

City Copy 163 27

FILED
ON Nov. 5, 1986

AT 3:00 P.M.
WILLIAM E. COMERLY
COUNTY RECORDER
BY: Sireta Ragan
FEE \$1000
NO 280568
FILED BY CITY CLERK
TICOR TITLE INSURANCE

M.B. 163/27

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "C", INCLUSIVE. WE FURTHER DEDICATE TO PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL FACILITIES, THE EASEMENTS DESIGNATED AS 5'X25' P.U.E.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 20866-4

BEING A SUBDIVISION OF PORTIONS OF BLOCKS 11, 13, 15, LOT 66 (KASLACK AVE. VACATED) AND LOT 11 (MORTON AVE VACATED), LA SIERRA GARDENS, PER M.B. 11/42-50, RECORDS OF RIVERSIDE COUNTY, CALIF. (LOCATED IN PORTIONS OF SECTIONS 15 AND 22, T.35., R.6W., S.B.M.)

FEBRUARY, 1986

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE CALIFORNIA



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF SAN DIEGO }
ON THIS 19th DAY OF August 1986, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RONALD V. MONTORO, PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT OF OLD STONE OF CALIFORNIA, INC., A RHODE ISLAND CORPORATION, THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF OLD STONE BANK, A FEDERAL SAVINGS; THAT THE NAME OF SAID LAST NAMED PARTY WAS SUBSCRIBED THERETO AS PRINCIPAL, AND THAT THE NAME OF SAID CORPORATION WAS SUBSCRIBED THERETO AS ATTORNEY-IN-FACT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS ATTORNEY-IN-FACT. WITNESS MY HAND AND OFFICIAL SEAL
Heather J. Warner
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES JUNE 2, 1989

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 20866-4, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOT "C" WHICH IS ACCEPTED AS "1' BARRIER STRIP" TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOT "A", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 4th DAY OF November, 1986.
ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Alice A. Hare

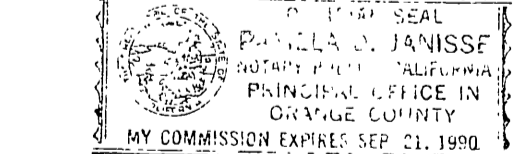
TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$.

DATED October 31, 1986
R. WAYNE WATTS
COUNTY TAX COLLECTOR
BY: Amida Brooks
DEPUTY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF ORANGE }
ON THIS 31 DAY OF OCTOBER 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT J. MULHERN, PERSONALLY KNOWN TO ME AND/OR PROVED TO ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT OF LINCOLN SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.



ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JUNE, 1985; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OF UNLESS OTHERWISE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED July 10, 1986
A. HUBERT WEBB R.C.E. 11842
R.C.E. EXPIRATION DATE: DEC. 31, 1988
1053/11-25
BY: Albert Webb

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 20866, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON MAY 23, 1985, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Nov. 4, 1986
ROBERT C. WALES, R.C.E. 18793
DIRECTOR OF PUBLIC WORKS
BY: William D. Gardner
DEPUTY R.C.E. 11405

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED 11/3, 1986
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: Bill D. Carnahan

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Oct. 29, 1986
H.E. BREWER, CITY TREASURER
BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 17TH DAY OF MAY, 1985, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: JOHN R. BYERLY, INC.

RANCHO LA SIERRA ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP
BY:
FULLERTON SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION
A GENERAL PARTNER

C.W. GREGORY PRES. Joyce R. Bouise SEC.
BY:
WOODCREST DEVELOPMENT OF ORANGE COUNTY, INC., A CALIFORNIA CORPORATION, A GENERAL PARTNER

Amador Gonzalez Jr. VICE PRES. Shirley A. Gerbasi ASST. SEC.
AMADOR GONZALEZ JR. VICE PRES. SHIRLEY A. GERBASI ASST. SEC.
OLD STONE BANK, A FEDERAL SAVINGS BANK, AS BENEFICIARY UNDER DEED OF TRUST REC'D APRIL 21, 1986, BY INSTR. NO. 89982 & RE-REC'D MAY 27, 1986, BY INSTR. NO. 122024, O.R. RIV. CO.
BY: OLD STONE OF CALIFORNIA, INC., A RHODE ISLAND CORP. AS ATTORNEY-IN-FACT.
BY: Ronald V. Montoro

Lincoln Savings and Loan Association, A CALIFORNIA CORPORATION AS BENEFICIARY, UNDER DEED OF TRUST REC'D APRIL 21, 1986, BY INSTR. NO. 89982 AND RE-REC'D MAY 27, 1986, BY INSTR. NO. 122024, O.R. RIV. CO.

