

# TRACT MAP 10005

BEING A SUBDIVISION OF PORTIONS OF LOTS 7, 10 AND 11 AND ALL OF LOT 8 OF BLOCK E OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 12 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 11, T.3S, R.5W, S.B.M.

**RECORDER'S CERTIFICATE**  
FILED THIS 22nd DAY OF NOV. 1985 AT 12:00 P.  
IN BOOK 154 AT PAGES 33-38 OF MAPS  
RECORDS OF RIVERSIDE COUNTY CALIFORNIA  
AT THE REQUEST OF THE CITY CLERK.

FEE \$16.00  
NO 264309 WILLIAM E. CONERY  
COUNTY RECORDER  
BY Janita Ragan DEPUTY

SUBD'G'TEE: TICOR TITLE INSURANCE COMPANY OF CALIFORNIA.

## OWNERSHIP CERTIFICATE

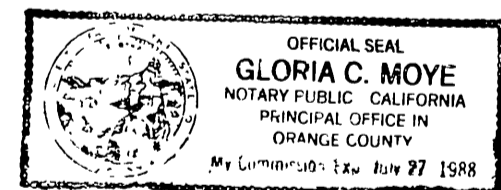
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE BORDER LINE. WE HEREBY DEDICATE FOR STREET PURPOSES AND PUBLIC UTILITY FACILITIES LOTS "A" AND "B". WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES THE EASEMENTS DESIGNATED AS 5'x80' P.U.E.; 5'x34' P.U.E.; 5X70' P.U.E. AND 6' P.U.E.

**BROCK LEBARON ASSOCIATES, A JOINT VENTURE**  
B.F.G. INVESTMENTS,  
EDDIE R. FISHER, JOINT VENTURER, A CALIFORNIA JOINT PARTNERSHIP, JOINT VENTURERS  
Eddie R. Fisher William Herring Gary Kluge  
RALPH R. NEILSON AND KATHERN NEILSON, JOINT VENTURERS  
Ralph R. Neilson Katherine Neilson  
M.J. BROCK & SONS, A DELAWARE CORPORATION, JOINT VENTURERS  
M.J. Brock & Sons  
TODD S. CUNNINGHAM  
VICE - PRESIDENT

TRUSTEE: COMMONWEALTH WESTERN MORTGAGE CORPORATION,  
TRUSTEE UNDER DEED OF TRUST RECORDED OCTOBER 10, 1985  
AS INSTRUMENT NO. 229432  
Kenneth A. Hedrick  
KENNETH A. HEDRICK, SR. VICE PRESIDENT

## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss  
COUNTY OF ORANGE }  
ON OCTOBER 24, 1985 BEFORE ME GLORIA MOYE  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
RALPH R. NEILSON AND KATHERNE NEILSON  
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT AS TWO OF THE JOINT VENTURERS OF THE JOINT  
VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THEY EXECUTED THE SAME BOTH  
INDIVIDUALLY AND AS A JOINT VENTURER OF SAID JOINT  
VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED  
THE SAME.

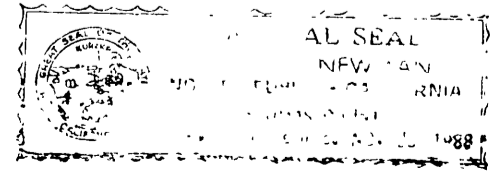


July 27, 1988  
MY COMMISSION EXPIRES  
WITNESS MY HAND AND OFFICIAL SEAL  
Gloria C. Moye  
NOTARY PUBLIC IN AND FOR SAID STATE

## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss  
COUNTY OF PLUMAS }  
ON THIS 29 DAY OF Oct. 1985, BEFORE ME,  
RUSSELL L. NEWMAN A NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED GARY KLUGE AND  
WILLIAM HERRING PERSONALLY KNOWN TO ME OR PROVED  
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS  
WHO EXECUTED THE WITHIN INSTRUMENT AS ONE OF THE  
PARTNERS OF B.F. & G. INVESTMENTS

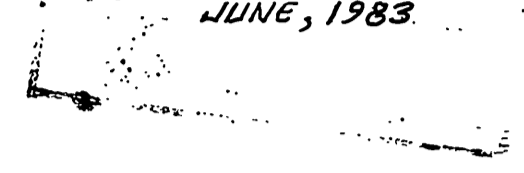
THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AS A  
JOINT VENTURER OF BROCK LEBARON ASSOCIATES THE JOINT VENTURE  
THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT SUCH PARTNERSHIP EXECUTED THE SAME BOTH AS A PARTNERSHIP  
AND AS A JOINT VENTURER OF SAID JOINT VENTURE AND THAT SUCH  
JOINT VENTURE ALSO EXECUTED THE SAME.



Nov. 28, 1988  
MY COMMISSION EXPIRES  
WITNESS MY HAND AND OFFICIAL SEAL  
Russell L. Newman  
NOTARY PUBLIC IN AND FOR SAID STATE

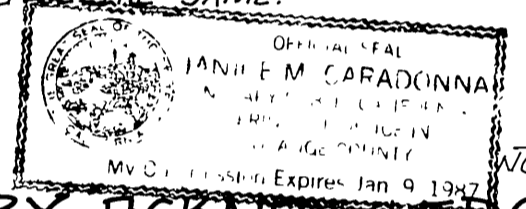
## HAWKINS, ROBERTSON & ASSOCIATES

RIVERSIDE • CALIFORNIA  
JUNE, 1983



## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss  
COUNTY OF ORANGE }  
ON THIS 31st DAY OF OCTOBER, 1985 BEFORE ME,  
Janice M. Caradonna A NOTARY PUBLIC IN AND FOR SAID STATE  
PERSONALLY APPEARED TODD S. CUNNINGHAM AND  
TODD S. CUNNINGHAM  
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT  
AS THE VICE - PRESIDENT AND SECRETARY  
RESPECTIVELY OF M.J. BROCK & SONS INC., A DELAWARE CORPORATION,  
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS  
A JOINT VENTURER OF BROCK LEBARON ASSOCIATES AND ACKNOW-  
LEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN  
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD  
OF DIRECTORS, AS SUCH JOINT VENTURER AND SUCH JOINT VENTURE  
ALSO EXECUTED THE SAME.



Jan. 9, 1987  
MY COMMISSION EXPIRES.  
WITNESS MY HAND AND OFFICIAL SEAL  
Janice M. Caradonna  
NOTARY PUBLIC IN AND FOR SAID STATE

## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss  
COUNTY OF ORANGE }  
ON THIS 31st DAY OF OCT. 1985, BEFORE ME THE UNDERSIGNED  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY  
APPEARED Kenneth A. Hedrick PERSONALLY KNOWN TO ME  
OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE Sr. Vice Pres. AND PERSONALLY  
KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE TO BE THE OF COMMONWEALTH  
WESTERN MORTGAGE CORPORATION, AN OREGON CORPORATION  
THE CORPORATION THAT EXECUTED THE WITHIN IN-  
STRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE COR-  
PORATION THEREIN NAMED AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRU-  
MENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF  
ITS BOARD OF DIRECTORS.

