

TRACT NO. 10561

BEING A SUBDIVISION OF LOTS 2, 6, 12, 13, 14, AND 15 OF GEORGE M. FENDALL'S SUBDIVISION AS SHOWN ON A MAP FILED IN BOOK 27, PAGE 20 OF MAPS RECORDED IN SAN BERNARDINO COUNTY, CALIFORNIA, IN SECTION 17, T.15.S., R. 11. W., S.1.E.M.

RECORDER'S CERTIFICATE
Filed this 8 day of DEC,
1981, at 4:00 P.M. in book 123
of TRACT Maps, at pages 27-34,
at the request of the County Clerk.
Fee: 5.20
No. 227370 By William D. Sullivan
County Recorder
SUBDIVISION First American Title
GUARANTEE: Insurance Co.

FRED W. HENSTRIDGE L.S. 3258 OCTOBER, 1978 SOUTHWEST ENGINEERING

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of this subdivision map as shown within the *diagram* border line. We hereby offer for dedication to public use for street and public utility purposes: Lots "A" through "J", inclusive. As a condition of dedication of Lot "A" (Center Street), Lot "B" (Main Street) and Lot "C" (M. "Beaton Ave. e", the owner of Lots 1, 9 through 12 inclusive, 37 through 42 inclusive, 47 through 49 inclusive and 54 through 59 inclusive abutting these highways and during such time will have no rights of access whatever as at which except the general easement of travel.

MARKBOROUGH CALIFORNIA, INC., A CALIFORNIA CORPORATION

William Johnson WILLIAM JOHNSON (PRESIDENT)
William Boggs, Jr. WILLIAM BOGGS, JR. (SECRETARY)

TITLE INSURANCE AND TRUST COMPANY, a corporation, trustee under Deed of Trust recorded July 10, 1978 as Instrument No. 140806 of Official Records.

Asst. Vice President
Robert C. Wright
Asst. Secretary

STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

On this 19th day of November, 1981, before me, Rosalyn Lynn Enke, a Notary Public in and for said County and State, personally appeared William W. Johnson, known to me to be the President, and William J. Boggs, Jr. known to me to be the Secretary, of Markborough California Incorporated, a California Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

My commission expires August 24, 1984. Witness my hand and Official Seal.

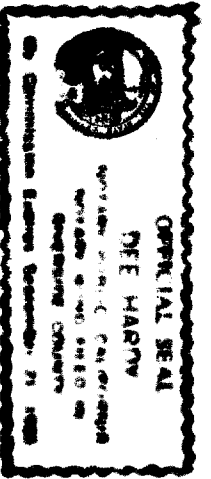


Rosalyn Lynn Enke
Notary Public in and for said County and State

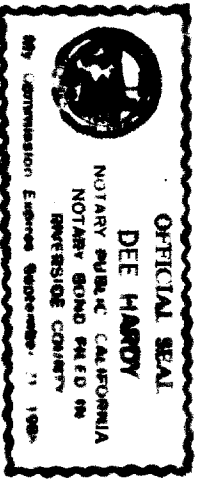
STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

On this 23rd day of November, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rosalyn Lynn Enke, known to me to be the Vice President, and Robert C. Wright, known to me to be the Assistant Secretary of Title Insurance and Trust Company, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same, as SW 1/4 Tract 10561.

My commission expires 9-21-1985 Witness my hand and Official Seal.



Dee Hardy
Notary Public in and for said County and State



SURVEYOR'S CERTIFICATE

I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of four (4) sheets correctly represents a survey made under my supervision during October, 1978; that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one (1) year from recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The Survey is true and complete as shown.

Dated OCTOBER 1, 1981
By: Fred W. Henstridge
Fred W. Henstridge L.S. 3258

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and found it to be substantially the same as it appeared on the tentative map of Tract 10561 as filed, amended and approved by the Board of Supervisors on MAY 9, 1978; that all the expiration date being APRIL 24, 1982; that all provisions of applicable State Law and County Regulations have been complied with, and that I am satisfied this map is technically correct.

