

CITY
COPY

151
55

SHEET 1 OF 3 SHEETS

FILED
ON JULY 22, 1985

AT 3:30 P.M.
WILLIAM E. CONERLY
COUNTY RECORDER

BY: Santa Regan

FEES \$10.00
NO 160645

FILED BY CITY CLERK

SUB'DN G TEE FIRST AMERICAN
TITLE INS. CO.

MB 151/55

UTILITY EASEMENTS

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED FINAL MAP:

1. RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER FACILITIES FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES, AS SET OUT IN DEED REC'D. AUG. 11, 1919 IN BOOK 508 PAGE 101 OF DEEDS, REC. RIV. CO., CALIF.
2. A PERMANENT EASEMENT AND RIGHT OF WAY GRANTED TO CITIZENS DOMESTIC WATER COMPANY FOR WATER PIPES AND APPURTENANT FACILITIES, TOGETHER WITH CERTAIN WATER RIGHTS, AS SET OUT IN DEED, REC'D. MAR. 13, 1926 IN BOOK 663, PAGE 591 OF DEEDS, REC. RIV. CO., CALIF.

DATED June 25, 1985

FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

BY: Fred Kray

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" AND "B" AND FURTHER, THE UNDERSIGNED OWNERS, THEIR SUCCESSORS AND ASSIGNS IN INTEREST HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR ACCESS RIGHTS APPURTENANT TO LOTS 7 THROUGH 9 INCLUSIVE THEREOF, AS SHOWN ON THE ANNEXED MAP, ON, OVER AND ACROSS HUDDEN STREET ADJOINING SAID LOTS. WE FURTHER DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "10' R.U.E." AND "BLANKET R.U.E." WE FURTHER DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF WATER DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "10' WATERLINE EASEMENT" AND "BLANKET WATERLINE EASEMENT."

R AND J. DEVELOPMENT COMPANY, INC., A CALIFORNIA CORPORATION
Robert E. Pond PRES. Michael D. Davis SEC.

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIF. CORPORATION AS TRUSTEE, DEED OF TRUST REC'D. NOV. 14, 1983, AS INSTR. NO. 220291 AND RE-REC'D. AUG. 3, 1984, AS INSTR. NO. 172631, AND 6-21-85 AS De # 134801.

Robert E. Pond PRES. Hal Thomas ASST. SEC.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

ON THIS 10th DAY OF May, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert E. Pond AND Michael D. Davis PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY OF R AND J. DEVELOPMENT COMPANY, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL
9-6-88 Dickie Sharp
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

ON THIS 21 DAY OF June, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Roderick W. Johnston AND Hal Thomas PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. VICE PRESIDENT AND ASST. SECRETARY OF FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL
9-6-88 Dickie Sharp
NOTARY PUBLIC IN AND FOR SAID STATE

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 17216-5

BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO PER MAP BOOK 1, PAGE 8, SAN BERNARDINO COUNTY RECORDS.

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

JANUARY, 1984

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 17216, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 9, 1982, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: JUNE 26, 1985 ROBERT C. WALES, R.C.E. 18793
DIRECTOR OF PUBLIC WORKS

BY: William D. Gardner
DEPUTY R.C.E. 11403

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED June 25, 1985 FRED KRAY
DIRECTOR OF PUBLIC UTILITIES

BY: Fred Kray

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED May 13, 1985 H.E. BREWER, CITY TREASURER

BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 28TH DAY OF SEPTEMBER, 1976, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: ASSOCIATED SOILS ENGINEERING, INC.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 17216-5, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOT "B" WHICH IS HEREBY ACCEPTED AS A 1' BARRIER STRIP TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOT "A", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 20th DAY OF June, 1985.

ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$2,000.00.

