

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAPACT, THE SIGNATURE OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED.

- 1. RESERVING UNTO THE GRANTORS THEIR SUCCESSORS OR ASSIGNS, ALL OIL, GAS AND MINERAL SUBSTANCES, INCLUDING WATER, LYING IN AND UNDER SAID LAND BELOW A DEPTH OF 500 FEET, WITHOUT RIGHT OF SURFACE ENTRY, PER GRANT DEED REC'D. JUNE 27, 1986, AS INSTR. NO. 148954, O.R. R.V. CO.

TRACT NO. 21244

BEING A SUBDIVISION OF A PORTION OF LOTS 9, 10, 15 AND 16 IN BLOCK 56 OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF THE LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY AS PER MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIF ALSO BEING IN RANCHO EL SOBRIANTE DE SAN JACINTO.

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS

APRIL, 1986

RECORDER'S CERTIFICATE

FILED THIS 12TH DAY OF DECEMBER, 1986
AT 12:00 P.M. IN BOOK 164 OF MAPS,
PAGES 25-29, AT THE REQUEST OF THE
CLERK OF THE BOARD.

NO. 317787
FEE \$ 14.00

WILLIAM E. CONERLY
COUNTY RECORDER

BY: Larita Lagan, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INS.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "H" INCLUSIVE. AS A CONDITION OF DEDICATION OF LOT "A" (LINCOLN STREET), THE OWNERS OF LOTS 1 THROUGH 11, LOTS 64, 65, 66 AND 89, INCLUSIVE AND AS A CONDITION OF LOT "H" (INDIANA AVENUE) THE OWNERS OF LOTS 11 AND 12, INCLUSIVE, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE STORM DRAIN EASEMENT AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE SEWER EASEMENT AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE WATER EASEMENT AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES.

HOME GARDEN ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP
BY: Concordia Development Corporation, A CALIFORNIA CORPORATION
O. Randolph Hall, PRES. Mike Van Daele, VICE PRES.

PROVIDENT FINANCIAL CORP., A CALIFORNIA CORPORATION AS TRUSTEE,
DEED REC'D. 10-27-86 AS INST 267413.

William M. O'Leary VICEPRES. Matt Frost ASST. SEC.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE

ON THIS 1ST DAY OF OCTOBER, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED O. RANDOLPH HALL AND MIKE VAN DAELE, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT AND VICE PRESIDENT OF CONCORDIA DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION. SAID CORPORATION BE A GENERAL PARTNER OF HOME GARDEN ASSOCIATES, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SAID GENERAL PARTNER AND THAT SAID LIMITED PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES MAY 11, 1990 WITNESS MY HAND AND OFFICIAL SEAL
Wanda Tracasso
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF RIVERSIDE

ON THIS 29th DAY OF OCTOBER, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William M. O'Leary AND Matt Frost, PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASST. SECRETARY OF PROVIDENT FINANCIAL CORP., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES March 10, 1989 WITNESS MY HAND AND OFFICIAL SEAL
Barbara M. Moore
NOTARY PUBLIC IN AND FOR SAID STATE

BOARD OF SUPERVISOR'S CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE STORM DRAIN EASEMENTS, WATER EASEMENT AND SEWER EASEMENT SHOWN HEREON IS HEREBY NOT ACCEPTED.

DATED 12-9, 1986

COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

BY: Melba Swales
CHAIRMAN OF THE BOARD
OF SUPERVISORS

ATTEST:

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Nancy Rownt DEPUTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 21244 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON MAY 13, 1986, THE EXPIRATION DATE BEING MAY 13, 1988; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED Dec. 4, 1986

Roy D. Smoot
Roy D. Smoot
COUNTY SURVEYOR

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED November 20, 1986

R. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: Patti G. Crisley DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____, 1986

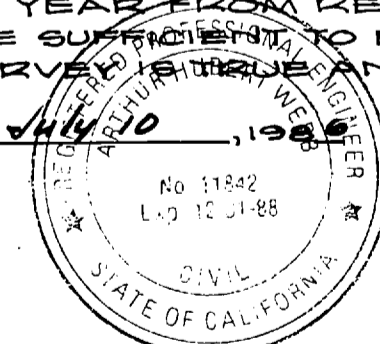
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____ DEPUTY

CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING FEBRUARY, 1986; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED July 10, 1986



A. Hubert Webb
A. HUBERT WEBB, R.C.E. 11842
R.C.E. EXPIRATION DATE: DEC. 31, 1988

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 6TH DAY OF NOVEMBER, 1985, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA:
BY ASSOCIATED SOILS ENGINEERING, INC.