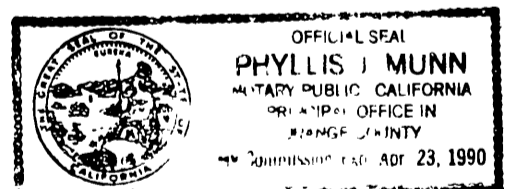
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF ORANGE }
Robert J. Mulhern
ROBERT J. MULHERN VICE PRES.

ON THIS 18th DAY OF August 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED C.W. GREGORY AND JOYCE R. BOUISE PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT AND SECRETARY OF FULLERTON SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING A GENERAL PARTNER OF RANCHO LA SIERRA ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SAID GENERAL PARTNER AND THAT SAID GENERAL PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL

April 23 1990
Phyllis J. Munna
NOTARY PUBLIC IN AND FOR SAID STATE



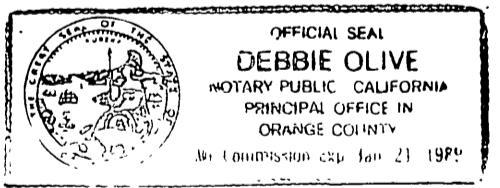
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF ORANGE }

ON THIS 15th DAY OF August 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AMADOR GONZALEZ, JR. AND SHIRLEY A. GERBASI PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASST. SECRETARY OF WOODCREST DEVELOPMENT OF ORANGE COUNTY, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING A GENERAL PARTNER OF RANCHO LA SIERRA ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SAID GENERAL PARTNER AND THAT SAID GENERAL PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES WITNESS MY HAND AND OFFICIAL SEAL

1-21-89
Debbie Olive
NOTARY PUBLIC IN AND FOR SAID STATE



M.B. 163/27

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28
M.B. 163/28

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF MAGNOLIA AVENUE TAKEN AS N. 56°00'00"E AS SHOWN BY PARCEL MAP ON FILE IN BOOK 73 OF PARCEL MAPS AT PAGES 91 THROUGH 93 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. —●— INDICATES FD. 1" IRON PIPE, FLUSH, TAGGED R.C.E. 11842, PER TR. NO. 21223, PER M.B. 155/99-101, REC'S. RIV. CO., UNLESS OTHERWISE NOTED.
3. —○— INDICATES SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
5. SET "SURE-FIRE STUDS" TAGGED R.C.E. 11842 IN TOP OF CURB AT ALL SIDE LOT LINES.
6. THIS TRACT CONTAINS 0.89 GROSS ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. () INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 21223, M.B. 155/99-101, REC'S. RIV. CO.
9. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 20866-2, M.B. 162/9-11, REC'S. RIV. CO., CALIF.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED.

1. AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS BELOW A DEPTH OF 500 FEET FROM THE SURFACE WITHOUT THE RIGHT OF SURFACE ENTRY AS RESERVED TO MITWORTH CORPORATION, A CALIFORNIA CORPORATION ET AL BY DEED RECORDED DEC. 16, 1967 AS INSTR. NO. 113293, O.R. RIV. CO.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

TRACT NO. 20866-4

BEING A SUBDIVISION OF PORTIONS OF BLOCKS 11, 13, 15, LOT GG (KASELACK AVE. VACATED) AND LOT HH (MORTON AVE. VACATED), LA SIERRA GARDENS, PER M.B. 11/42-50, RECORDS OF RIVERSIDE COUNTY, CALIF. (LOCATED IN PORTIONS OF SECTIONS 15 AND 22, T. 9S., R. 6W., S.B.M.)