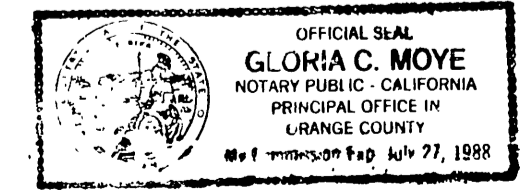
MY COMMISSION EXPIRES Jan. 9, 1987  
WITNESS MY HAND AND OFFICIAL SEAL

Janice M. Caradonna  
NOTARY PUBLIC IN AND  
FOR SAID STATE



## NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss  
COUNTY OF ORANGE }  
ON OCTOBER 24, 1985 BEFORE ME, GLORIA MOYE  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
EDDIE R. FISHER PERSONALLY KNOWN TO ME OR PROVED TO  
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO  
EXECUTED THE WITHIN INSTRUMENT AS ONE OF THE JOINT VENTURERS  
OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AS  
AND ACKNOWLEDGED TO ME THEY EXECUTED THE SAME BOTH INDIVIDUALLY  
AND AS A JOINT VENTURER OF SAID JOINT VENTURE AND THAT SUCH  
JOINT VENTURE ALSO EXECUTED THE SAME.

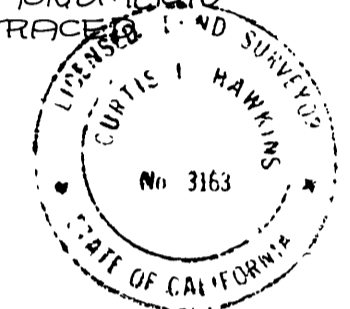


July 27, 1988  
MY COMMISSION EXPIRES  
WITNESS MY HAND AND OFFICIAL SEAL  
Gloria C. Moye  
NOTARY PUBLIC IN AND FOR SAID STATE

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING FEBRUARY 1981, THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) ONE YEAR FROM THE RECORDING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

11/11/85 DATE  
Curtis Hawkins  
CURTIS E. HAWKINS  
L.S. 3163



## CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 10005, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON NOV 20, 1980, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED, THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED, THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Nov. 12, 1985 ROBERT C. WALES, R.C.E. 18703  
DIRECTOR OF PUBLIC WORKS  
BY: William D. Gardner DEPUTY R.C.E. 11045

## SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 28th DAY OF JULY 1980, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953 BY: ASSOCIATED SOILS ENGINEERING.

M.B. 154/33

CITY COPY

154/34

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

# TRACT MAP 10005

BEING A SUBDIVISION OF PORTIONS OF LOTS 7, 10 AND 11 AND ALL OF LOT 8 OF BLOCK E OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 12 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 11, T.3 S., R. 5 W., S.B.M.

**HAWKINS, ROBERTSON & ASSOCIATES**

RIVERSIDE • CALIFORNIA

JUNE 1983

## TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT ~~TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$~~

DATED November 13, 1985 **A. WAYNE WATTS**  
COUNTY TAX COLLECTOR

BY Donna Supra DEPUTY

## TAX BOND CERTIFICATE

~~I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.~~

~~DATED \_\_\_\_\_ **GERALD A. MALONEY**  
CLERK OF THE BOARD OF SUPERVISORS~~

~~BY \_\_\_\_\_~~

## CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF SIX (6) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 10005, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 19TH DAY OF November 1985.

**ALICE A. HARE**  
CITY CLERK OF THE CITY OF RIVERSIDE

BY Alice A. Hare DEPUTY

## UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THE MAP, AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED Nov 14, 1985 **FRED KRAY**  
DIRECTOR OF PUBLIC UTILITIES

BY Fred Kray

## CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Nov 13, 1985 **H. E. BREWER**, CITY TREASURER

BY H. E. Brewer

## SIGNATURE OMISSIONS

IN ACCORDANCE WITH SECTION 66436 (C) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

AN EASEMENT IN FAVOR OF RIVERSIDE TRUST CO. RECORDED JUNE 26, 1902 IN BOOK 147, PAGE 113 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, FOR FLUMES, PIPES AND CONDUITS

AN EASEMENT IN FAVOR OF LOUISE McCLURE HARPER RECORDED MARCH 18, 1976 AS INST NO 34261, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, FOR UTILITIES AND INGRESS AND EGRESS.

AN OFFER OF DEDICATION FOR PUBLIC STREET PURPOSES CONVEYED TO THE CITY OF RIVERSIDE BY INST. NO. 131037 RECORDED JULY 10, 1981, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY RECORDED SEPT 5, 1980 AS INST. NO. 161830, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR PIPELINES.

## UTILITIES EASEMENTS

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP.

AN EASEMENT IN FAVOR OF THE GAGE CANAL COMPANY RECORDED FEBRUARY 20, 1976 AS INST. NO. 21285, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR IRRIGATION PURPOSES AND WATER PIPE LINES, AND IS BLANKET IN NATURE.

**FRED KRAY**  
DIRECTOR OF PUBLIC UTILITIES

DATE Nov 14, 1985 BY Fred Kray

M.B. 154/34

M.B. 154/34

City  
Copy

154  
35

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CA.

# TRACT MAP 10005

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 7, 9, 10 AND 11 OF BLOCK E OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 12 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 11, T 35, R. 5 W, 5B1M.

JUNE 1983

SCALE: 1" = 200'