MB 164 / 25

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

TRACT NO. 21244

BEING A SUBDIVISION OF A PORTION OF LOTS 9, 10, 15 AND 16 IN BLOCK 56 OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF THE LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY AS PER MAP RECORDED IN BOOK 1, PAGE 2 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIF. ALSO BEING IN RANCHO EL SOBRANTE DE SAN JACINTO.

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS

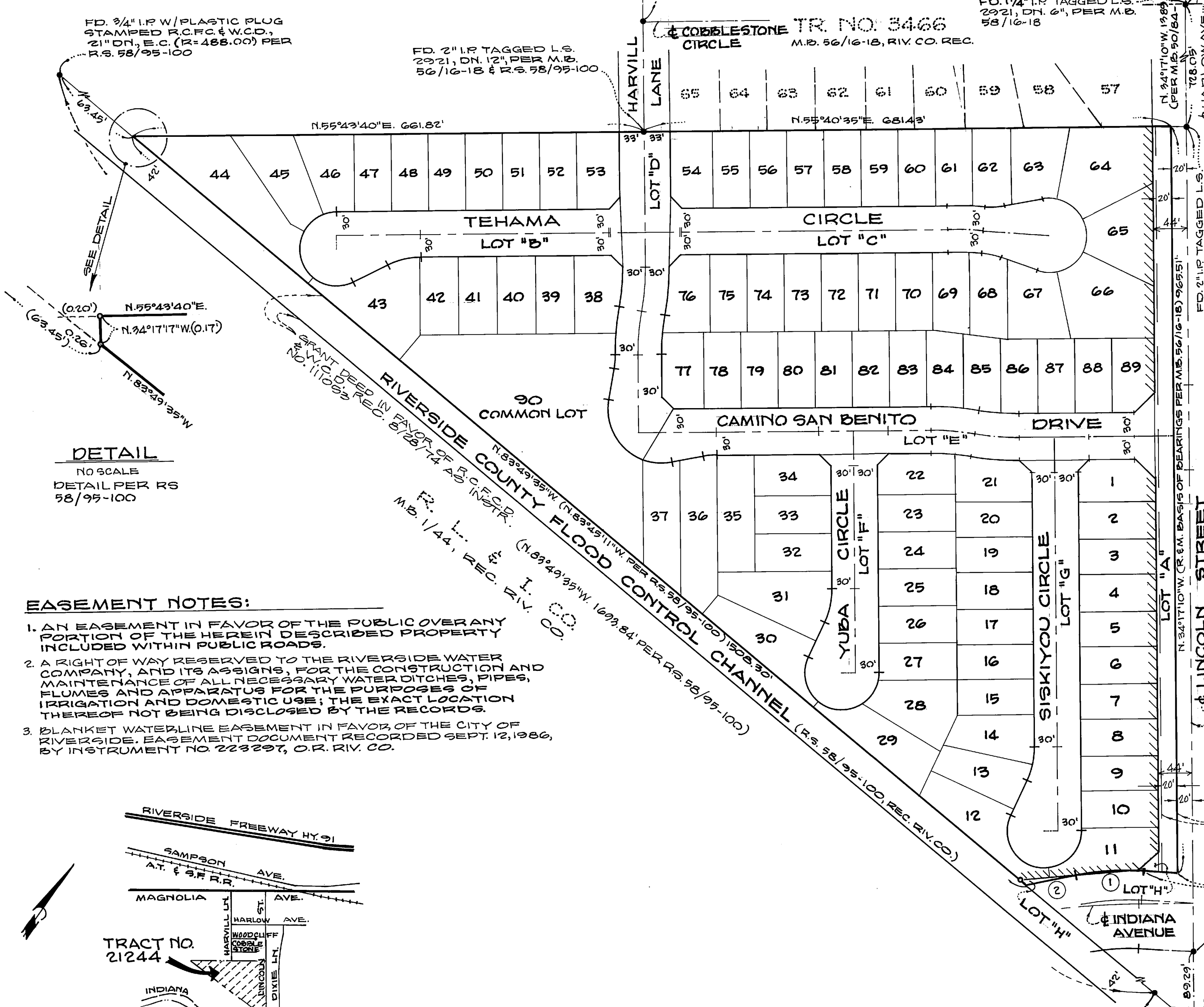
APRIL, 1986

SCALE: 1" = 100'



