

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE

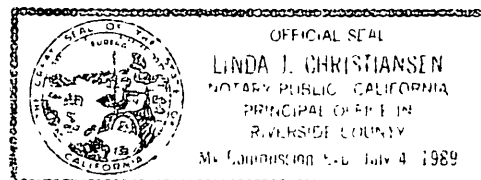
ON THIS 6th DAY OF MAY, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CRAIG G. Blunden AND Jack H. Wright PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND SECRETARY OF Provident Financial Corp., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL

July 4, 1989 Linda J. Christensen
NOTARY PUBLIC IN AND FOR SAID STATE

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "J", INCLUSIVE, AND FURTHER, THE UNDERSIGNED OWNERS, SUCCESSORS AND ASSIGNS IN INTEREST HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 1 THROUGH 4 AND LOT 50, INCLUSIVE, OVER AND ACROSS CANYON CREST DRIVE ADJOINING SAID LOTS. WE FURTHER DEDICATE TO PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL FACILITIES, THE AREA DESIGNATED AS G'RUE.



CANYON CREST HOMES, A CALIFORNIA LIMITED PARTNERSHIP BY: CONCORDIA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

O. Randolph Hall PRES. Mike Van Daele VICE PRES.

PROVIDENT FINANCIAL CORP, A CALIFORNIA CORPORATION, AS TRUSTEE, DEED REC'D.

Craig G. Blunden PRES. Jack H. Wright SEC.

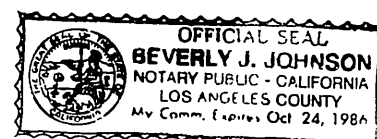
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

ON THIS 3rd DAY OF February, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED O. Randolph Hall - - AND Mike Van Daele - - -, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND VICE PRESIDENT OF CONCORDIA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BE A GENERAL PARTNER OF CANYON CREST HOMES, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SAID GENERAL PARTNER AND THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL

October 24, 1986 Beverly J. Johnson
NOTARY PUBLIC IN AND FOR SAID STATE



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 9078

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3S., R.4W., S.B.M.

MARCH, 1985

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO 9078, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JANUARY 20, 1977, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: MAY 23, 1986 ROBERT C. WALES, R.C.E. 18793
DIRECTOR OF PUBLIC WORKS

BY: William D. Gardner
DEPUTY R.C.E. 11405

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED 5/23, 1986 ROBERT C. WALES
ACTING DIRECTOR OF PUBLIC UTILITIES

BY: Robert C. Wales

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 3/11, 1986 H.E. BREWER, CITY TREASURER

BY: W.R. Hansen

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 11TH DAY OF OCTOBER, 1984, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: BY RICHARD MILLS ASSOCIATES

WATER FACILITIES CERTIFICATE

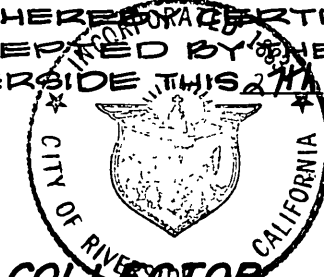
I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP WAS DEPOSITED WITH WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, SUFFICIENT FUNDS TO COVER REQUIRED FEES. ONCE THE FIRE HYDRANTS, WATER MAINS AND SERVE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, THE DISTRICT WILL SUPPLY WATER TO EACH LOT. THE EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED: 5.21.86 David W. Hansen
DAVID W. HANSEN, R.C.E. 17984
CHIEF ENGINEER

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO 9078, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS. EXCEPT LOTS "G", "H" AND "I" WHICH ARE HEREBY ACCEPTED AS 1' BARRIER STRIPS TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOTS "A", "C", "D", "J", AND "K". THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERE TO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND THE COUNCIL OF THE CITY OF RIVERSIDE THIS 27th DAY OF May, 1986.



ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 7200.00.

DATED May 20, 1986 R. WAYNE WATTS, Riverside
COUNTY TAX COLLECTOR

BY: Donna M. Supic
DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 7200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED MAY 29, 1986 GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: R. D. Allen

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1977; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED Dec. 5, 1985

