

TRACT NO. 21512

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; EXCEPT THAT PORTION SHOWN AS "NOT A PART", THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" AS A CONDITION OF DEDICATION OF LOT "A" (INDIANA AVENUE) THE OWNERS OF LOTS 1, 2 AND 4, LOTS 10 THROUGH 20, INCLUSIVE, LOT 78, LOTS 106 THROUGH 110, INCLUSIVE, AND LOTS 132 THROUGH 138, INCLUSIVE, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL; ALSO EXCEPT TWO THIRTY FOOT OPENINGS, ONE EACH FOR LOT 2 AND THE "NOT A PART" AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED. WE HEREBY RETAIN LOTS "B" THROUGH "N", INCLUSIVE, INDICATED AS "PRIVATE STREETS" FOR PRIVATE USE FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS OF THIS TRACT. WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OF AND WITHIN LOTS "B" THROUGH "N", INCLUSIVE. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE STORM DRAIN, SEWER, WATER AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON. WE ALSO HEREBY RETAIN LOT 3, SHOWN HEREON AS AN 18 FOOT WIDE EMERGENCY ACCESS EASEMENT, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS OF THIS TRACT. WE HEREBY DEDICATE TO THE PUBLIC THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OF AND WITHIN LOT 3. WE ALSO HEREBY DEDICATE LOT 2 FOR A PUBLIC SERVICE FACILITY SITE. WE ALSO DEDICATE TO THE PUBLIC THE EASEMENTS FOR INGRESS AND EGRESS AS SHOWN HEREON.

CITATION HOMES, A CALIFORNIA GENERAL PARTNERSHIP.
BY: CITATION BUILDERS, A CALIFORNIA PARTNERSHIP.

BY: Anthony A. Allen
ANTHONY A. ALLEN
GENERAL MANAGER, SOUTHERN DIVISION

STATE OF CALIFORNIA)
COUNTY OF) ss

ON THIS 6th DAY OF April, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANTHONY A. ALLEN, (PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL MANAGER, SOUTHERN DIVISION, OF CITATION BUILDERS, A CALIFORNIA PARTNERSHIP, SAID PARTNERSHIP BEING ONE OF THE PARTNERS OF CITATION HOMES, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PARTNERSHIP FIRST ABOVE NAMED; THAT SAID PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF CITATION HOMES, AND THAT LAST NAMED PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND: MY COMMISSION EXPIRES: 4-23-1990
Wanda Kay Shaw
NOTARY IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

AUGUST, 1986

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$13,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 5-5, 1987 GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Nancy Romano DEPUTY

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES, INC. ON THE 5th DAY OF SEPTEMBER, 1985, AS REQUIRED BY THE HEALTH AND SAFETY CODE.

RECORDER'S CERTIFICATE

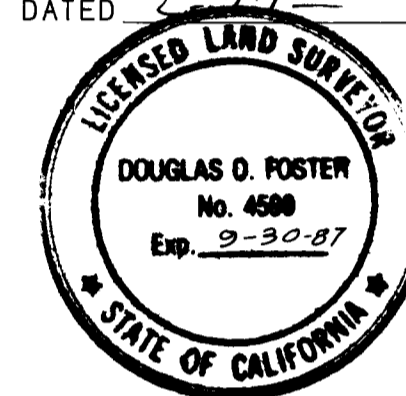
FILED THIS 7th DAY OF May, 1987, AT 4:00 P.M. IN BOOK 168 OF MAPS, AT PAGE 65-74, AT THE REQUEST OF THE CLERK OF THE BOARD. NO. 128830 FEE \$24.00

WILLIAM E. CONERLY, COUNTY RECORDER
BY: Gina Huntley, DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 10 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING MAY OF 1986; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED 2-27, 1987



Douglas O. Foster
DOUGLAS O. FOSTER, L.S. 4598
MY CERTIFICATE EXPIRES: 9/30/87

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 21512 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JULY 1, 1986, THE EXPIRATION DATE BEING JULY 1, 1988; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED April 24, 1987

LeRoy D. Smoot
LeRoy D. Smoot
COUNTY SURVEYOR

BOARD OF SUPERVISORS CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF LOT "A" AND THE RESTRICTED ACCESS ALONG (INDIANA AVENUE) FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. ALL OTHER DEDICATIONS ARE HEREBY NOT ACCEPTED.

DATED: 5-5, 1987 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: Walt Abraham
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Nancy Romano DEPUTY

TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 13,500.00

DATED April 8, 1987 R. WAYNE WATTS COUNTY TAX COLLECTOR

BY: Anita Branks DEPUTY

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

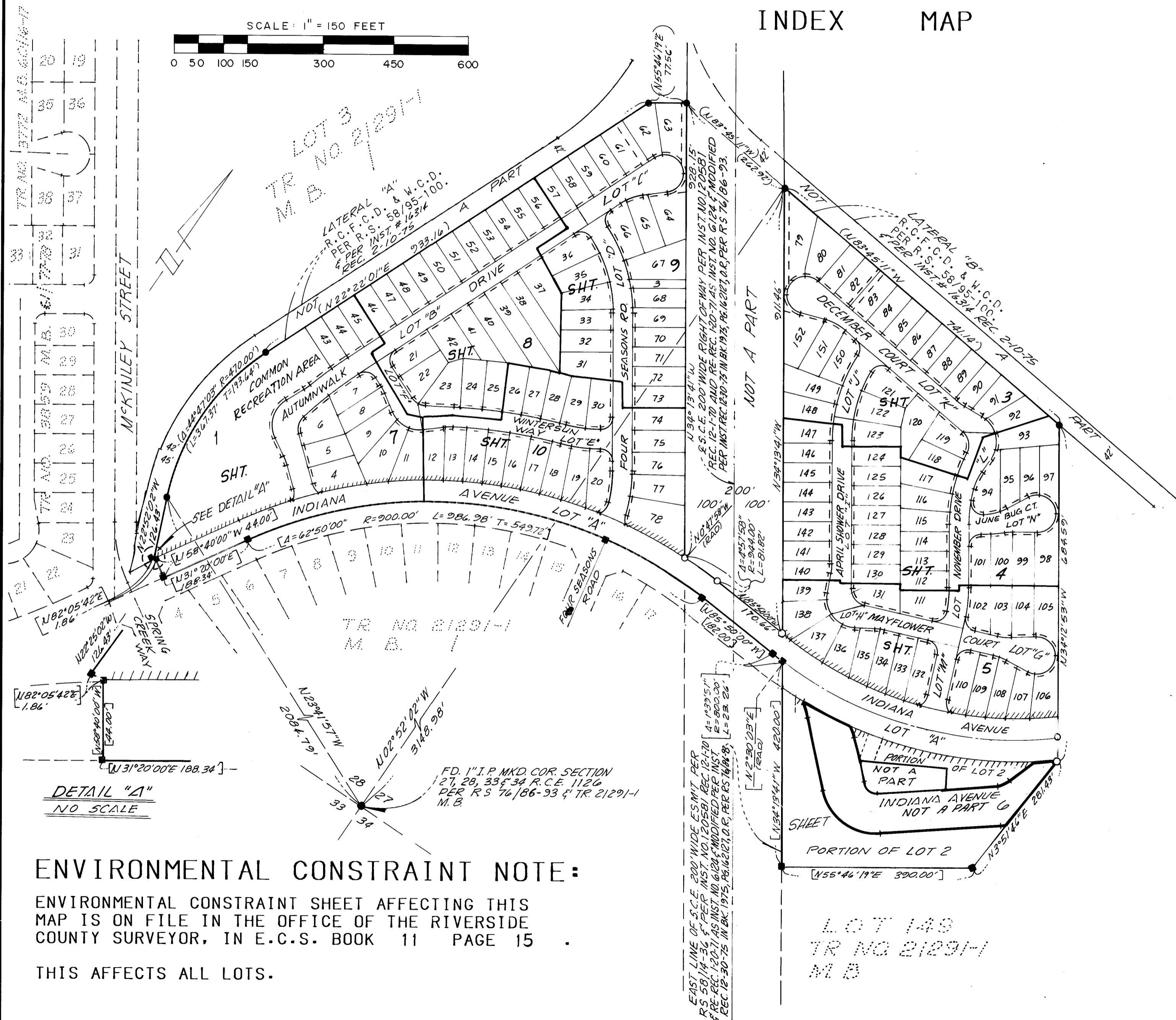
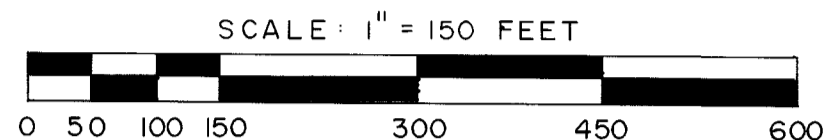
TRACT NO. 21512

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

AUGUST, 1986

INDEX MAP



EASEMENT NOTES

RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY FOR DITCHES AND WATER PIPELINES. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

RIGHT OF WAY AND EASEMENT RESERVED TO SAN JACINTO LAND ASSOCIATION FOR ROADS, DITCHES AND WATER PIPELINES. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

EASEMENT FOR WATER PIPELINES, UTILITY POLE LINES AND EXTENSION OF JOHNSON STREET IN FAVOR OF HERBERT B. PRAED, ET AL, PER INST. REC. 12/7/10 IN BOOK 314, PAGE 239 OF DEEDS. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

EASEMENT FOR WATER PIPELINES, UTILITY POLE LINES AND EXTENSION OF JOHNSON STREET IN FAVOR OF SAN JACINTO LAND COMPANY LTD. PER INST. REC. 10/24/30 IN BOOK 876, PAGE 531 OF DEEDS. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

SURVEYOR'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF INDIANA AVENUE AS BEING N 31°20'00" E AS SHOWN ON TRACT NO. 21291-1, M.B.

● INDICATES FOUND 1" I.D. I.P. "R.C.E. 21769", FLUSH PER R S 76 186-93, UNLESS OTHERWISE NOTED.

■ INDICATES FOUND 1" I.D. I.P. TAGGED L.S. 4599 PER TRACT NO. 21291-1, M.B.

○ INDICATES SET 1" I.D. I.P. TAGGED L.S. 4599, FLUSH PER RIV. CO. STD. "A"

SET 1" I.D. I.P. WITH PLASTIC PLUG STAMPED L.S. 4599, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES (RIVERSIDE COUNTY STANDARD "D" MONUMENT)

SET LEAD AND TAG L.S. 4599 ON TOP OF CURB ON SIDE LOT LINES PRODUCED IN LIEU OF FRONT LOT CORNERS, PER RIV. CO. STD. "E"

ALL MONUMENTS SET PER RIVERSIDE COUNTY ORDINANCE NO. 461.4.

() INDICATES MEASURED AND RECORD PER R.S. 76 186-93

[] INDICATES MEASURED AND RECORD PER TRACT NO. 21291-1, M.B.

(A) INDICATES 5.00' WIDE EASEMENT FOR STORM DRAIN, SEWER, WATER AND PUBLIC UTILITY PURPOSES DEDICATED TO PUBLIC USE.