DATED May 21, 1985 B. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: Maná R. Torres
DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 7/19, 1985 GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: R.D. Oliveira

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING MAY, 1983; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED FEB. 2, 1984

BY: Albert Webb
A. HUBERT WEBB, R.C.E. 11842

FB. 1001/228-232 80-75

MB 151/55

CERTIFICATE OF CORRECTION NO. 63

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 17216-5

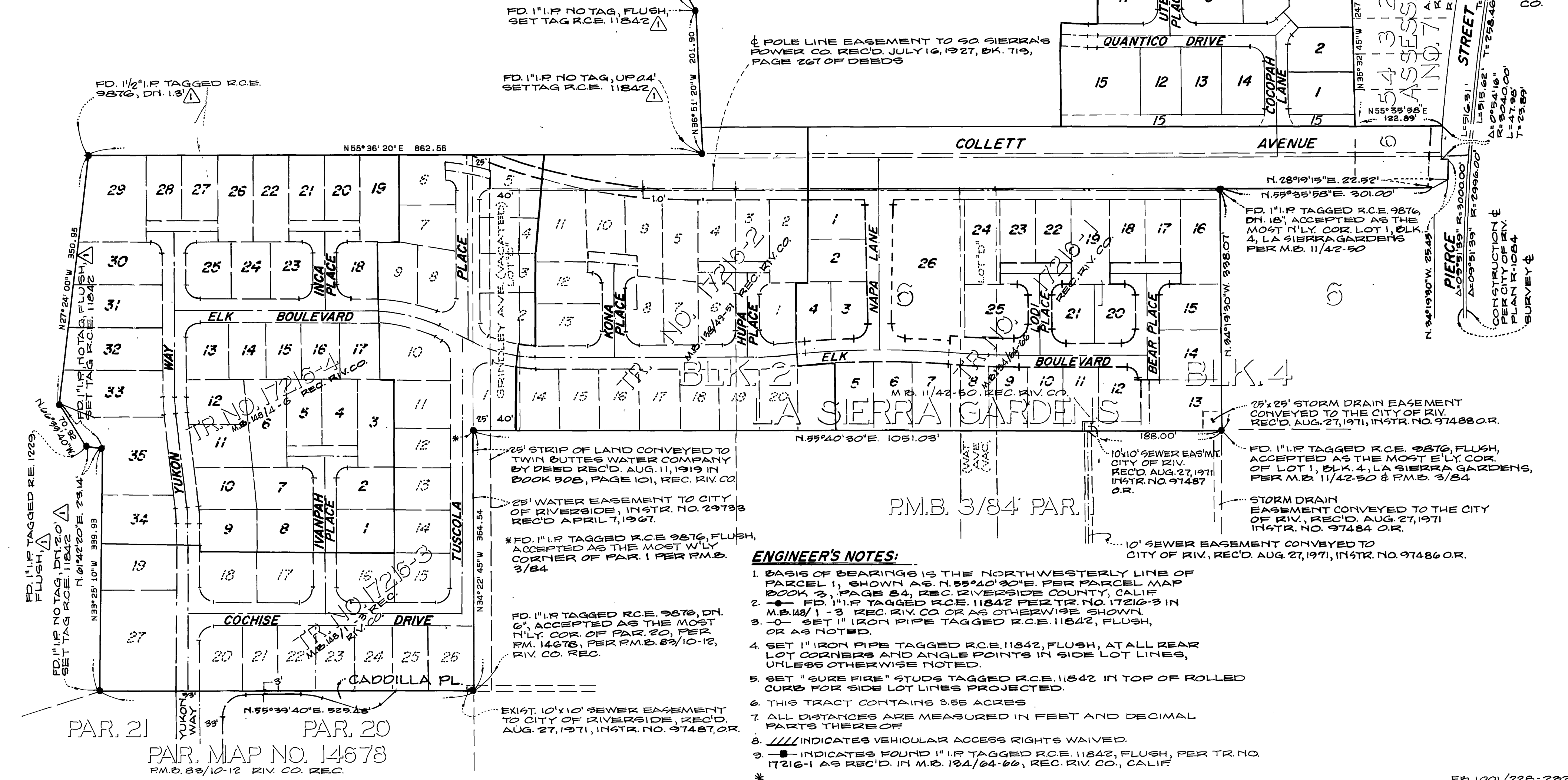
BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO PER MAP BOOK 1, PAGE 8, SAN BERNARDINO COUNTY RECORDS.