FEBRUARY, 1986

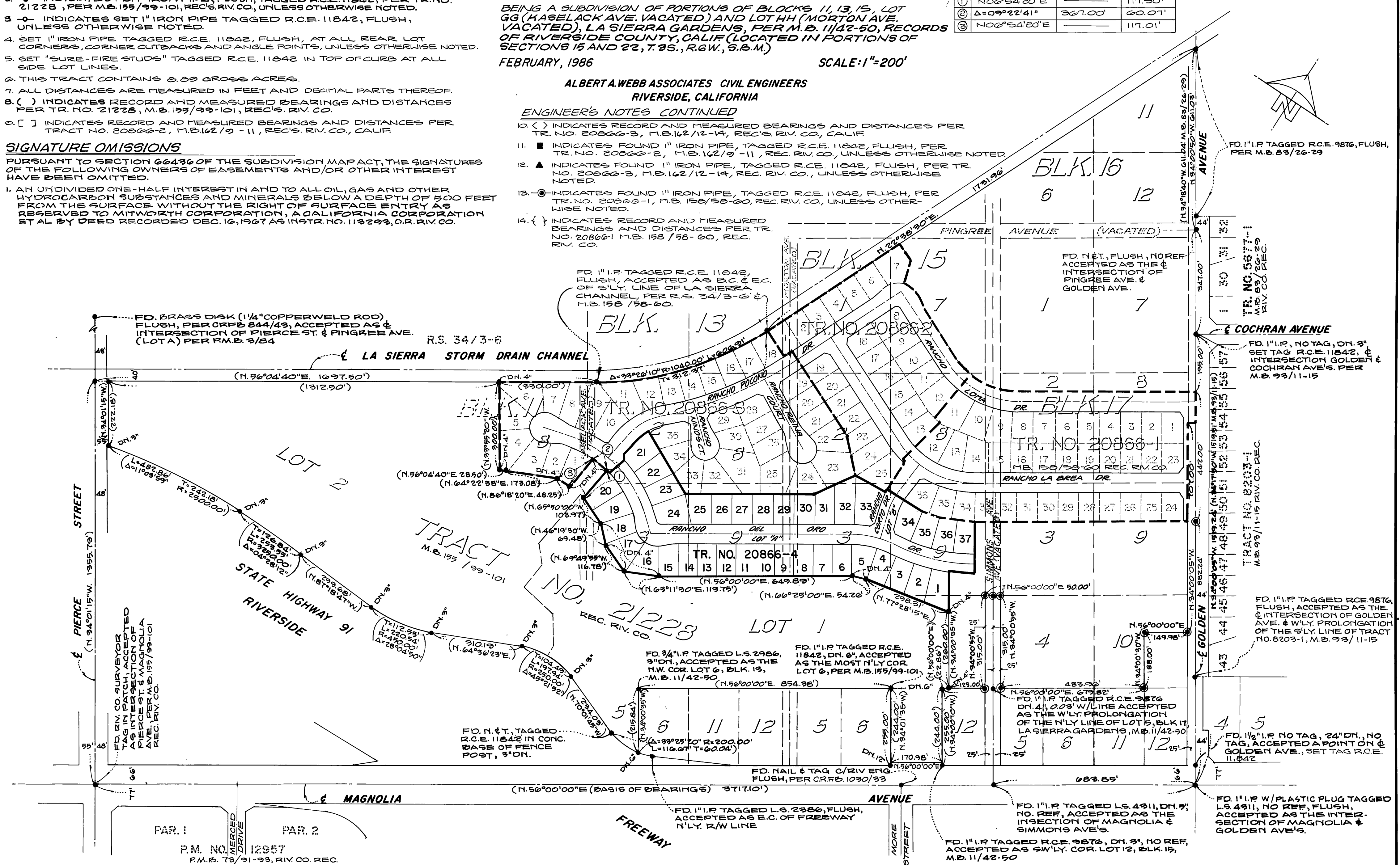
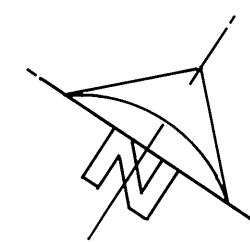
SCALE: 1"=200'