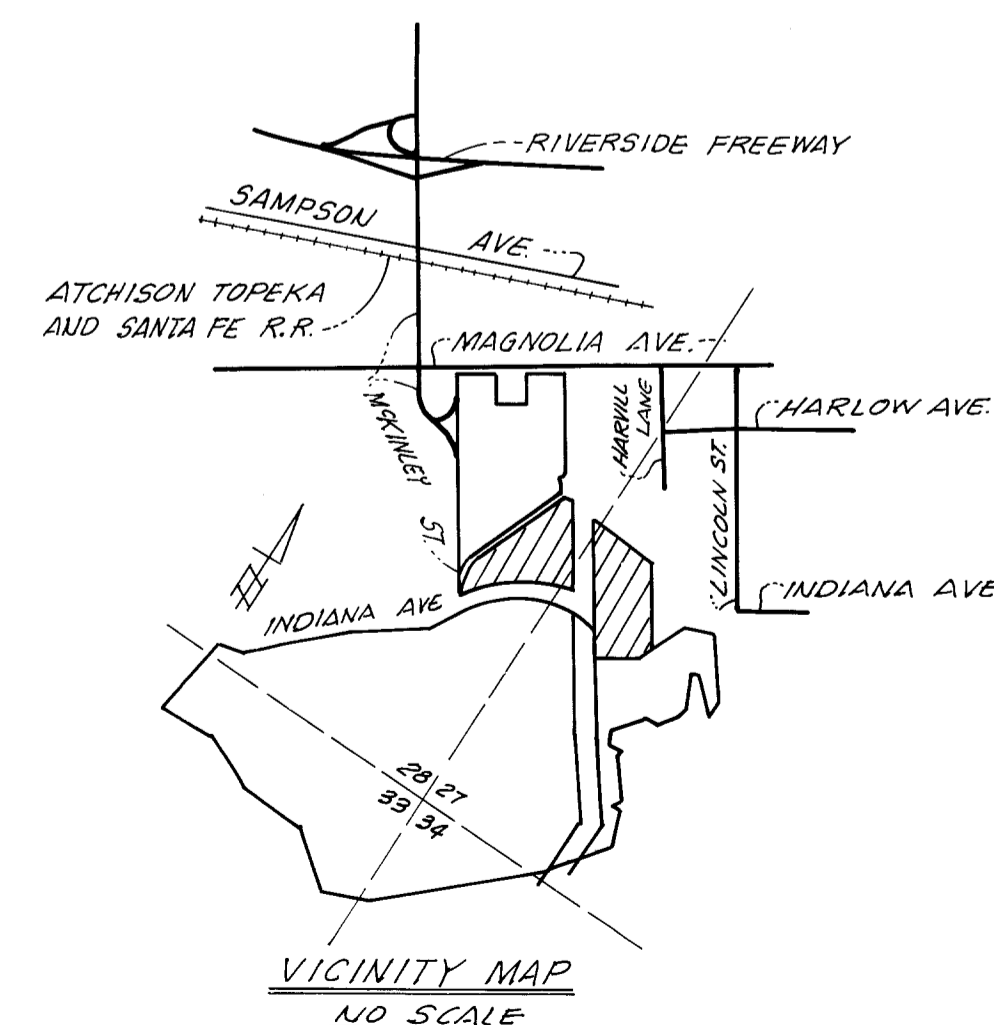
(B) INDICATES EASEMENT FOR SEWER PURPOSES DEDICATED TO PUBLIC USE.

(C) INDICATES EASEMENT FOR STORM DRAIN PURPOSES TO PUBLIC USE.

THIS TRACT CONTAINS 27.07 ACRES GROSS.

TTTTTTTT INDICATES ACCESS RIGHTS RESTRICTED

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.



ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK 11 PAGE 15

THIS AFFECTS ALL LOTS.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21512

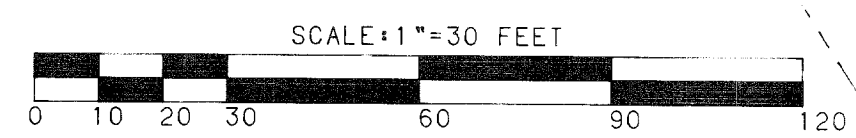
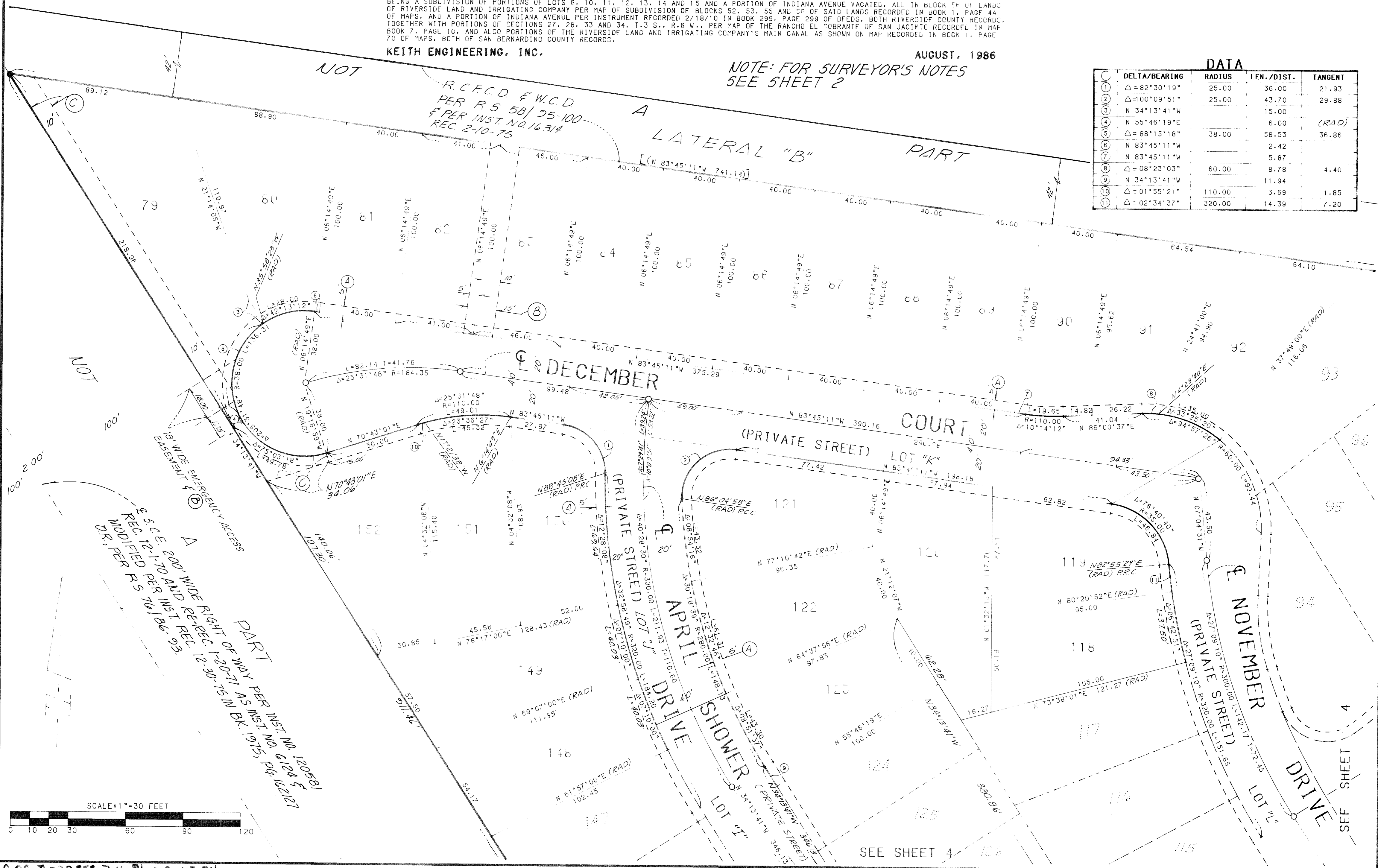
BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LAND OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL COBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

