

FILED  
On June 11, 1980  
At 11:00 AM

DONALD D. SULLIVAN  
County Recorder  
By Dennis Ann Stages  
Deputy  
Fee \$11.00  
No. 107375  
Filed by CITY CLERK  
Sub'dn G'tee FIRST AMERICAN TITLE  
INS. CO.

M.B. 113/57

**SIGNATURE OMISSIONS**

Pursuant to Section 66436 (c)(1) of the Subdivision Map Act the following signatures have been omitted:

1. Southern California Gas Company for a right of way, for gas line, per deed recorded May 17, 1977 as instrument no 87792, Official Records of Riverside County, California.
2. City of Riverside, for a right of way for road easement, recorded October 28, 1977 as instrument no. 215653, Official Records of Riverside County, California.
3. The Pacific Telephone and Telegraph Company for a right of way and Easement for underground telephone facilities recorded Feb. 28, 1978 as instrument No. 37983, Official Records of Riverside County, California.

# TRACT NO. 6756

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF LOTS 8,9,10, & 15 IN BLOCK 46, AS SHOWN ON MAP OF RIVERSIDE LAND AND IRRIGATING COMPANY ON FILE IN M.B. 1/70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, IN RANCHO EL SOBRANTE DE SAN JACINTO. SEPTEMBER 1979

**J. F. DAVIDSON ASSOCIATES**  
RIVERSIDE, CALIFORNIA

**OWNERSHIP**

We hereby certify that we are the owners of or have some right, title or interest in the land included within the subdivision shown on the annexed map that we are the only persons whose consent is necessary to pass a clear title to said land; that we hereby consent to the making and filing of said map and subdivision as shown within the colored border line and that we hereby offer for dedication for public use for street purposes Lots "A", "B", "C", "D", "E" and "G", and we further offer for dedication for construction and maintenance of electrical facilities those easements designated as "5' X 35' P.U.E." and "5' X 100' P.U.E."; and further the undersigned owners, our successors, and assigns in interest hereby release and relinquish to the CITY OF RIVERSIDE, a municipal corporation, all vehicular, and pedestrian access rights appurtenant to lots 22, 23, 29, 30 and 31 as shown on the annexed map, on, over, and across INDIANA AVENUE adjoining said lots.

Paul F. Murray  
PAUL F. MURRAY  
Margaret A. Murray  
MARGARET A. MURRAY

MURRAY DEVELOPMENT CORPORATION, a California corporation

Allen  
Allen  
President

CONTINENTAL AUXILIARY COMPANY, a California corporation as Trustee under Deed of Trust Recorded Dec. 29, 1978 as Inst. No. 274970 and Recorded Oct. 10, 1979 as Inst. No. 274167, Official Records of Riverside County, California.

R.E. South  
R.E. South Assistant Vice President  
H.G. Johnson  
H.G. Johnson Assistant Secretary

~~UTILITIES EASEMENT~~

The City of Riverside, being the owner of the following described easement hereby consents to the preparation and recordation of the annexed map: The City of Riverside, successors to the Riverside Water Company, owner of an easement for ditches, flumes, pipes, and incidental purposes by a deed recorded in Book 42, Page 296 of Deeds, Records of San Bernardino County, California.

EVERETT C. ROSS  
Director of Public Utilities  
By Paul F. Murray

Dated: June 9, 1980

**CITY ENGINEER'S CERTIFICATE**

I hereby certify that I have examined the within map; that the subdivision shown hereon is substantially the same as it appeared on the tentative map of TRACT 6756, which was approved by the Riverside City Planning Commission at its meeting held June 5, 1975, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; and I am satisfied that this map is technically correct; that the easements for sewers and drainage facilities shown on said map have been approved; that the plans for drains, sewers and drainage works sufficient to protect all lots in said subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accord with approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated June 10, 1980  
ROBERT C. WALES R.C.E. 18793  
Director of Public Works  
By William D. Gardner R.C.E. 11405

