

NUMBER OF LOTS: 23
NUMBER OF LETTERED LOTS: 17
ACREAGE IN LOTS 324.10 ACRES
ACREAGE IN LETTERED LOTS: 32.25 ACRES
TOTAL ACREAGE: 351.55 ACRES

TRACT NO. 17828

SHEET 1 OF 17 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
HALL & FOREMAN, INC. - GEORGE D SHAMBECK, LS 3419

RECORDER'S CERTIFICATE:

FILED THIS 10TH DAY OF MAY 1985 AT 4:20 P.M. IN BOOK 150 OF TRACT MAPS, AT PAGES 8-24 AT THE REQUEST OF THE CITY ENGINEER.
FEE \$350
NO 109279
By Santa Logan deputy
WILLIAM E. CONERLY
COUNTY RECORDER
SUB. G'TEE: FIRST AMERICAN TITLE INSURANCE COMPANY

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN THEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE LOTS A, B, C, D, E, F, G, H, I, J, K AND M FOR STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF CORONA LOTS L, N, P, Q AND R FOR STREET AND PUBLIC UTILITY PURPOSES.

DAON CORPORATION, A DELAWARE CORPORATION

Joseph L. Perrine
JOSEPH L. PERRINE
GENERAL MANAGER

W.A. Colton III
W.A. COLTON III, VICE-PRESIDENT

STATE SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 18, 1982, AS INSTRUMENT NO. 28610, OF OFFICIAL RECORDS.

Daniel S. Howse
Vice President
DANIEL S. HOWSE

Violet L. Ellis
Assistant Secretary
VIOLET L. ELLIS

CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 27, 1984 AS INSTRUMENT NO. 87964 OF OFFICIAL RECORDS

Conrad J. De Witte VP
CONRAD J. DE WITTE
VICE-PRESIDENT

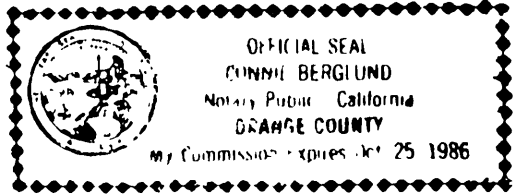
STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 20th DAY OF NOVEMBER, 1985, BEFORE ME, CONNIE BERGLUND, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSEPH L. PERRINE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL MANAGER, AND W.A. COLTON III, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE-PRESIDENT OF DAON CORPORATION, A DELAWARE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 10/25/86

WITNESS MY HAND AND OFFICIAL SEAL:

Connie Berglund



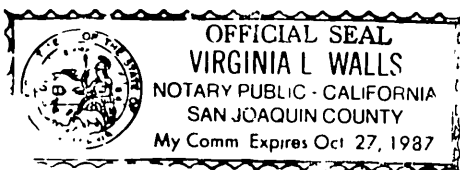
STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 20th DAY OF February, 1985, BEFORE ME, Virginia L. Walls, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Daniel S. Howse, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND Violet L. Ellis, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ASSISTANT SECRETARY OF STATE SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 10-27-87

WITNESS MY HAND AND OFFICIAL SEAL:

Virginia L. Walls



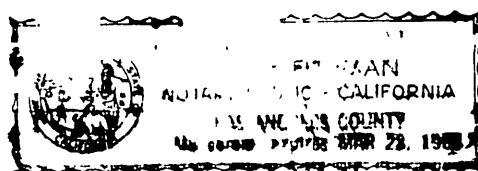
STATE OF CALIFORNIA) SS
COUNTY OF ORANGE)

ON THIS 7th DAY OF February, 1985, BEFORE ME, JUDY FISHMAN, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Conrad J. De Witte, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT, AND N/A, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY OF CROCKER NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION, THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 3/22/88

WITNESS MY HAND AND OFFICIAL SEAL:

Judy Fishman



NOTARY PUBLIC IN AND FOR SAID STATE

WITNESS TO NOTARY SEAL

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:
NAME OF NOTARY: JUDY FISHMAN DATE COMMISSION EXPIRES: MARCH 28, 1988
COUNTY WHERE BOND IS FILED: LOS ANGELES
PLACE OF EXECUTION: COSTA MESA Susan S. Shandelman DATE Feb 11, 1985

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 17 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING APRIL 1979, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED.

George D. Shambeck
GEORGE D. SHAMBECK L.S. 3419

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPILED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE THIS 4TH DAY OF APRIL, 1985.

Joseph R. Palencia
JOSEPH R. PALENCIA R.C.E. #25267
CITY ENGINEER, CITY OF CORONA

CITY CLERK'S CERTIFICATE:

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THE SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 4th DAY OF April, 1985.

Diedre D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA

TENTATIVE TRACT MAP APPROVAL DATE: NOVEMBER 3, 1982

CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY:

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 17828, AT A REGULAR MEETING HELD ON April 3, 1985.

I FURTHER STATE THAT THE CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, REJECT ON BEHALF OF THE PUBLIC THE IRREVOCABLE OFFER OF DEDICATION OF LOTS A, B, C, D, E, F, G, H, I, J, K, AND M FOR STREET AND PUBLIC UTILITY PURPOSES, AND DID ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION OF LOTS L, N, P, Q AND R FOR STREET AND PUBLIC UTILITY PURPOSES.

DATE April 4, 1985

Diedre D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OF LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$2,850,000.00.

DATED THIS 2nd DAY OF May, 1985.

R. Wayne Watts
R. WAYNE WATTS
COUNTY TAX COLLECTOR

Marie R. Tress
DEPUTY

TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$2,850,000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS 1st DAY OF May, 1985.

Gerald A. Maloney
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

Deputy
DEPUTY

SOILS ENGINEER'S CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED BY GEO SOILS, INC. ON DECEMBER 28, 1978, AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953, RELATIVE TO THIS SUBDIVISION.

Albert R. Kleist
ALBERT R. KLEIST, R.C.E. 16351

THE NUMBERED LOTS SHOWN HEREON AND CREATED BY RECORDATION OF THIS MAP WILL BE USED FOR TITLE CONVEYANCE ONLY FOR FUTURE SUBDIVISION PURPOSES.

M.B. 150 / 8

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE:

1. TWIN BUTTES WATER COMPANY, HOLDER OF A RIGHT-OF-WAY FOR ENTRY FOR DITCHES, PIPELINES, ETC. FOR WATER PURPOSES PER DEED RECORDED AUGUST 11, 1919, IN BOOK 508, PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.
2. SOUTH RIVERSIDE LAND AND WATER COMPANY, HOLDER OF A RIGHT-OF-WAY WATER PURPOSES. (LOCATION INDETERMINABLE - NOT PLOTTED).
3. RIVERSIDE LAND COMPANY, HOLDER OF AN EASEMENT FOR DITCHES PER DOCUMENT RECORDED AUGUST 2, 1901 IN BOOK 122, PAGE 397, OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (LOCATION INDETERMINABLE - NOT PLOTTED).
4. W.L. PETERS, HOLDER OF AN EASEMENT FOR CEMENT FLUME PER DOCUMENT RECORDED AUGUST 26, 1904 IN BOOK 191, PAGE 54 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (LOCATION INDETERMINABLE - NOT PLOTTED).
5. QUARRY CANAL, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES PER DOCUMENT RECORDED JULY 26, 1909 IN BOOK 288, PAGES 355 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (LOCATION INDETERMINABLE - NOT PLOTTED).
6. WILLIAM L. PETERS AND CORA VAN AERNAM PETERS, HOLDER OF AN EASEMENT FOR WASTE WATER AND RIGHT-OF-ENTRY PER DOCUMENT RECORDED OCTOBER 21, 1910 IN BOOK 308, PAGE 137 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (LOCATION INDETERMINABLE - NOT PLOTTED).
7. SOUTHERN SIERRAS POWER COMPANY, HOLDER OF EASEMENTS FOR POLE LINES PER DOCUMENTS RECORDED JULY 16, 1927 IN BOOK 720, PAGE 478 AND BOOK 719, PAGE 267 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
8. PARKRIDGE COUNTRY CLUB, HOLDER OF AN EASEMENT FOR WATER AND PIPELINE PURPOSES PER DOCUMENT RECORDED NOVEMBER 17, 1925 IN BOOK 655, PAGE 517 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
9. SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA HOLDER OF EASEMENTS FOR PIPE LINES PER DOCUMENT RECORDED AUGUST 25, 1947 IN BOOK 866, PAGE 23 AND JANUARY 16, 1948 IN BOOK 878, PAGE 33 AND MARCH 20, 1948 IN BOOK 904, PAGE 20 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
10. WALTER C. DAYHUFF ET UX, ET AL, HOLDER OF AN EASEMENT FOR ROAD PURPOSES PER DOCUMENT RECORDED JANUARY 29, 1957 IN BOOK 2031, PAGE 500 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
11. FOUR CORNERS PIPE LINE COMPANY, HOLDER OF AN EASEMENT FOR PIPE LINES PER DOCUMENT RECORDED SEPTEMBER 24, 1957 IN BOOK 2152, PAGE 212 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
12. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR ROAD PURPOSES PER DOCUMENT RECORDED AUGUST 27, 1970 AS INSTRUMENT NO. 84328 AND 12/20/73 #163926 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
13. SECURITY TRUST AND SAVINGS BANK, HOLDER OF AN EASEMENT FOR UTILITY PURPOSES PER DEED RECORDED FEBRUARY 13, 1925 IN BOOK 629, PAGE 218 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.
14. CITIZENS DOMESTIC WATER COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES PER DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.
15. NEVADA-CALIFORNIA ELECTRIC CORPORATION, HOLDER OF AN EASEMENT FOR UTILITY PURPOSES PER INSTRUMENT RECORDED DECEMBER 14, 1940 IN BOOK 487, PAGE 69 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
16. AN EASEMENT FOR DITCH PURPOSES AS EVIDENCED BY A DOCUMENT RECORDED JULY 2, 1982 AS INSTRUMENT NO. 114155 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
17. WORTHINGTON INVESTMENT CO., HOLDER OF AN EASEMENT FOR ROAD PURPOSES AS EVIDENCED BY A DOCUMENT RECORDED DECEMBER 30, 1983 AS INSTRUMENT NO. 271091, OFFICIAL RECORDS RIVERSIDE COUNTY.
18. CITY OF CORONA, HOLDER OF EASEMENTS FOR ROAD, WATERLINE, SEWER LINE, GRADING, DRAINAGE AND SLOPE PURPOSES PER DOCUMENTS RECORDED DECEMBER 4, 1984 AS INSTRUMENT NOS. 259879, 259881, 259882, 259883, 259884, 259885, 259886, 259887, 259888, 259889, 259890, 259891, 259892, 259893, 259894, 259895, 259896, 259897, 259898, 259899, 259900, 259901, 259902, 259903, 259904, 259905, 259906, AND 259907, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.

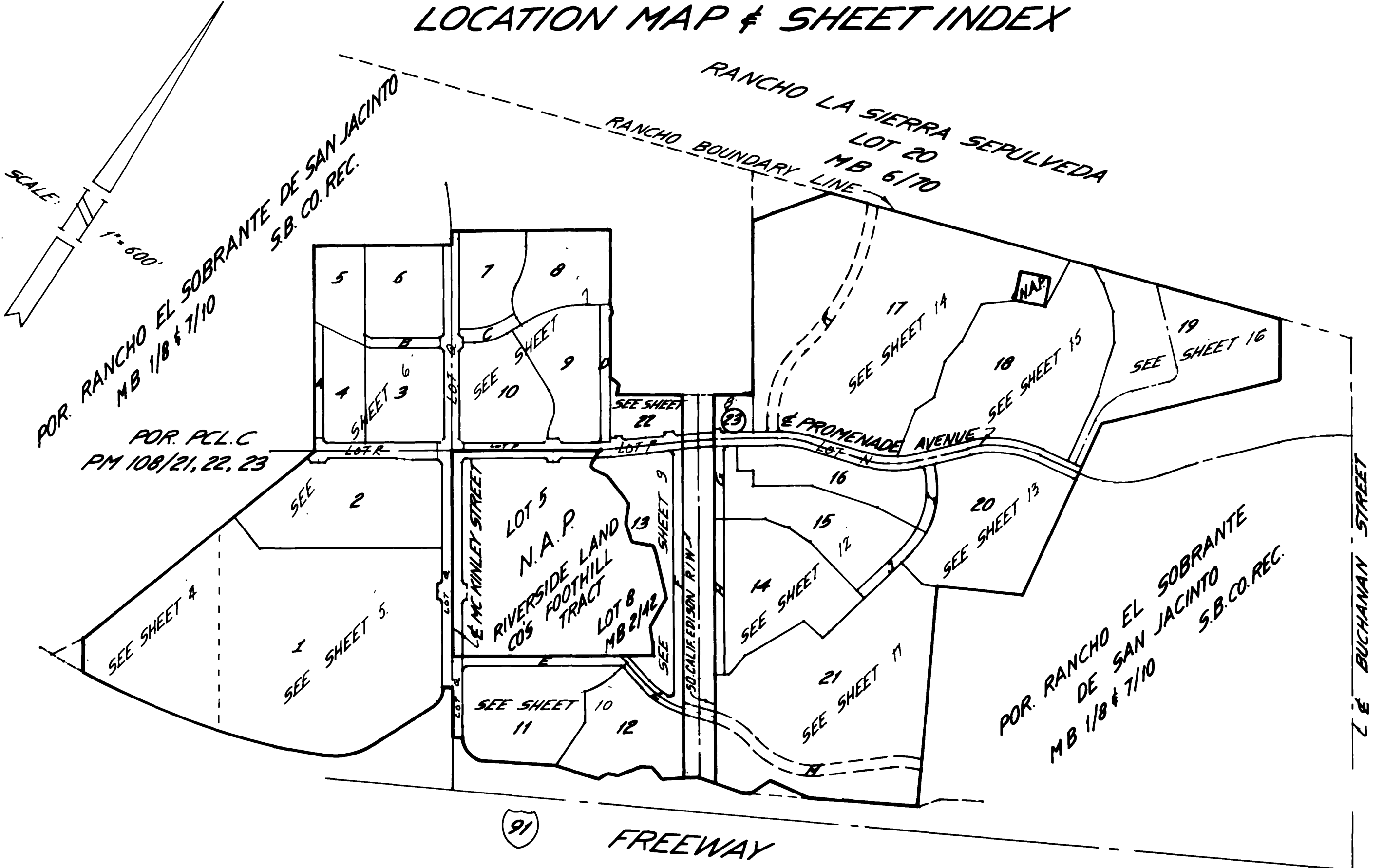
MB 150/9

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

LOCATION MAP & SHEET INDEX



SURVEYOR'S NOTES

BASIS OF BEARINGS

BEARINGS ARE BASED ON A PORTION OF THE CENTERLINE OF MCKINLEY STREET BEING N33°36'53"W AS SHOWN ON A MAP FILED IN BOOK 72, PAGES 1 TO 15 OF RECORD OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

