

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

OWNERS CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE RIGHT TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

TRACT NO. 10818

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE QUARTER OF SECTION 12, T. 3 S., R. 6 W. AS PER SECTIONALIZED SURVEY OF RANCHO LA SIERRA SEPULVEDA ON FILE IN BOOK 6, PAGE 70 OF MAPS...

BOLTON ESTATES, A CALIFORNIA GENERAL PARTNERSHIP

L A WAINSCOTT & ASSOCIATES, INC. CIVIL ENGINEERS - LAND PLANNERS - LAND SURVEYORS GRAND TERRACE, CALIFORNIA

AUGUST, 1983

CONCORDIA DEVELOPMENT CORPORATION

A CALIFORNIA CORPORATION, GENERAL PARTNER

PROVIDENT FINANCIAL CORPORATION A CALIFORNIA CORPORATION, GENERAL PARTNER

PROVIDENT FINANCIAL CORPORATION A CALIFORNIA CORPORATION, AS TRUSTEE FOR THE DEED OF TRUST RECORDED MAY 21, 1983 AS INSTRUMENT NO. 105300.

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF Riverside

ON Nov. 4, 1983 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Matt M. Frost and Jack H. Wright...

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 1-23-87

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF San Bernardino

ON 11-3-83 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Randolph Hall, Jr. and Michael B. Vandaele...

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 6-30-87

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF Riverside

ON Nov. 4, 1983 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Matt M. Frost and Jack H. Wright...

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 1-23-87

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF Riverside

ON Nov. 4, 1983 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Matt M. Frost and Jack H. Wright...

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NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 1-23-87

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA COUNTY OF Riverside

ON Nov. 4, 1983 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Matt M. Frost and Jack H. Wright...

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 1-23-87

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 10818 WHICH WAS APPROVED BY THE RIVERSIDE PLANNING COMMISSION ON NOVEMBER 3, 1977...

DATED: Feb 27, 1983 ROBERT C. WALES, R.C.E. 18793 CITY ENGINEER

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES...

DATED: Feb 27, 1983 FRED KRAY DIRECTOR OF PUBLIC UTILITIES

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

DATED: Nov 16, 1983 H.E. BREWER CITY TREASURER

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 10818 AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS...

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 31st DAY OF February, 1983.

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

RECORDER'S CERTIFICATE

FILED THIS 6th DAY OF MARCH 1984 AT 9:00 A.M. IN BOOK 138 OF MAPS AT PAGES 30-32 AT THE REQUEST OF THE CITY CLERK.

NO. 45420 FEE \$10.00

WILLIAM E. CONERLY, COUNTY RECORDER BY: Santa Rosa, DEPUTY SUBDIVISION GUARANTEE - SAFECO

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES...

DATED 11-8 1983 R. WAYNE WATTS COUNTY TAX COLLECTOR

BY: Larry Knowles DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES...

DATED 1983 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

BY: DEPUTY

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JULY 1983...

DATED Sept 29, 1983 L. A. WAINSCOTT REGISTERED CIVIL ENGINEER NO. 16056

SOIL REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON DECEMBER 27, 1978 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953, BY C.H.J. MATERIALS LABORATORY, INC.

SIGNATURE OMISSIONS

- PURSUANT TO SECTION 66436(C)(1) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED: 1. STEARNS RANCHO CO. AND JURUPA LAND AND IRRIGATION CO., FOR IRRIGATION PURPOSES, PER DEED RECORDED MARCH 1, 1893 IN BK. 177, PG. 181, O.R. 5.B.CO. 2. W.J. HOLE AND MARY B. HOLE, FOR PIPELINE EASEMENT, RECORDED APRIL 5, 1934 IN BK. 167, PG. 168, O.R. RIV.CO. 3. SOUTHERN CALIFORNIA EDISON CO., FOR ELECTRICAL FACILITIES, RECORDED JUNE 12, 1959 AS INST. NO. 51389, O.R. RIV.CO. 4. CITY OF RIVERSIDE, FOR SEWER EASEMENT, RECORDED JANUARY 7, 1977 AS INST. NO. 3788, O.R. RIV.CO. (AS TO PARCEL 1 ONLY) 5. PACIFIC TELEPHONE AND TELEGRAPH CO., FOR UTILITY EASEMENT, RECORDED DECEMBER 5, 1977 AS INST. NO. 241526 AND FEBRUARY 6, 1978 AS INST. NO. 23377, BOTH O.R. RIV.CO.