Dated Dec. 3, 1981
A. E. Trevelyan
A. E. Trevelyan
County Surveyor

BOARD OF SUPERVISORS' CERTIFICATE

The County of Riverside, State of California, by and through its duly authorized officers, hereby approves said map. And accepts the offers of dedication made hereon.

Dated 12-8-81 BY A. E. Trevelyan
County Clerk and Ex-Officio Clerk
of the Board of Supervisors
By: Henry Deane Deputy

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated November 13, 1981
Dana Bauer Babcock
County Tax Collector
By: Fancy Krawe Deputy

TAX BOND CERTIFICATE:

I hereby certify that a bond in the sum of \$ _____ has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been ~~approved~~ approved by said Board of Supervisors.

Dated _____, 19____.
DONALD D. SULLIVAN
County Clerk and Ex-Officio
Clerk of the Board of Supervisors
By: _____ Deputy

EASEMENT NOTE:

▲ Southern California Edison Company-holder of an easement for pole lines, conduits & incidental purposes per instrument recorded February 9, 1955 in Book 1691, Page 365 of Official Records and per instrument recorded December 1, 1954 in Book 1661, Page 225 of Official Records.

SOIL REPORT

A preliminary soil report was prepared by Robert J. Johnson, R.C.E. 27060 on the 27th day of July, 1977, as required by the Health and Safety Code.

SCALE: 1" = 200'

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE STATE OF CALIFORNIA SHEET 2 OF 4 SHEETS

TRACT NO. 10561

BEING A SUBDIVISION OF LOTS 8, 9, 12, 13, 14, AND 15 OF M.M. KENDALL'S SUBDIVISION AS SHOWN ON A MAP FILED IN BOOK 8, PAGE 40 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, IN SECTION 9, T.2S., R.4W., S.B.M.