ENGINEER'S NOTES:

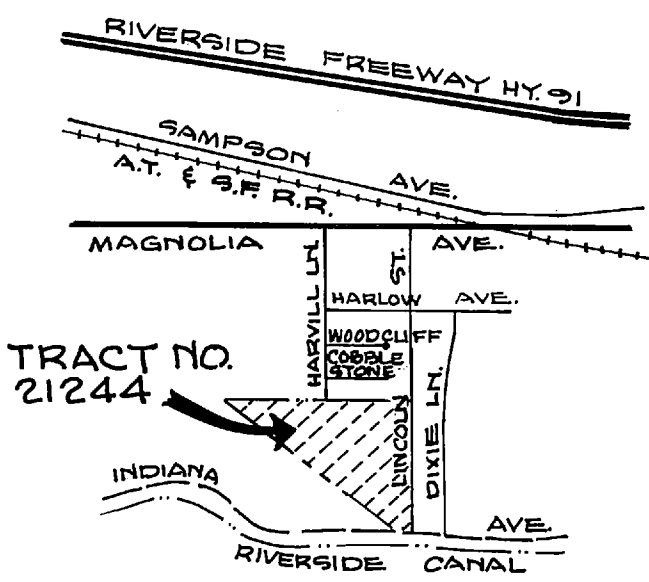
1. BASIS OF BEARINGS IS THE CENTERLINE OF LINCOLN AVENUE TAKEN AS N. 34°17'10"W. PER MAP FILED IN BOOK 56 OF MAPS, PAGES 16 THROUGH 18 INCLUSIVE, REC'S. RIV. CO.
2. —•— INDICATES MONUMENTS FOUND AS NOTED.
3. —○— INDICATES SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER RIV. CO. STD. "A".
4. —○— INDICATES SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, SET ALL BOUNDARY CORNERS, REAR LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS PER RIV. CO. STD. "D", UNLESS OTHERWISE NOTED.
5. SET STEEL PIN AND TAG R.C.E. 11842 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED PER RIV. CO. STD. "E"
6. ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.
7. BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONE.
8. THIS TRACT CONTAINS 17.24 ACRES GROSS.
9. ALL MONUMENTS SET PER RIV. CO. ORDINANCE NO. 461.4.
10. "DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS".
11. ||||| INDICATES ACCESS RIGHTS RESTRICTED
12. LOT USAGE FOR COMMON LOT 90 IS "ACTIVE RECREATION AREA."
13. () INDICATES RECORD AND MEASURED PER R.S. 58/95-100 UNLESS OTHERWISE.



DETAIL
NO SCALE
DETAIL PER RS
58/95-100

EASEMENT NOTES:

1. AN EASEMENT IN FAVOR OF THE PUBLIC OVER ANY PORTION OF THE HEREIN DESCRIBED PROPERTY INCLUDED WITHIN PUBLIC ROADS.
2. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.
3. BLANKET WATERLINE EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE. EASEMENT DOCUMENT RECORDED SEPT. 12, 1986, BY INSTRUMENT NO 223297, O.R. RIV. CO.