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

ENGINEER'S NOTES CONTINUED

10. () INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 20866-3, M.B. 162/12-14, REC'S. RIV. CO., CALIF.
11. ■ INDICATES FOUND 1" IRON PIPE, TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 20866-2, M.B. 162/9-11, REC. RIV. CO., UNLESS OTHERWISE NOTED.
12. ▲ INDICATES FOUND 1" IRON PIPE, TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 20866-3, M.B. 162/12-14, REC. RIV. CO., UNLESS OTHERWISE NOTED.
13. ⊙ INDICATES FOUND 1" IRON PIPE, TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 20866-1, M.B. 158/58-60, REC. RIV. CO., UNLESS OTHERWISE NOTED.
14. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 20866-1 M.B. 158/58-60, REC. RIV. CO.

N°	R	L
①	N06°54'20"E	117.50'
②	Δ=099°22'41"	367.00'
③	N06°54'20"E	117.01'



M.B. 163/28

CITY COPY

163
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CURVE DATA				
NO.	Δ	R	L	T
1	10°00'00"	87.00'	15.18'	7.61'
2	10°00'00"	87.00'	15.18'	7.61'
3	02°21'30"	363.00'	14.94'	7.47'
4	15°11'00"	200.00'	53.00'	26.66'
5	15°11'00"	233.00'	61.74'	31.05'
6	17°26'00"	330.00'	100.41'	50.60'
7	06°51'19"	330.00'	39.48'	---
8	10°34'41"	330.00'	60.93'	---
9	09°12'49"	330.00'	33.07'	26.59'
10	06°51'19"	330.00'	39.48'	---
11	02°21'30"	330.00'	13.59'	---
12	10°34'41"	363.00'	67.02'	33.60'
13	06°02'08"	400.00'	42.14'	21.09'

ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF MAGNOLIA AVENUE TAKEN AS N. 56°00'00"E. AS SHOWN BY PARCEL MAP ON FILE IN BOOK 73 OF PARCEL MAPS AT PAGES 91 THROUGH 93 THEREOF, REC'S. RIV. CO., CALIF.
2. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 21228, M.B. 155/99-101, REC. RIV. CO., UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE, FLUSH, TAGGED R.C.E. 11842, UNLESS OTHERWISE NOTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
5. SET "SURE-FIRE STUDS" TAGGED R.C.E. 11842 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 0.89 GROSS ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. () INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 21228, M.B. 155/99-101, REC'S. RIV. CO., CALIF.
9. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 20866-2, M.B. 162/9-11, REC'S. RIV. CO., CALIF.
10. < > INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 20866-3, M.B. 162/12-14, REC'S. RIV. CO., CALIF.
11. ■ INDICATES FOUND 1" IRON PIPE, TAGGED R.C.E. 11842, FLUSH, PER TRACT NO. 20866-2, M.B. 162/9-11, REC. RIV. CO., UNLESS OTHERWISE NOTED.
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13. ⊙ INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER TR. NO. 20866-1, M.B. 158/58-60, REC. RIV. CO., UNLESS OTHERWISE NOTED.
14. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 20866-1 M.B. 158/58-60 REC. RIV. CO.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