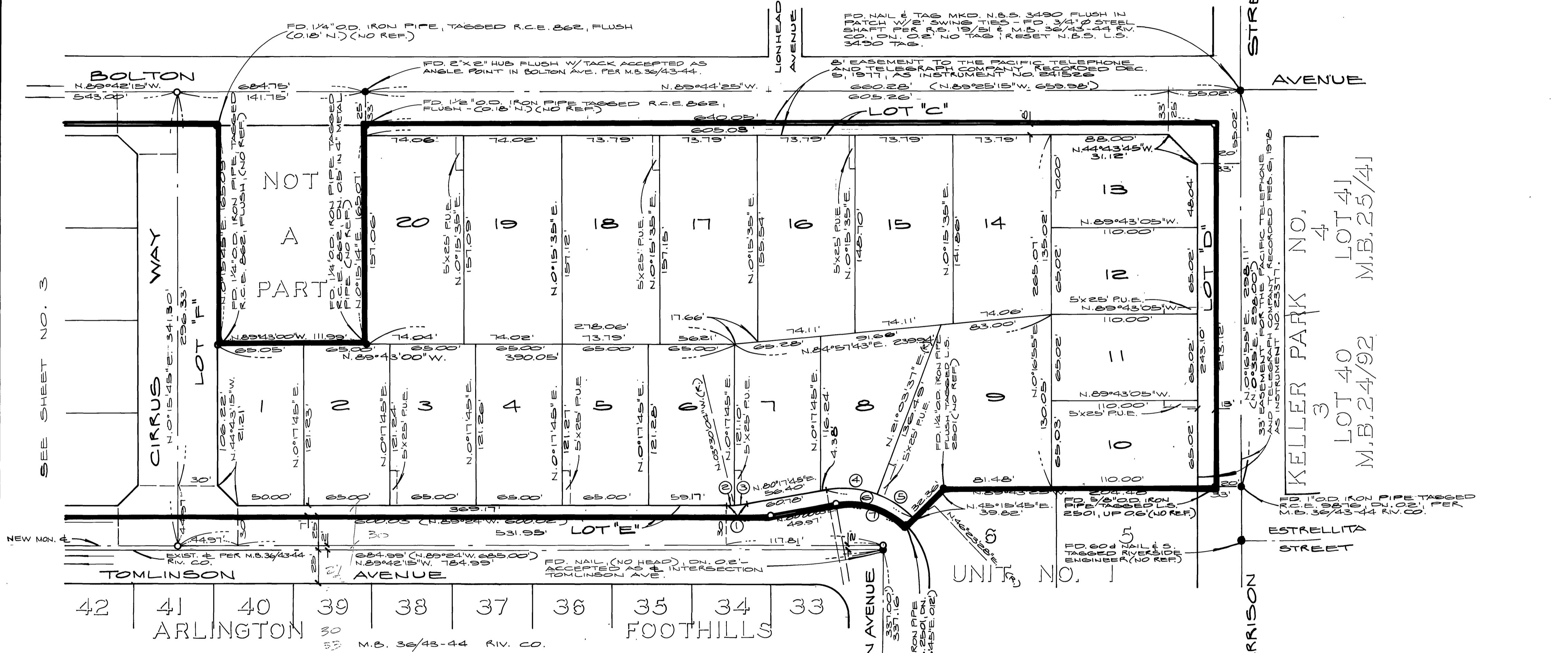
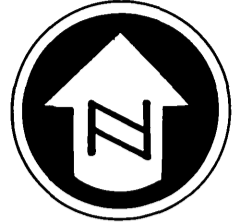
M.B. 138/30

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 10818

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 12, T. 3 S., R. 8 W., AS PER SECTIONALIZED SURVEY OF RANCHO LA SIERRA, R. 8 W., AS PER SECTIONALIZED SURVEY OF RANCHO LA SIERRA, SET UP BY VEDVA OF FILE IN BOOK 10, PAGE 10 OF MAPS, AND ALSO AS SHOWN IN BOOK 1, PAGE 10 OF RECORD OF SURVEYS, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**LA WAINSCOTT & ASSOCIATES**  
 CIVIL ENGINEERS · LAND PLANNERS · LAND SURVEYORS  
 GRAND TERRACE, CALIFORNIA  
 AUGUST, 1983 SCALE: 1" = 50'