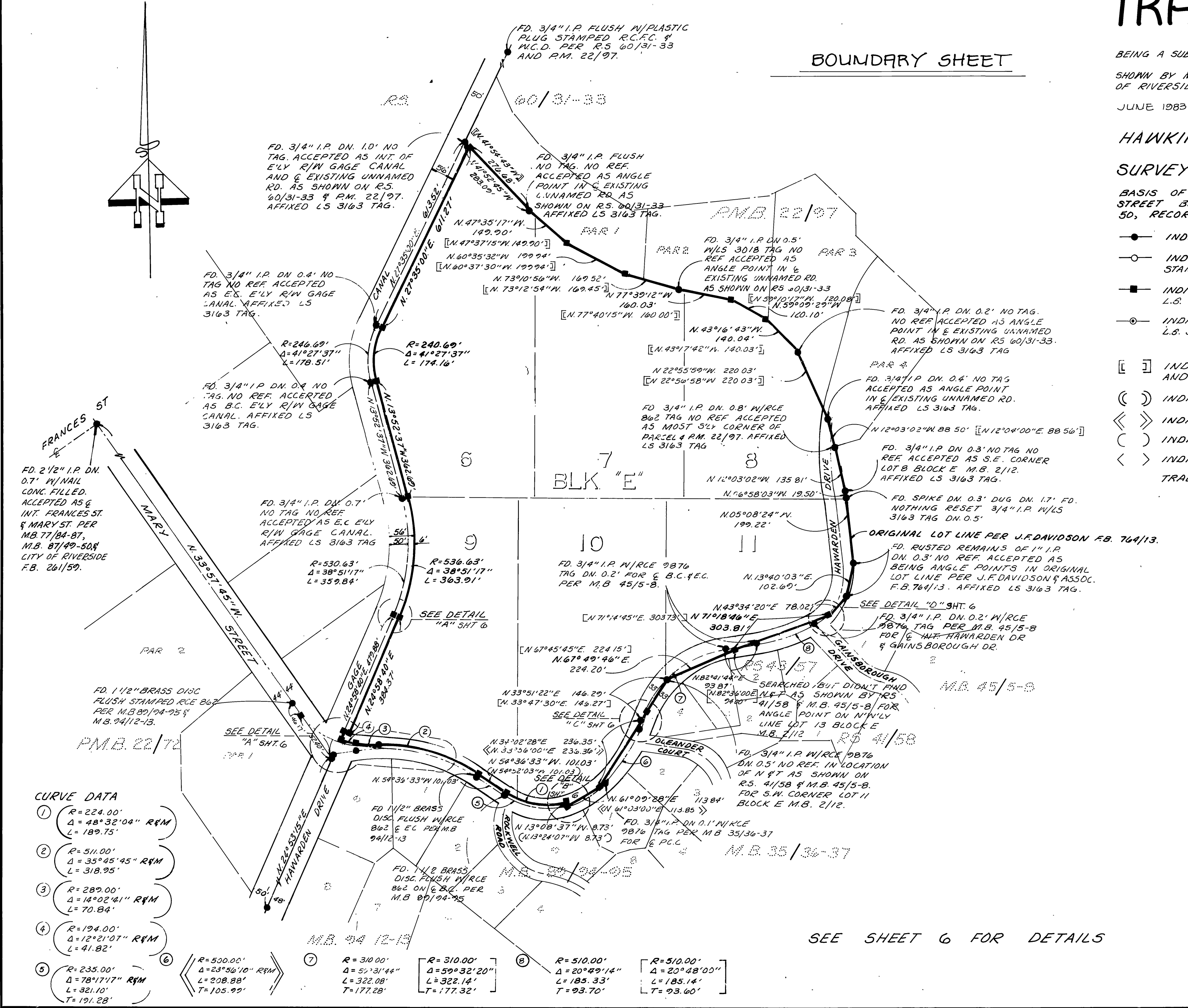
HAWKINS, ROBERTSON & ASSOCIATES  
RIVERSIDE, CALIFORNIA

## SURVEYOR'S NOTES

BASIS OF BEARINGS IS THE CENTERLINE OF MARY STREET BEING NORTH 33°57'45" WEST PER M.B. 87/49-50, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

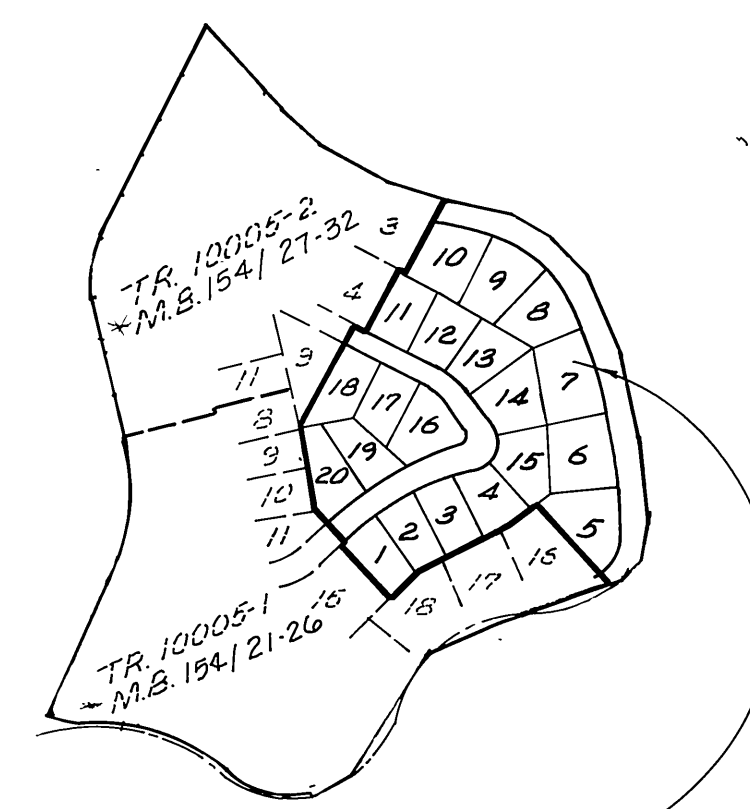
- INDICATES FOUND MONUMENTS AS NOTED
  - INDICATES SET 3/4" IRON PIPE W/PLASTIC PLUG STAMPED LS 3163 FLUSH
  - INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH, PER TR. 10005-1, M.B. 154 / 21-26
  - ◊ INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH PER TR. 10005-2, M.B. 154 / 21-32
  - [ ] INDICATES RECORD INFORMATION PER P.M.B. 22/97 AND R.S. 60/31-33.
  - ( ) INDICATES RECORD INFORMATION PER M.B. 2/12.
  - ⟨ ⟩ INDICATES RECORD INFORMATION PER M.B. 35/36-37.
  - ( ) INDICATES RECORD INFORMATION PER M.B. 89/94-95.
  - < > INDICATES RECORD INFORMATION PER M.B. 94/12-13.
- TRACT 10005 CONTAINS 14.11 ACRES GROSS.