**UTILITIES CERTIFICATE**

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated June 3, 1980  
EVERETT C. ROSS  
Director of Public Utilities  
By Paul F. Murray

**CITY TREASURER**

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated May 29, 1980  
H.E. BREWER  
City Treasurer  
By H.E. Brewer

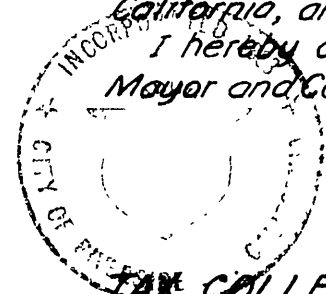
**SOILS REPORT**

A preliminary soils report was prepared on the 31st day of January 1979 as required by the Health and Safety Code of California, Section 17053 by C.H.J. MATERIALS LABORATORY, INC. 1526 N. "E" St. San Bernardino, Calif. Roger A. Shervington P.E. 22481 on file with City of Riverside Building Dept.

**CITY CLERK'S CERTIFICATE**

RESOLVED: That this map consisting of four (4) sheets be, and the same is hereby accepted as the official map of TRACT NO. 6756 and the streets and easements are hereby accepted as public streets and easements.

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.



I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 10th day of June, 1980.  
ALICE A. HARE  
City Clerk of the City of Riverside, California  
By Alice A. Hare  
TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or Local taxes and special assessments collected as taxes except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$7,500.00.  
DONNA BOUER BABCOCK  
County Tax Collector  
Dated June 9, 1980, By Barbara E. Rice Deputy

**TAX BOND**

I hereby certify that a bond in the sum of \$7,500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated 6-10-80  
DONALD D. SULLIVAN  
County Clerk and ex-officio  
Clerk of the Board of Supervisors  
By Harvey Powers Deputy

**ENGINEER'S CERTIFICATE**

I hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of four (4) sheets correctly represents a true and complete survey made under my supervision during February 1979, that all monuments of the character and locations shown hereon are in place or will be in place within one (1) year from the recording date of this map; and that said monuments are sufficient to enable the survey to be retraced.

John W. Canty  
John W. Canty R.C.E. 17550  
Dated January 25, 1980

M.B. 113/57

MB 113/57

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT 6756

BEING A SUBDIVISION OF A PORTION OF LOTS 8, 9, 10 AND 15 IN BLOCK 46 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

SEPT. 1979 J. F. DAVIDSON ASSOCIATES

M.B.113/58

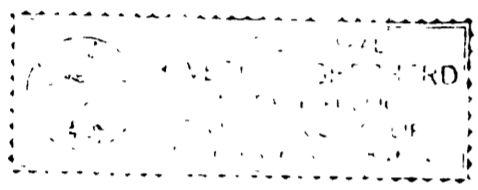
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )SS

On this 14th day of February, 1980, before me, Beverly E. Shepherd, a Notary Public in and for said County and State, personally appeared PAUL F. MURRAY and MARGARET A. MURRAY

known to me to be the persons described in, and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

My commission expires 8-16-82 Witness my hand and official seal.



Beverly E. Shepherd  
Notary Public in and for said County and State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS  
COUNTY OF ~~RIVERSIDE~~ Los Angeles

On this 5th day of March, 1980, before me, Barbara Rutch, a Notary Public in and for said County and State, personally appeared R.E. South, known to me to be the Asst. Vice President, and H.G. Johnson, known to me to be the Assistant Secretary of CONTINENTAL AUXILIARY COMPANY, a California corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

My commissions expires 5-26-81 WITNESS my hand and official seal.

Barbara Rutch  
Notary Public in and for said County and State

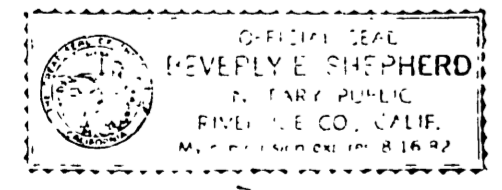


NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)SS  
COUNTY OF RIVERSIDE)

On this 14th day of February, 1980, before me, Beverly E. Shepherd, a Notary Public in and for said County and State, personally appeared Paul F. Murray, known to me to be the President, and known to me to be the Secretary of MURRAY DEVELOPMENT CORPORATION, a California corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

My commissions expires 8-16-82 WITNESS my hand and official seal.