AUGUST, 1986

NOTE: FOR SURVEYOR'S NOTES SEE SHEET 2

DATA			
DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
Δ = 82°30'19"	25.00	36.00	21.93
Δ = 100°09'51"	25.00	43.70	29.88
N 34°13'41"W		15.00	
N 55°46'19"E		6.00	(RAD)
Δ = 88°15'18"	38.00	58.53	36.86
N 83°45'11"W		2.42	
N 83°45'11"W		5.87	
Δ = 08°23'03"	60.00	8.78	4.40
N 34°13'41"W		11.94	
Δ = 01°55'21"	110.00	3.69	1.85
Δ = 02°34'37"	320.00	14.39	7.20



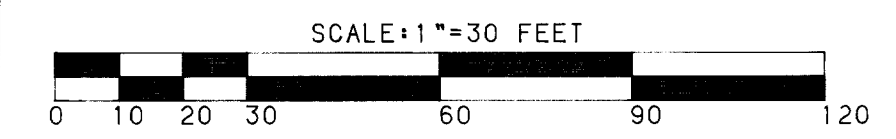
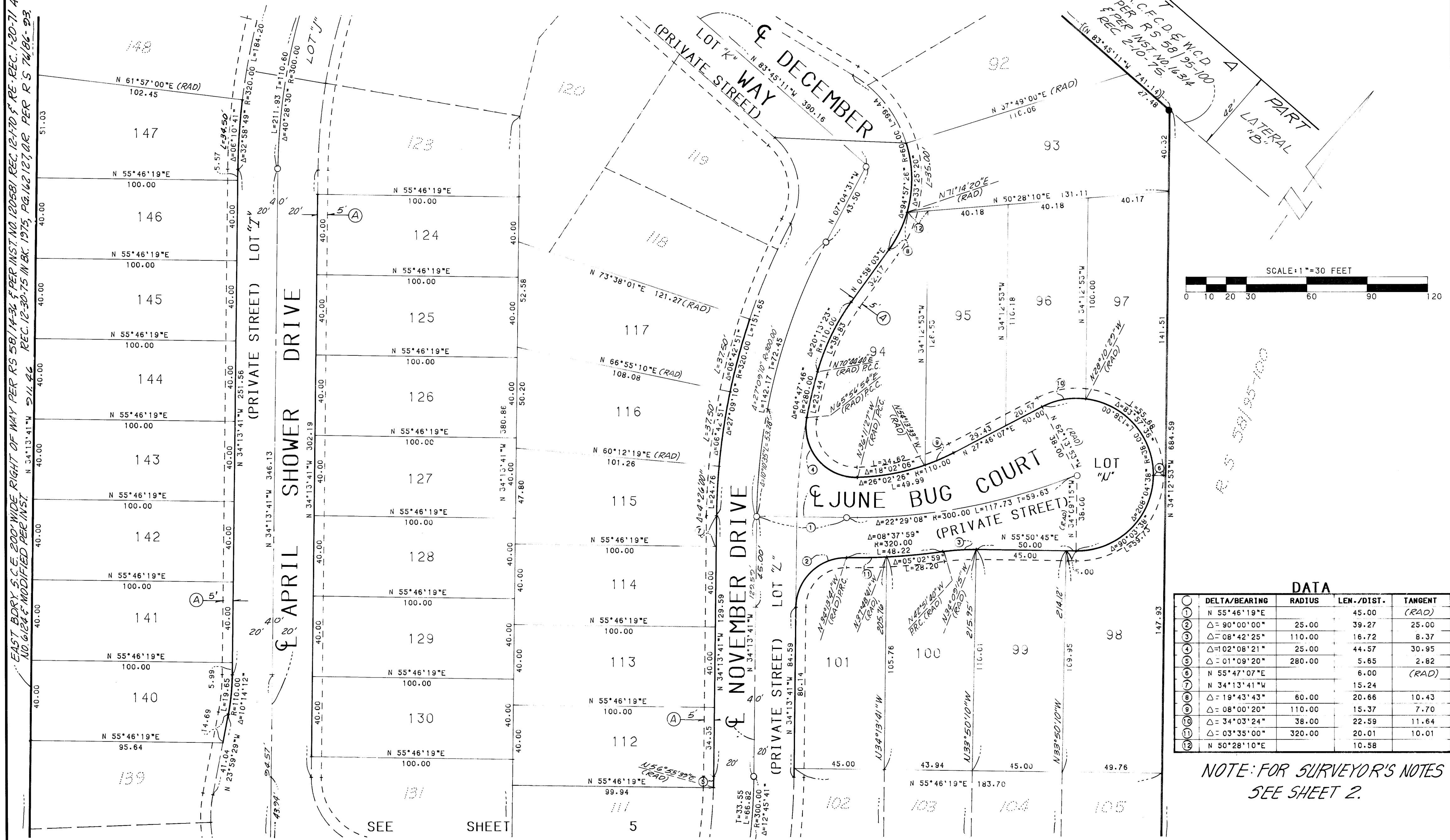
TRACT NO. 21512