FRED W. HENSTRIDGE L.S. 3258 OCTOBER, 1978 SOUTHWEST ENGINEERING

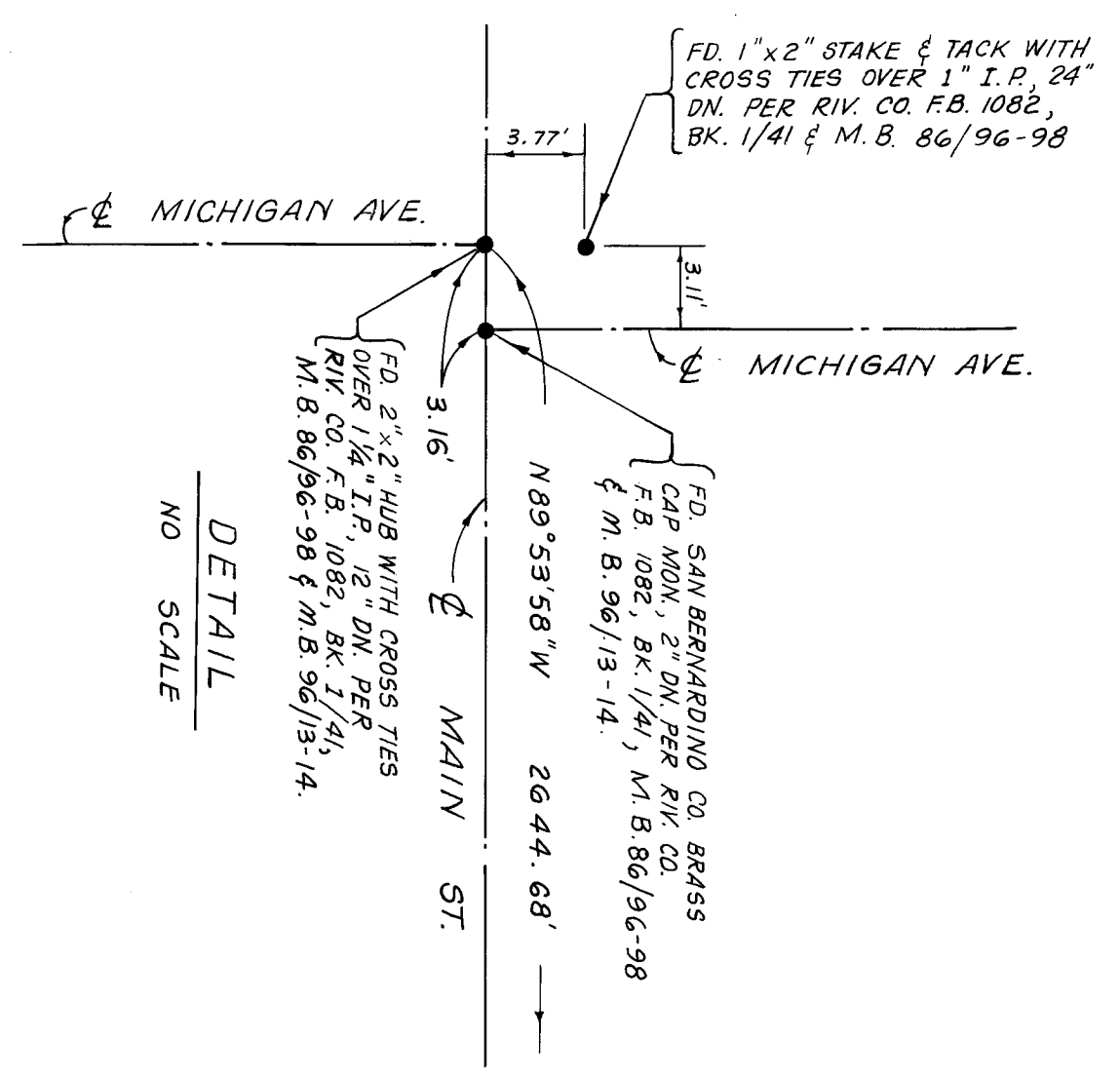
BASIS OF BEARINGS :

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF CENTER STREET BEARING N 89° 52' 42" W AS SHOWN ON A MAP OF TRACT NO. 5267, M.B. 86/96-98.

