

NUMBER OF LOTS 6
NUMBER OF LETTERED LOTS 16
ACREAGE IN LOTS 128.38
ACREAGE IN LOTS G,H,I,J,K & L 14.94
TOTAL ACREAGE 143.32

TRACT NO. 21656

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THAT PORTION OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND OF LOTS 7 AND 8 IN BLOCK 53 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1: PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND ON FILE IN BOOK 1 PAGE 44 OF MAPS AND RECORD OF SURVEY AS SHOWN BY RECORD OF SURVEY MAP BOOK 72, PAGES 1 THRU 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

RMA DESIGN GROUP

RONALD W. MARTIN P.C.E. 14456

AUGUST, 1986

RECORDER'S CERTIFICATE

FILED THIS 26th DAY OF MARCH 1987 AT 4:00 P.M. IN BOOK 167 OF MAPS, AT PAGES 19-24 AT THE REQUEST OF THE CITY ENGINEER.

FEE: \$16.00 WILLIAM E. CONERLY COUNTY RECORDER
NO. 83455 BY: Santa Regan

SUBDIVISION GUARENTEED BY:

FIRST AMERICAN TITLE COMPANY

NOTE:

THE PURPOSE OF THIS MAP IS FOR CONVEYANCE PURPOSES ONLY AND THE LOTS ARE NOT BUILDABLE LOTS.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION THEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE:

- LOTS "J", "K", AND "L" FOR STREET AND PUBLIC UTILITY PURPOSES;
- LOTS "G", "H", AND "I" FOR A NON-EXCLUSIVE EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES;
- LOT "N" FOR A SEWER AND WATER EASEMENT;
- LOTS "M" AND "O" FOR A STORM DRAIN EASEMENT;
- LOT 6 IN FEE SIMPLE FOR PARK PURPOSES;
- LOTS "A"- "F", INCLUSIVE FOR A NON-EXCLUSIVE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES;
- LOT "P" FOR JOINT SEWER, WATER AND STORM DRAIN EASEMENT.

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA ALL VEHICULAR ACCESS RIGHTS TO PROMENADE; AND ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN; EXCEPT AT STREET INTERSECTIONS.

WESTFIELD CORONA COMPANY
A CALIFORNIA LIMITED PARTNERSHIP
BY: WESTFIELD DEVELOPMENT COMPANY, INC.
A CALIFORNIA CORPORATION
GENERAL PARTNER

BY: James E. Rodgers (PRESIDENT) James E. Rodgers (PARTNER) Frances E. Rodgers (PARTNER)

CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 6 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING AUGUST, 1986, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THESE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ronald W. Martin R.C.E. 14456
Professional Engineer
State of California
Civil
No. 24377
Exp. 12/31/89

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 24th DAY OF February, 1987.

Joseph R. Palencia
JOSEPH R. PALENCIA R.C.E. 25267
CITY ENGINEER, CITY OF CORONA

CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS THEREOF, I MAY HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 24th DAY OF February, 1987.

Diedre' D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA

TENTATIVE MAP APPROVAL DATE AUGUST 6, 1986

CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DEIDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 21656 AT A REGULAR MEETING HELD ON February 23, 1987.

I FURTHER STATE THAT THE CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

- LOTS "J", "K" AND "L" FOR STREET AND PUBLIC UTILITY PURPOSES;
- LOTS "G", "H" AND "I" FOR A NON-EXCLUSIVE EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES;
- LOT "N" FOR A SEWER AND WATER EASEMENT;
- LOTS "M" AND "O" FOR A STORM DRAIN EASEMENT;
- LOT 6 IN FEE SIMPLE FOR PARK PURPOSES;
- LOTS "A"- "F", INCLUSIVE FOR A NON-EXCLUSIVE EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES.
- LOT "P" FOR JOINT SEWER, WATER AND STORM DRAIN EASEMENT.

AND DID ACCEPT ON BEHALF OF THE CITY OF CORONA;

ALL VEHICULAR ACCESS RIGHTS TO PROMENADE, AND ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN, EXCEPT AT STREET INTERSECTIONS.

Diedre' D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK, CITY OF CORONA

February 24, 1987
DATE

SOILS ENGINEER'S CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS AND ASSOCIATES ON MAY 14, 1985, AND ADDENDED JULY 11, 1986, BOTH OF WHICH WERE FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953. RELATIVE TO THIS SUBDIVISION.

REGISTERED PROFESSIONAL ENGINEER
No. 24377
EXP. 12/31/89
CIVIL
STATE OF CALIFORNIA
E. DUANE LYON R.C.E. 24877

BASIS OF BEARINGS:

N72 10 10 W AS SHOWN ON THE SOUTHERLY LINE OF RANCHO LA SIERRA SEPULVEDA AS SHOWN IN M.B. 105/8-24

TRUSTEE CERTIFICATE

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MAY 3, 1982 AS DOCUMENT NO. 75545, SAID DEED OF TRUST PURPORTS TO BE SUBORDINATE TO DEED OF TRUST RECORDED JUNE 28, 1982 AS DOCUMENT NO. 109964 AND AS MODIFIED BY DEED RECORDED FEBRUARY 15, 1985 AS INSTRUMENT NO. 32522, ALL OF OFFICIAL RECORDS.

Richard J. Schmitt (PRESIDENT) Abel T. Tamm (ASST. SECRETARY)

TRUSTEE CERTIFICATE

FIRST INTERSTATE BANK, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JUNE 28, 1982 AS DOCUMENT NO. 109964, AND WERE MODIFIED BY DEEDS RECORDED AUGUST 23, 1982, AS INSTRUMENT NO. 145341, DECEMBER 20, 1984 AS INSTRUMENT NO. 271214, AND FEBRUARY 15, 1985 AS INSTRUMENT NO. 32522, ALL OF OFFICIAL RECORDS.

Joe (Vice PRESIDENT) J. J. Cotton (ASST. SECRETARY)

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$1,118,000.00.

DATED THIS 26 DAY OF March, 1987.

R. WAYNE WATTS COUNTY TAX COLLECTOR BY: Pat G. Crisp (DEPUTY)

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$1,118,000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS 26 DAY OF March, 1987.