BY: A. Hubert Webb
A. HUBERT WEBB R.C.E. 11842

SHEET 1 OF 3 SHEETS

FILED
ON 5/29, 1986

AT 3:30 P.M.
WILLIAM E. CONERLY
COUNTY RECORDER

BY: Janita Ragan

FEE \$10.00
NR 124729

FILED BY CITY CLERK

SUBD'N G'TEE FIRST AMERICAN
TITLE INSURANCE

CITY COPY

158/75

M.B. 158/75

M.B. 158/75

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 9078

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

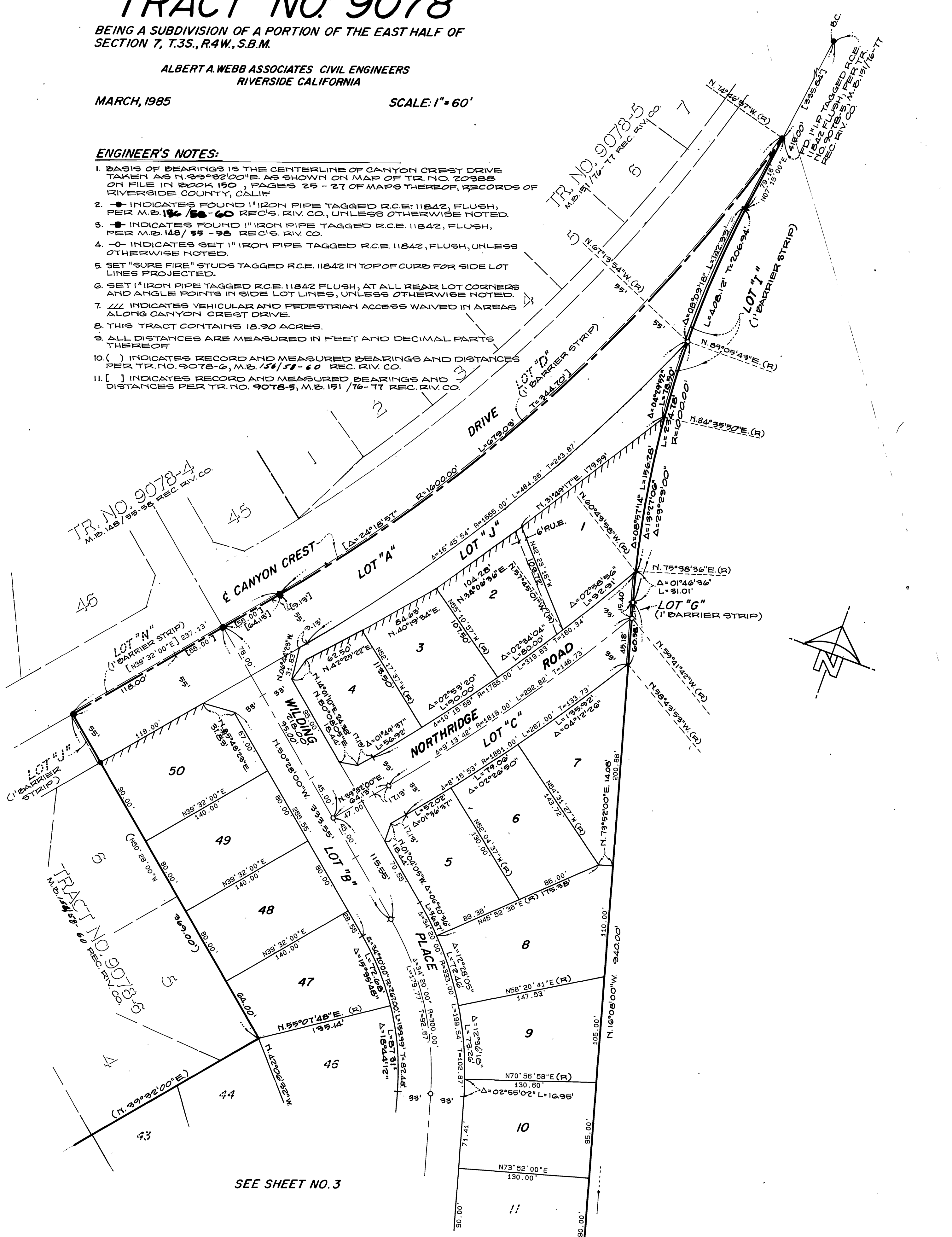
MARCH, 1985

SCALE: 1" = 60'

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF CANYON CREST DRIVE TAKEN AS N. 39° 32' 00" E. AS SHOWN ON MAP OF TR. NO. 20388 ON FILE IN BOOK 150, PAGES 25 - 27 OF MAPS THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.
2. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER M.B. 156/58-60 REC'S. RIV. CO., UNLESS OTHERWISE NOTED.
3. ■ INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER M.B. 148/55-58 REC'S. RIV. CO.
4. ○ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, UNLESS OTHERWISE NOTED.
5. SET "SURE FIRE" STUDS TAGGED R.C.E. 11842 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
6. SET 1" IRON PIPE TAGGED R.C.E. 11842 FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
7. /// INDICATES VEHICULAR AND PEDESTRIAN ACCESS WAIVED IN AREAS ALONG CANYON CREST DRIVE.
8. THIS TRACT CONTAINS 18.90 ACRES.
9. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
10. () INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 9078-6, M.B. 156/58-60 REC. RIV. CO.
11. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 9078-5, M.B. 151/76-77 REC. RIV. CO.