VICINITY MAP
NO SCALE

- ① Δ=14°53'27" R=339.08' L=88.12' T=44.31'
- ② N.45°03'31"E. 65.09'

FD. 3/4" I.P. W/PLASTIC PLUG
STAMPED R.C.F.C. & W.C.D.,
FLUSH, B.C. (R=512.00') PER
R.S. 58/95-100

ABANDONED BY RESOLUTION
REC'D. 5/20/41 BK. 504, PG. 281

FD. PK. NAIL ON WOOD
BRIDGE PER R.S. 18/32,
R.S. 58/95-100 & M.B.
56/16-18

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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

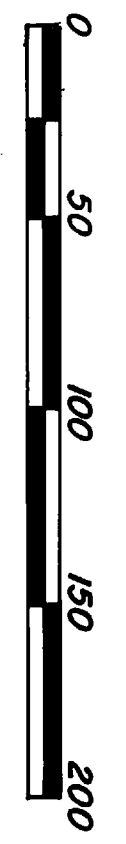
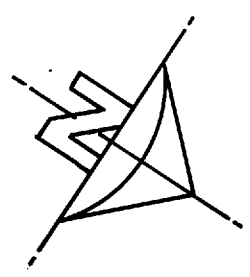
TRACT NO. 21244

BEING A SUBDIVISION OF A PORTION OF LOTS 9, 10, 15 AND 16 IN BLOCK 56 OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF THE LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY AS PER MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIF. ALSO BEING IN RANCHO EL SOCRANTE DE SAN JACINTO.

ALBERT A WEBB ASSOCIATES - CIVIL ENGINEERS

APRIL, 1986

SCALE: 1" = 50'