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: Maria Braas (DEPUTY)

MB 167/19

copy

TRACT NO. 21656

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THAT PORTION OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND OF LOTS 7 AND 8 IN BLOCK 53 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND ON FILE IN BOOK 1 PAGE 44 OF MAPS AND RECORD OF SURVEY AS SHOWN BY RECORD OF SURVEY MAP BOOK 72, PAGES 1 THRU 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

RMA DESIGN GROUP

RONALD W. MARTIN REC 14456

AUGUST, 1986

Copy

NOTE:

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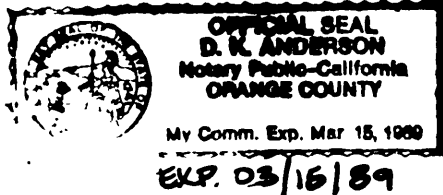
M.B. 167/20

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

ON FEBRUARY 17, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES E. RODGERS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF WESTFIELD DEVELOPMENT COMPANY, INC., THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF WESTFIELD CORONA COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE D.K. Anderson



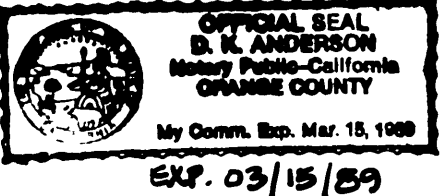
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS.

ON FEBRUARY 17, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES E. RODGERS AND FRANCES E. RODGERS

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER(S) ON BEHALF OF WESTFIELD CORONA COMPANY, THE PARTNERSHIP THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE PARTNERSHIP EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE D.K. Anderson

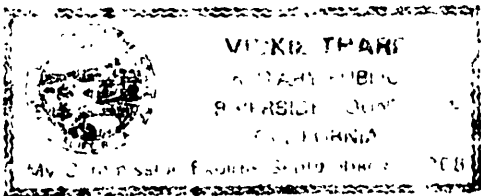


STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS.

ON March 6, 1987, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Roderick W. Johnston and Hal Thomas, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Asst. Vice PRESIDENT Asst. Secretary SECRETARY ON BEHALF OF American Title Insurance Co. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Dickie Sharp



STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

ON March 10, 1987, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED B.L. Poetz & Rozzie M. Button, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT Assistant SECRETARY ON BEHALF OF First Interstate Bank of Calif. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE L. Noorzady



SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

- 1 CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO ARLINGTON MUTUAL WATER COMPANY, AND SECURITY TRUST AND SAVINGS BANK, A CORPORATION HOLDER OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION OF PIPES, CONDUITS, POLES, WIRES, DITCHES CANALS AND OTHER MEANS OF CONVEYING ELECTRICITY, POWER AND WATER PER DEED RECORDED ON FEBRUARY 13, 1925, IN BOOK 629, PAGE 218 OF DEED. THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS AS RESERVED IN DOCUMENTS OF OFFICIAL RECORDS
- 2 CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, HOLDER OF AN EASEMENT TO EXCAVATE FOR, AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE A LINE OF PIPE, DITCHES OR FLUMES AND THE RIGHT TO CONVEY WATER IN, OVER AND ACROSS SAID PROPERTY PER DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS. THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS AS RESERVED IN DOCUMENTS OF OFFICIAL RECORDS.
- 3 CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHWEST WATER COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR WATER SERVICE FACILITIES PER DEED RECORDED MARCH 24, 1970 AS INSTRUMENT NO. 27422, OFFICIAL RECORDS. THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS AS RESERVED IN DOCUMENTS OF OFFICIAL RECORDS.
- 4 SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES PER DEED RECORDED OCTOBER 4, 1947, IN BOOK 862, PAGE 490, OFFICIAL RECORDS
- 5 STATE OF CALIFORNIA, HOLDER OF ABUTTER RIGHTS OF INGRESS AND EGRESS, TO OR FROM FREEWAY PER DEED RECORDED AUGUST 28, 1963, AS INSTRUMENT NO. 90856, OFFICIAL RECORDS.
- 6 CITY OF CORONA, HOLDER OF AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD PURPOSES, PUBLIC UTILITY PURPOSES AND PUBLIC SERVICES PER DEEDS RECORDED NOVEMBER 12, 1985, AS INSTRUMENT NOS. 255021, 255022, 255023, ALL OF OFFICIAL RECORDS.
- 7 CITY OF CORONA, HOLDER OF A PERMANENT AND PERPETUAL EASEMENT FOR DRAINAGE PURPOSES PER DEEDS RECORDED DECEMBER 4, 1984 AS INSTRUMENT NOS. 259862, 259863, 259864 AND 259865, ALL OF OFFICIAL RECORDS.
- 8 CITY OF CORONA, HOLDER OF A PERMANENT AND PERPETUAL EASEMENT FOR SLOPE PURPOSES PER DEED RECORDED DEC. 4, 1984 AS INSTRUMENT NO. 259867, OFFICIAL RECORDS.

MONUMENT NOTES

- -INDICATES FOUND POINT AS NOTED
- -INDICATES 2" I.D. IRON PIPE TAGGED L.S. 3419 FOUND PER TRACT 17828 MB 150/8-24
- ▲ -INDICATES 1-1/2" I.D. IRON PIPE TAGGED .R.C.E. 8613 FOUND PER RS 72/1-15
- -INDICATES 2" I.D. IRON PIPE TAGGED R.C.E. 14456 TO BE SET
- ① -3/4" I.D. I.P. FLUSH PER R.S. 58/14-38 AND PER P.M. 108/21-23 TAGGED R.C.E. 8613 PER R.S. 72/1-15 - ACCEPTED AS ANGLE POINT IN S'LY LINE PAR. 1, R.S. 47/17
- ② -3/4" I.D. I.P. FLUSH PER R.S. 58/14-38 AND PER P.M. 108/21-23 TAGGED R.C.E. 8613 PER R.S. 72/1-15 - ACCEPTED AS ANGLE POINT IN S'LY LINE PAR. 1, R.S. 47/17
- ③ -8" X 8" STONE MONUMENT SCRIBED M4 FLUSH PER R.S. 47/17 AND R.S. 58/14-38 FOR COR. PAR. 1, R.S. 47/17- & S.E. CORNER LOT 20, M.B. 6/70 AND FOUND PER P.M. 108/21-23
- ④ -4" X 4" WOOD POST W/NAIL IN TOP UP 20" NO REF
- ⑤ -1" O.D. I.P. DN. 12" NO TAG NO REF. ACCEPTED AS NW'LY CORNER INST. NO. 45670 RECORDED MARCH 7, 1979.
- ⑥ -1" O.D. I.P. DN. 10" NO TAG NO REF. ACCEPTED AS SW'LY CORNER INST. NO. 45670 RECORDED MARCH 7, 1979
- ⑦ -2" O.D. BRASS MONUMENT STAMPED CENTERLINE BUCH 544+50.00 P.O.T. CENTERLINE IMP. 544+49.95 P.O.T. PER CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 44071, M.B. 109/95-96 AND P.M. 83/10-12 (FD. IN BRIDGE DECK).
- ⑧ -3/4" I.D. I.P. DN. 5" NO TAG PER R.S. 15/21, R.S. 15/22, R.S. 36/75, M.B. 109/95-96 AND P.M. 83/10-12
- () INDICATES MEASURED AND RECORD PER R.S. 72/1-15
- [] INDICATES MEASURED AND RECORD PER TRACT NO. 17828, M.B. 150/8-24