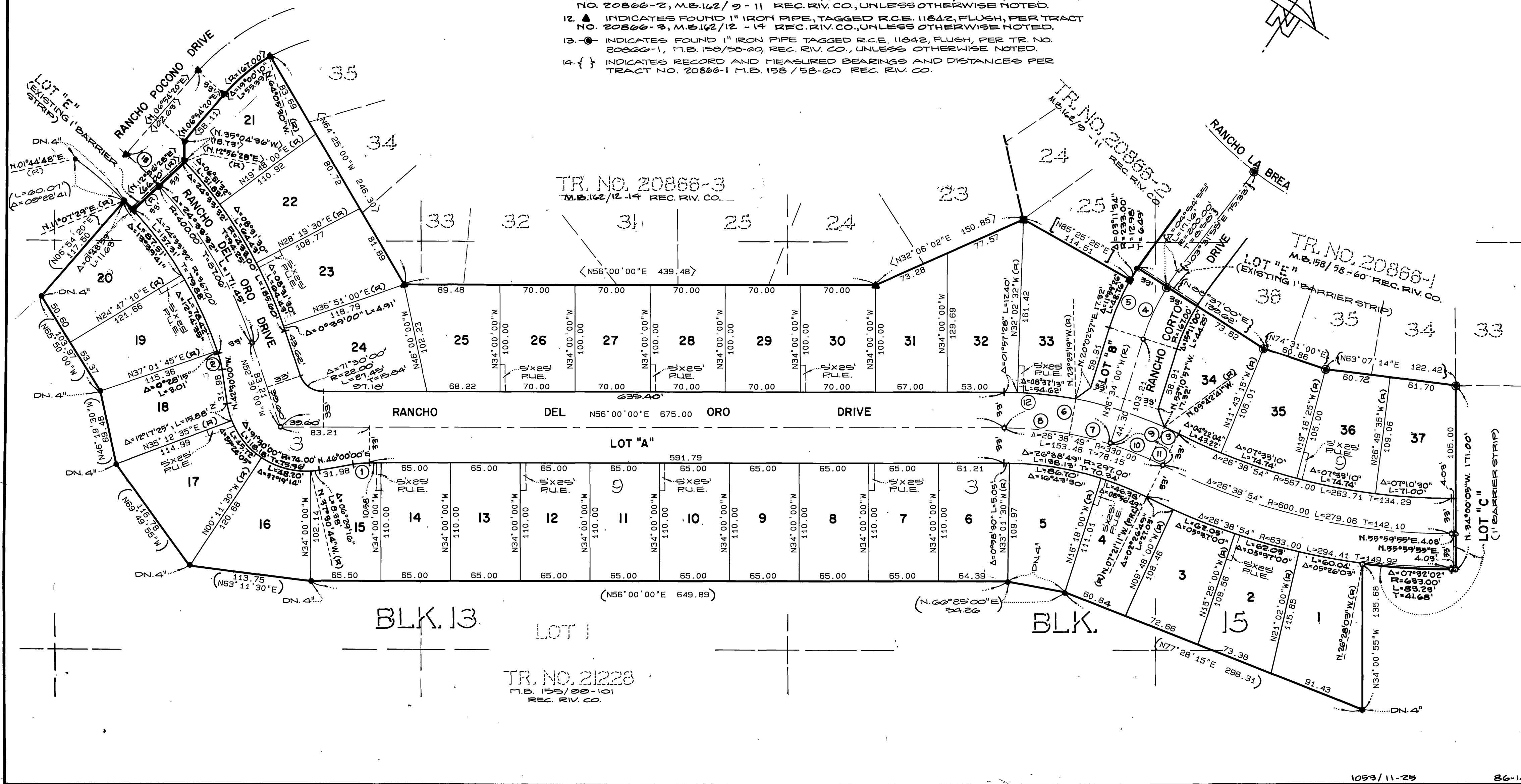
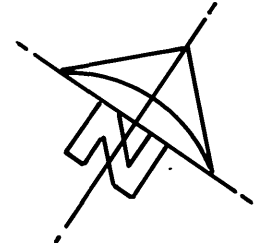
TRACT NO. 20866-4

BEING A SUBDIVISION OF PORTIONS OF BLOCKS 11, 13, 15, LOT 66 (KASLACK AVE. VACATED) AND LOT 44 (MORTON AVE. VACATED), LA SIERRA GARDENS, PER M.B. 11/42-50, RECORDS OF RIVERSIDE COUNTY, CALIF. (LOCATED IN PORTIONS OF SECTIONS 15 AND 22, T. 35., R. 6W., S.B.M.)

FEBRUARY, 1986

SCALE: 1" = 60'

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA



M.B. 163/29

M.B. 163/29