SEE SHEET NO. 3

M.B. 138/31

M.B. 138/31

### ENGINEERS NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BOLTON AVENUE TAKEN AS N. 52° 48' 00" W. AS SHOWN BY MAP OF TRACT NO. 8492 ON FILE IN BOOK 32, PAGES 49 THRU 51 INCLUSIVE. OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.
2. F.D. MONUMENTS AS NOTED AT ALL POINTS SHOWN THUS ●.
3. SET 1" O.D. IRON PIPE, TAGGED R.C.E. 16056, FLUSH, ALL POINTS SHOWN THUS ○, UNLESS OTHERWISE NOTED.
4. SET 1" O.D. IRON PIPE, TAGGED R.C.E. 16056, FLUSH, AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES (UNLESS OTHERWISE NOTED) SEE SHEET 3 OF 3 FOR DESCRIPTION.
5. THIS TRACT CONTAINS 12.084 ACRES.
6. SET "SURE FIRE" STUDS TAGGED R.C.E. 16056, IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. ( ) INDICATES RECORD PER M.B. 36/43-44.

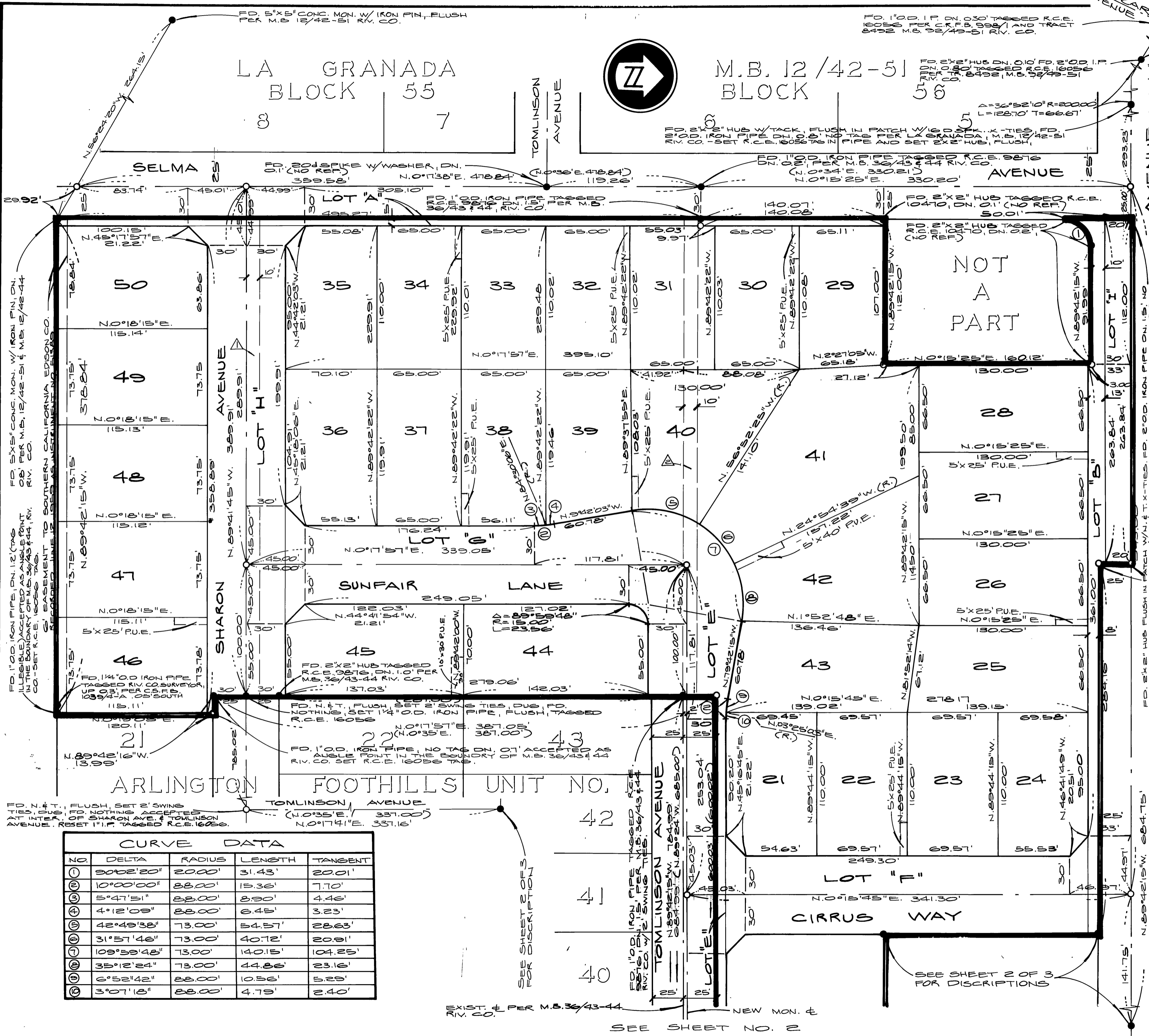
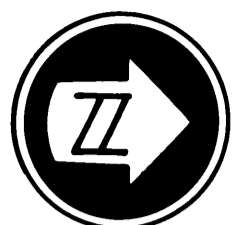
CURVE DATA				
STATION	DELTA	RADIUS	LENGTH	TANGENT
①	10° 00' 00"	88.00'	15.36'	7.70'
②	3° 47' 48"	88.00'	5.83'	2.92'
③	6° 12' 11"	88.00'	9.53'	4.77'
④	30° 45' 53"	73.00'	39.20'	20.08'
⑤	25° 19' 50"	73.00'	32.27'	16.40'
⑥	56° 05' 43"	73.00'	71.47'	38.89'
⑦	55° 15' 42"	60.00'	57.87'	31.41'