## BOUNDARY SHEET



**CURVE DATA**

①	R=224.00'	Δ=48°32'04" R&M	L=189.75'
②	R=511.00'	Δ=35°45'45" R&M	L=318.95'
③	R=289.00'	Δ=14°02'41" R&M	L=70.84'
④	R=194.00'	Δ=12°21'07" R&M	L=41.82'
⑤	R=235.00'	Δ=78°17'17" R&M	L=321.10'
⑥	R=500.00'	Δ=23°56'10" R&M	L=208.88'
⑦	R=310.00'	Δ=57°31'44"	L=322.08'
⑧	R=310.00'	Δ=59°32'20"	L=322.14'
⑨	R=510.00'	Δ=20°29'14"	L=185.33'
⑩	R=510.00'	Δ=20°48'00"	L=185.14'



TRACT 10005  
SEE SHEETS 4 AND 5  
SCALE: 1" = 500'

SEE SHEET 6 FOR DETAILS

M.B. 154/35



# TRACT MAP 10005

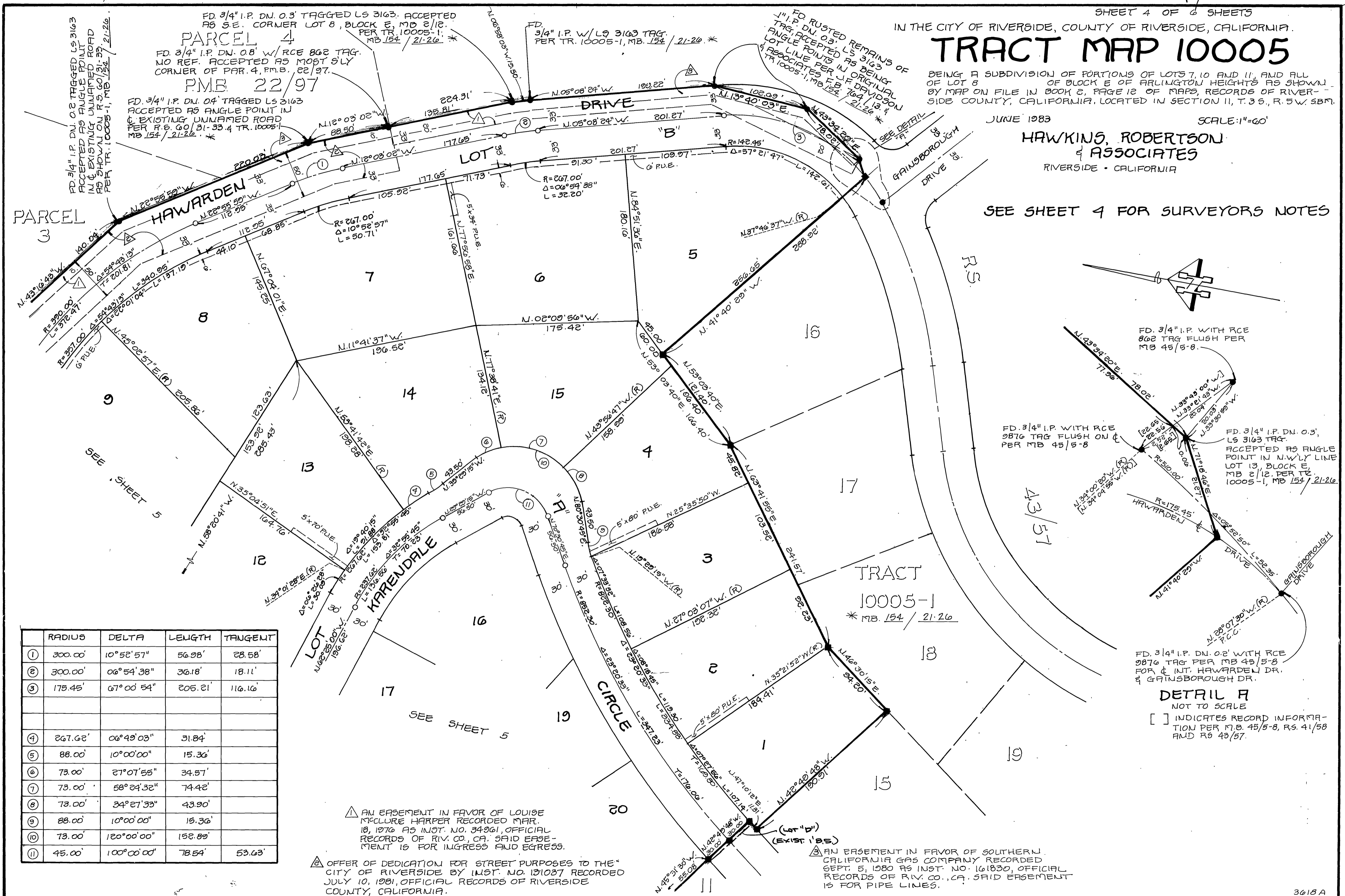
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JUNE 1983

SCALE: 1"=60'