Beverly E. Shepherd  
Notary Public in and for said County and State

M.B.113/58

MB113/58

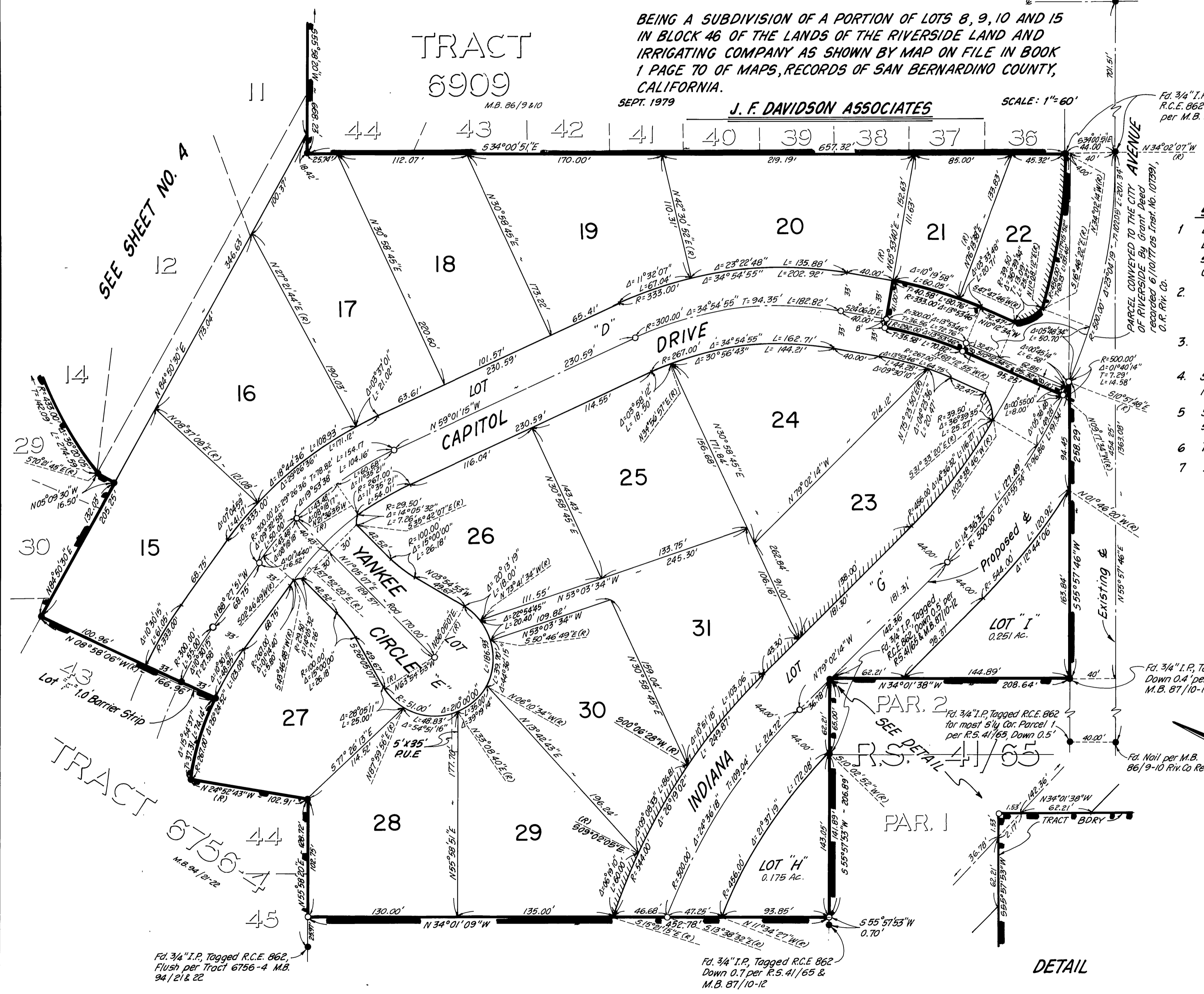
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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SEPT. 1979  
J. F. DAVIDSON ASSOCIATES