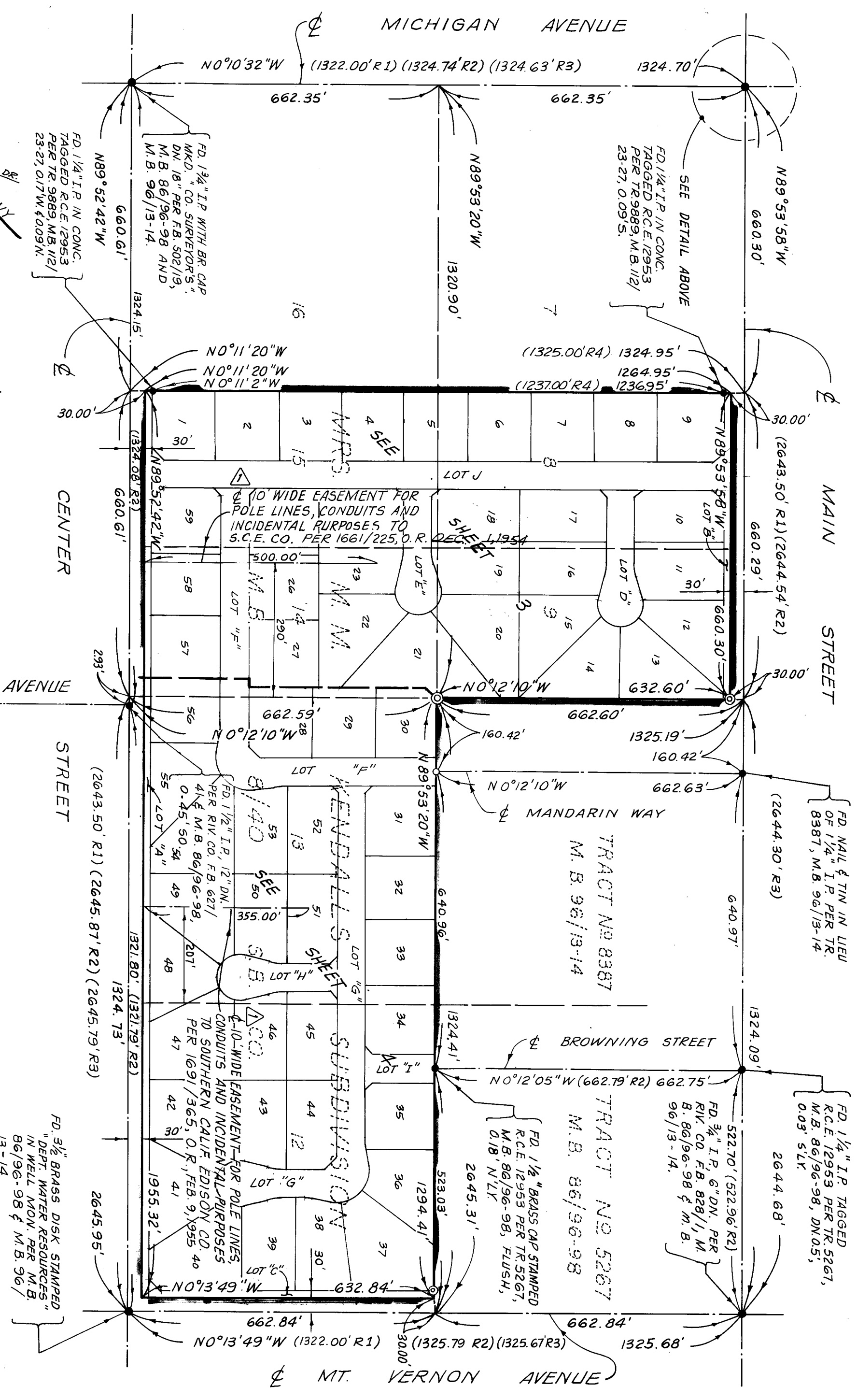
SURVEYOR'S NOTES :

1. INDICATES MONUMENT FOUND AS NOTED.
2. INDICATES STD. 1/4" MONUMENT, 1/4" I.P. TAGGED L.S. 3258 IN CONCRETE, SET 6" BELOW SURFACE.
3. INDICATES STD. "B" MONUMENT, COPPERWELD, STAMPED L.S. 3258, SET FLUSH.
4. SET STD. "C" MONUMENT, REDWOOD 2"x2", TAGGED L.S. 3258, AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
5. SET STD. "E" MONUMENT, LEAD AND TAG, L.S. 3258, IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
6. ALL MONUMENTS SET PER CO. ORD. 461.3.
7. TOTAL GROSS ACREAGE = 37.984 ACRES.
8. INDICATES RESTRICTED ACCESS.
9. (... R1) INDICATES CALCULATED FROM M.B. 8/40, S.B. CO.
10. (... R2) INDICATES RECORDED DISTANCE PER TR. 5267, M.B. 86/96-98.
11. (... R3) INDICATES RECORDED DISTANCE PER TR. 8387, M.B. 96/13-14.
12. (... R4) INDICATES RECORDED DISTANCE PER TR. 9889, M.B. 112/23-27.