NOTE: DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

BACKS OF BEARINGS:

N 72° 10' 10" E AS SHOWN FOR THE SOUTHERLY LINE OF RANCHO LA SIERRA REPLICA AS SHOWN IN M.B. 105/8-24

TRACT NO. 21656

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THAT PORTION OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND OF LOTS 7 AND 8 IN BLOCK 53 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND ON FILE IN BOOK 1 PAGE 44 OF MAPS AND RECORD OF SURVEY AS SHOWN BY RECORD OF SURVEY MAP BOOK 72, PAGES 1 THRU 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

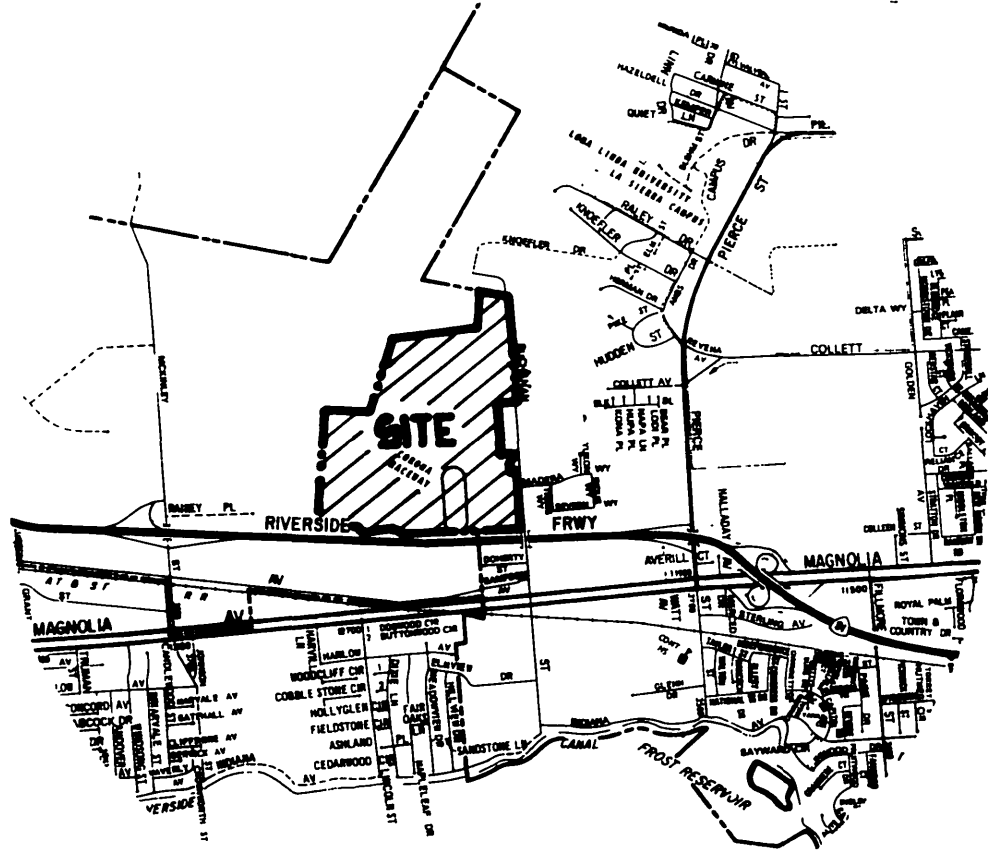
RMA DESIGN GROUP

AUGUST, 1986

NOTE: THE PURPOSE OF THIS MAP IS FOR CONVEYANCE PURPOSES ONLY AND THE LOTS ARE NOT BUILDABLE LOTS

BOUNDS OF BEARINGS

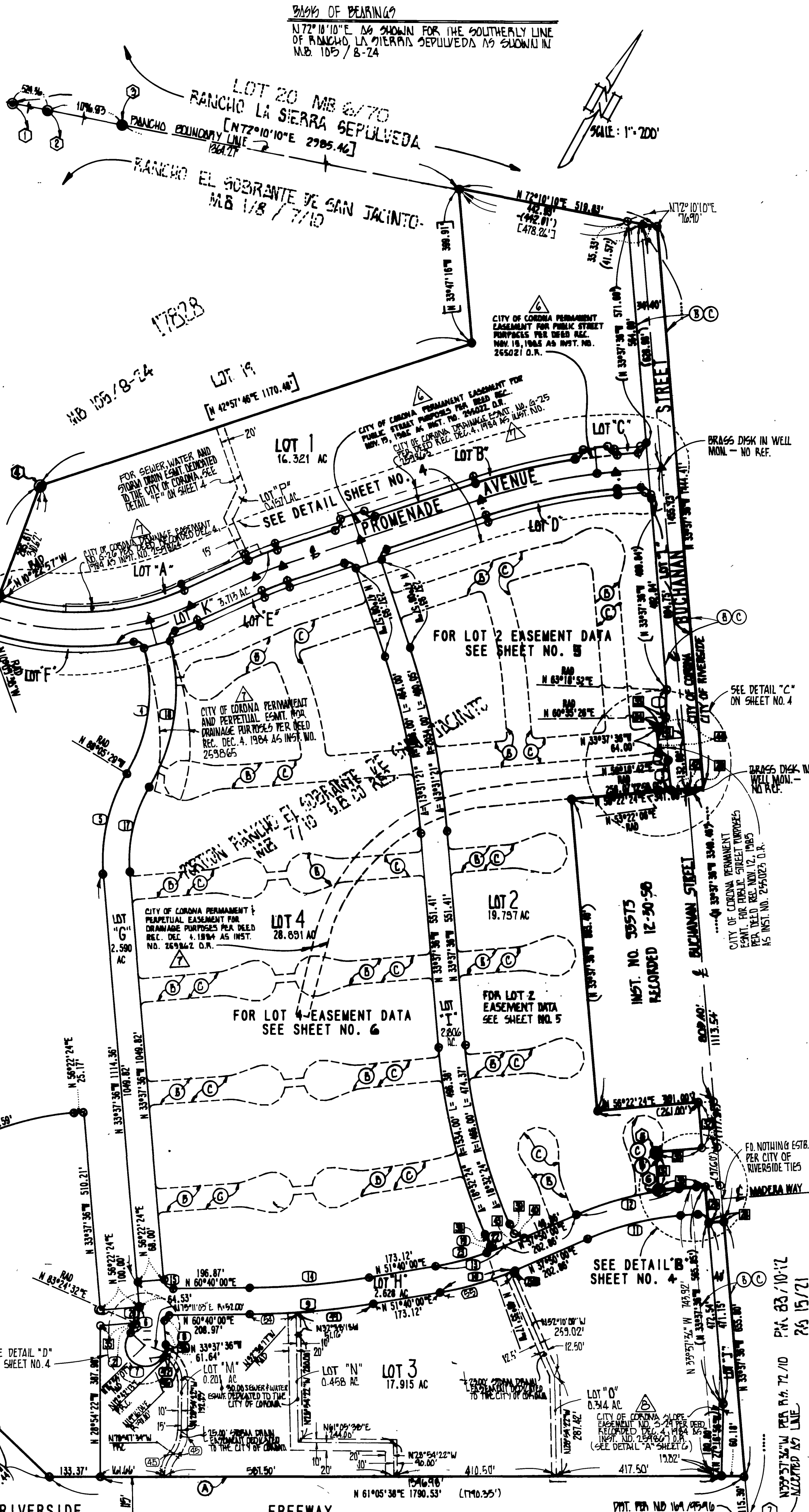
N72°10'10"E AS SHOWN FOR THE SOUTHERLY LINE OF RANCHO LA SIERRA SEPULVEDA AS SHOWN IN M.B. 105/8-24



VICINITY MAP N.T.S.

CURVE TABLE COURSE TABLE

DELTA	RADIUS	ARC LGT	TAN	NO.	BEARING	DIST	
1	2°43'28"	1500.00'	71.31'	35.06'	25	N 61°05'30"E 11.83'	
2	00°58'18"	23.00'	36.10'	22.90'	26	N 37°20'40"E 136.50'	
3	2°58'30"	1500.00'	77.00'	36.54'	27	N 04°50'37"E 136.50'	
4	40°00'51"	416.00'	334.00'	176.64'	28	N 58°22'24"E 40.00'	
5	35°32'07"	434.00'	280.17'	136.07'	29	N 33°37'36"W 94.70'	
6	40°42'29"	88.00'	71.74'	38.00'	30	N 58°22'24"E 120.00'	
7	220°42'29"	52.00'	205.75'	120.43'	31	N 33°37'36"W 97.60'	
8	04°17'36"	13.00'	21.30'	14.01'	32	N 33°37'36"W 117.84'	
9	9°00'00"	2034.00'	319.50'	180.00'	33	N 7°18'04"E 33.02'	
10	13°50'00"	834.00'	201.30'	101.17'	34	N 58°22'24"E 5.43'	
11	18°32'24"	706.00'	247.87'	125.03'	35	N 58°22'24"E 93.70'	
12	18°32'24"	834.00'	209.87'	136.12'	36	N 18°41'20"E 132.28'	
13	13°50'00"	706.00'	184.94'	92.92'	37	N 63°01'42"W 75.00'	
14	9°00'00"	1986.00'	308.82'	154.73'	38	N 52°10'00"W 33.14'	
15	05°42'24"	25.00'	37.40'	23.19'	39	N 52°10'00"W 27.61'	