CITY COPY



SEE SHEET NO. 3

City Copy

158/77

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 9078

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA

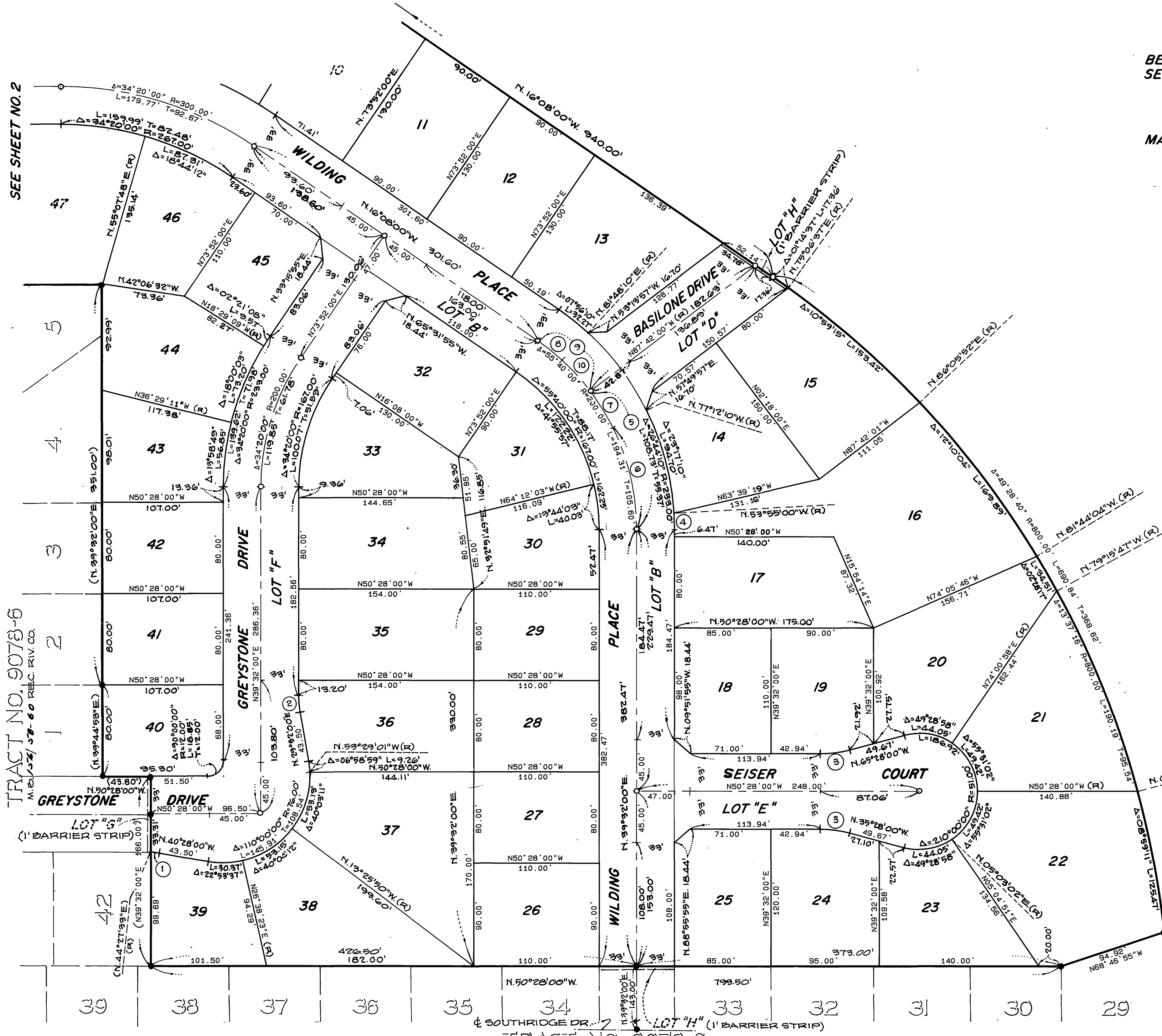
MARCH, 1985

SCALE: 1" = 60'

SEE SHEET NO. 2

TRACT NO. 9078-6
M.B. 158/58-60 REC. RIV. CO.

M.B. 158/77



- ENGINEER'S NOTES:**
1. BASIS OF BEARINGS IS THE CENTERLINE OF CANYON CREST DRIVE TAKEN AS N. 39° 32' 00" E. AS SHOWN ON MAP OF TR. NO. 20388 ON FILE IN BOOK 150, PAGES 25-27 OF MAPS THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIF.
 2. (●) INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER M.B. 154/58-60, REC'S. RIV. CO., UNLESS OTHERWISE NOTED.
 3. (■) INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER M.B. 148/55-58, REC'S. RIV. CO., UNLESS OTHERWISE NOTED.
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 7. (///) INDICATES VEHICULAR AND PEDESTRIAN ACCESS WAIVED IN AREAS ALONG CANYON CREST DRIVE.
 8. THIS TRACT CONTAINS 18.90 ACRES.
 9. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
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 11. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 9078-5, M.B. 151/76-77 REC. RIV. CO.

CURVE DATA				
NO.	Δ	R	L	T
1	05° 04' 27"	85.00'	7.53'	3.71'
2	10° 00' 00"	85.00'	14.84'	7.44'
3	15° 00' 00"	100.00'	26.18'	13.17'
4	03° 27' 00"	233.00'	14.03'	---
5	37° 14' 00"	200.00'	129.97'	---
6	26° 44' 10"	200.00'	93.33'	---
7	10° 29' 50"	200.00'	36.64'	---
8	07° 56' 10"	200.00'	27.70'	---
9	18° 26' 00"	200.00'	64.34'	---
10	10° 29' 50"	200.00'	36.64'	---