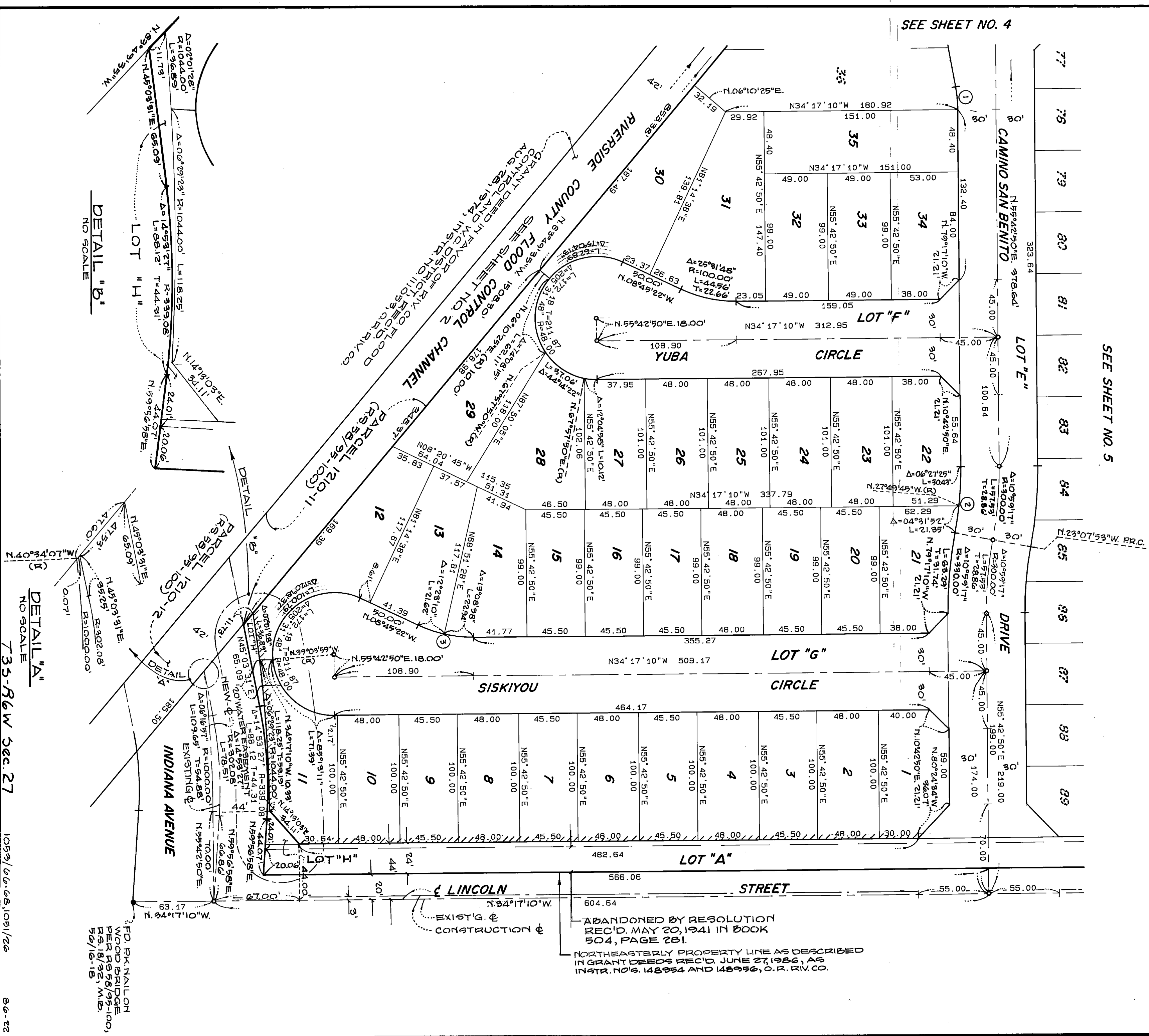


CURVE DATA				
NO.	Δ	R	L	T
1.	10°14'52"	1000.00'	17.87'	8.96'
2.	10°59'17"	270.00'	51.78'	25.97'
3.	25°31'48"	100.00'	44.56'	22.66'

ENGINEER'S NOTES SEE SHEET NO. 2
EASEMENT NOTES SEE SHEET NO. 2

SEE SHEET NO. 5

SEE SHEET NO. 4



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IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

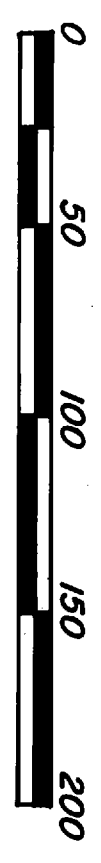
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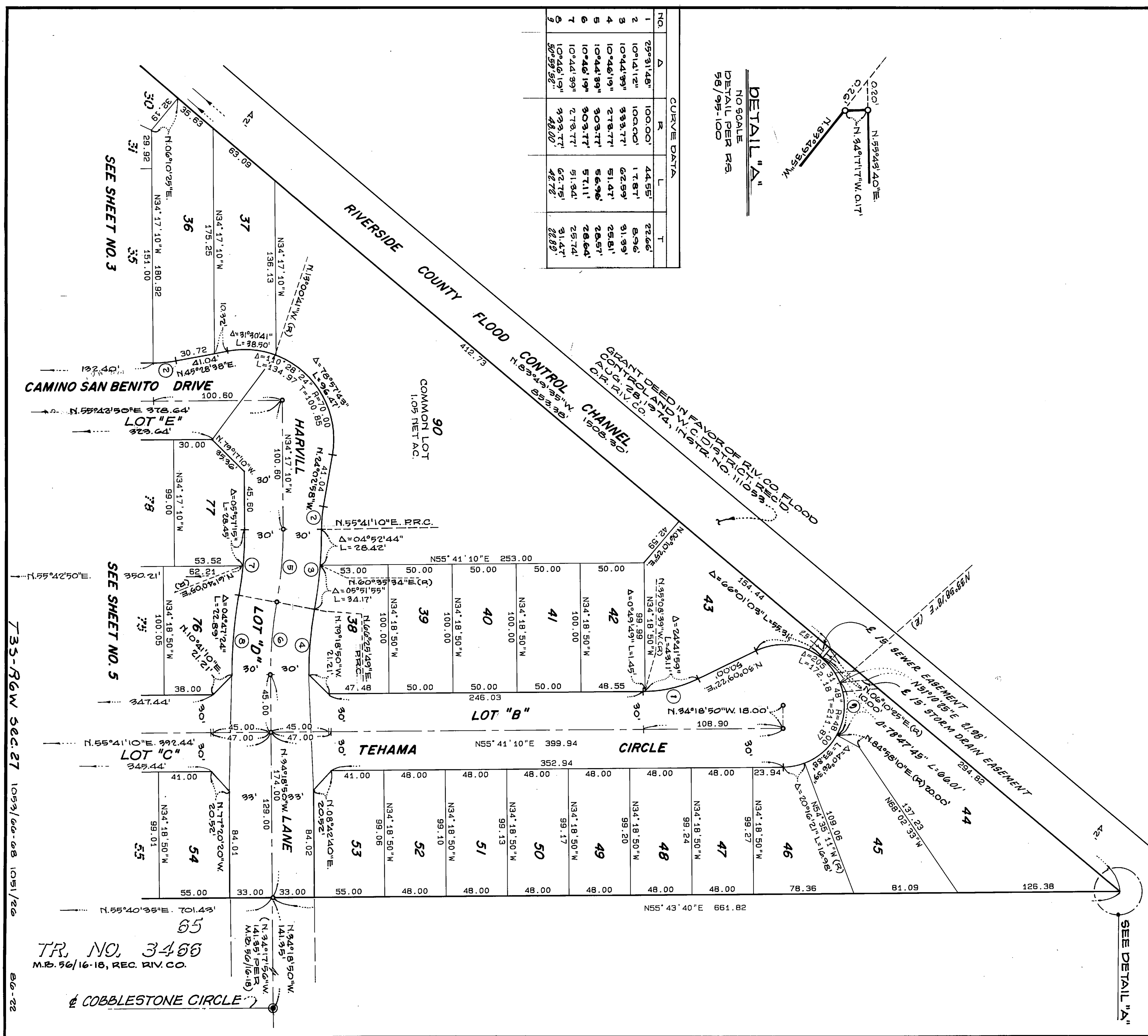
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