16	21°54'01"	534.00'	204.11'	103.32'	40	N 02°50'00"E 28.28'	
17	35°32'07"	366.00'	227.00'	117.28'	41	N 58°22'24"E 67.98'	
18	40°00'51"	484.00'	308.70'	205.52'	42	N 58°22'24"E 42.93'	
19	03°34'43"	13.00'	21.23'	13.04'	43	N 37°50'00"E 54.00'	
20	27°02'00"	88.00'	80.00'	41.52'	21.16'	44	N 33°37'36"W 32.00'
21	19°40'21"	88.00'	30.21'	15.26'			
22	3°34'43"	706.00'	47.84'	23.93'			
23	10°15'17"	706.00'	137.10'	68.73'			
24	0°55'33"	534.00'	8.63'	4.31'			
25	40°06'46"	90.00'	65.00'	32.86'			
26	40°29'15"	90.00'	76.00'	40.44'			
27	04°29'51"	90.00'	10.90'	5.36'			
28	18°46'39"	57.00'	17.00'	8.61'			
29	05°41'42"	2034.00'	127.71'	101.17'			
30	00°49'28"	834.00'	12.00'	6.80'			
31	01°43'45"	744.00'	23.48'	11.72'			
32	01°49'19"	700.00'	2.40'	11.20'			
33	01°51'04"	656.00'	22.54'	11.17'			
34	03°18'18"	7034.00'	177.37'	98.68'			
35	13°10'50"	834.00'	191.80'	96.35'			



EASEMENT NOTES

(A) INGRESS/EGRESS RIGHTS RELINQUISHED TO STATE OF CALIFORNIA REC. MAR. 24, 1970 AS INST. NO. 27422

(B) CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER CO. POWER AND WATER ESMT. PER DEED REC. 1987 AS INST. NO. 25502

(C) CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER CO. WATER ESMT. REC. MAR. 18, 1924 IN BOOK 063, PG. 991 OF DEEDS AND PER DEED REC. 1987 AS INST. NO. 25502

RIVERSIDE LAND AND IRRIGATING CO. BLOCK 53. M.B. 170 S.B. CO. REC. 1480.52 M.B. 144 RIV. CO. REC. MAGNOLIA AVENUE

MB 167/21

TRACT NO. 21656

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THAT PORTION OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND OF LOTS 7 AND 8 IN BLOCK 53 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND ON FILE IN BOOK 1 PAGE 44 OF MAPS AND RECORD OF SURVEY AS SHOWN BY RECORD OF SURVEY MAP BOOK 72, PAGES 1 THRU 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

RMA DESIGN GROUP

AUGUST, 1986

NOTE: THE PURPOSE OF THIS MAP IS FOR CONVEYANCE PURPOSES ONLY AND THE LOTS ARE NOT BUILDABLE LOTS.