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

SEE SHEET 3 AUGUST, 1986

EAST BDRY S.C.E. 200' WIDE RIGHT OF WAY PER RS 58/14-36 F PER INST. NO. 120581 REC. 12-17-70 F RE-REC. 1-20-71 AS INST. NO. 6124 F MODIFIED PER INST. 11.46 REC. 12-30-75 IN BK. 1975, PG. 162 127.00. PER R.S. 74/96-93.



	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	N 55°46'19"E		45.00	(RAD)
2	Δ = 90°00'00"	25.00	39.27	25.00
3	Δ = 08°42'25"	110.00	16.72	8.37
4	Δ = 102°08'21"	25.00	44.57	30.95
5	Δ = 01°09'20"	280.00	5.65	2.82
6	N 55°47'07"E		6.00	(RAD)
7	N 34°13'41"W		15.24	
8	Δ = 19°43'43"	60.00	20.66	10.43
9	Δ = 08°00'20"	110.00	15.37	7.70
10	Δ = 34°03'24"	38.00	22.59	11.64
11	Δ = 03°35'00"	320.00	20.01	10.01
12	N 50°28'10"E		10.58	

NOTE: FOR SURVEYOR'S NOTES SEE SHEET 2.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21512

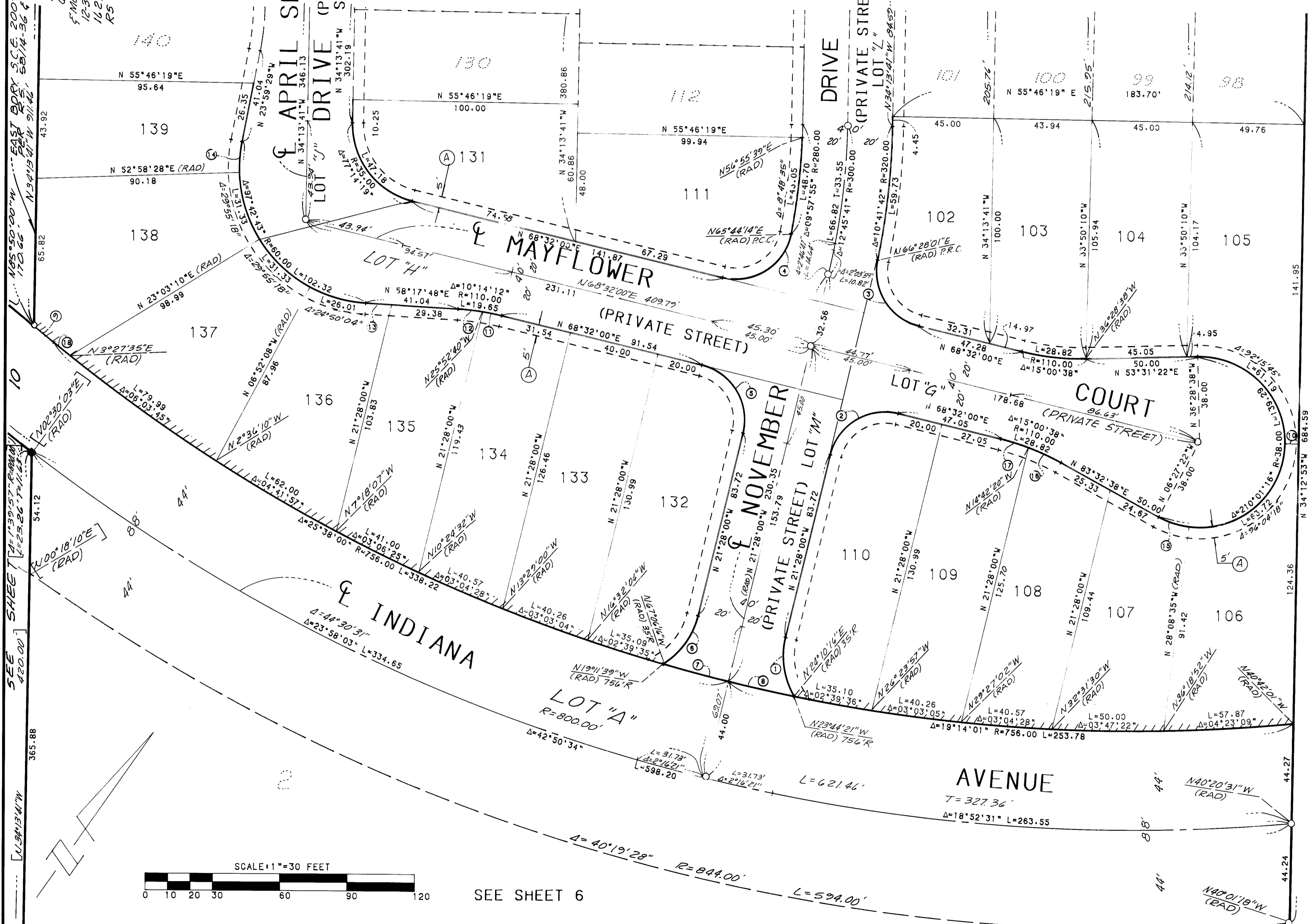
BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