MONUMENT NOTES

- ▲ INDICATES 1 1/2" I.D. IRON PIPE TAGGED RCE 8613 TO BE SET PER R.S. 72/1-15
 - INDICATES 2" I.D. IRON PIPE TAGGED L.S. 3419 TO BE SET.
 - INDICATES FOUND MONUMENT AS DESCRIBED IN FOLLOWING TABULATION.
- 1 2" I.D. I.P. DN. 0.3' W/TAG L.S. 3419 PER P.M. 108/21-23 --ACCEPTED AS ANGLE POINT IN N'LY R/W LINE HWY. 91.
 - 2 BATHEY STAKE AND CAP UP 0.1' PER STATE OF CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP 440061 AND PER P.M. 108/21-23.
 - 3 BATHEY STAKE AND CAP UP 0.3' PER STATE OF CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 440062.
 - 4 2" I.D. I.P. DN. 12" NO TAG PER STATE OF CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 440062 FOR ANGLE PT. IN EASTERLY LINE INST. NO. 51546 RECORDED 5/5/75 AND FOUND PER P.M. 108/21-23.
 - 5 2" O.D. BRASS MONUMENT IN WELL STAMPED 486 + 57.51 CENTERLINE IMP. P.O.T. = 486+57.51 CENTERLINE MCKINLEY PER CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 440063 & R.S. 42/59.
 - 6 2" O.D. BRASS MONUMENT IN WELL STAMPED 482+62.08 P.O.T. CENTERLINE MCKINLEY PER CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 440063, PER R.S. 44/79 AND PER P.M. 108/21-23.
 - 7 2-3/8" O.D. I.P. FLUSH W/TAG L.S. 3419 PER P.M. 108/21-23 -- ACCEPTED AS ANGLE PT. IN EASTERLY LINE INST. NO. 51546 RECORDED 5/5/75.
 - 8 2-3/8" O.D. I.P. FLUSH W/TAG L.S. 3419 PER R.S. 72 / PAGES 1 TO 15 -- ACCEPTED AS PT. ON W'LY LINE INST. NO. 23377 RECORDED 11/1/79.
 - 9 1" O.D. I.P. UP 1" NO TAG PER R.S. 44/97 AND P.M. 108/21-23.
 - 10 1" O.D. I.P. FLUSH W/TAG R.C.E. 862 PER R.S. 44/97 AND P.M. 108/21-23.
 - 11 1" O.D. I.P. FLUSH W/TAG R.C.E. 862 PER R.S. 44/97 AND P.M. 108/21-23.

- 12 1" O.D. I.P. UP 3" PER R.S. 44/97 -- TAGGED R.C.E. 8613 AND FOUND PER P.M. 108/21-23.
 - 13 2" I.D. I.P. DN. 0.1' W/TAG L.S. 3419 PER P.M. 108/21-23 -- ACCEPTED AS POINT ON CENTERLINE MCKINLEY STREET.
 - 14 2" O.D. I.P. WITH 3" BRASS CAP MARKED "S.C.E. M.L.V. 46B R.C.E. 7211" DOWN 9" PER R.S. 58/14-36.
 - 15 2" O.D. I.P. DN. 3" TAGGED R.C.E. 8613 PER R.S. 72/1-15 -- ACCEPTED AS ANGLE POINT IN BOUNDARY LINE PER DEED RECORDED DEC. 23, 1927 IN BOOK 749 OF FEEDS, PAGE 26.
 - 16 2" O.D. I.P. W/WOOD PLUG AND TACK PER R.S. 58/14-38 TAGGED R.C.E. 8613 PER R.S. 72 / 1-15 -- ACCEPTED AS MOST SOUTHERLY CORNER DEED RECORDED FEB. 13, 1935 IN BOOK 218 OF OFFICIAL RECORDS, PAGE 12.
 - 17 2" O.D. I.P. WITH 3" BRASS CAP MARKED "S.C.E. M.L.V. 41" R.C.E. 7211" FLUSH PER R.S. 58/14-36.
 - 18 2" x 2" DN. 0.1' PER R.S. 58/14-36.
 - 19 2" x 2" DN. 0.1' PER R.S. 58/14-36.
 - 20 BATHEY STAKE AND CAP DN. 0.2' PER CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 440065.
 - 21 4" x 4" WOOD POST W/NAILED IN TOP UP 20" NO REF.
 - 22 3/4" I.D. I.P. FLUSH PER R.S. 58/14-38 AND PER P.M. 108/21-23 TAGGED R.C.E. 8613 PER R.S. 72 / 1-15 -- ACCEPTED AS ANGLE POINT IN S'LY LINE PAR. 1, R.S. 47/17.
 - 23 2" O.D. I.P. FLUSH W/WOOD PLUG AND TACK PER R.S. 47/17 TAGGED R.C.E. 8613 PER R.S. 72/1-15
 - 24 3/4" I.D. I.P. FLUSH PER R.S. 58/14-38 AND PER P.M. 108/21-23 TAGGED R.C.E. 8613 PER R.S. 72 / 1-15 -- ACCEPTED AS ANGLE POINT IN S'LY LINE PAR. 1, R.S. 47/17.
 - 25 2" I.D. I.P. FLUSH PER R.S. 47/17 FOR CORNER PAR. 1, R.S. 47/17 & PT. ON RANCHO LINE --TAGGED R.C.E. 8613 AND FOUND PER P.M. 108/21-23 AND R.S. 72/1-15
 - 26 8" x 8" STONE MONUMENT SCRIBED M4 FLUSH PER R.S. 47/17 AND R.S. 58/14-36 FOR COR. PAR. 1, R.S. 47/17 & S.E. CORNER LOT 20, M.B. 6/70 AND FOUND PER P.M. 108/21-23.
- * INDICATES NUMBER OF FOUND MONUMENT AS DESCRIBED ON MAP SHEET.

MB 150 /

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

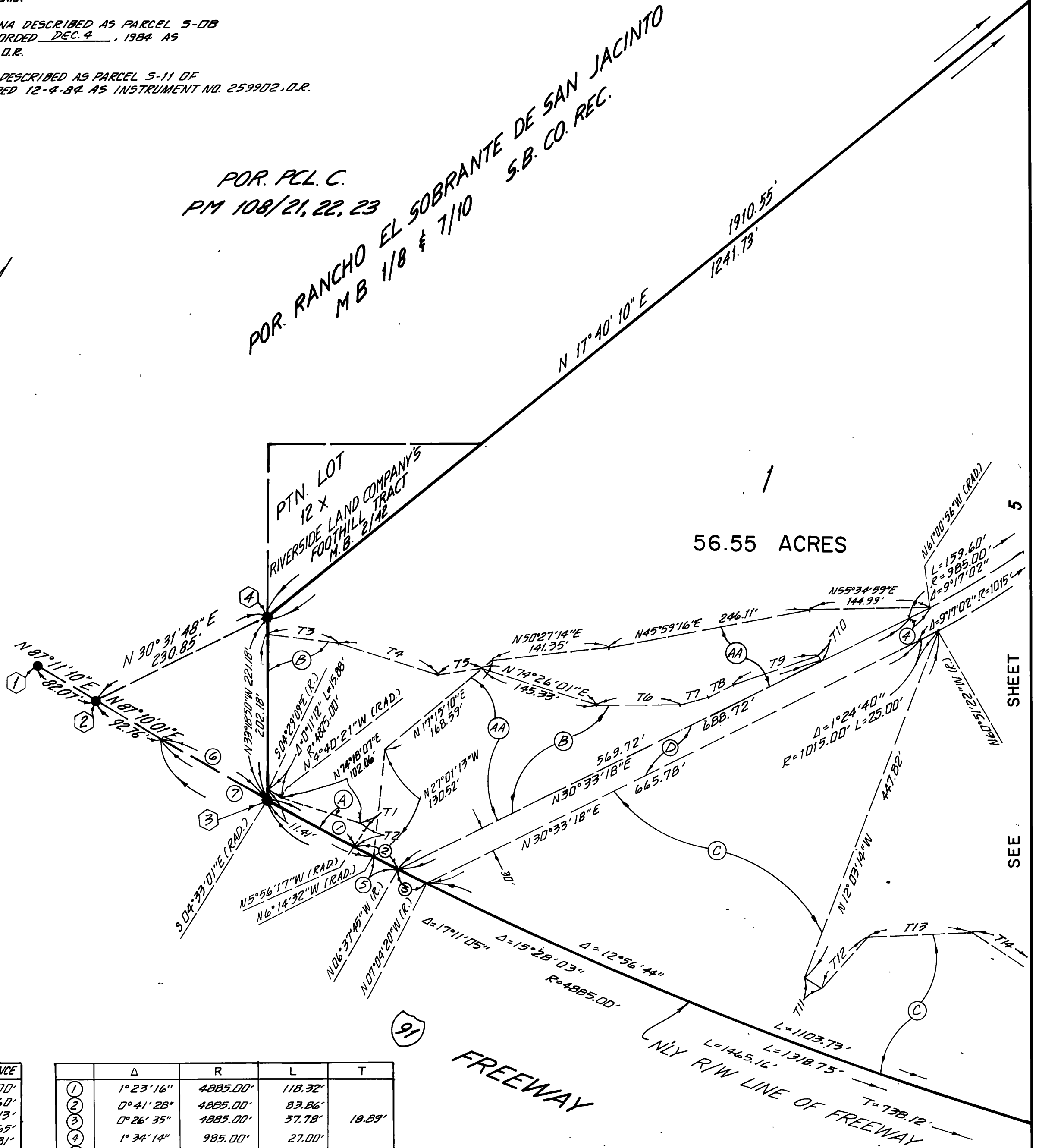
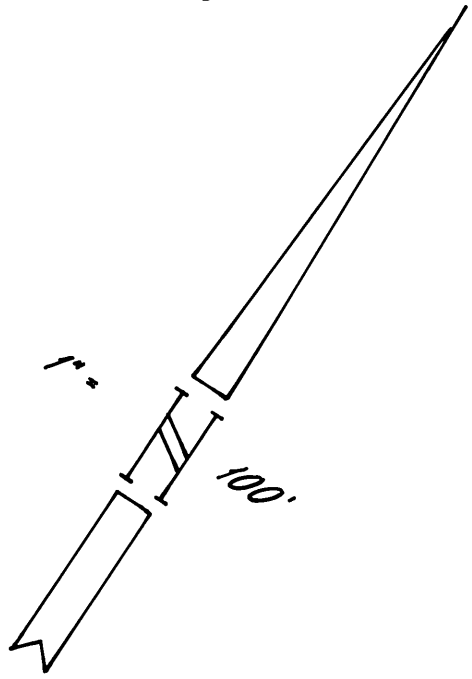
A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

EXISTING EASEMENTS

- (A) SEWER EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL F-03 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259884, D.R.
- (B) DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL B-63 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259894, D.R.
- (C) DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL B-64 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259895, D.R.
- (D) DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL G-01 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259895, D.R.
- (J) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 2 OF PARCEL 5-07 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259898, D.R.
- (K) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 5-08 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259899, D.R.
- (AA) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 5-11 OF A.D. NO. 79-2 PER DOCUMENT RECORDED 12-4-84 AS INSTRUMENT NO. 259902, D.R.

POR. P.C.L.C.
PM 108/21, 22, 23

POR. RANCHO EL SOBRANTE DE SAN JACINTO
M.B. 1/8 & 1/10
S.B. CO. REC.



	BEARING	DISTANCE
T1	EAST	10.00'
T2	SOUTH	27.60'
T3	N 63°54'39"E	86.13'
T4	N 74°25'39"E	126.65'
T5	N 48°00'46"E	53.81'
T6	N 56°47'05"E	100.40'
T7	N 41°29'47"E	34.71'
T8	N 30°22'45"E	33.62'
T9	N 37°48'45"E	100.99'
T10	N 59°26'42"W	8.00'
T11	EAST	24.00'
T12	N 05°00'31"E	83.02'
T13	N 54°18'17"E	126.83'
T14	N 89°13'33"W	74.01'

	Δ	R	L	T
(1)	1° 23' 16"	4885.00'	118.32'	
(2)	0° 41' 28"	4885.00'	83.86'	
(3)	0° 26' 35"	4885.00'	37.78'	18.89'
(4)	1° 34' 14"	985.00'	27.00'	
(5)	0° 23' 13"	4885.00'	32.99'	
(6)	1° 43' 02"	4885.00'	146.41'	
(7)	3° 24' 33"	4885.00'	290.66'	

copy

M.B. 150 / 11

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

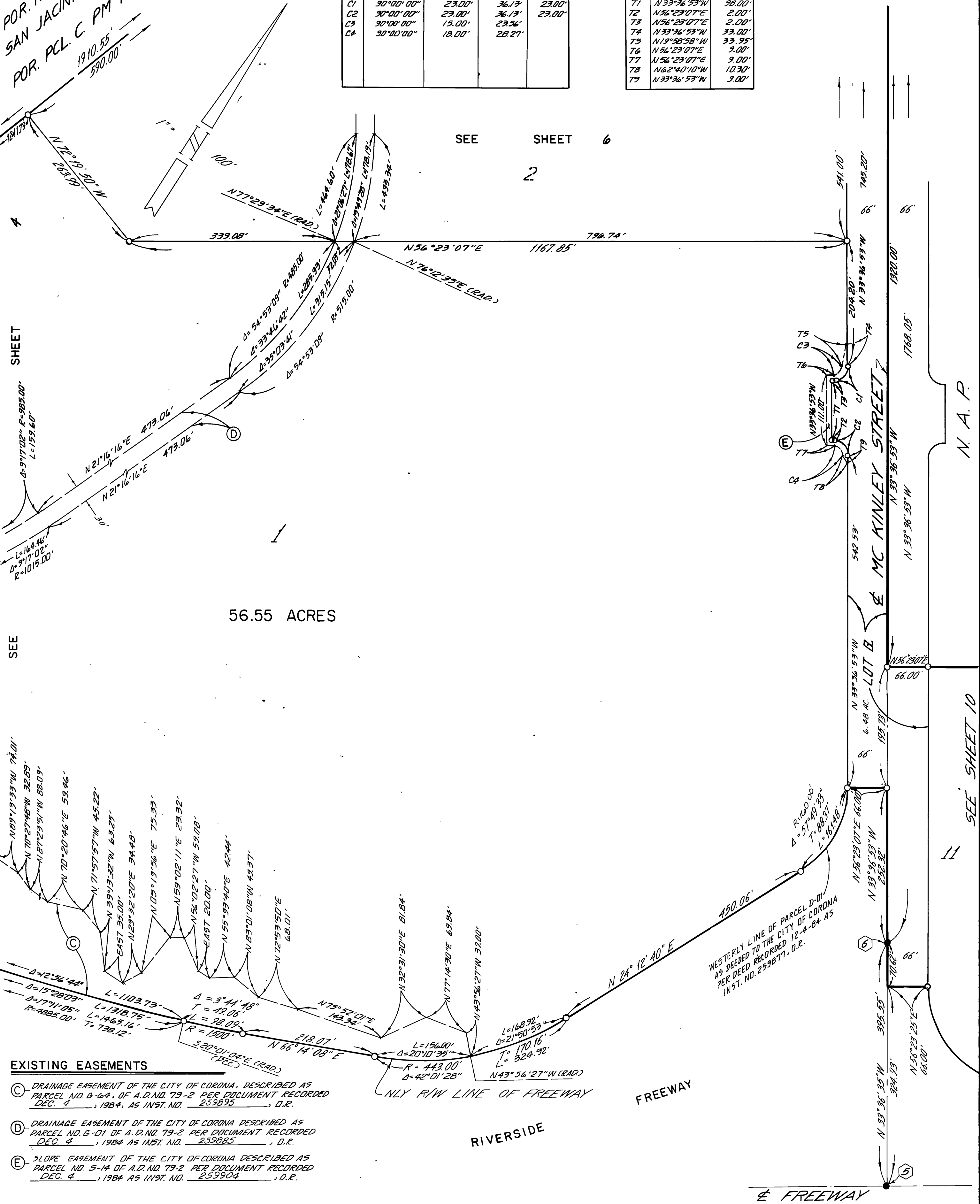
POR. RANCHO EL SOBRANTE DE SAN JACINTO, MB 1/8 & 7/10, S.B. CO. REC. POR. PCL. C. PM 108/21, 22, 23

	Δ	R	L	T
C1	90°00'00"	23.00'	36.13'	23.00'
C2	90°00'00"	23.00'	36.13'	23.00'
C3	90°00'00"	15.00'	23.56'	
C4	90°00'00"	18.00'	28.27'	

	BEARING	DIST.
T1	N33°36'53"W	98.00'
T2	N56°23'07"E	2.00'
T3	N56°23'07"E	2.00'
T4	N33°36'53"W	33.00'
T5	N19°58'58"W	33.95'
T6	N56°23'07"E	9.00'
T7	N56°23'07"E	9.00'
T8	N162°40'10"W	1030'
T9	N33°36'53"W	9.00'

SEE SHEET 6

2



56.55 ACRES

EXISTING EASEMENTS

- (C) DRAINAGE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL NO. G-64, OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984, AS INST. NO. 259895, D.R.
- (D) DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL NO. G-01 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INST. NO. 259885, D.R.
- (E) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL NO. S-14 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INST. NO. 259904, D.R.