NOTE: SEE SHEET NO. 2 FOR MONUMENT NOTES AND BASIS OF BEARINGS

CURVE TABLE

NO.	DELTA	RADIUS	ARC LGT	TAN
1	94°17'36"	15.00'	21.35'	14.01'
2	18°48'54"	52.00'	17.08'	8.42'
3	06°33'47"	30.00'	10.31'	5.16'
4	19°40'21"	58.00'	30.21'	15.24'
5	44°42'29"	86.00'	71.74'	38.00'

DETAIL "D" SCALE: 1" = 100'-0"

DETAIL "C" SCALE: 1" = 50'-0"

DETAIL "B" SCALE: 1" = 40'-0"

DETAIL "B" CURVE TABLE

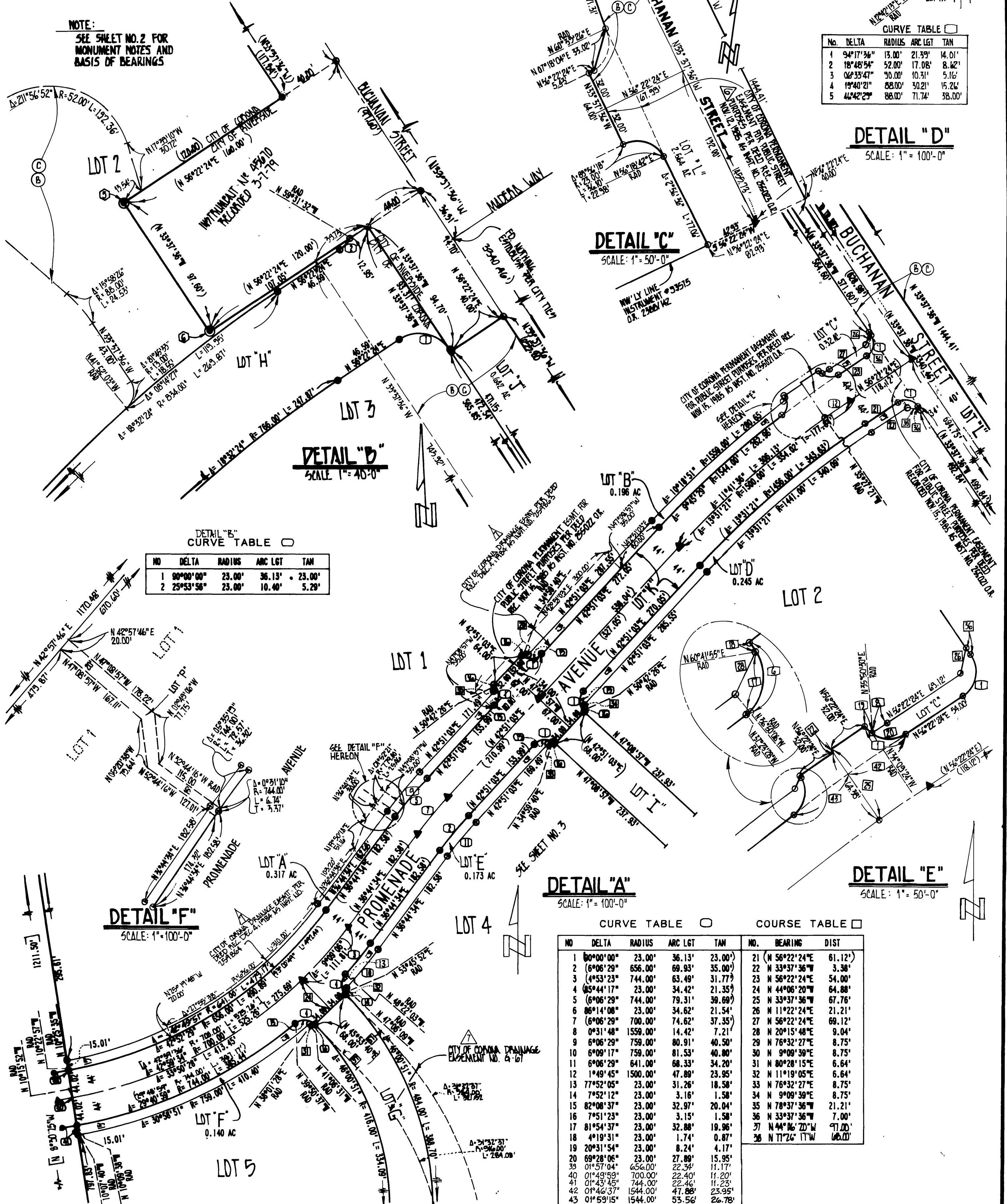
NO.	DELTA	RADIUS	ARC LGT	TAN
1	90°00'00"	23.00'	36.13'	23.00'
2	25°53'58"	23.00'	10.40'	5.29'

DETAIL "A" SCALE: 1" = 100'-0"

DETAIL "E" SCALE: 1" = 50'-0"