SHEET 3 OF 3 SHEETS  
 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
**TRACT NO. 10818**

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 12, T.3 S., R.6 W. AS PER SECTIONALIZED SURVEY OF RANCHO LA SIERRA SEPULVEDA ON FILE IN BOOK 6, PAGE 70 OF MAPS AND ALSO AS SHOWN IN BOOK 1, PAGE 16 OF RECORD OF SURVEYS, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
**LA WAINSCOTT & ASSOCIATES**  
 CIVIL ENGINEERS, LAND PLANNERS, LAND SURVEYORS  
 GRAND TERRACE, CALIFORNIA  
 AUGUST, 1983 SCALE: 1"=50'

- ENGINEERS NOTES**
1. BASIS OF BEARINGS IS THE CENTERLINE OF BOLTON AVENUE TAKEN AS N.52°40'00"W. AS SHOWN BY MAP OF TRACT NO. 8492 ON FILE IN BOOK 92, PAGES 49 THRU 51 INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY CALIFORNIA.
  2. TO MONUMENTS AS NOTED AT ALL POINTS SHOWN THUS ●.
  3. SET 1" O.D. IRON PIPE, TAGGED R.C.E. 16056 FLUSH, ALL POINTS SHOWN THUS ○, UNLESS OTHERWISE NOTED.
  4. SET 1" O.D. IRON PIPE, TAGGED R.C.E. 16056 FLUSH, ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, (UNLESS OTHERWISE NOTED).
  5. THIS TRACT CONTAINS 10.84 ACRES.
  6. SET "SURE FIRE" STUDS TAGGED R.C.E. 16056 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
  7. ( ) INDICATES RECORD PER M.B. 36/43-44.

- EASEMENT NOTES**
- ▲ 10' SEWER EASEMENT TO THE CITY OF RIVERSIDE, RECORDED JANUARY 7, 1977 AS INST. NO. 3788 (PCL. 2)
  - ▲ 10' SEWER EASEMENT TO THE CITY OF RIVERSIDE, RECORDED JANUARY 7, 1977 AS INST. NO. 3788 (PCL. 2)



**CURVE DATA**

NO.	DELTA	RADIUS	LENGTH	TANGENT
①	90°02'20"	2000'	31.43'	20.01'
②	10°00'00"	88.00'	15.36'	7.70'
③	5°47'51"	88.00'	8.90'	4.46'
④	4°12'09"	88.00'	6.49'	3.23'
⑤	42°49'38"	73.00'	54.57'	28.63'
⑥	31°57'46"	73.00'	40.72'	20.91'
⑦	109°59'48"	73.00'	140.15'	104.25'
⑧	35°12'24"	73.00'	44.86'	23.16'
⑨	6°52'42"	88.00'	10.56'	5.29'
⑩	3°07'13"	88.00'	4.79'	2.40'

M.B. 138/32

M.B. 138/32

EXIST. & PER M.B. 36/43-44  
 NEW MON. &  
 SEE SHEET NO. 2