WESTERLY LINE OF PARCEL D-01 AS DEEDED TO THE CITY OF CORONA PER DEED RECORDED 12-4-84 AS INST. NO. 259877, D.R.

SEE SHEET 10

copy

SHEET

SEE

MB 150/12

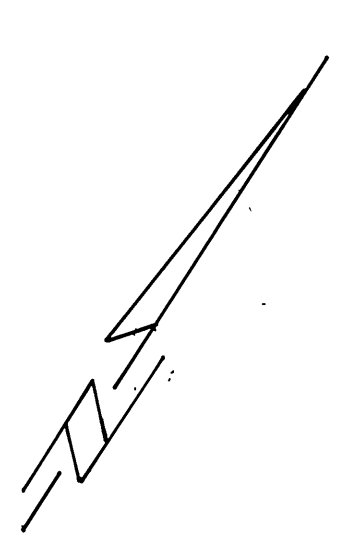
TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

NOTES

- (D) SEE SHEET 4 FOR DESCRIPTION
- (F) SEE DETAIL 'A' ON SHEET 17
- (G) SEE DETAIL 'B' ON SHEET 17
- (H) SEE DETAIL 'C' ON SHEET 17
- (J) SEE SHEET 4 FOR DESCRIPTION
- (K) SEE SHEET 4 FOR DESCRIPTION



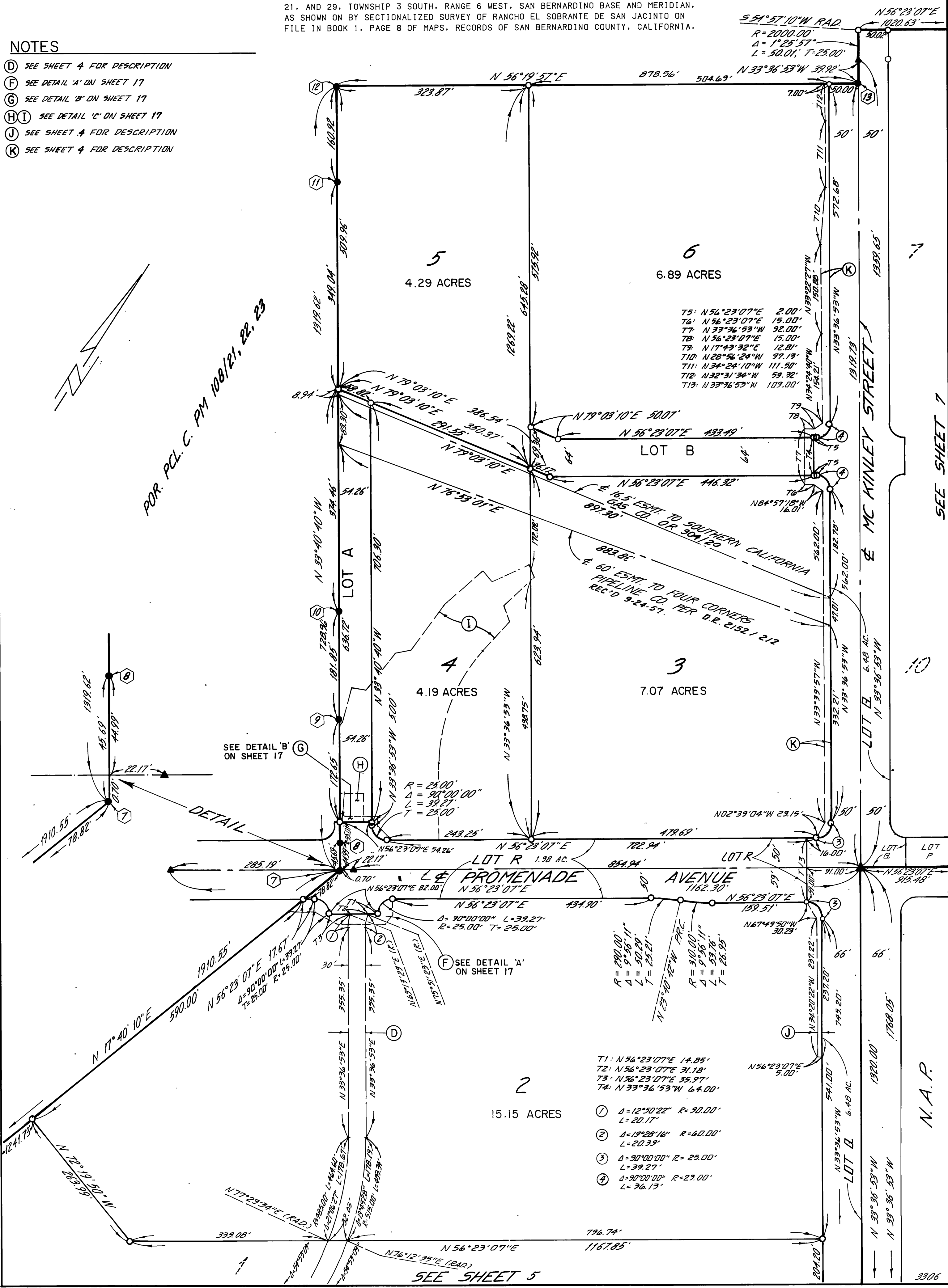
POR. P.C.L.C. PM 108/21, 22, 23

SEE DETAIL 'B' ON SHEET 17

DETAIL

SEE DETAIL 'A' ON SHEET 17

SEE SHEET 5



- T5: N 56° 23' 07" E 2.00'
- T6: N 56° 23' 07" E 15.00'
- T7: N 33° 36' 53" W 92.00'
- T8: N 56° 23' 07" E 15.00'
- T9: N 17° 43' 32" E 12.81'
- T10: N 28° 56' 24" W 97.13'
- T11: N 34° 24' 10" W 111.50'
- T12: N 32° 31' 34" W 59.92'
- T13: N 33° 36' 53" W 109.00'

- T1: N 56° 23' 07" E 14.85'
- T2: N 56° 23' 07" E 31.18'
- T3: N 56° 23' 07" E 39.97'
- T4: N 33° 36' 53" W 64.00'

- ① Δ=12° 50' 22" R=90.00' L=20.17'
- ② Δ=19° 28' 16" R=40.00' L=20.39'
- ③ Δ=90° 00' 00" R=25.00' L=39.27'
- ④ Δ=90° 00' 00" R=25.00' L=36.13'

MB 150/13

SEE SHEET 7

10

N.A.P.

3306

TRACT NO. 17828

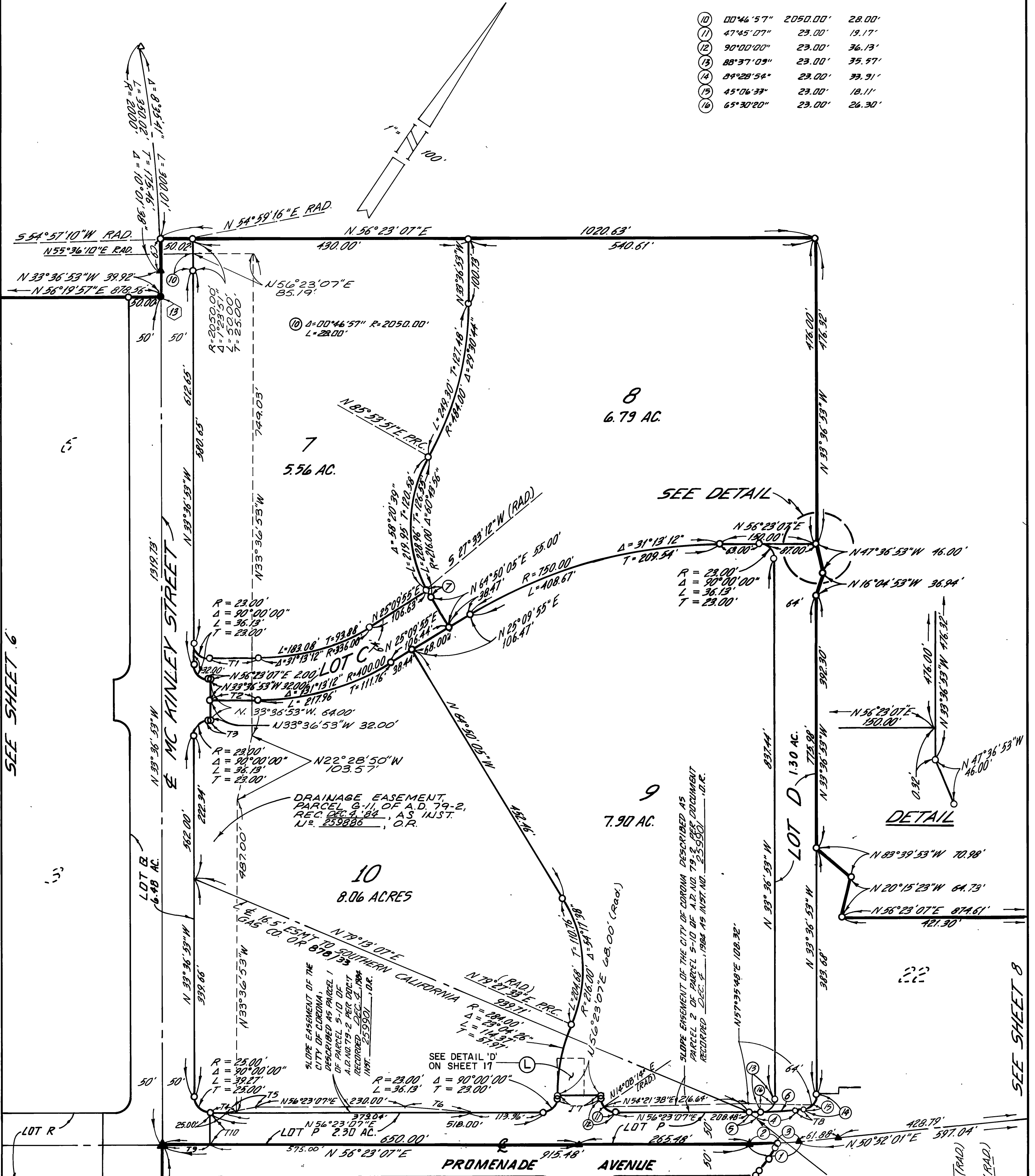
IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

COPY

T1:	N56°23'07"E	77.00'
T2:	N56°23'07"E	75.00'
T3:	N56°23'07"E	2.00'
T4:	N56°23'07"E	40.00'
T5:	N47°10'42"E	50.00'
T6:	N60°58'26"E	100.00'
T7:	N33°36'53"W	2.00'
T8:	N50°52'01"E	11.66'
T9:	N56°23'07"E	75.00'
T10:	N33°36'53"W	50.00'

⑩	00°46'57"	2050.00'	28.00'
⑪	47°45'07"	23.00'	19.17'
⑫	90°00'00"	23.00'	36.13'
⑬	88°37'09"	23.00'	35.57'
⑭	89°28'54"	23.00'	33.91'
⑮	45°06'33"	23.00'	18.11'
⑯	65°30'20"	23.00'	26.30'



CURVE DATA

①	Δ	R	L	T
①	5° 31' 06"	800.00'	77.05'	38.56'
②	3° 09' 27"	800.00'	44.09'	22.05'
③	2° 21' 39"	800.00'	32.36'	16.48'
④	5° 31' 06"	750.00'	72.23'	36.14'
⑤	1° 22' 51"	750.00'	18.08'	9.04'
⑥	4° 08' 15"	750.00'	54.16'	27.09'
⑦	2° 23' 17"	216.00'	9.00'	4.50'
⑧	0° 02' 44"	750.00'	0.60'	0.30'
⑨	1° 25' 57"	2000.00'	50.01'	25.00'

N.A.P.