HAWKINS, ROBERTSON & ASSOCIATES  
RIVERSIDE • CALIFORNIA

SEE SHEET 4 FOR SURVEYORS NOTES

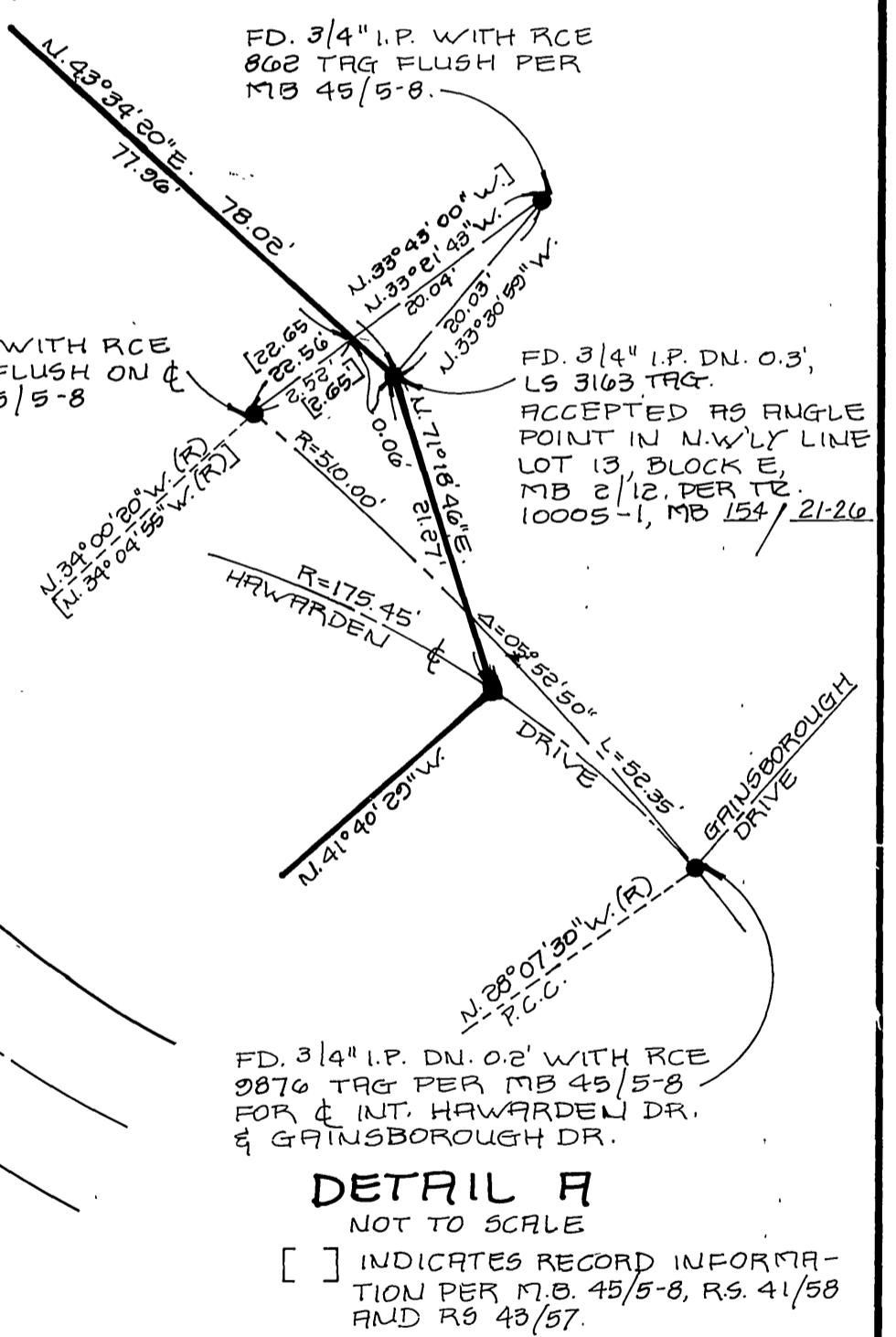


	RADIUS	DELTA	LENGTH	TANGENT
①	300.00'	10° 52' 57"	56.98'	28.58'
②	300.00'	06° 54' 38"	36.18'	18.11'
③	175.45'	67° 00' 54"	205.21'	116.16'
④	267.62'	06° 49' 03"	31.84'	
⑤	88.00'	10° 00' 00"	15.36'	
⑥	73.00'	27° 07' 55"	34.57'	
⑦	73.00'	58° 24' 32"	74.42'	
⑧	73.00'	34° 27' 33"	43.90'	
⑨	88.00'	10° 00' 00"	15.36'	
⑩	73.00'	120° 00' 00"	152.89'	
⑪	45.00'	100° 00' 00"	78.54'	53.63'

△ AN EASEMENT IN FAVOR OF LOUISE MACLURE HARPER RECORDED MAR. 18, 1976 AS INST. NO. 34961, OFFICIAL RECORDS OF RIV. CO., CA. SAID EASEMENT IS FOR INGRESS AND EGRESS.

△ OFFER OF DEDICATION FOR STREET PURPOSES TO THE CITY OF RIVERSIDE BY INST. NO. 131037 RECORDED JULY 10, 1981, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

△ AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY RECORDED SEPT. 5, 1980 AS INST. NO. 161830, OFFICIAL RECORDS OF RIV. CO., CA. SAID EASEMENT IS FOR PIPE LINES.



154  
36

M.B. 154/36

M.B. 154/36

CITY COPY

154  
37

### SURVEYOR'S NOTES

BEARINGS ARE BASED ON THE CENTERLINE OF KARENDALE CIRCLE BEING N. 62° 25' 00" W. PER TRACT 10005-2, M.B. 154 / 27-32. \*

- INDICATES MONUMENTS FOUND AS NOTED
- INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH, PER TRACT 10005-1, M.B. 154 / 21-26. \*
- INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH, PER TRACT 10005-2, M.B. 154 / 27-32. \*
- INDICATES SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH.

3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163 SET FLUSH AT ALL REAR LOT CORNERS AND CORNER CUTBACK POINTS.

NAIL AND L.S. 3163 TAG SET IN TOP OF CURB AT ALL SIDE LOT LINE PROLONGATIONS.

THIS TRACT CONTAINS 14.11 ACRES GROSS.

SHEET 5 OF 6 SHEETS  
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

# TRACT MAP 10005

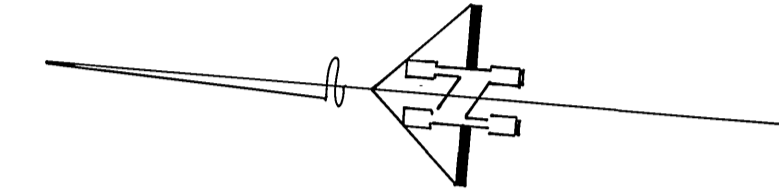
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JUNE 1983

SCALE: 1" = 60'

HAWKINS, ROBERTSON & ASSOCIATES  
RIVERSIDE • CALIFORNIA

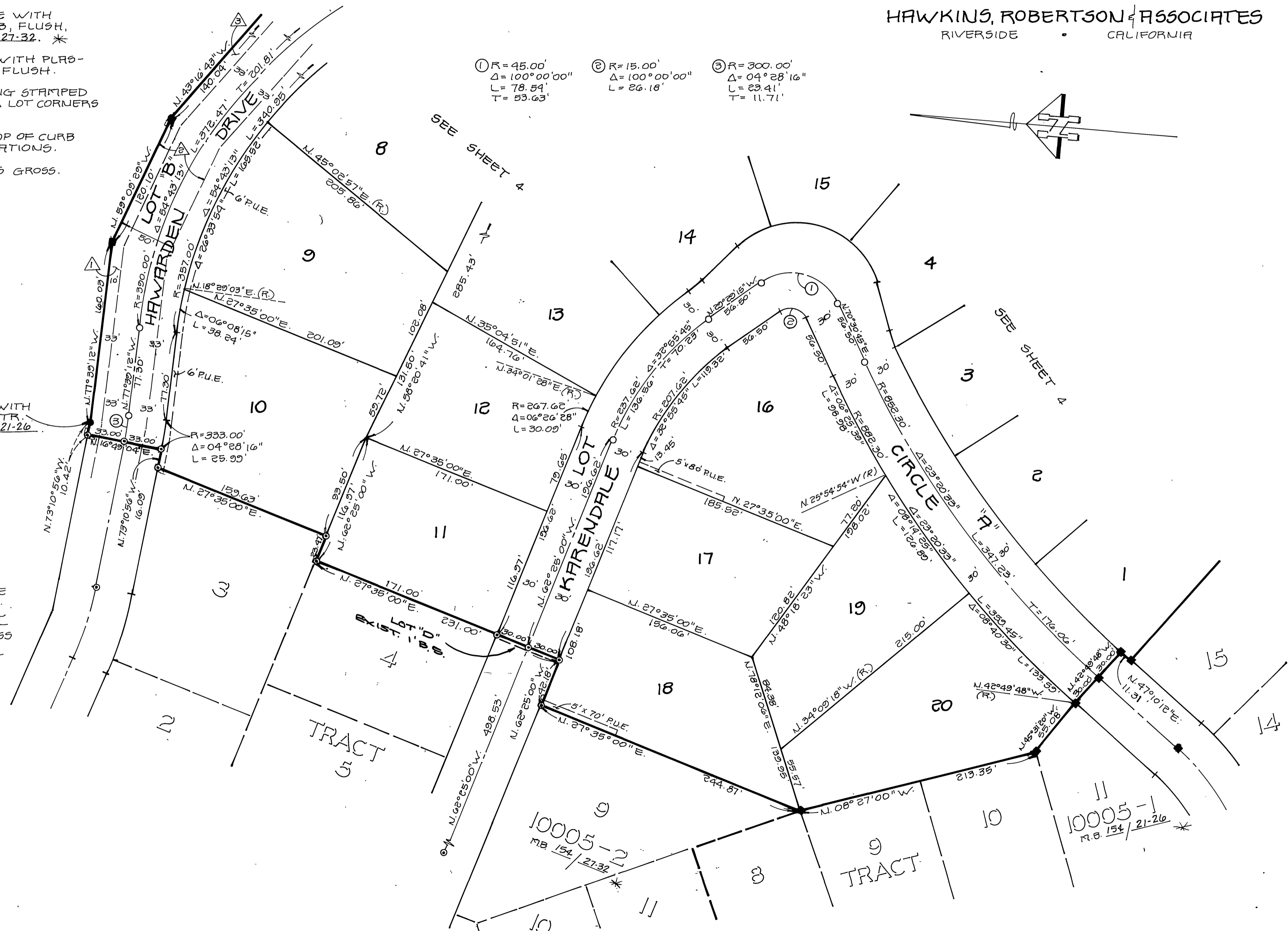
- ① R=45.00'  
Δ=100°00'00"  
L=78.54'  
T=53.63'
- ② R=15.00'  
Δ=100°00'00"  
L=26.18'
- ③ R=300.00'  
Δ=04°28'16"  
L=23.41'  
T=11.71'