APRIL, 1986

SCALE: 1" = 50'

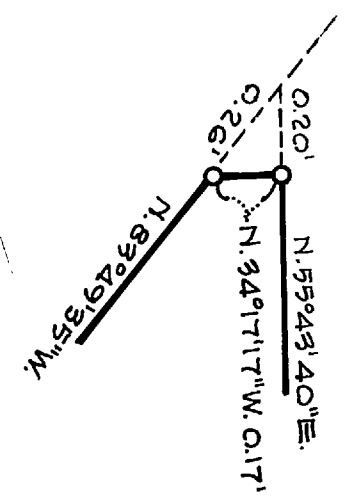


ENGINEER'S NOTES EASEMENT NOTES
SEE SHEET NO. 2 SEE SHEET NO. 2



NO.	Δ	R	L	T
1	25°31'48"	100.00'	44.55'	22.66'
2	10°14'12"	100.00'	17.87'	8.96'
3	10°44'39"	333.77'	62.89'	31.99'
4	10°46'19"	273.77'	51.47'	25.81'
5	10°44'39"	303.77'	56.96'	28.57'
6	10°46'19"	303.77'	57.11'	28.64'
7	10°44'39"	273.77'	51.34'	25.74'
8	10°26'19"	333.77'	62.75'	31.47'
9	30°59'58"	48.00'	48.72'	22.89'

DETAIL "A"
NO SCALE
DETAIL PER R3
58/95-100



SEE DETAIL "A"

TR. NO. 3466
M.B. 56/16-18, REC. RIV. CO.

COBBLESTONE CIRCLE

T-35-R6W SEC. 27 105°/66-68 103/126

86-22

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IN THE UNINCORPORATE TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

TRACT NO. 212244

BEING A SUBDIVISION OF A PORTION OF LOTS 9, 10, 15 AND 16 IN BLOCK 56 OF SUBDIVISION OF BLOCKS 52, 53, 54 AND 56 OF THE LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY AS PER MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIF. ALSO BEING IN RANCHO EL SOBRIANTE DE SAN JACINTO.