SEE SHEET 10

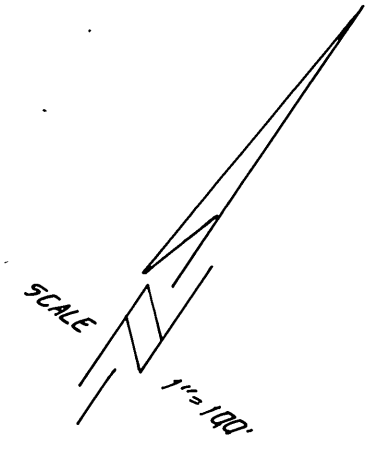
TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

EXISTING EASEMENTS

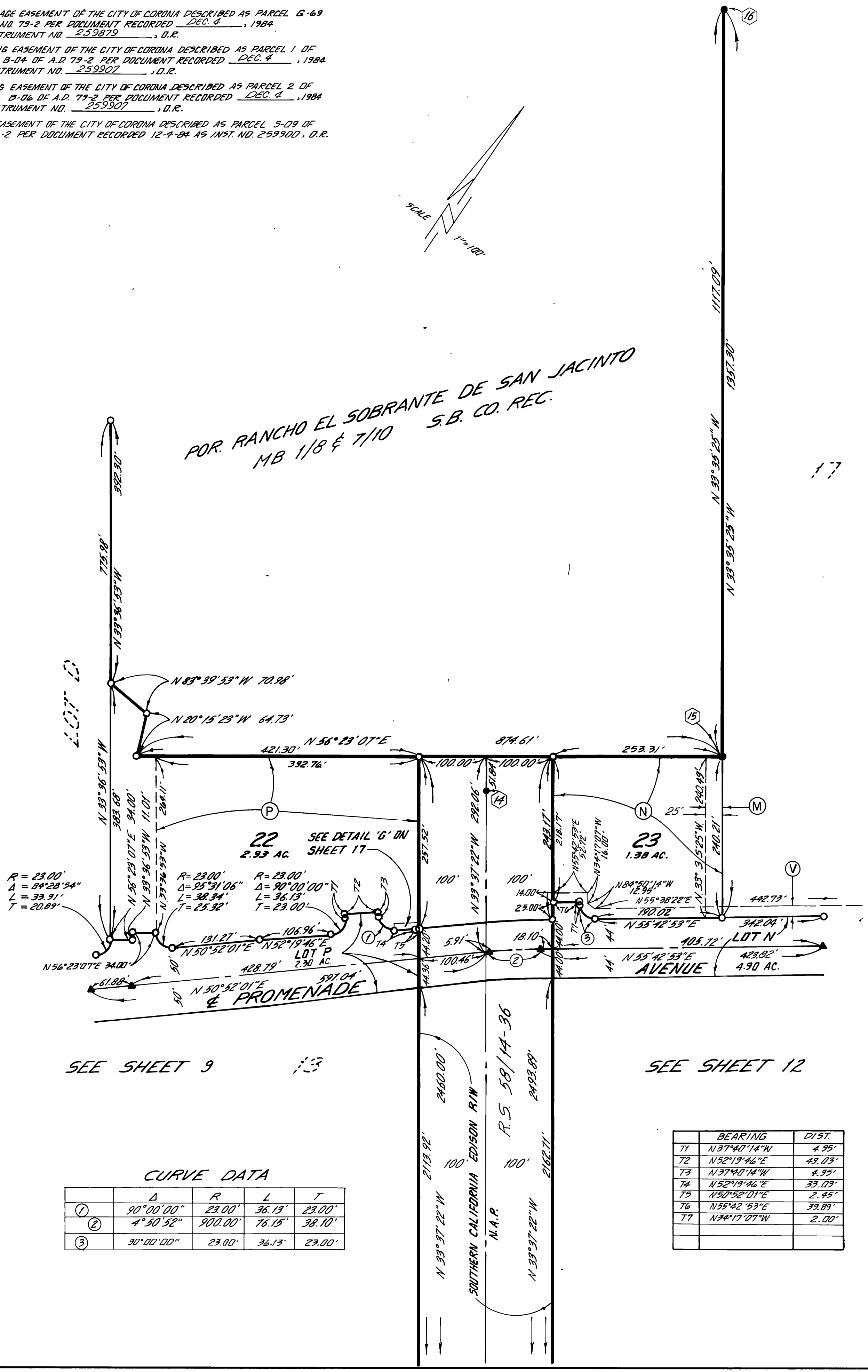
- (M) DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL G-69 OF A.P. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259879, D.R.
- (N) GRADING EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 1 OF PARCEL B-04 OF A.P. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259907, D.R.
- (P) GRADING EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 2 OF PARCEL B-06 OF A.P. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259907, D.R.
- (V) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL S-09 OF A.P. 79-2 PER DOCUMENT RECORDED 12-4-84 AS INST. NO. 259900, D.R.



POR. RANCHO EL SOBRANTE DE SAN JACINTO
 MB 1/8 & 7/10 S.B. CO. REC.

SEE SHEET 7

SEE SHEET 14



SEE SHEET 9

SEE SHEET 12

CURVE DATA

	Δ	R	L	T
①	90°00'00"	23.00'	36.13'	23.00'
②	4°30'52"	900.00'	76.15'	38.10'
③	90°00'00"	23.00'	36.13'	23.00'

	BEARING	DIST.
71	N 37°40'14"W	4.95'
72	N 52°19'46"E	49.03'
73	N 37°40'14"W	4.95'
74	N 52°19'46"E	33.09'
75	N 50°52'01"E	2.45'
76	N 55°42'53"E	39.89'
77	N 34°17'07"W	2.00'

MB 150/15

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

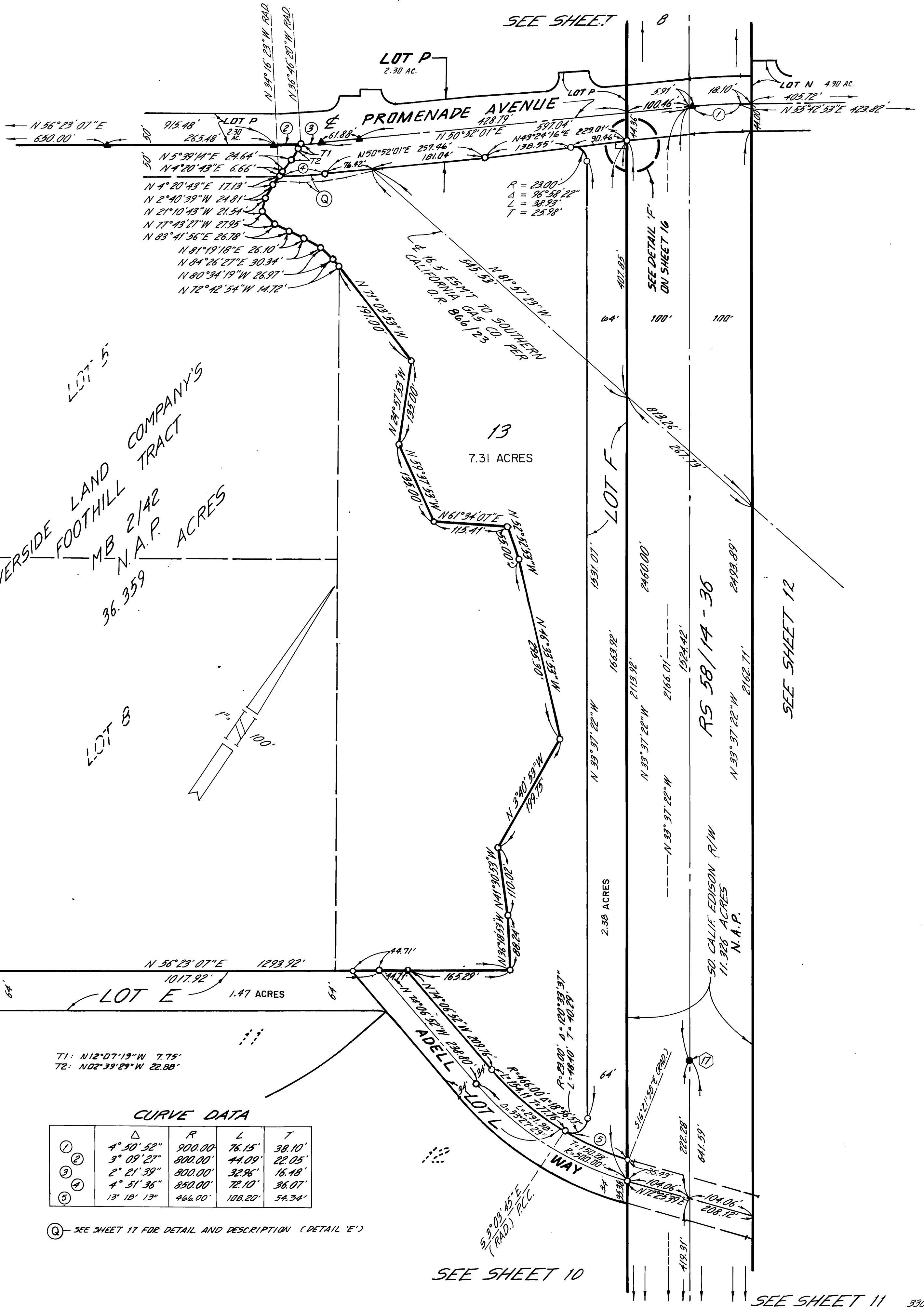
BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

COPY

SEE SHEET 7

SEE SHEET 8

MB 150/16



LOT 5
 RIVERSIDE LAND COMPANY'S
 FOOTHILL TRACT
 MB 2/42
 N.A.P.
 36.359 ACRES

T1: N12°07'13"W 7.75'
 T2: N02°39'29"W 22.88'

CURVE DATA

Curve No.	Δ	R	L	T
①	4° 50' 52"	900.00'	76.15'	38.10'
②	3° 09' 27"	800.00'	44.09'	22.05'
③	2° 21' 39"	800.00'	32.96'	16.48'
④	4° 51' 36"	850.00'	72.10'	36.07'
⑤	13° 18' 13"	466.00'	108.20'	54.34'

Q - SEE SHEET 17 FOR DETAIL AND DESCRIPTION (DETAIL 'E')

SEE SHEET 10

SEE SHEET 11 3306

SCALE 1"=100'

SHEET 10 OF 17 SHEETS

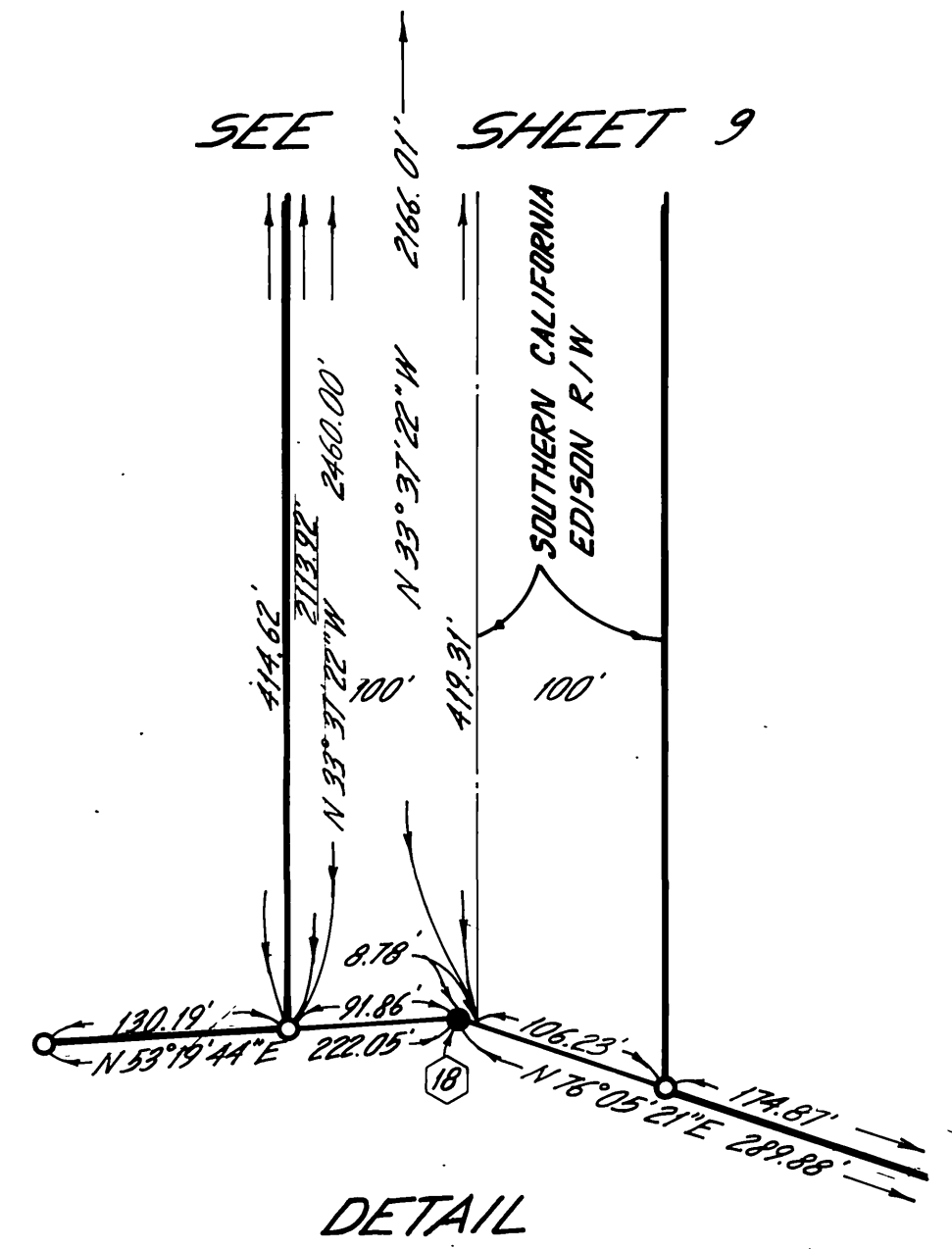
TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

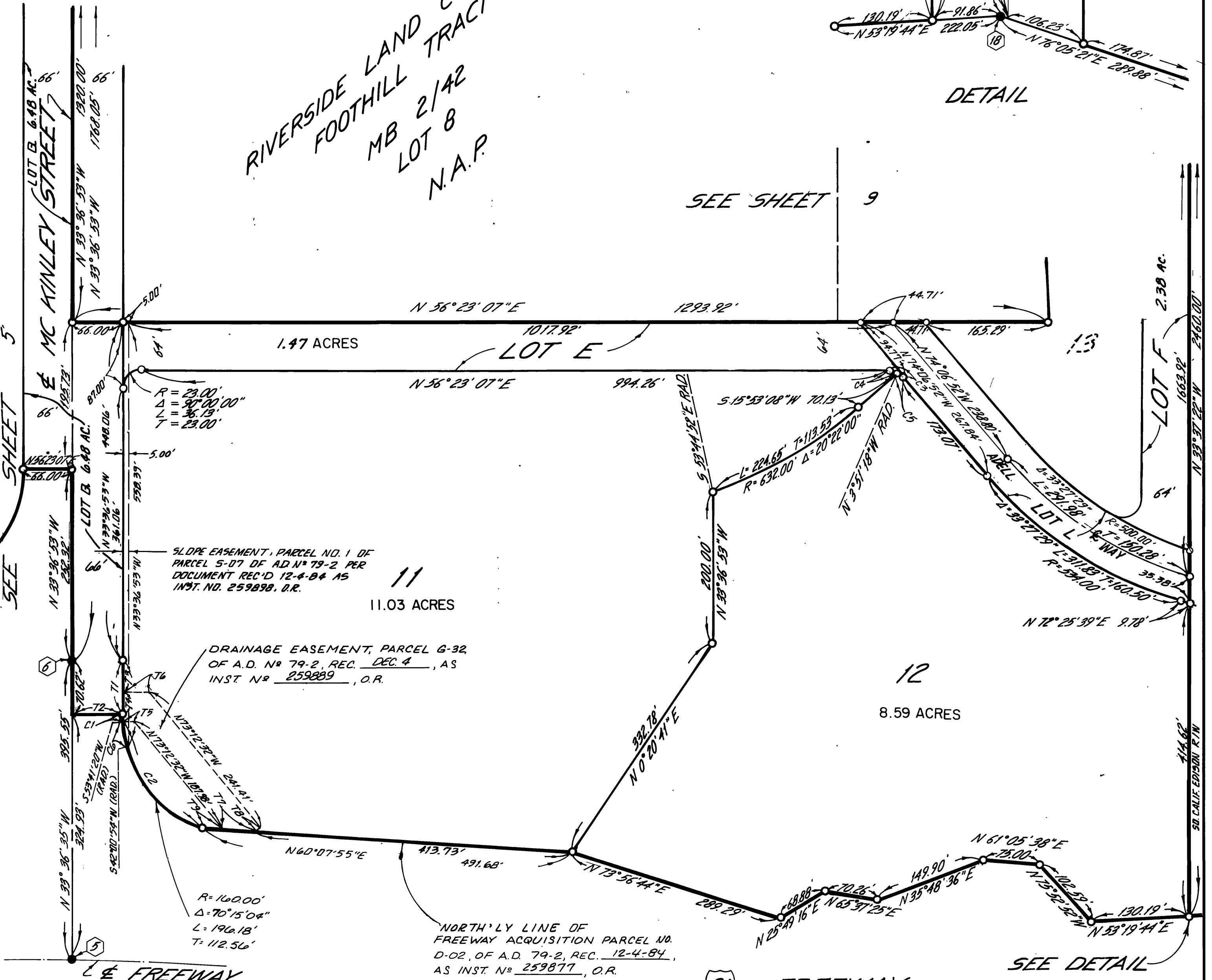
	BEARING	DIST.
71	N33°36'35"W	70.62'
72	N56°23'25"E	66.00'
73	N33°36'35"W	38.16'
74	N33°36'35"W	32.46'
75	N56°23'25"E	13.53'
76	N56°23'25"E	32.41'
77	N60°07'55"E	50.42'
78	N16°47'28"E	3.33'
79	N60°07'55"E	27.53'

	Δ	R	L	T
C1	2°42'05"	160.00'	7.54'	3.77'
C2	67°32'59"	160.00'	188.64'	107.01'
C3	49°30'01"	23.00'	19.87'	10.60'
C4	29°45'35"	23.00'	11.95'	6.11'
C5	19°44'26"	23.00'	7.92'	4.00'



SEE SHEET 6

RIVERSIDE LAND COMPANY'S
FOOTHILL TRACT
MB 2/42
LOT 8
N.A.P.