SCALE: 1" = 60'



### ENGINEER'S NOTES

- BASIS OF BEARINGS**  
Bearings are based on the centerline of Fillmore Street as shown on Tract 6909 per M.B. 86 pages 9 & 10 Records of Riverside County, California as being  $N 34^{\circ}00'32''W$
- Indicates Found  $3/4"$  Iron Pipe with Plastic Plug stamped R.C.E. 862 per Tract 6756-4, M.B. 94 pages 21 & 22 (Flush) unless otherwise noted.
- Indicates Set  $3/4"$  Iron Pipe with Plastic Plug Stamped L.S. 3018 (Flush).
- Set  $3/4"$  Iron Pipe with Plastic Plug Stamped L.S. 3018 at all rear lot corners and angle points in side lot lines (Flush).
- Set "Sure-Fire" stud Tagged L.S. 3018 in top of Curb at all side lot lines projected.
- This Tract contains 18.68 Acres
- Indicates Vehicular and Pedestrian Access Rights waived

DETAIL

M.B. 113/59

M.B. 113/59

MB 113/59

35.6 W. 23

Fd.  $3/4"$  I.P. Tagged R.C.E. 862, Flush per Tract 6756-4 M.B. 94/21 & 22

Fd.  $3/4"$  I.P. Tagged R.C.E. 862 Down 0.7 per R.S. 41/65 & M.B. 87/10-12

Fd.  $3/4"$  I.P. Tagged R.C.E. 862, Down 0.4 per R.S. 41/65 & M.B. 87/10-12

Fd. Nail per M.B. 86/9-10 Riv. Co. Rec.