SEE SHEET 4 AUGUST, 1986

SEE SHEET 4

SEE EAST BDRY. 200' WIDE RIGHT OF WAY PER INST. NO. 1205581 REC. 12-1-70 TO FFE-REC. 1-20-71 AS INST. NO. G124 PER RS 76/86-93. 12-30-75 IN BK 1975, PG. 16217, C.R., PER RS 76/86-93.



DATA

NO.	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	Δ = 44°21'44"	35.00	27.10	14.27
2	Δ = 90°00'00"	25.00	39.27	25.00
3	Δ = 87°56'01"	25.00	38.37	24.11
4	Δ = 92°47'46"	25.00	40.49	26.25
5	Δ = 90°00'00"	25.00	39.27	25.00
6	Δ = 44°21'44"	35.00	27.10	14.27
7	Δ = 02°16'21"	756.00	29.98	14.99
8	Δ = 02°16'21"	756.00	29.98	14.99
9	N 85°50'00"W		11.34	
10	N 55°47'07"E		6.00	(RAD)
11	Δ = 04°24'40"	110.00	8.47	4.24
12	Δ = 05°49'32"	110.00	11.18	5.60
13	N 58°17'48"E		11.66	
14	Δ = 13°02'03"	60.00	13.65	6.85
15	Δ = 21°41'13"	38.00	14.38	7.28
16	Δ = 08°14'58"	110.00	15.84	7.93
17	Δ = 06°45'40"	110.00	12.98	6.50
18	Δ = 0°42'25"	756.00	9.33	4.66

NOTE: FOR SURVEYOR'S NOTES SEE SHEET 2.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 21512

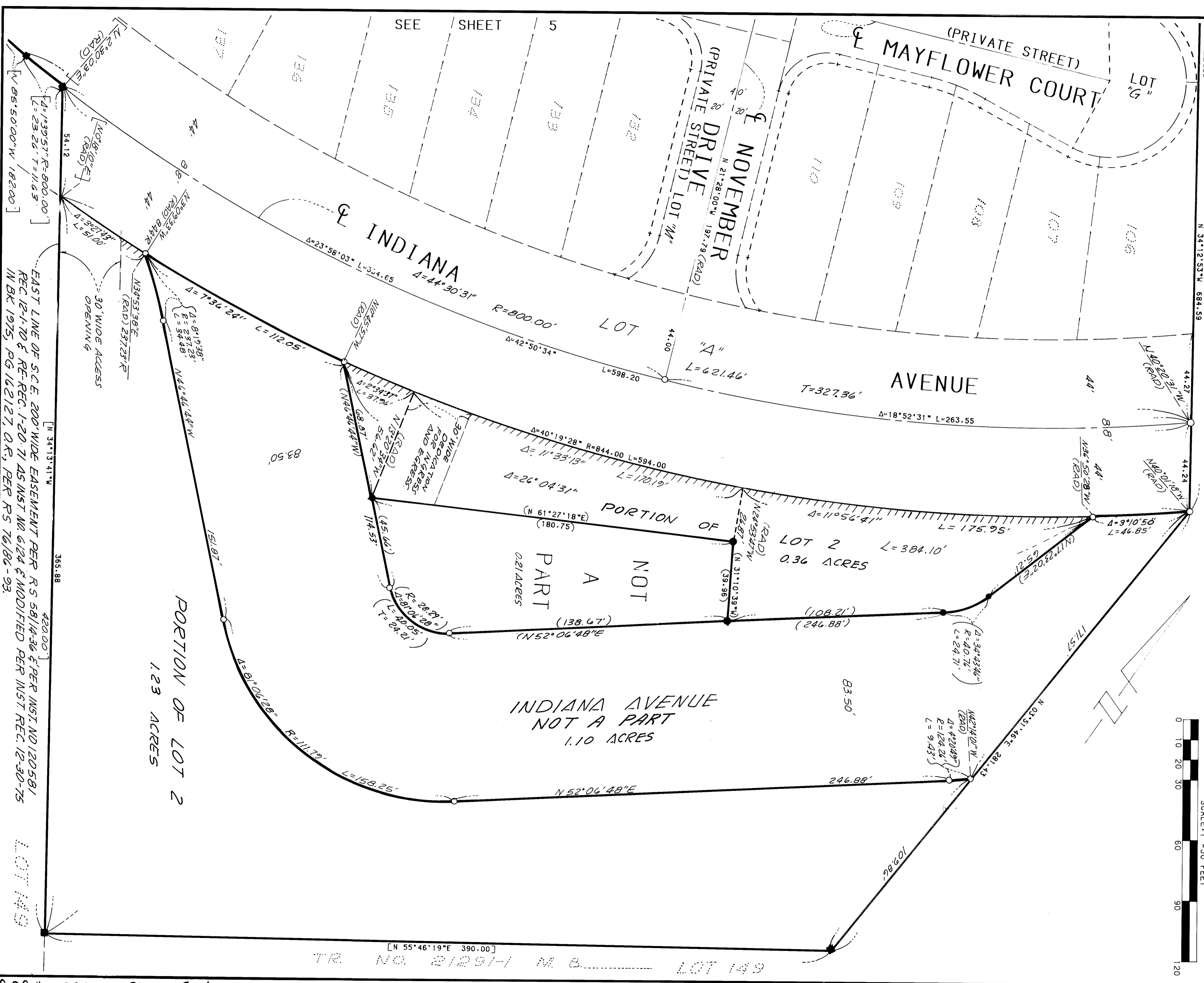
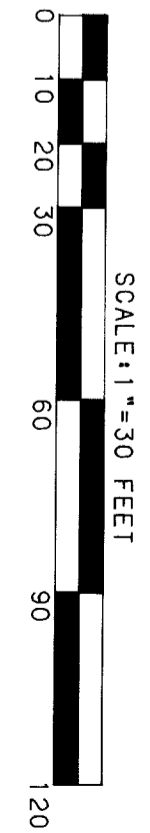
BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED. ALL IN BLOCK 56 OF LANDS RIVERSIDE AND IRRIGATION COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS AND A PORTION OF SECTION 16 TOWNSHIP 33 NORTH RANGE 18 EAST PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTION 16 TOWNSHIP 33 NORTH RANGE 18 EAST PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, BOOK 7, PAGE 10 AND ALSO PORTIONS OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