SEE SHEET 5

SEE SHEET 9

SEE DETAIL

91 FREEWAY

SCALE 1" = 100'

TRACT NO. 17828

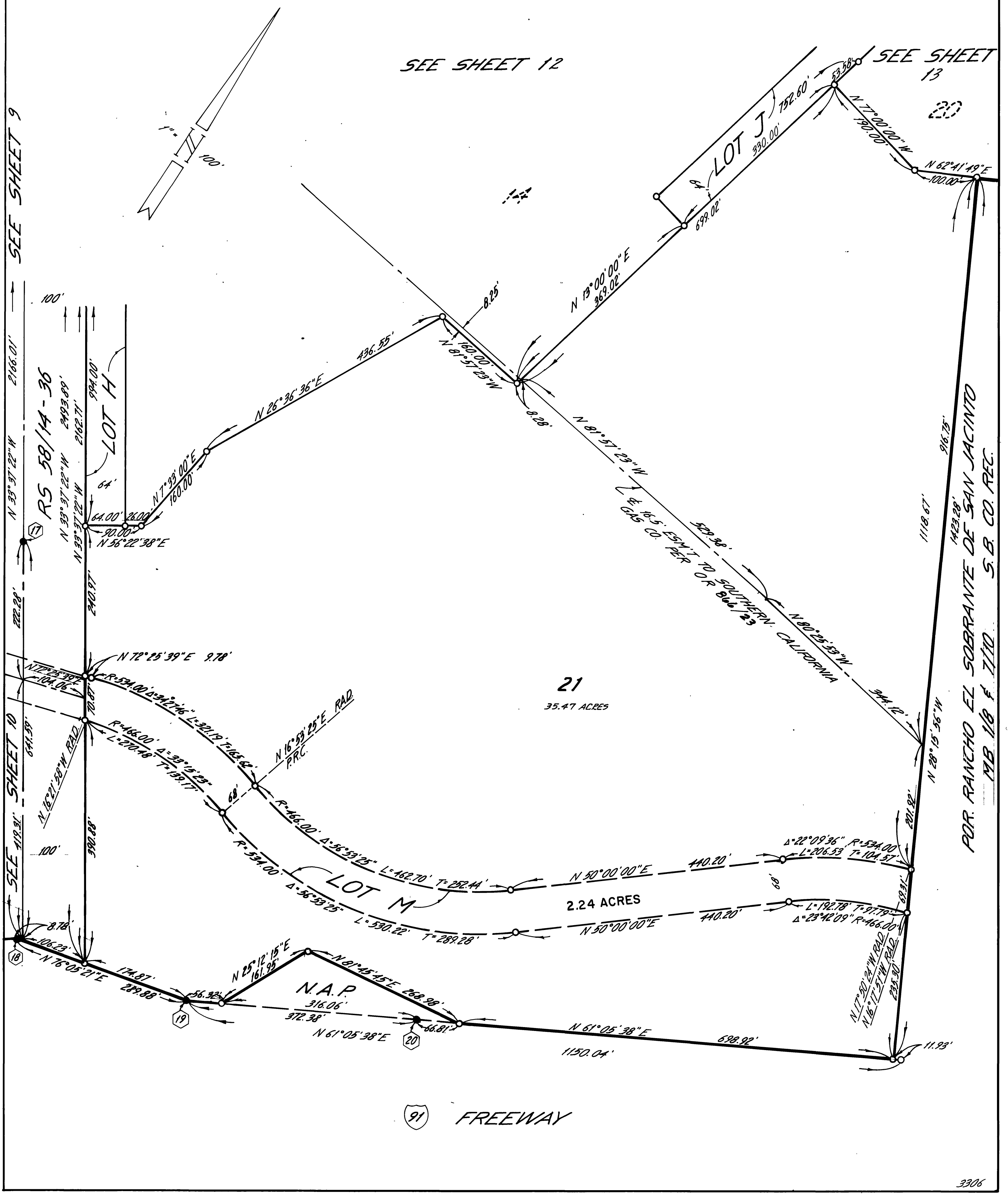
SHEET // OF 17 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

COPY

MB 150/18



POR. RANCHO EL SOBRANTE DE SAN JACINTO
MB 18 F 110 S.B. CO. REC.

SCALE 1"=100'

SHEET 12 OF 17 SHEETS

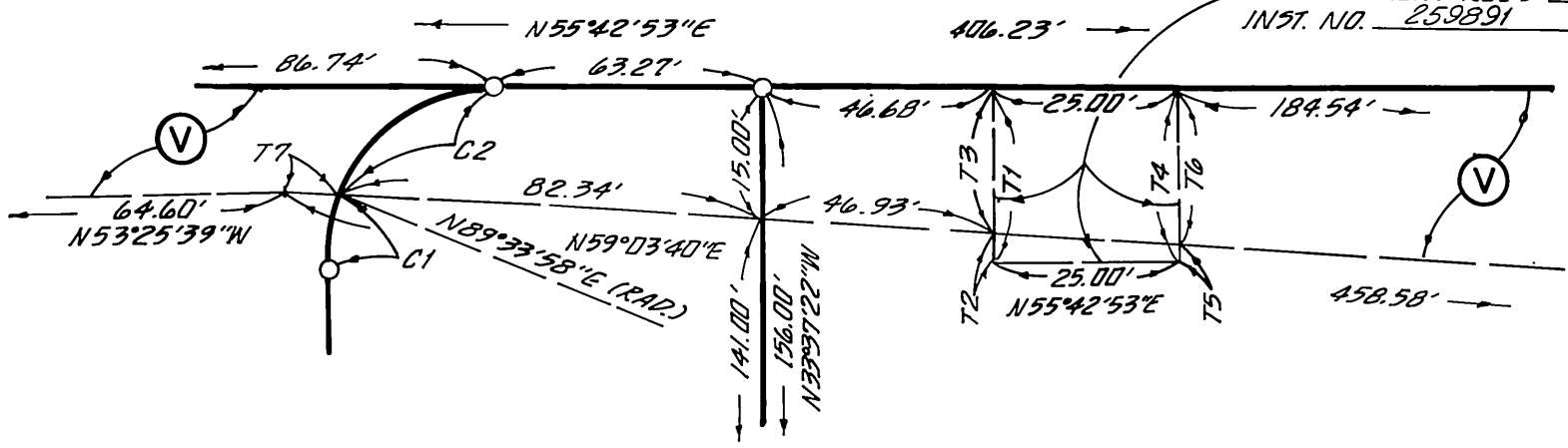
TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

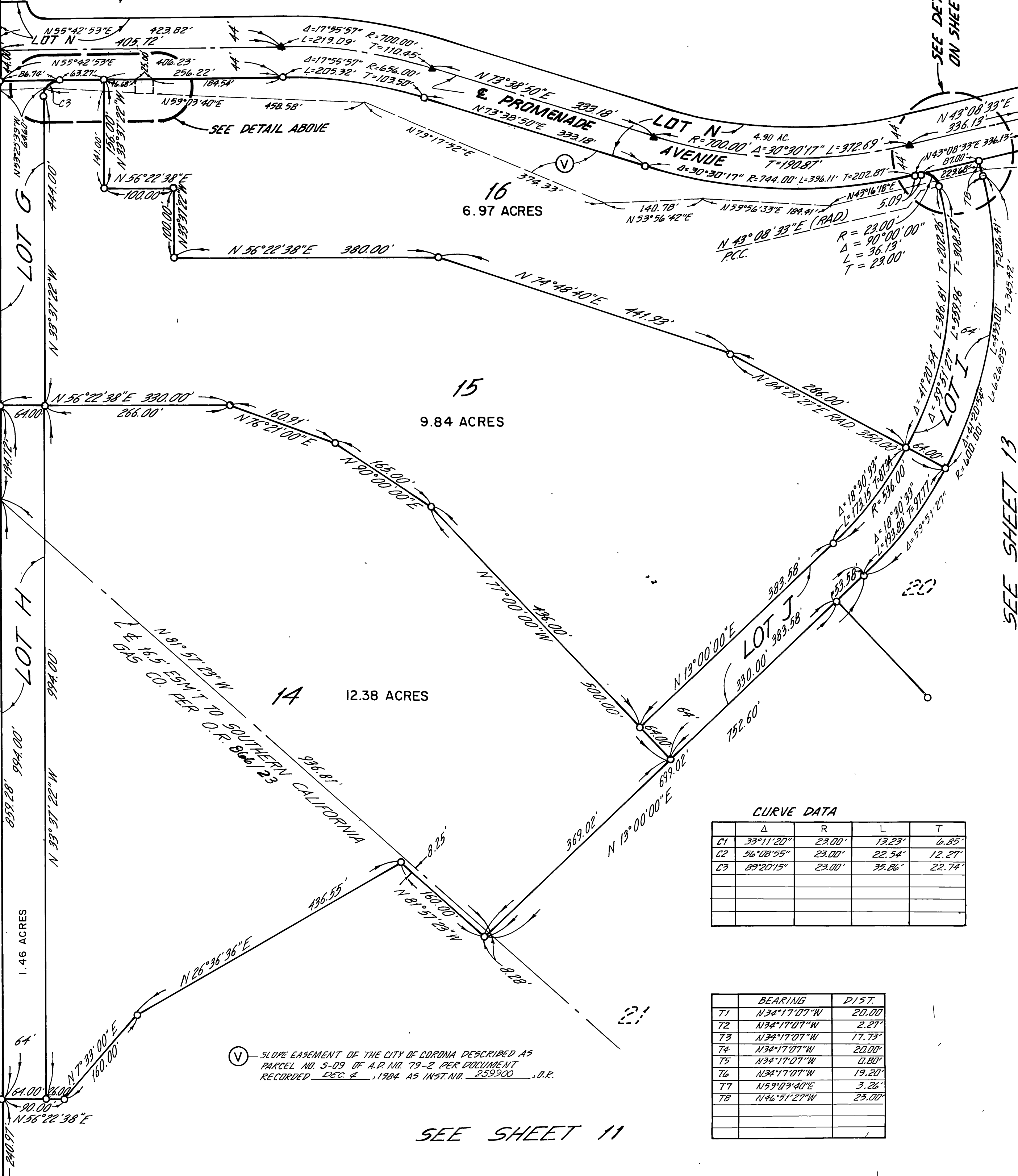
DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL G-27 OF A.D. 79-2 PER DOCUMENT REC'D DEC. 4, 1984, INST. NO. 259591, O.R.

SEE SHEET 8



SEE SHEET 8

SEE DETAIL ON SHEET 13



15
9.84 ACRES

14
12.38 ACRES

16
6.97 ACRES

1.46 ACRES

RS 58/14-36

SEE SHEET 9

SEE SHEET 13

CURVE DATA

Curve	Δ	R	L	T
C1	33°11'20"	23.00'	17.23'	6.85'
C2	56°08'55"	23.00'	22.54'	12.27'
C3	89°20'15"	23.00'	35.86'	22.74'

Point	Bearing	Dist.
T1	N34°17'07"W	20.00'
T2	N34°17'07"W	2.27'
T3	N34°17'07"W	17.73'
T4	N34°17'07"W	20.00'
T5	N34°17'07"W	0.80'
T6	N34°17'07"W	19.20'
T7	N59°03'40"E	3.26'
T8	N46°51'27"W	23.00'

⊙ SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL NO. S-09 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INST. NO. 259590, O.R.