- △ AN EASEMENT IN FAVOR OF LOUISE MCCLURE HARPER RECORDED MAR. 18, 1976 AS INST. NO. 34961, OFFICIAL RECORDS OF RIV. CO., CA. SAID EASEMENT IS FOR INGRESS AND EGRESS
- △ OFFER OF DEDICATION FOR STREET PURPOSES TO THE CITY OF RIVERSIDE BY INST. NO. 131037 RECORDED JULY 10, 1981, OFFICIAL RECORDS OF RIV. CO., CA.
- △ AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY RECORDED SEPT. 5, 1980 AS INST. NO. 161830, OFFICIAL RECORDS OF RIV. CO., CA. SAID EASEMENT IS FOR PIPE LINES.

M.B. 154/37

M.B. 154/37



# TRACT MAP 10005

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 7, 9, 10 AND 11 BLOCK E OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN BOOK 2, PAGE 12 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 11, T.35, R.5 W., 5B.M.

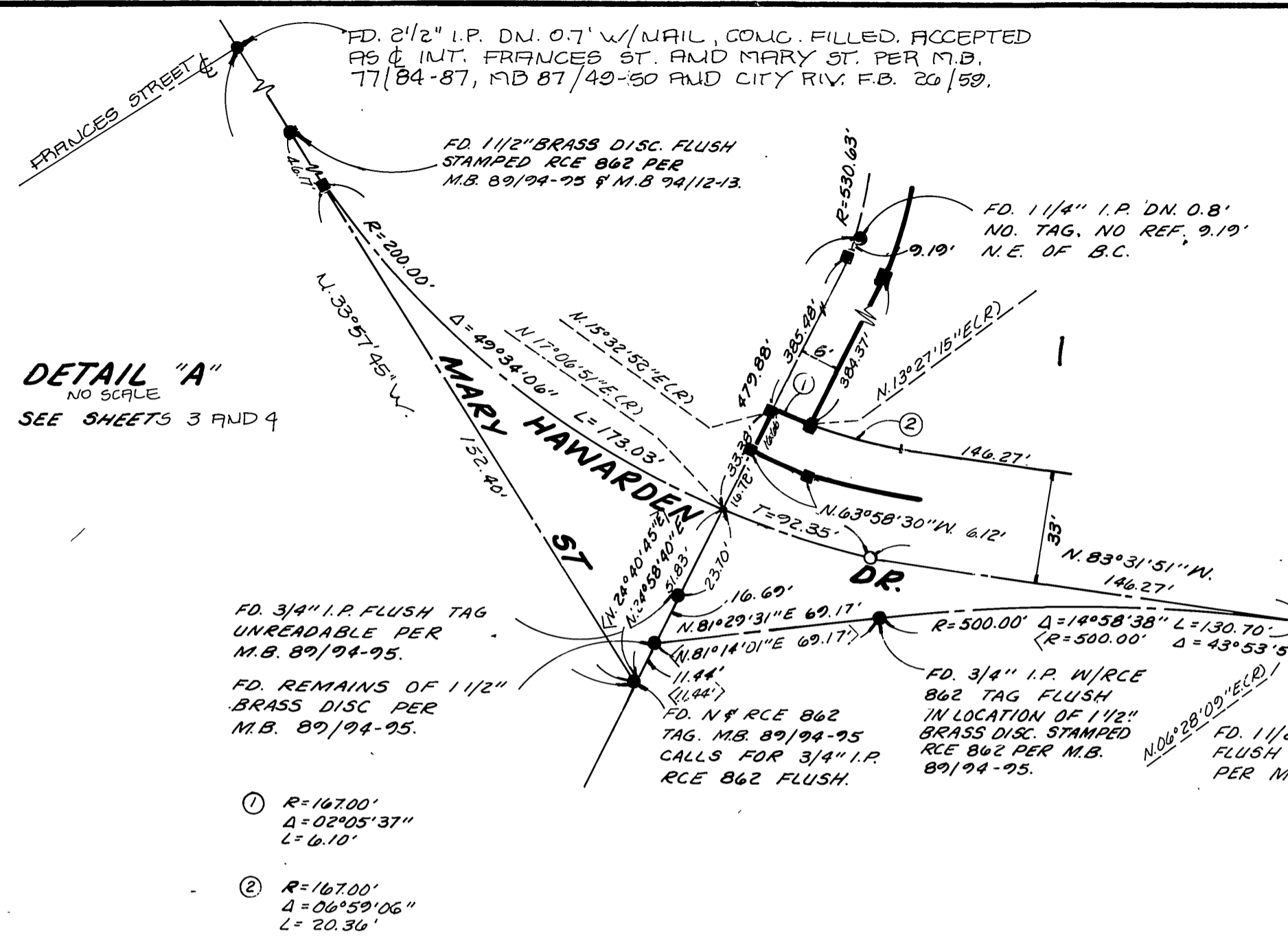
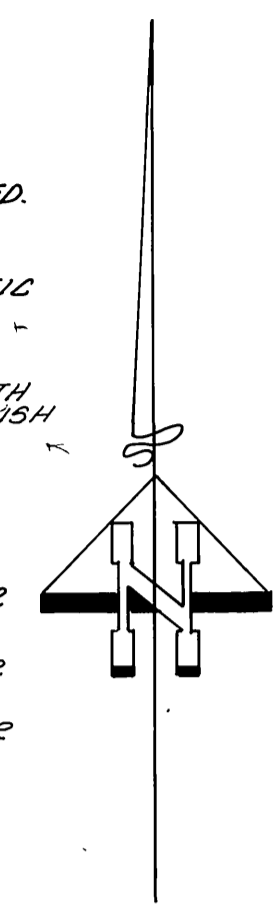
**HAWKINS, ROBERTSON & ASSOCIATES**  
RIVERSIDE, CALIFORNIA