CURVE TABLE COURSE TABLE

NO.	DELTA	RADIUS	ARC LGT	TAN	NO.	BEARING	DIST
1	90°00'00"	23.00'	36.13'	23.00'	21	N 56°22'24"E	61.12'
2	6°06'29"	656.00'	69.93'	35.00'	22	N 33°37'36"W	3.38'
3	4°53'23"	744.00'	63.49'	31.77'	23	N 56°22'24"E	54.00'
4	8°54'17"	23.00'	34.42'	21.35'	24	N 44°06'20"W	64.88'
5	6°06'29"	744.00'	79.31'	39.69'	25	N 33°37'36"W	67.76'
6	86°14'08"	23.00'	34.62'	21.54'	26	N 11°22'24"E	21.21'
7	6°06'29"	700.00'	74.62'	37.35'	27	N 56°22'24"E	69.12'
8	0°31'48"	1559.00'	14.42'	7.21'	28	N 20°15'48"E	9.04'
9	6°06'29"	759.00'	80.91'	40.50'	29	N 76°32'27"E	8.75'
10	6°09'17"	759.00'	81.53'	40.80'	30	N 9°09'39"E	8.75'
11	6°06'29"	641.00'	68.33'	34.20'	31	N 80°28'15"E	6.64'
12	1°49'45"	1500.00'	47.89'	23.95'	32	N 11°19'05"E	6.64'
13	77°52'05"	23.00'	31.26'	18.58'	33	N 76°32'27"E	8.75'
14	7°52'12"	23.00'	3.16'	1.58'	34	N 9°09'39"E	8.75'
15	82°08'37"	23.00'	32.97'	20.04'	35	N 78°37'36"W	21.21'
16	7°51'23"	23.00'	3.15'	1.58'	36	N 33°37'36"W	7.00'
17	81°54'37"	23.00'	32.88'	19.96'	37	N 44°06'20"W	71.00'
18	4°19'31"	23.00'	1.74'	0.87'	38	N 11°22'24"E	68.00'
19	20°31'54"	23.00'	8.24'	4.17'			
20	69°28'06"	23.00'	27.89'	15.95'			
39	01°57'04"	656.00'	22.34'	11.17'			
40	01°49'59"	700.00'	22.40'	11.20'			
41	01°43'45"	744.00'	22.46'	11.23'			
42	01°46'37"	1544.00'	47.88'	23.95'			
43	01°59'15"	1544.00'	55.56'	26.78'			



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M.B. 167/22

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167/23

SCALE: 1"=100'

M.B. 167/23

SHEET 5 OF 6 SHEETS

TRACT NO. 21656

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF THAT PORTION OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND OF LOTS 7 AND 8 IN BLOCK 53 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND ON FILE IN BOOK 1 PAGE 44 OF MAPS AND RECORD OF SURVEY AS SHOWN BY RECORD OF SURVEY MAP BOOK 72, PAGES 1 THRU 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

RMA DESIGN GROUP

RONALD W. MARTIN PCE 14456

AUGUST, 1986

NOTE: THE PURPOSE OF THIS MAP IS FOR CONVEYANCE PURPOSES ONLY, AND THE LOTS ARE NOT BUILDABLE LOTS.

NO	DELTA	RADIUS	ARC LST	TAN
1	2°56'36"	1500.00'	77.06'	38.54'
2	89°56'18"	23.00'	36.10'	22.98'
3	2°43'26"	1500.00'	71.31'	35.66'
4	25°53'56"	23.00'	10.40'	5.29'
5	211°56'52"	52.00'	192.36'	181.66'
6	17°58'26"	88.00'	24.33'	12.35'
7	81°45'33"	13.00'	18.55'	11.25'
8	89°30'56"	13.00'	20.31'	12.89'
9	59°02'43"	970.00'	85.42'	42.74'
10	59°02'37"	1030.00'	90.67'	45.36'
11	90°00'00"	13.00'	20.42'	13.00'
12	93°52'24"	13.00'	21.30'	13.91'
13	89°31'15"	13.00'	20.31'	12.89'
14	93°55'12"	13.00'	21.31'	13.92'
15	4°03'08"	532.00'	37.63'	18.82'
16	4°03'08"	468.00'	33.10'	16.56'
17	1°49'41"	468.00'	14.93'	7.47'
18	92°13'27"	13.00'	20.92'	13.51'
19	18°44'21"	36.00'	12.43'	6.27'
20	132°45'38"	74.00'	171.47'	169.22'
21	17°23'40"	36.00'	11.54'	5.81'
22	6°53'44"	1341.00'	161.39'	80.79'
23	83°33'02"	13.00'	18.96'	11.61'
24	90°27'49"	13.00'	20.53'	13.11'
25	8°21'25"	1277.00'	186.28'	93.29'
26	94°48'19"	814.00'	41.37'	21.19'
27	8°14'27"	23.00'	119.95'	60.08'
28	0°28'58"	834.00'	7.03'	3.51'
29	3°23'39"	1466.00'	86.84'	43.44'
30	0°28'45"	1466.00'	89.80'	44.91'
31	2°31'46"	2034.00'	127.28'	64.13'
32	17°01'26"	530.00'	712.52'	421.71'
33	77°00'00"	470.00'	590.67'	341.48'
34	90°00'00"	23.00'	32.97'	20.04'
35	90°00'00"	23.00'	34.15'	