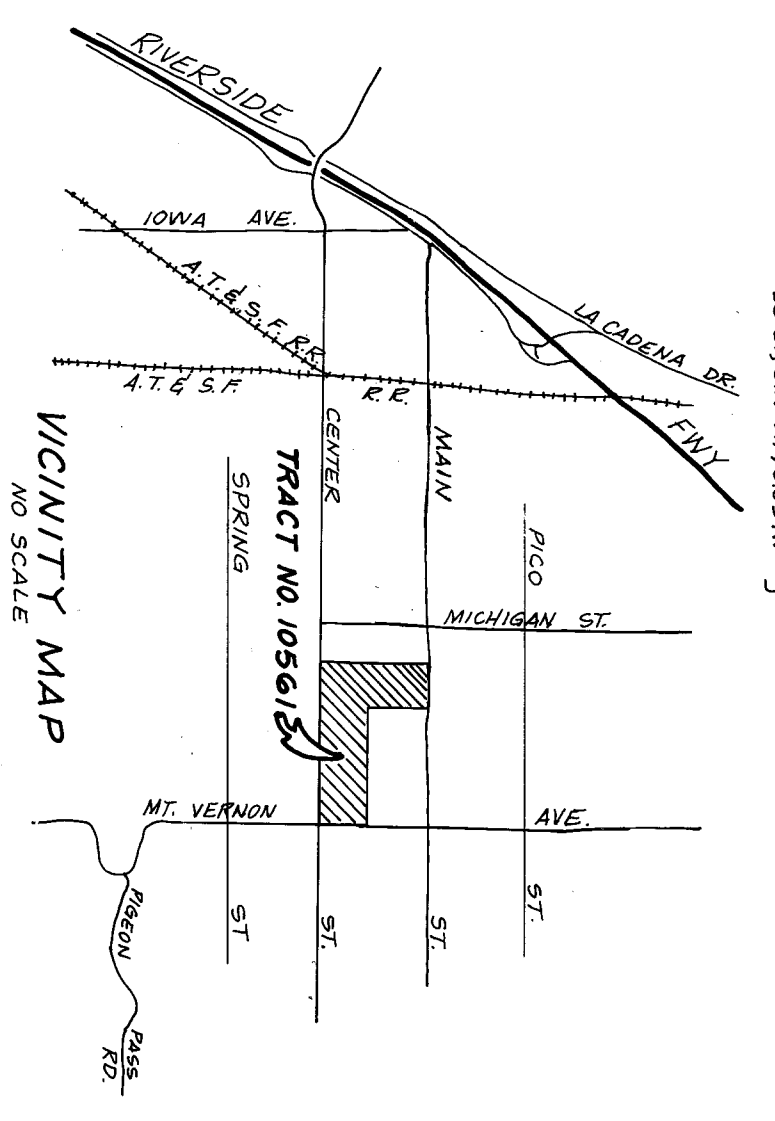
BOUNDARY & SHEET INDEX MAP



DETAIL
NO SCALE



EASEMENT NOTE :
A RIGHT OF WAY FOR DITCHES, PIPE LINES AND OTHER APPLICATIONS FOR DOMESTIC WATER AND IRRIGATION RESERVED TO EAST RIVERSIDE LAND CO. IS NOT PLOTTABLE, THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.



VICINITY MAP
NO SCALE

SCALE: 1" = 80'

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE
STATE OF CALIFORNIA
SHEET 3 OF 4 SHEETS