JUNE, 1983

## DETAIL SHEET

### NOTES:

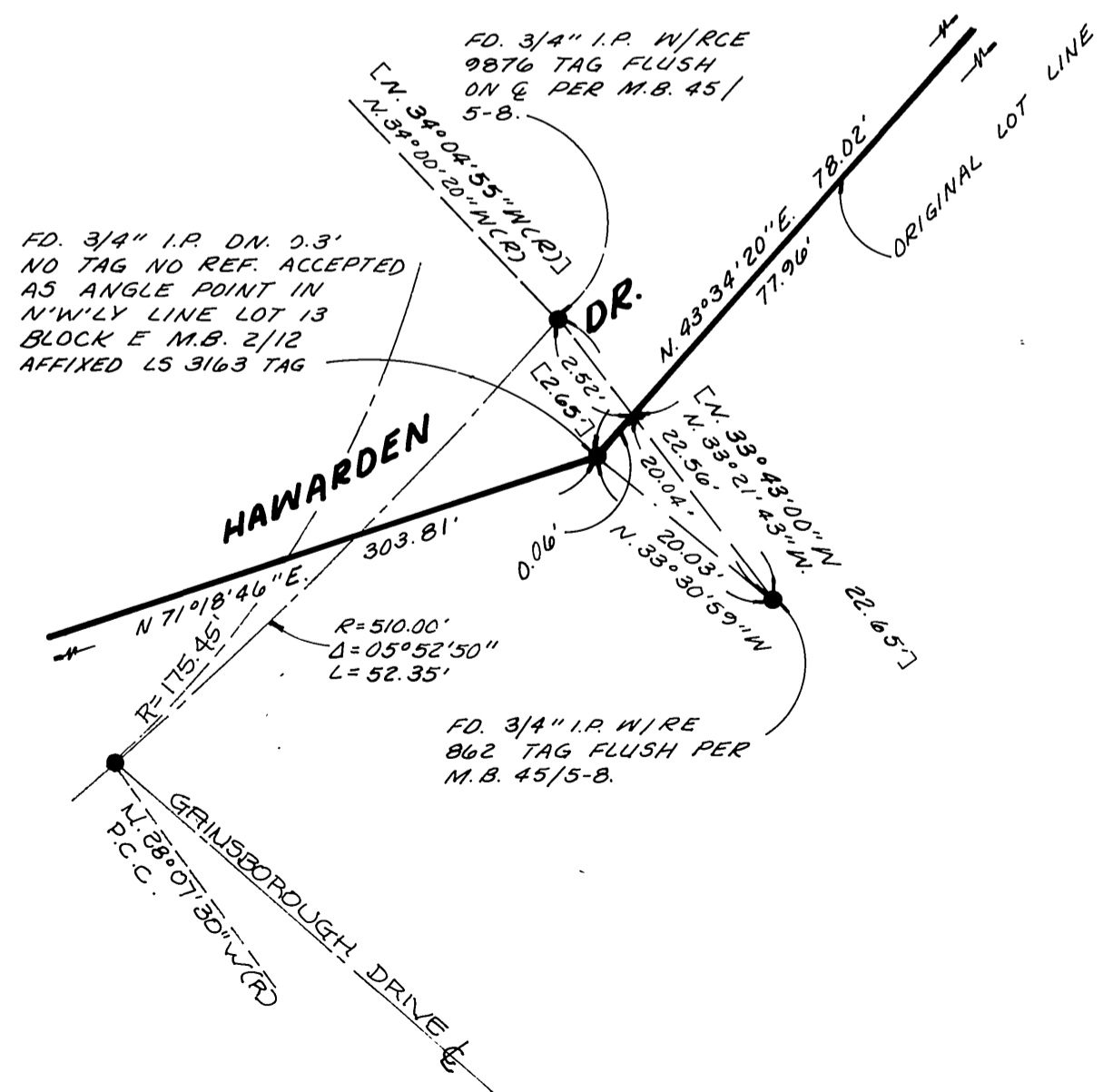
- INDICATES FOUND MONUMENTS AS NOTED.
- INDICATES SET 3/4" IRON PIPE W/ R.P. STAMPED L.S. 3163 FLUSH.
- INDICATES FOUND 3/4" I.P. WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH, PER TR. 10005-1, M.B. 154/21-26
- INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 3163, FLUSH PER TR. 10005-2, M.B. 154/27-32
- [ ] INDICATES RECORD INFORMATION PER M.B. 45/5-8, RS 41/5B, AND RS 43/57.
- ⟨ ⟩ INDICATES RECORD INFORMATION PER M.B. 35/36-37.
- ( ) INDICATES RECORD INFORMATION PER M.B. 89/94-95.
- ⟨ ⟩ INDICATES RECORD INFORMATION PER M.B. 94/12-13.