COURSE TABLE

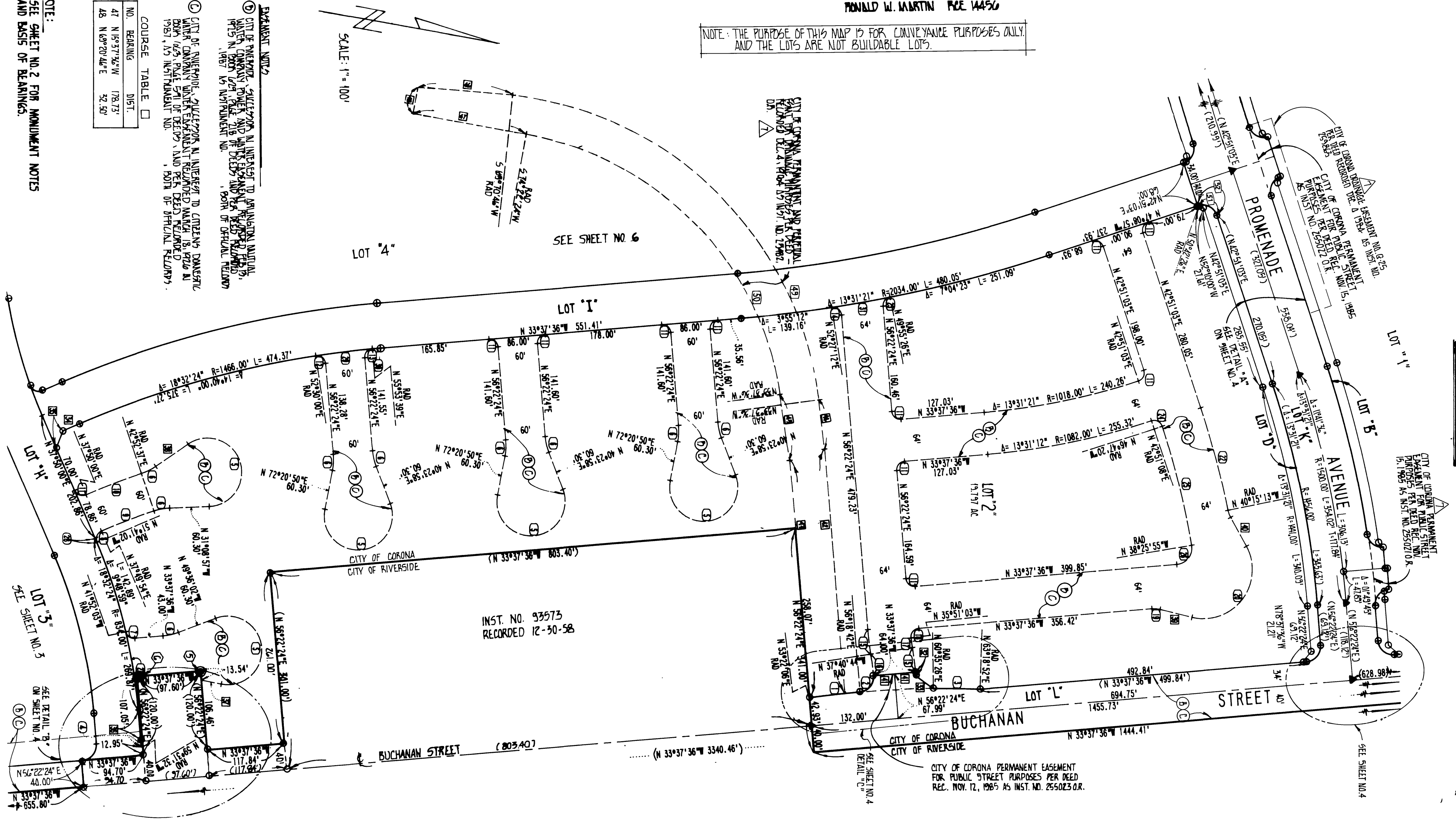
NO.	BEARING	DIST.
32	N 56°22'24"E	5.43'
33	N 7°18'04"E	33.02'
34	N 52°10'00"W	27.61'
35	N 82°50'00"E	28.28'
36	N 56°22'24"E	46.59'
37	N 17°39'10"W	30.17'
38	N 63°05'49"W	60.30'
39	N 14°53'15"W	50.00'
40	N 32°21'07"E	50.00'
41	N 33°37'36"W	32.00'
42	N 56°22'24"E	370.17'
43	N 56°22'24"E	364.06'
44	N 54°04'56"E	794.06'
45	N 67°27'14"E	100.74'
46	N 20°57'14"W	140.00'

NOTE: SEE SHEET NO. 2 FOR MONUMENT NOTES AND BASIS OF BEARINGS.

① CITY OF RIVERSIDE, CIVIL ENGINEER IN INTEREST TO CITEZENS DIVERSITY WATER COMPANY WATER EASEMENT RECORD NO. 18, 9240 AL 1981, AS INSTRUMENT NO. 153, FROM OFFICIAL RECORDS.

② CITY OF CORONA, CIVIL ENGINEER TO SAN ANTONIO NATIONAL WATER COMPANY WATER EASEMENT RECORD NO. 18, 9240 AL 1981, AS INSTRUMENT NO. 153, FROM OFFICIAL RECORDS.

NO.	BEARING	DIST.
47	N 15°37'36"W	178.73'
48	N 69°20'44"E	52.50'



M.B. 167/23

MB 167/23

TRACT NO. 21656

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

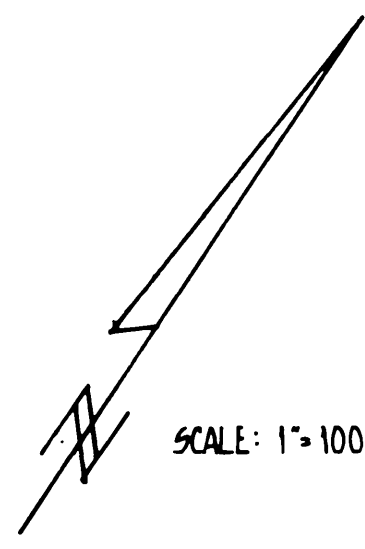
BEING A SUBDIVISION OF THAT PORTION OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND OF LOTS 7 AND 8 IN BLOCK 53 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND ON FILE IN BOOK 1 PAGE 44 OF MAPS AND RECORD OF SURVEY AS SHOWN BY RECORD OF SURVEY MAP BOOK 72, PAGES 1 THRU 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

RMA DESIGN GROUP

RONALD W. MARTIN P.C.E. 14456

AUGUST, 1986

NOTE: THE PURPOSE OF THIS MAP IS FOR CONVEYANCE PURPOSES ONLY AND THE LOTS ARE NOT BUILDABLE LOTS.



SCALE: 1"=100'