AUGUST, 1986

R 9 58/95-100

NOTE: FOR SURVEYOR'S NOTES
SEE SHEET 2.



EAST LINE OF S.C.E. 200' WIDE EASEMENT PER R.S. 58/14-36 & PER INST. NO. 120581
REC. 12-1-70 & RE-REC. 1-20-71 AS INST. NO. 6124 & MODIFIED PER INST. REC. 12-30-75
IN BK. 1975, PG. 162127, O.R., PER R.S. 76/82-93.

TR. NO. 21291-M.B. LOT 149

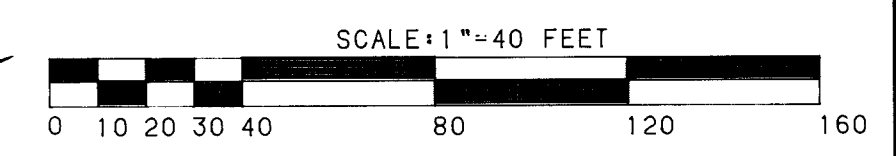
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21512

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T-3 S., R-6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

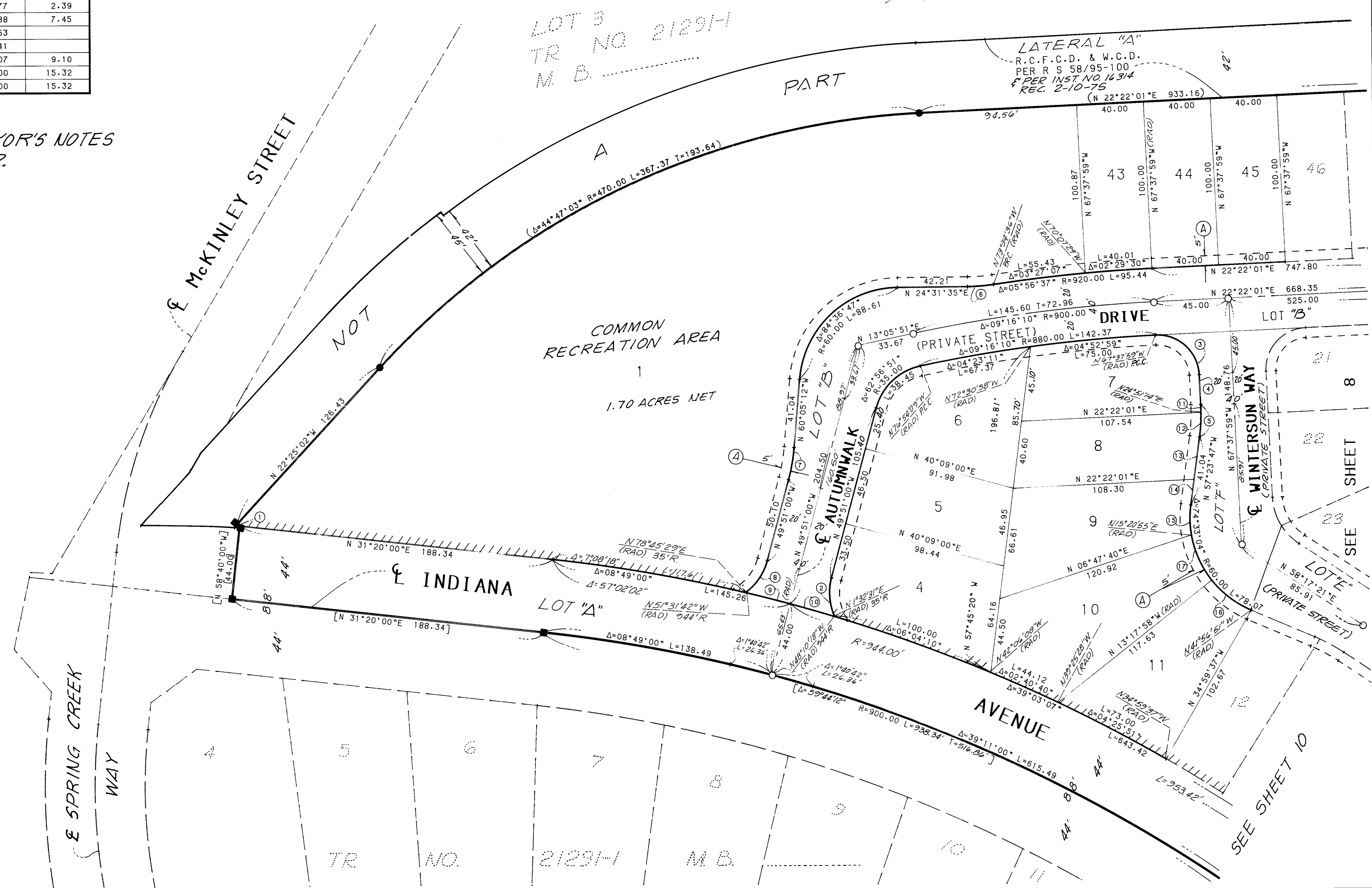
KEITH ENGINEERING, INC.