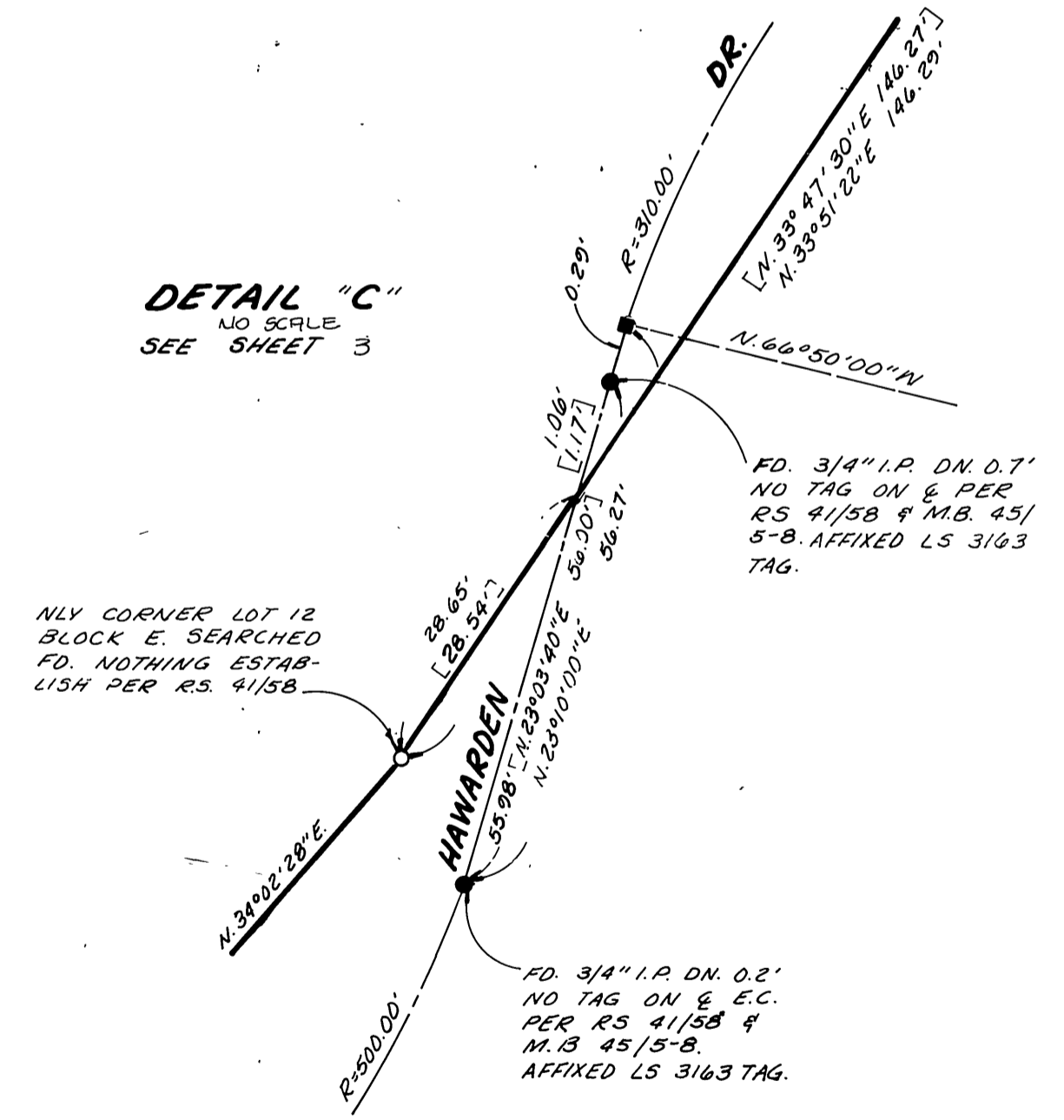
**DETAIL "A"**  
NO SCALE  
SEE SHEETS 3 AND 4

- ① R=167.00'  
Δ=02°05'37"  
L=6.10'
- ② R=167.00'  
Δ=06°59'06"  
L=20.36'

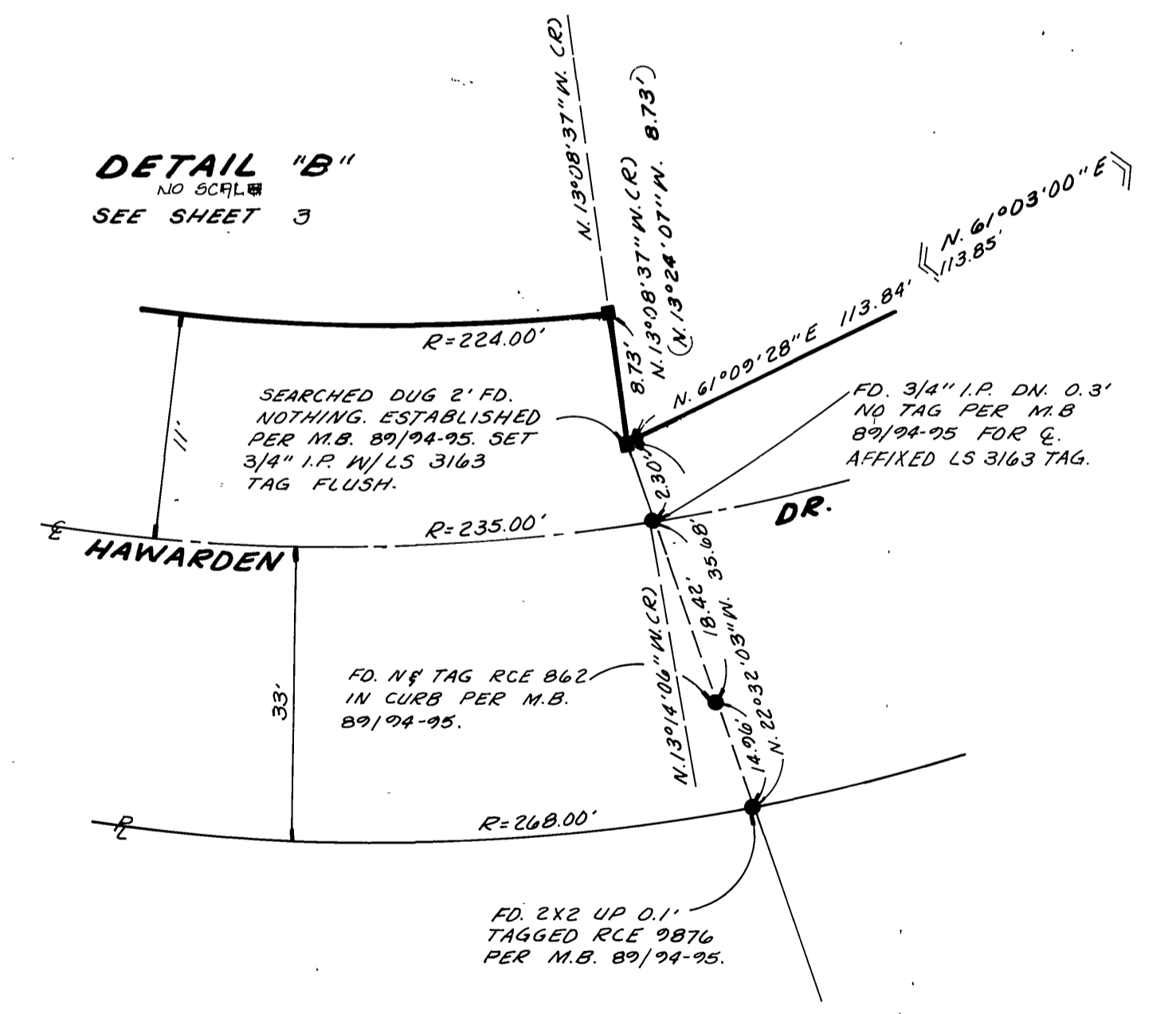
**DETAIL "D"**  
NO SCALE  
SEE SHEET 3



**DETAIL "C"**  
NO SCALE  
SEE SHEET 3



**DETAIL "B"**  
NO SCALE  
SEE SHEET 3



M.B. 154/38

M.B. 154/38