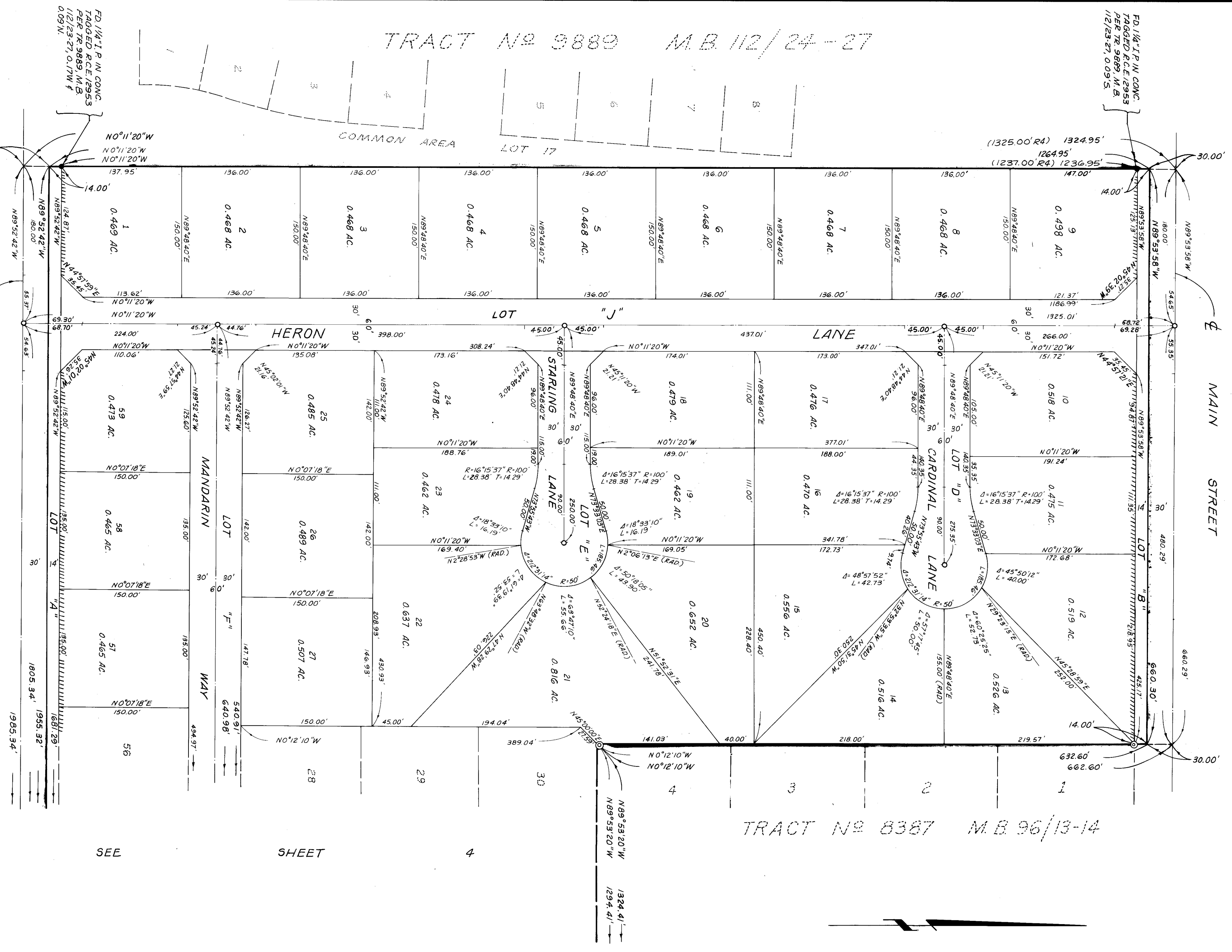
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FRED W. HENSTRIDGE L.S. 3258 OCTOBER, 1978

SOUTHWEST ENGINEERING

NOTE:
SEE SHEET 2 FOR BASIS OF BEARINGS
AND SURVEYOR'S NOTES.



SEE SHEET 4

SCALE: 1" = 80'

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE STATE OF CALIFORNIA

TRACT NO. 10561

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FRED W. HENSTRIDGE L.S. 3258