SEE SHEET 11

MB 150/19

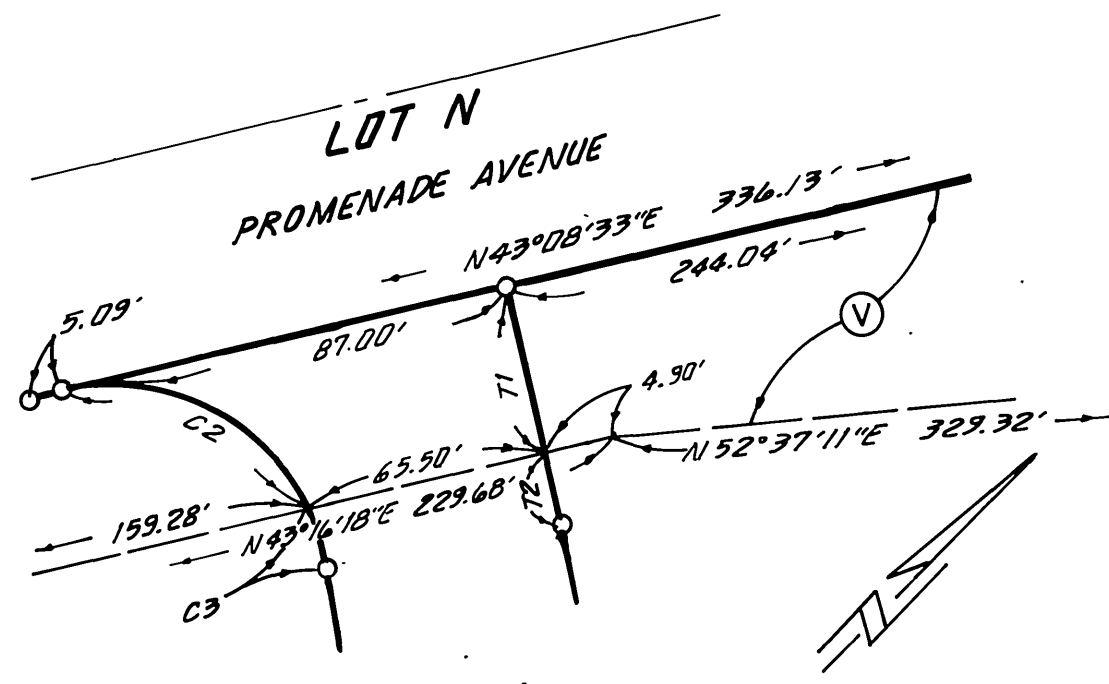
TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20, 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

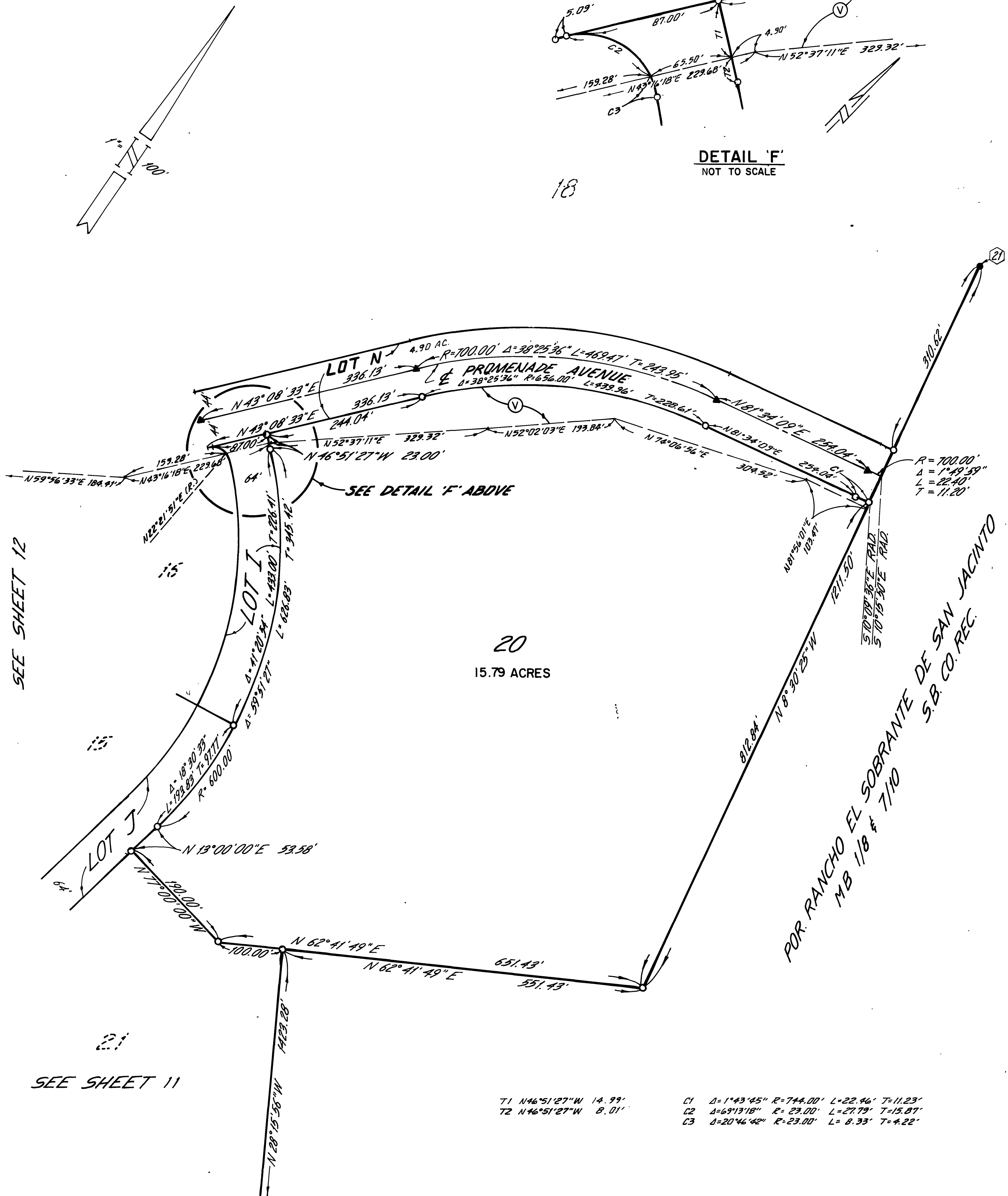
① SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL S-D9 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259900, D.R.

copy



DETAIL 'F'
NOT TO SCALE

18



SEE SHEET 12

SEE SHEET 11

20
15.79 ACRES

POR. RANCHO EL SOBRANTE DE SAN JACINTO
M.B. 118 # 7110
S.B. CO. REC.

- T1 N46°51'27\"W 14.99'
- T2 N46°51'27\"W 8.01'
- C1 Δ=1°43'45\" R=744.00' L=22.46' T=11.23'
- C2 Δ=69°13'18\" R=23.00' L=27.79' T=15.87'
- C3 Δ=20°46'42\" R=23.00' L=8.33' T=4.22'

M.B. 150/20

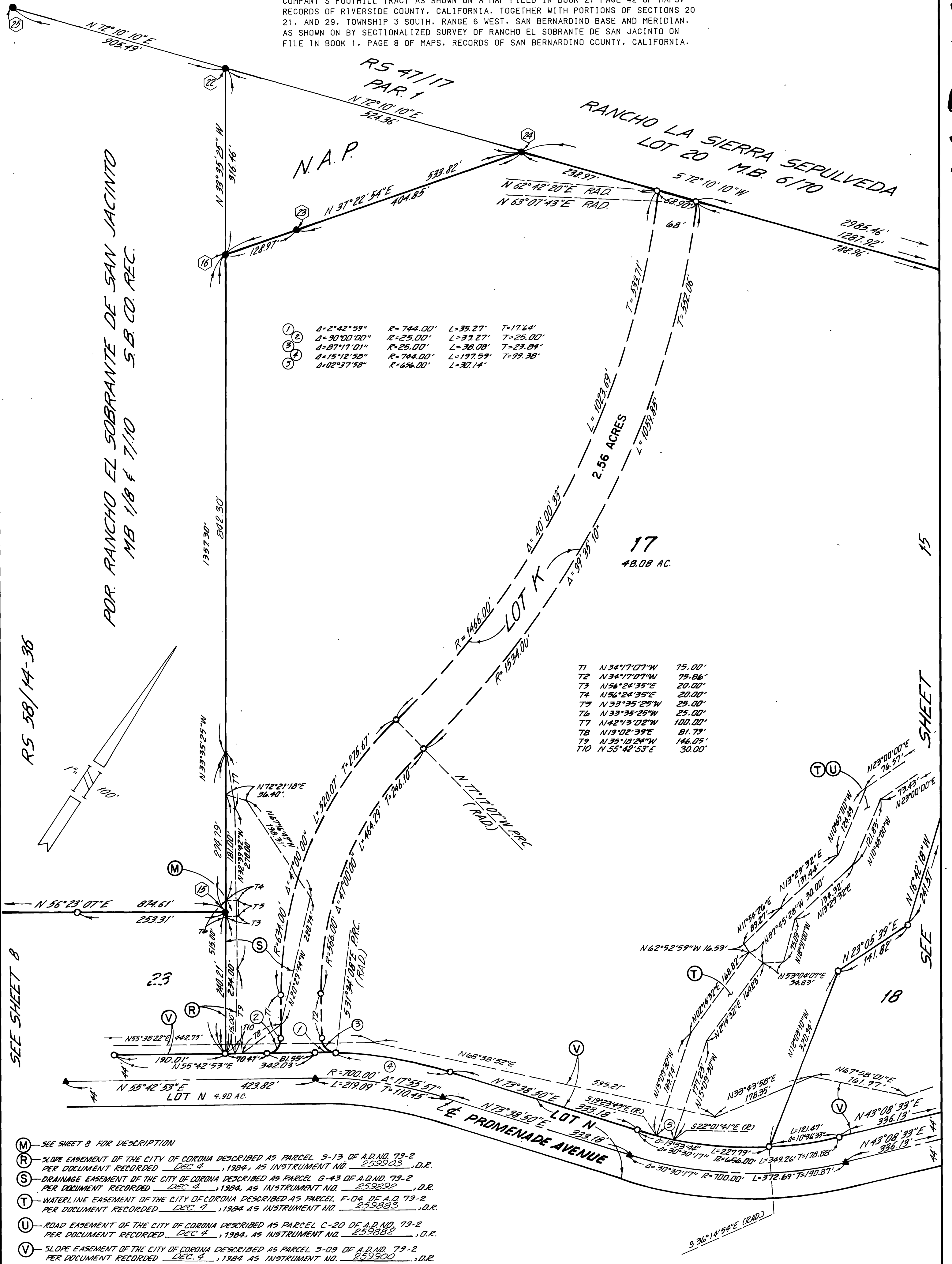
TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

copy

M.B. 150/21



①	$\Delta = 2^{\circ}42'59''$	$R = 744.00'$	$L = 35.27'$	$T = 17.64'$
②	$\Delta = 30^{\circ}00'00''$	$R = 25.00'$	$L = 39.27'$	$T = 25.00'$
③	$\Delta = 87^{\circ}17'01''$	$R = 25.00'$	$L = 38.08'$	$T = 23.84'$
④	$\Delta = 15^{\circ}12'58''$	$R = 744.00'$	$L = 197.59'$	$T = 99.38'$
⑤	$\Delta = 02^{\circ}37'58''$	$R = 676.00'$	$L = 30.14'$	

T1	N 34°17'07"W	75.00'
T2	N 34°17'07"W	75.86'
T3	N 56°24'35"E	20.00'
T4	N 56°24'35"E	20.00'
T5	N 33°35'25"W	25.00'
T6	N 33°35'25"W	25.00'
T7	N 42°13'02"W	100.00'
T8	N 19°02'39"E	81.79'
T9	N 35°18'24"W	146.05'
T10	N 55°42'53"E	30.00'

RS 58/14-36

FOR RANCHO EL SOBRANTE DE SAN JACINTO
MS 1/8 & 7/10 S.B. CO. REC.

SEE SHEET 8

15

SHEET

SEE

- Ⓜ - SEE SHEET 8 FOR DESCRIPTION
- Ⓟ - SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 5-13 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984, AS INSTRUMENT NO. 259903, D.R.
- Ⓢ - DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL G-43 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984, AS INSTRUMENT NO. 259892, D.R.
- Ⓣ - WATERLINE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL F-04 OF A.D. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259883, D.R.
- Ⓤ - ROAD EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL C-20 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984, AS INSTRUMENT NO. 259882, D.R.
- Ⓥ - SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 5-09 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259900, D.R.

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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- (T) SEE SHEET 14 FOR DESCRIPTION.
- (W) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL NO. 5-15 PER DOCUMENT RECORDED DEC. 4, 1984 AS INST. NO. 259905, D.R.
- (V) SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 5-09 OF A.D. NO. 79-2 PER DOCUMENT REC'D DEC. 4, 1984 AS INST. NO. 259900, D.R.

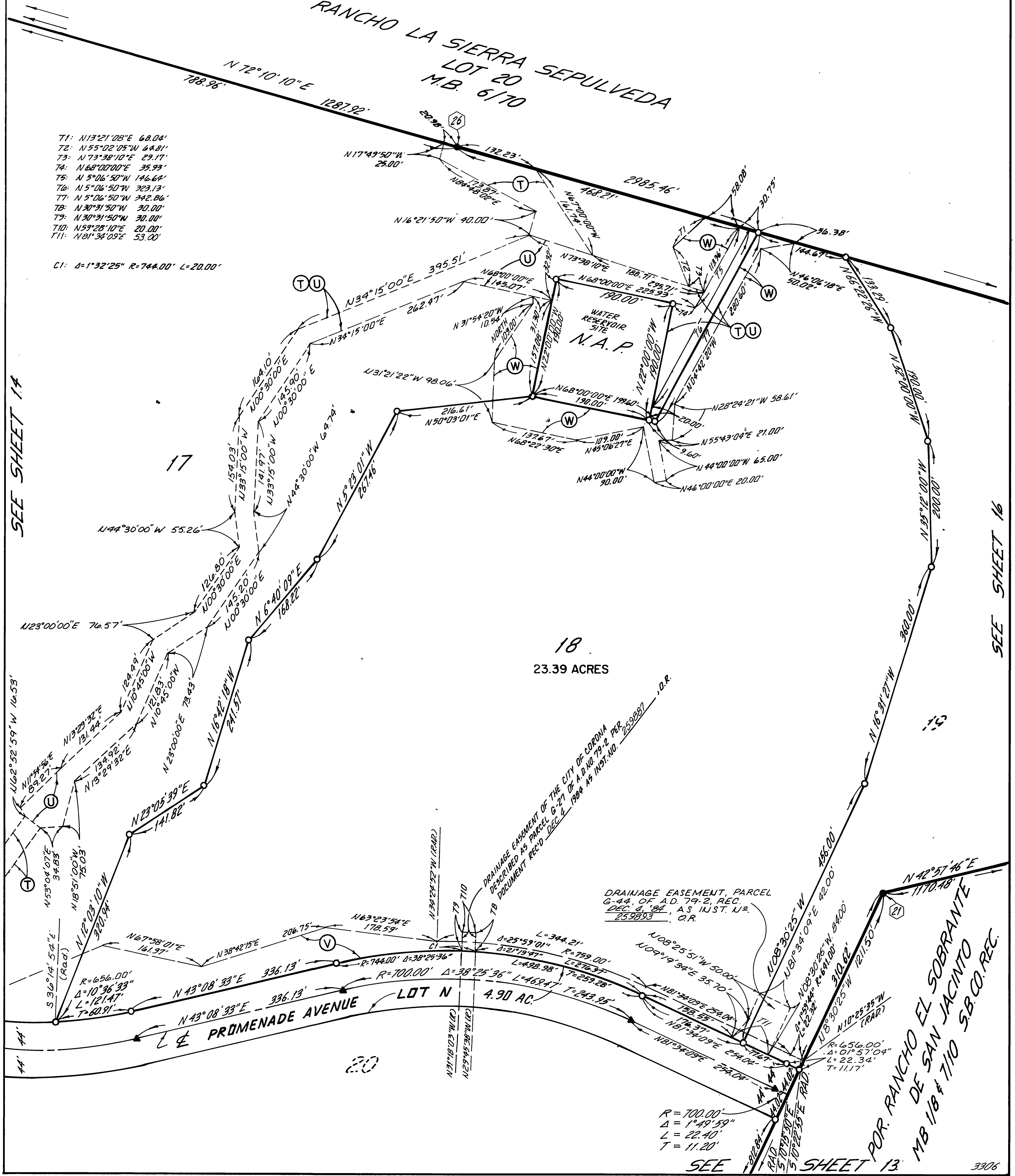
COPY

MB 150/22

RANCHO LA SIERRA SEPULVEDA LOT 20 M.B. 6170

- T1: N13°21'08"E 68.04'
- T2: N55°02'05"W 64.81'
- T3: N73°38'10"E 29.17'
- T4: N68°07'00"E 35.93'
- T5: N5°06'50"W 146.64'
- T6: N5°06'50"W 323.13'
- T7: N5°06'50"W 342.86'
- T8: N30°31'50"W 30.00'
- T9: N30°31'50"W 30.00'
- T10: N59°28'10"E 20.00'
- T11: N81°34'09"E 53.00'

CI: $\Delta=1^{\circ}32'25"$ R=744.00' L=20.00'



18
23.39 ACRES

LOT N 4.90 AC.