Fd.  $1/4"$  I.P. Down 0.2' Per C.R.F.B. 946/15

Fd.  $3/4"$  I.P. Tagged R.C.E. 862, Flush per M.B. 86/10

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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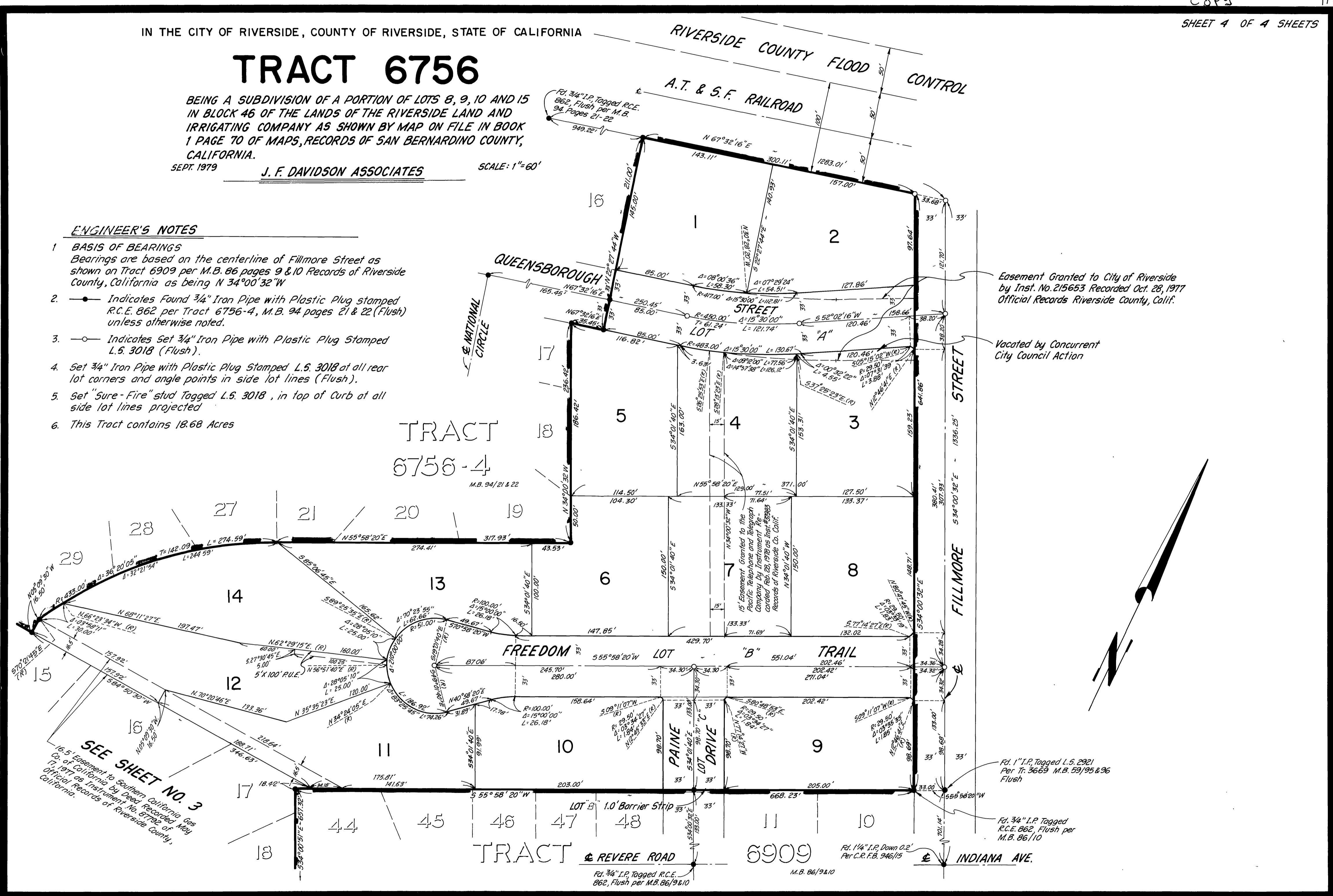
SEPT. 1979 J. F. DAVIDSON ASSOCIATES SCALE: 1"=60'

### ENGINEER'S NOTES

- BASIS OF BEARINGS**  
Bearings are based on the centerline of Fillmore Street as shown on Tract 6909 per M.B. 86 pages 9 & 10 Records of Riverside County, California as being N 34°00'32"W
- Indicates Found 3/4" Iron Pipe with Plastic Plug stamped R.C.E. 862 per Tract 6756-4, M.B. 94 pages 21 & 22 (Flush) unless otherwise noted.
- Indicates Set 3/4" Iron Pipe with Plastic Plug Stamped L.S. 3018 (Flush).
- Set 3/4" Iron Pipe with Plastic Plug Stamped L.S. 3018 at all rear lot corners and angle points in side lot lines (Flush).
- Set "Sure-Fire" stud Tagged L.S. 3018, in top of Curb at all side lot lines projected
- This Tract contains 18.68 Acres

## TRACT 6756-4

M.B. 94/21 & 22



Easement Granted to City of Riverside by Inst. No. 215653 Recorded Oct. 28, 1977 Official Records Riverside County, Calif.

Vacated by Concurrent City Council Action

Fd. 1" I.P. Tagged L.S. 2921 Per Tr. 3669 M.B. 59/95 & 96 Flush

Fd. 3/4" I.P. Tagged R.C.E. 862 Flush per M.B. 86/10

Fd. 1 1/4" I.P. Down 0.2' Per C.R. F.B. 946/15

Fd. 3/4" I.P. Tagged R.C.E. 862, Flush per M.B. 86/9 & 10

M.B. 86/9 & 10

SEE SHEET NO. 3  
16.5' Easement to Southern California Gas Co. of California by Deed Recorded May 17, 1977 as Instrument No. 87792 of Official Records of Riverside County.

M.B. 113/60

M.B. 113/60

MB 113/60