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS

APRIL, 1986

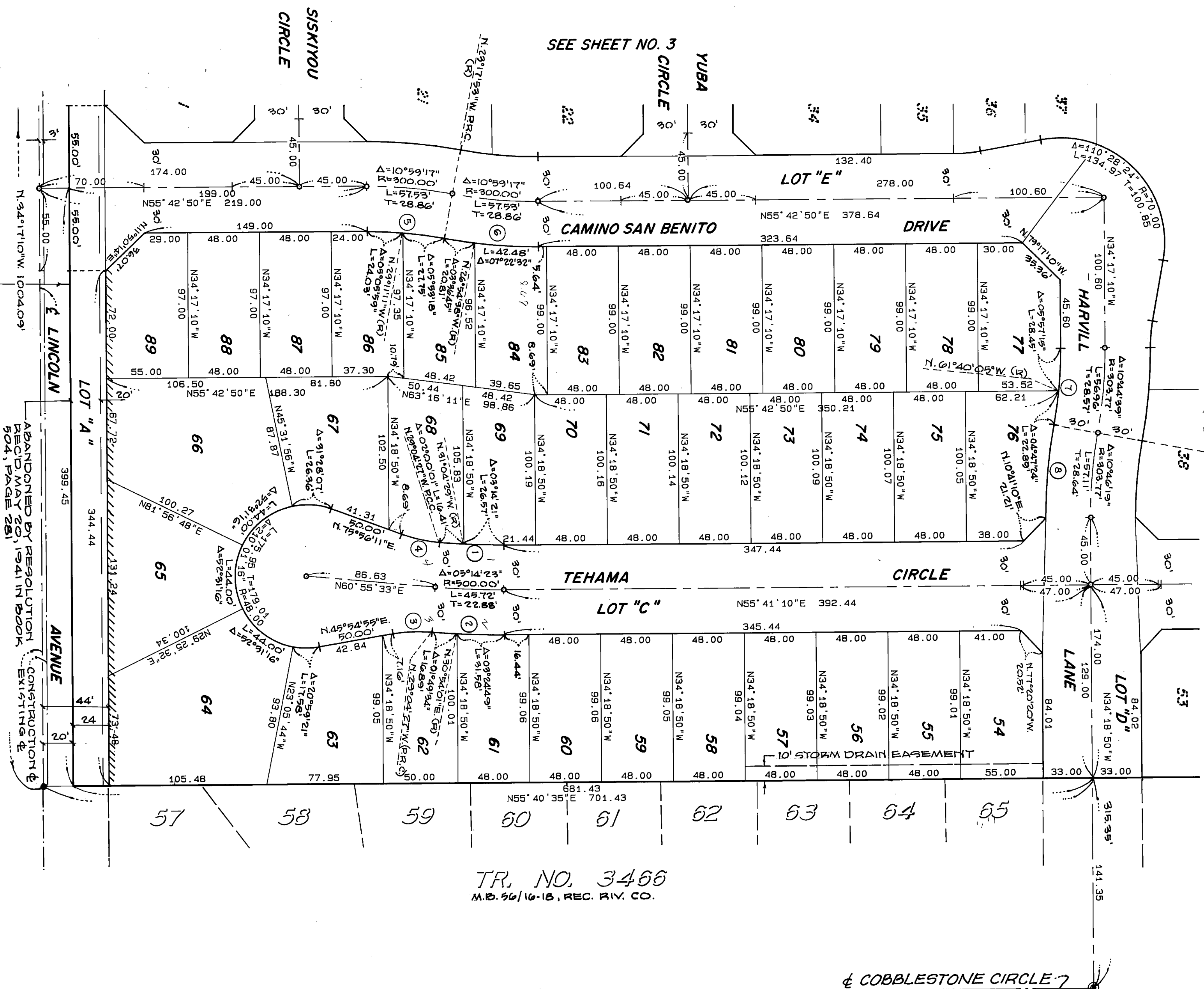
SCALE: 1" = 50'

ENGINEER'S NOTES
SEE SHEET NO. 2

EASEMENT NOTES
SEE SHEET NO. 2



NO.	A	R	L	T
1	05°14'23"	470.00'	43.98'	21.51'
2	05°14'23"	930.00'	48.47'	24.25'
3	15°00'38"	100.00'	26.20'	19.17'
4	15°00'38"	100.00'	26.20'	19.17'
5	10°59'17"	270.00'	51.78'	25.97'
6	10°59'17"	330.00'	63.29'	31.74'
7	10°44'39"	273.77'	51.34'	25.74'
8	10°46'19"	333.78'	62.75'	31.47'



TR. NO. 3466
M.D. 56/16-18, REC. RIV. CO.

NORTH-EASTLY PROPERTY LINE AS DESCRIBED IN GRANT DEEDS RECD. JUNE 27, 1986, AS INSTR. NOS. 148934 AND 148936, O.R. RIV. CO.

T-35-R&W Sec 27

1053/00-08 1051/26

66-22

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