CURVE TABLE

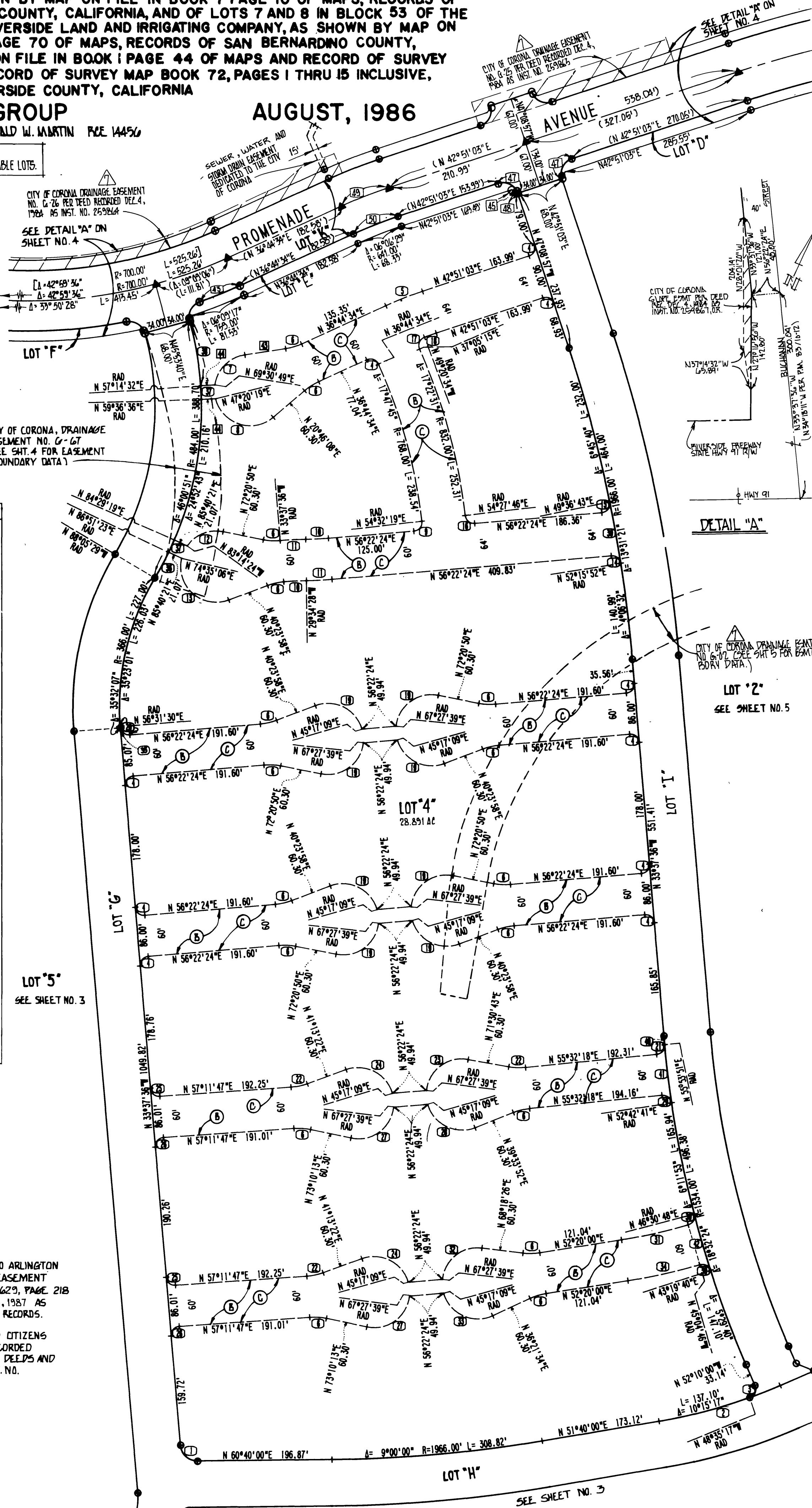
NO	DELTA	RADIUS	ARC LGT	TAN
1	85°42'24"	25.00'	37.40'	23.19'
2	13°50'00"	766.00'	184.94'	92.92'
3	93°34'43"	13.00'	21.23'	13.84'
4	90°00'00"	13.00'	20.42'	13.00'
5	6°06'29"	541.00'	57.67'	28.86'
6	15°58'26"	88.00'	24.53'	12.35'
7	73°12'11"	52.00'	66.44'	38.62'
8	116°34'11"	52.00'	105.80'	84.15'
9	91°50'05"	13.00'	20.84'	13.42'
10	4°03'08"	470.00'	33.24'	16.63'
11	4°03'08"	530.00'	37.48'	18.75'
12	65°35'14"	52.00'	59.53'	33.50'
13	124°11'08"	52.00'	112.71'	98.18'
14	85°53'28"	13.00'	19.49'	12.10'
15	96°45'41"	13.00'	21.95'	14.63'
16	88°05'22"	13.00'	19.99'	12.57'
17	93°34'11"	13.00'	21.23'	13.84'
18	2°11'37"	477.00'	18.26'	9.13'
19	94°53'11"	52.00'	86.12'	56.64'
20	90°09'06"	13.00'	20.45'	13.03'
21	89°38'27"	13.00'	20.34'	12.92'
22	15°58'25"	88.00'	24.53'	12.35'
23	94°03'04"	52.00'	85.36'	55.81'
24	94°03'47"	52.00'	85.37'	55.82'
25	89°10'37"	13.00'	20.23'	12.81'
26	90°49'23"	13.00'	20.61'	13.19'
27	95°42'34"	52.00'	86.86'	57.46'
28	95°43'17"	52.00'	86.87'	57.47'
29	87°10'23"	13.00'	19.78'	12.37'
30	88°24'26"	13.00'	20.06'	12.64'
31	7°24'46"	770.00'	99.62'	49.88'
32	90°50'47"	52.00'	82.45'	52.77'
33	90°55'35"	52.00'	89.78'	60.80'
34	7°24'46"	830.00'	107.38'	53.77'
35	0°09'06"	366.00'	0.97'	0.48'
36	5°03'08"	484.00'	42.68'	21.35'
37	2°22'04"	484.00'	20.00'	10.00'
38	11°20'52"	484.00'	95.86'	48.09'
39	2°39'09"	1966.00'	91.02'	45.52'
40	0°28'33"	1534.00'	12.74'	6.37'
41	3°11'10"	1534.00'	85.30'	42.67'
42	3°11'08"	1534.00'	85.29'	42.66'
46	4°53'23"	744.00'	63.49'	31.77'
47	(90°00'00")	23.00'	36.13'	23.00'
48	0°51'23"	23.00'	3.15'	1.58'
49	06°06'29"	700.00'	74.62'	
50	06°06'29"	656.00'	69.93'	

NOTE: SEE SHEET NO. 2 FOR MONUMENT NOTES AND BASIS OF BEARINGS.

COURSE TABLE

NO.	BEARING	DIST
43	N 52°43'00"E	60.30'
44	N 58°25'34"E	21.07'
45	N 76°32'27"E	8.75'

- EASEMENT NOTES:
- (B) CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER CO. POWER AND WATER EASEMENT PER DEED RECORDED FEB. 13, 1985 IN BOOK 629, PAGE 218 OF DEEDS AND PER DEED RECORDED 1987 AS INSTRUMENT NO. BOTH OF OFFICIAL RECORDS.
 - (C) CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER CO. WATER EASEMENT RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS AND PER DEED RECORDED 1987 AS INST. NO. BOTH OF OFFICIAL RECORDS.



DETAIL "A"

LOT "2" SEE SHEET NO. 5

LOT "5" SEE SHEET NO. 3

SEE SHEET NO. 3

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