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

JANUARY, 1984

SCALE: 1" = 100'

- 1 ACCEPTED AS ANGLE POINTS ON EASTERLY LINE OF PARCEL CONVEYED TO FELICE LIPARI AND LAURA LIPARI BY DEED REC'D. APRIL 19, 1950 IN BOOK 1165, PAGES 316 THROUGH 320, R.R. RIV. CO., CA.
- 2 PARCEL OF LAND BY DEED REC'D. OCT. 21, 1930 IN BOOK 877, PAGE 422 OF DEEDS, REC. RIV. CO., CA.
- 3 PARCEL OF LAND BY DEED REC'D. DEC. 5, 1927 IN BOOK 744, PAGE 423 OF DEEDS, REC. RIV. CO., CA.



- 1 FD. 2" I.P. NO TAG, FLUSH, SET TAG R.C.E. 11842, ACCEPTED AS THE MOST SOUTHWEST COR. BONNIE BANKS TRACT, M.B. 11/59, REC. RIV. CO.
- 2 FD. 3/4" I.P. NO TAG, FLUSH, SET TAG R.C.E. 11842, ACCEPTED AS THE MOST SOUTHWEST COR. OF LOT 1, ASSESS. MAP 7, A.M.B. 1/7 REC. RIV. CO.

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE NORTHWESTERLY LINE OF PARCEL 1, SHOWN AS N. 55°40'30"E. PER PARCEL MAP BOOK 3, PAGE 84, REC. RIVERSIDE COUNTY, CALIF.
2. -●- FD. 1" I.P. TAGGED R.C.E. 11842 PER TR. NO. 17216-3 IN M.B. 148/1-3 REC. RIV. CO. OR AS OTHERWISE SHOWN.
3. -○- SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, OR AS NOTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
5. SET "SURE FIRE" STUDS TAGGED R.C.E. 11842 IN TOP OF ROLLED CURB FOR SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 3.55 ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. // // INDICATES VEHICULAR ACCESS RIGHTS WAIVED.
9. -■- INDICATES FOUND 1" I.P. TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 17216-1 AS REC'D. IN M.B. 134/64-66, REC. RIV. CO., CALIF.

MB 151/56

CERTIFICATE OF CORRECTION NO. 63

CITY COPY

151/57

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 17216-5

BEING A SUBDIVISION OF A PORTION OF SECTIONS 15 AND 22, T.3S., R.6W., RANCHO EL SOBRANTE DE SAN JACINTO PER MAP BOOK 1, PAGE 8, SAN BERNARDINO COUNTY RECORDS.

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
 RIVERSIDE CALIFORNIA

JANUARY, 1984

SCALE: 1" = 40'

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE NORTHWESTERLY LINE OF PARCEL 1, SHOWN AS N.55°40'30"E. PER PARCEL MAP BOOK 3, PAGE 84, REC. RIVERSIDE COUNTY, CALIF.
2. ● FD. MONUMENT AS SHOWN.
3. ○ SET 1" I.P. TAGGED R.C.E. 11842, FLUSH OR AS NOTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE SHOWN.
5. SET "SURE FIRE" STUDS TAGGED R.C.E. 11842 IN TOP OF ROLLED CURB FOR SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 3.55 ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. // INDICATES VEHICULAR ACCESS RIGHTS WAIVED.
9. ■ INDICATES FOUND 1" I.P. TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 17216-1 AS REC'D. IN M.B. 134/04-06, REC. RIV. CO., CALIF.

*

CURVE DATA				
NO.	Δ	R	L	T
1	134°16'49"	20.00'	46.87'	47.44'
2	173°33'52"	20.00'	60.53'	~
3	02°21'54"	30.00'	32.65'	18.16'
4	65°28'47"	30.00'	34.29'	19.29'
5	21°11'58"	110.50'	43.10'	21.80'
6	21°11'58"	100.00'	37.00'	18.71'
7	21°11'58"	83.50'	30.90'	15.63'
8	03°33'13"	183.50'	11.38'	5.63'
9	03°33'13"	200.00'	12.40'	6.20'
10	03°33'13"	216.50'	13.43'	6.72'
11	13°12'47"	35.00'	8.07'	~
12	27°52'10"	35.00'	17.02'	~

80-75

MB 151/57

* CERTIFICATE OF CORRECTION NO. 63