PROMENADE AVENUE

DRAINAGE EASEMENT, PARCEL 6-44 OF A.D. 79-2, REC. DEC. 4, '84, AS INST. NO. 259893, O.R.

DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL G-27 OF A.D. NO. 79-2 PER DEC. 4, '84, AS INST. NO. 259887, O.R.

POR. RANCHO EL SOBRANTE DE SAN JACINTO MB 118+7110 SB CO. REC.

R=700.00'
 $\Delta=1^{\circ}49'59"$
L=22.40'
T=11.20'

SEE SHEET 13

3306

SCALE 1"=100'

SHEET 16 OF 17 SHEETS

TRACT NO. 17828

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

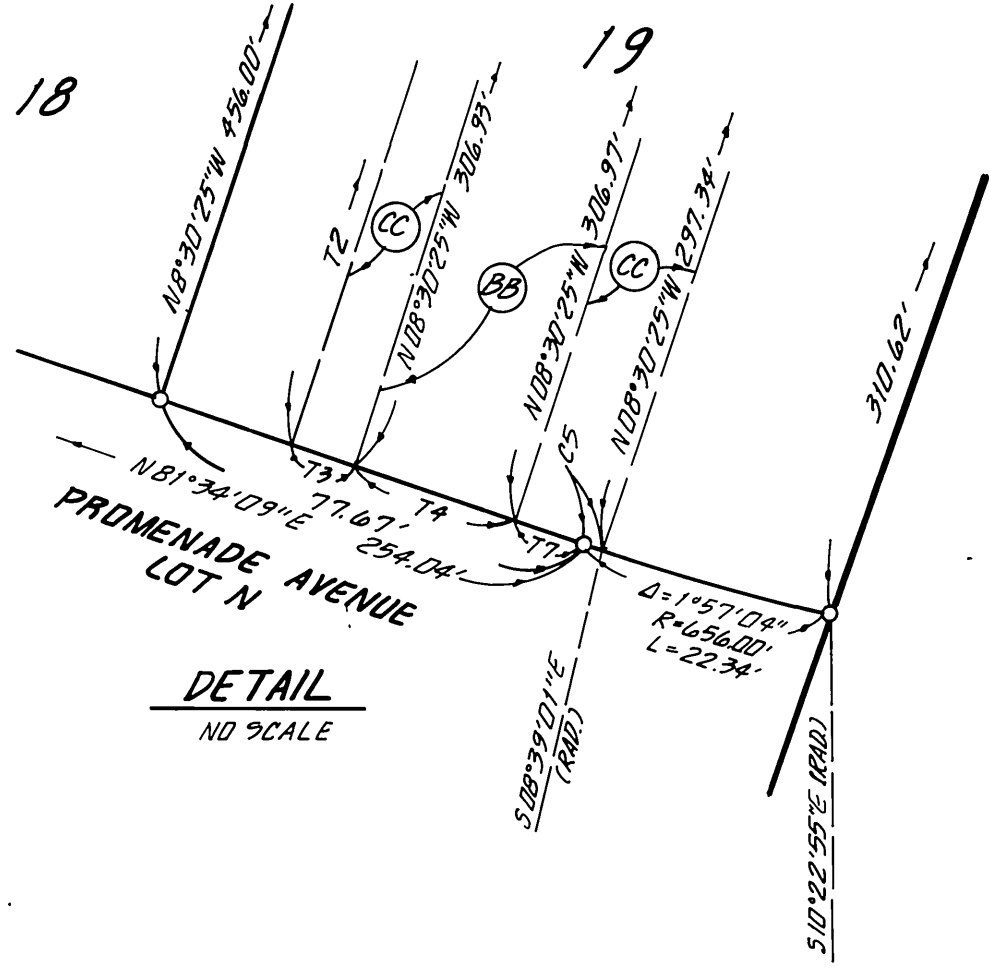
BEING A SUBDIVISION OF LOTS 1, 1X, 2, 3, 3X, 4, 4X, 5X, 6, 6X, 7, 9, 9X, AND 11X AND PORTIONS OF LOTS 8, 10, 11, 12, 12X, 14 AND 14X OF THE RIVERSIDE LAND COMPANY'S FOOTHILL TRACT AS SHOWN ON A MAP FILED IN BOOK 2, PAGE 42 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH PORTIONS OF SECTIONS 20 21, AND 29, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CURVE DATA

	Δ	R	L
C1	82°31'20"	47.00'	67.69'
C2	90°00'00"	60.00'	94.25'
C3	90°00'00"	90.00'	141.37'
C4	99°43'39"	85.00'	147.95'
C5	0°13'10"	656.00'	2.51'

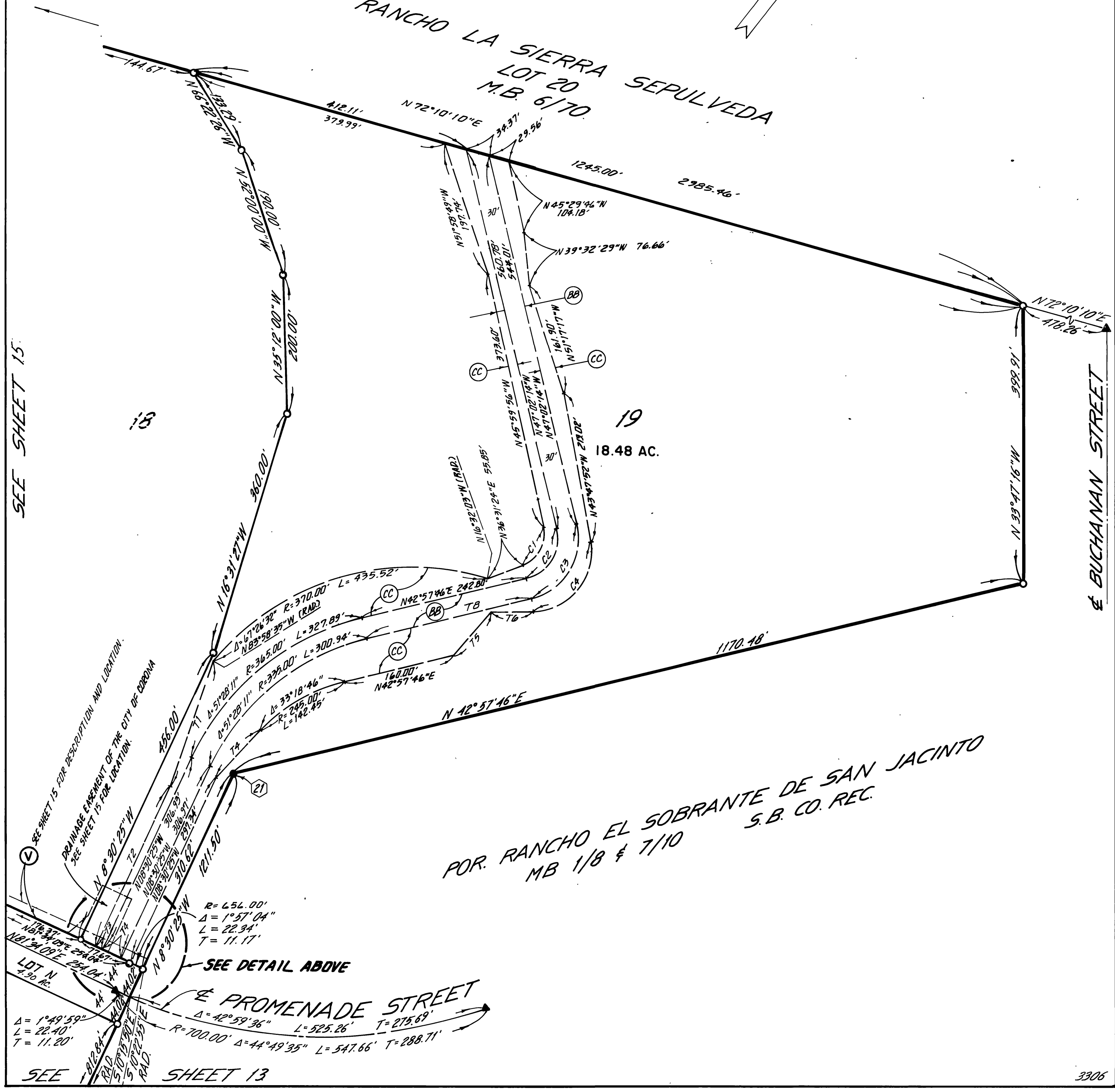
BEARING DIST.

	BEARING	DIST.
T1	N14°39'15"W	197.82'
T2	N108°30'25"W	255.97'
T3	N81°34'09"E	10.00'
T4	N09°39'00"E	90.49'
T5	N07°40'04"E	83.50'
T6	N55°55'47"E	61.04'
T7	N81°34'09"E	12.49'
T8	N42°57'46"E	242.80'



- (BB) EXISTING PRIVATE STREET EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL C-19 OF A.D. NO. 79-2 PER DOCUMENT REC'D 12-4-84, INST. NO. 259881, D.R.
- (CC) EXISTING SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 5-16 OF A.D. NO. 79-2 PER DOCUMENT REC'D 12-4-84, INST. NO. 259906, D.R.

RANCHO LA SIERRA SEPULVEDA LOT 20 M.B. 6/70



SEE SHEET 15

POR. RANCHO EL SOBRANTE DE SAN JACINTO
M.B. 1/8 & 7/10
S.B. CO. REC.