OCTOBER, 1978

SOUTHWEST ENGINEERING

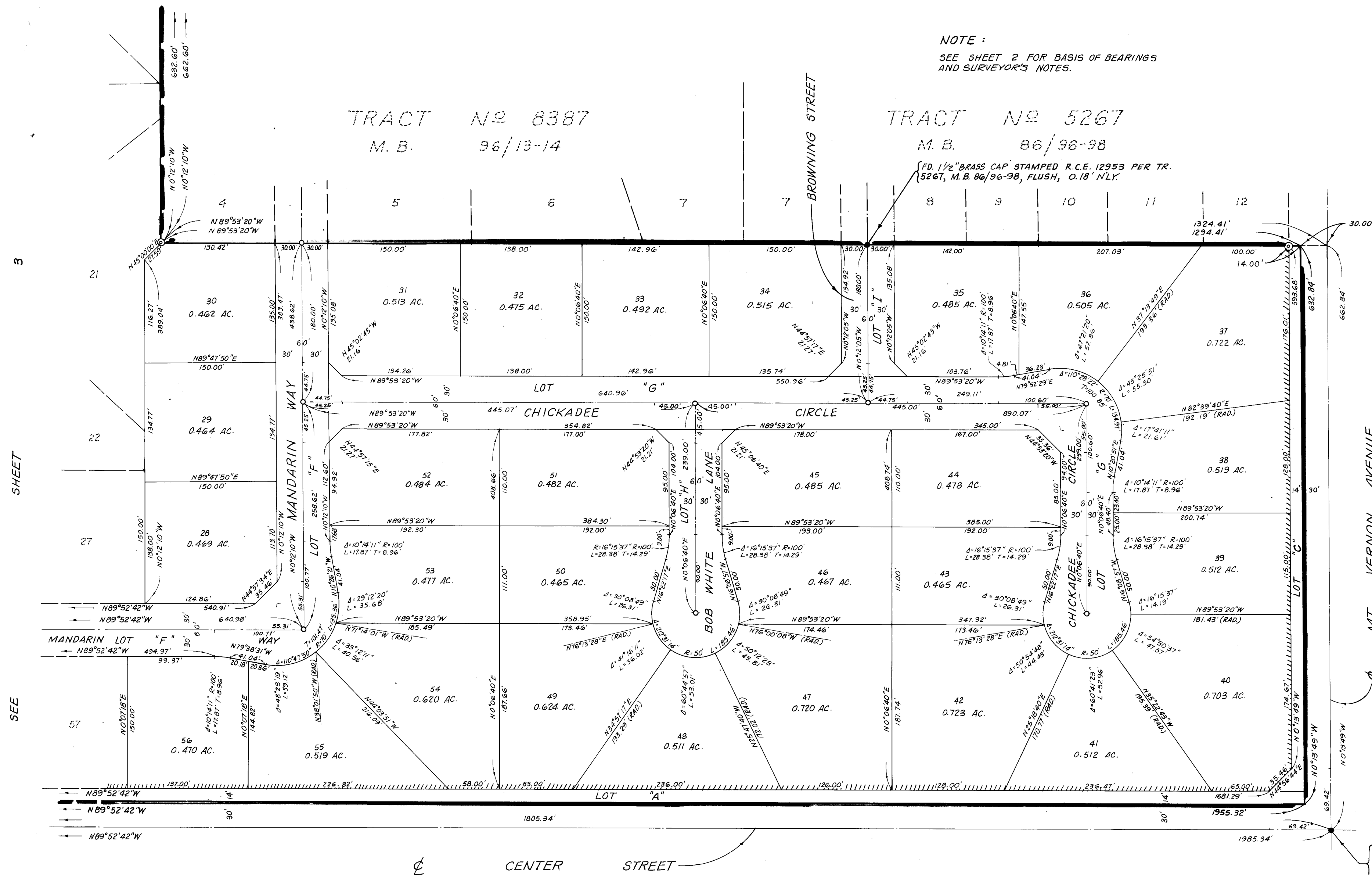
NOTE:

SEE SHEET 2 FOR BASIS OF BEARINGS AND SURVEYOR'S NOTES.

TRACT No 8387 M.B. 96/13-14

TRACT No 5267 M.B. 86/96-98

FD. 1/2" BRASS CAP STAMPED R.C.E. 12953 PER TR. 5267, M.B. 86/96-98, FLUSH, 0.18' NLY.



FD. 3/4" BR. DISK STAMPED "DEPT. WATER RESOURCES" IN WELL MON. PER M.B. 86/96-98 & M.B. 96/13-14.