4	358.00	9°36'10"	60.00	30.07
5	358.00	9°43'26"	60.76	30.45
6	187.00	14°56'16"	43.54	21.89
7	233.00	6°33'39"	26.68	13.36
8	233.00	3°26'20"	13.99	6.99
9	292.00	5°53'12"	30.00	15.01

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