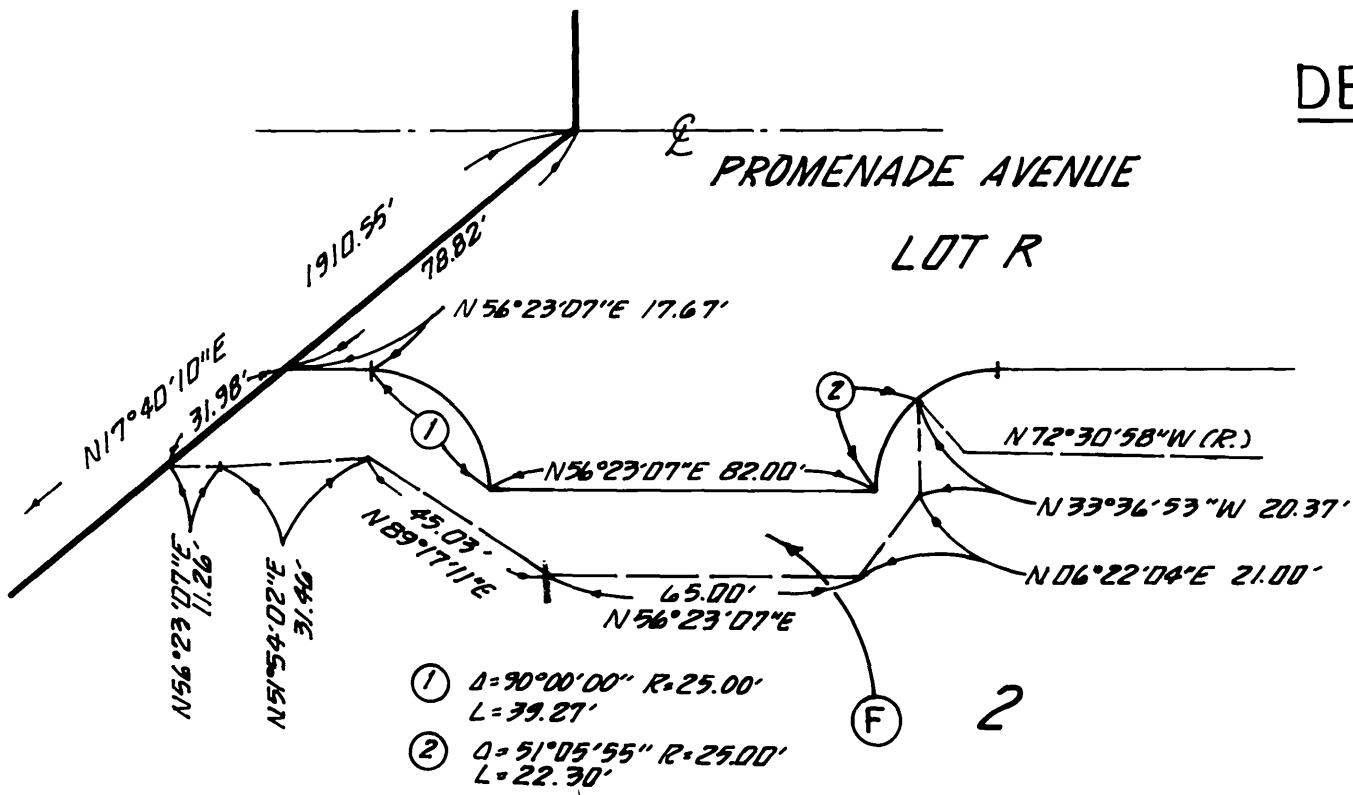
MB 150/23

TRACT NO. 17828

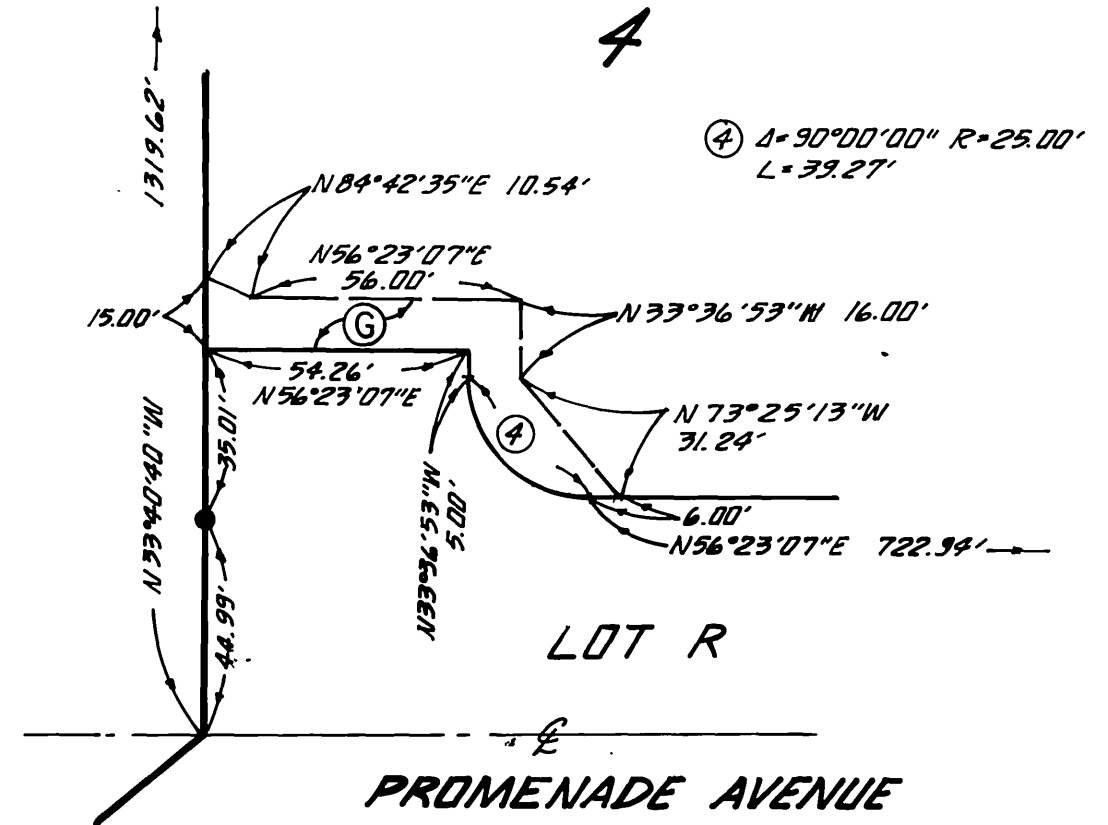
IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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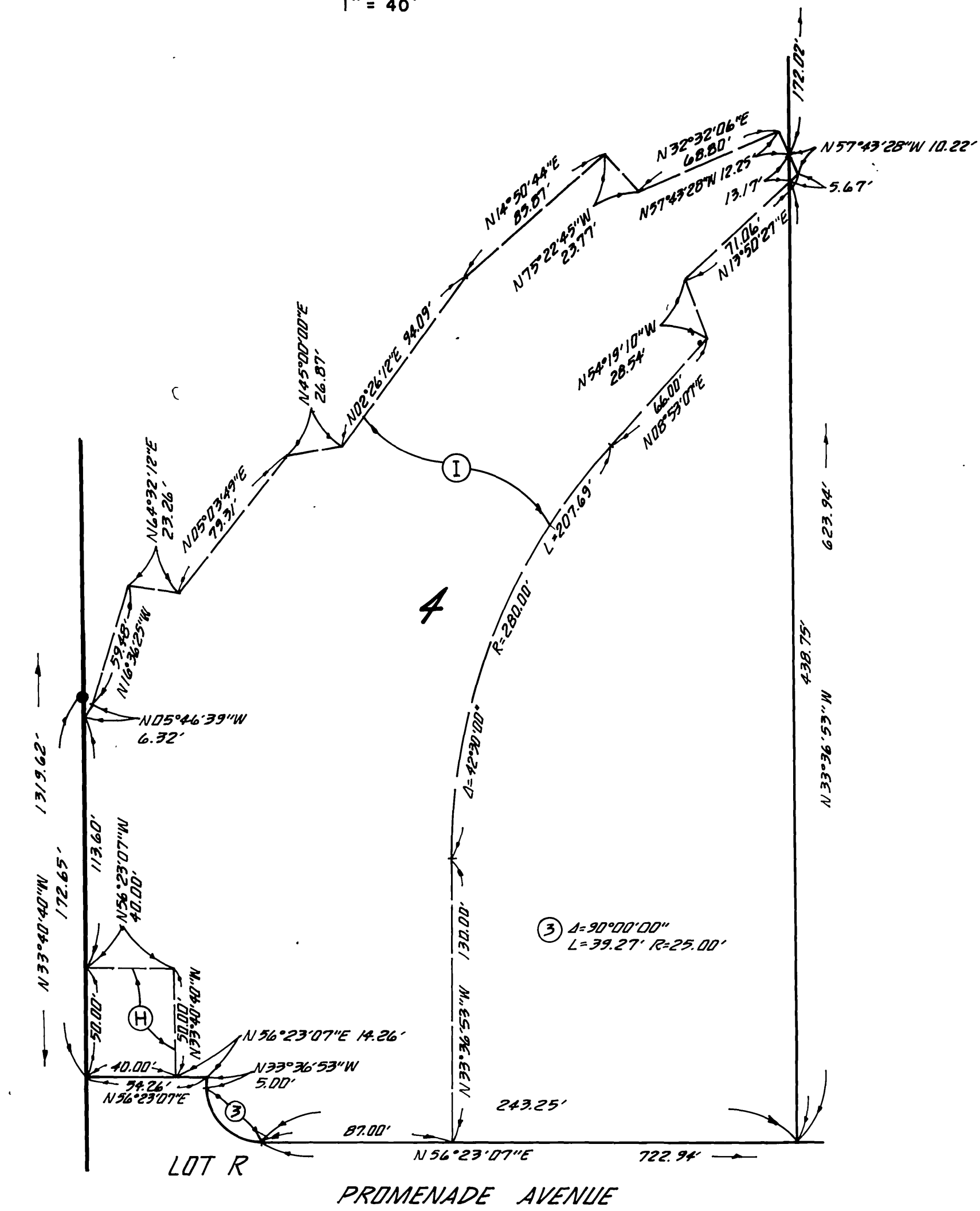
DETAIL SHEET



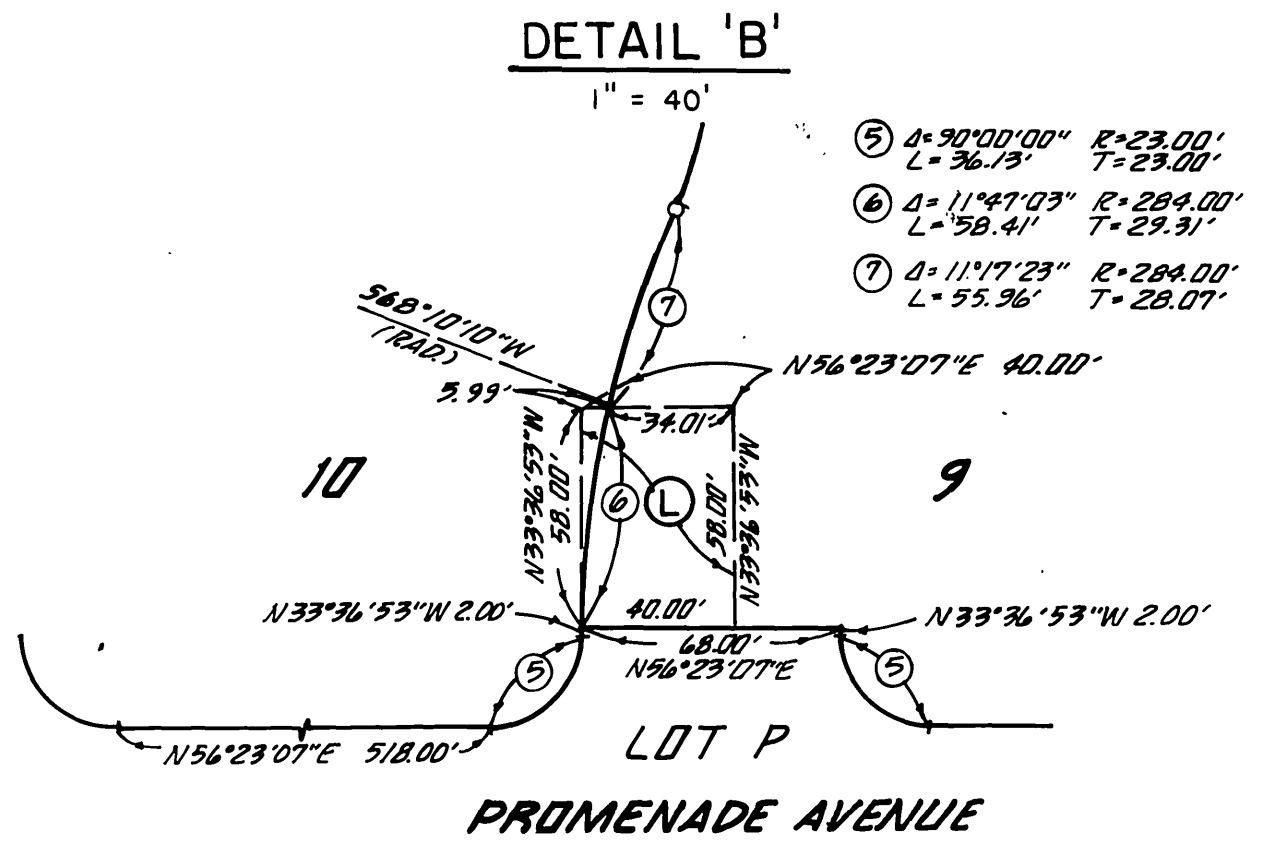
DETAIL 'A'
1" = 40'



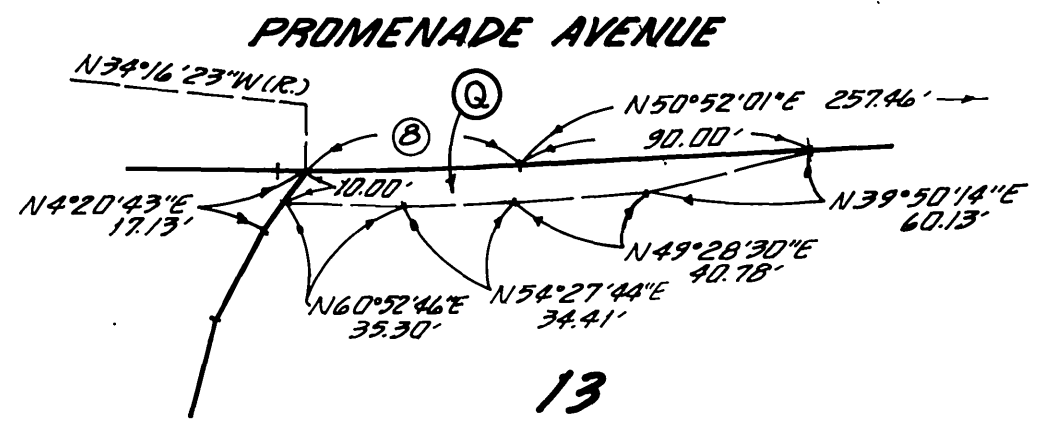
DETAIL 'B'
1" = 40'



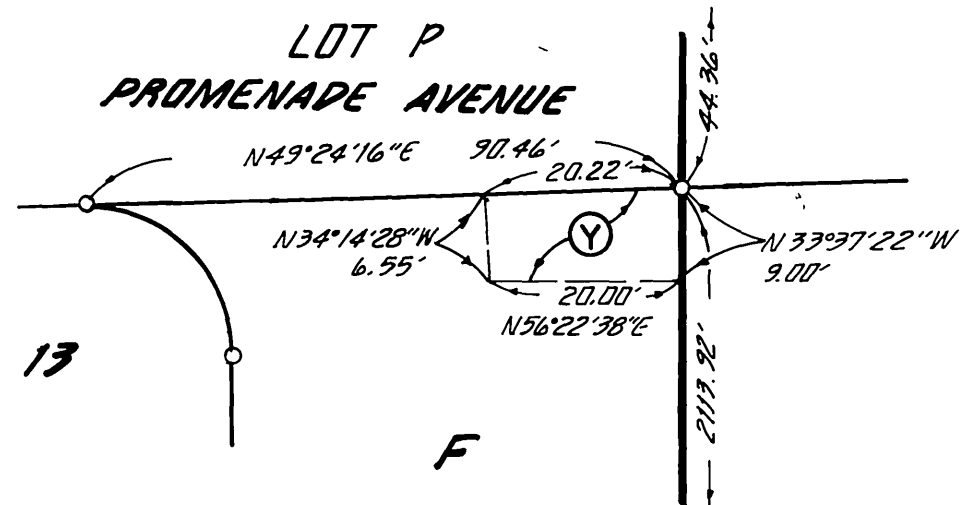
DETAIL 'C'
1" = 50'



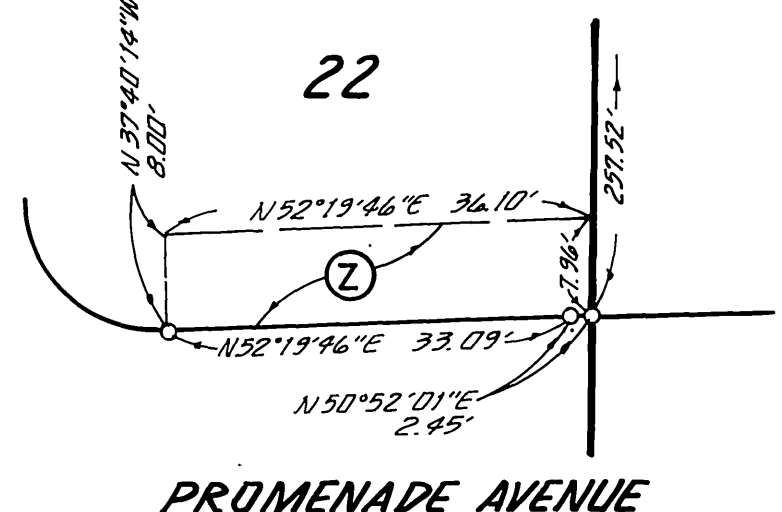
DETAIL 'D'
1" = 50'



DETAIL 'E'
NO SCALE



DETAIL 'F'
NO SCALE



DETAIL 'G'
NO SCALE

NOTES (EXISTING EASEMENTS)

- ① SLOPE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL 1 OF PARCEL 5-06 OF A.D. 79-2 PER DOCUMENT RECORDED DEC. 4, '84 AS INST. NO. 259837, D.R.
- ② SLOPE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL 2 OF PARCEL 5-06 OF A.D. 79-2 PER DOCUMENT RECORDED DEC. 4, '84 AS INST. NO. 259837, D.R.
- ③ DRAINAGE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL G-29 OF A.D. 79-2 PER DOCUMENT RECORDED DEC. 4, '84 AS INST. NO. 259888, D.R.
- ④ DRAINAGE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL G-66 OF A.D. 79-2 PER DOCUMENT RECORDED DEC. 4, '84 AS INST. NO. 259896, D.R.
- ⑤ DRAINAGE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL G-36 OF A.D. 79-2 PER DOCUMENT RECORDED DEC. 4, '84 AS INST. NO. 259890, D.R.
- ⑥ SLOPE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL 5 OF PARCEL 5-10 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984, AS INSTRUMENT NO. 259901, D.R.
- ⑦ SLOPE EASEMENT OF THE CITY OF CORONA, DESCRIBED AS PARCEL 4 OF PARCEL 5-10 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INST. NO. 259901, D.R.
- ⑧ SLOPE EASEMENT OF THE CITY OF CORONA DESCRIBED AS PARCEL 3 OF PARCEL 5-10 OF A.D. NO. 79-2 PER DOCUMENT RECORDED DEC. 4, 1984 AS INST. NO. 259901, D.R.

M.B. 150/24

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