AUGUST, 1986



DATA	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
1	N 82°05'42"E		1.86	
2	Δ= 38°36'29"	35.00	23.58	12.26
3	Δ= 90°00'00"	25.00	39.27	25.00
4	N 67°37'59"W		17.85	
5	Δ= 10°14'12"	110.00	19.65	9.85
6	Δ= 08°06'11"	110.00	15.56	7.79
7	Δ= 10°14'12"	110.00	19.65	9.85
8	Δ= 38°36'29"	35.00	23.58	12.26
9	Δ= 01°40'42"	944.00	27.65	13.83
10	Δ= 01°40'42"	944.00	27.65	13.83
11	Δ= 02°29'13"	110.00	4.77	2.39
12	Δ= 07°44'59"	110.00	14.88	7.45
13	N 57°23'47"W		25.63	
14	N 57°23'47"W		15.41	
15	Δ= 17°15'18"	60.00	18.07	9.10
16	Δ= 28°38'53"	60.00	30.00	15.32
17	Δ= 28°38'53"	60.00	30.00	15.32

NOTE: FOR SURVEYOR'S NOTES SEE SHEET 2.



Copy 168/72

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

SHEET 8 OF 10 SHEETS

TRACT NO. 21512

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

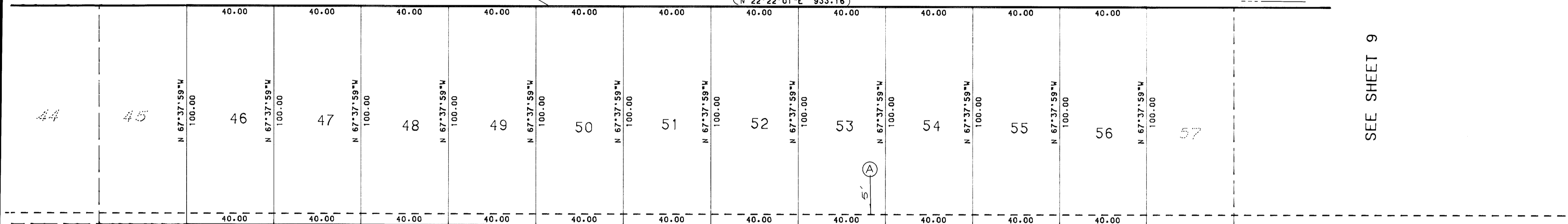
AUGUST, 1986

LOT 3 TR. NO. 21291-M B.

NOT LATERAL "A" PART

R.C.F.C.D. & W.C.D.
PER R S 58/95-100
PER INST. NO. 16314 REC. 2-10-75

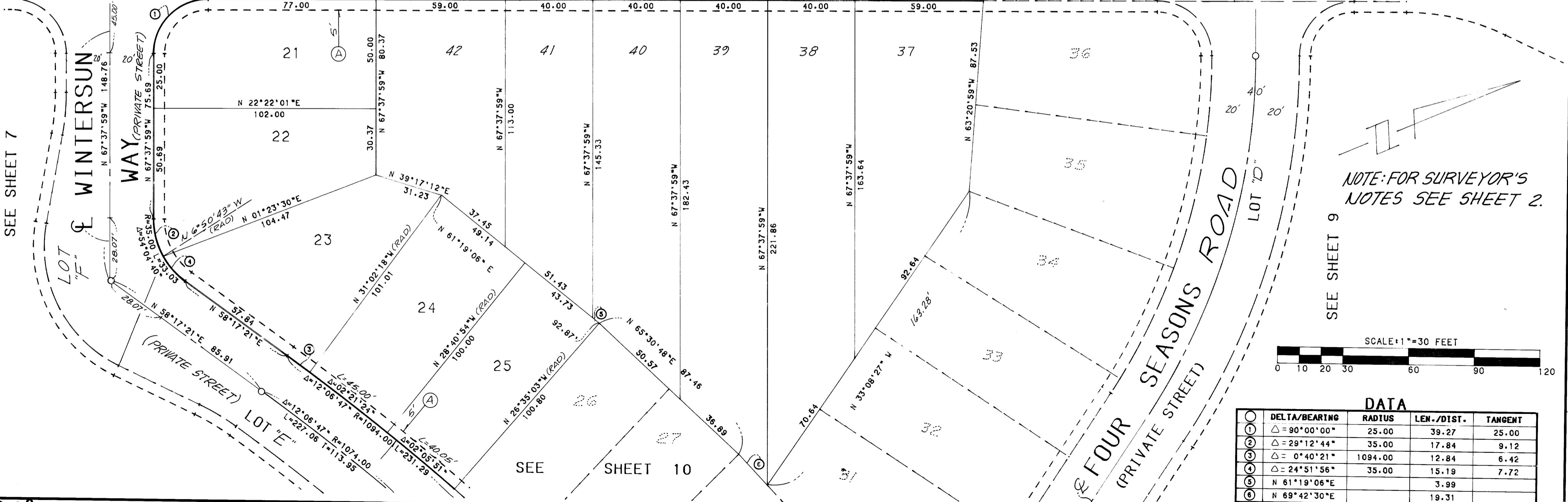
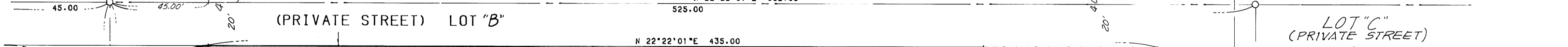
(N 22°22'01"E 933.16)



SEE SHEET 9

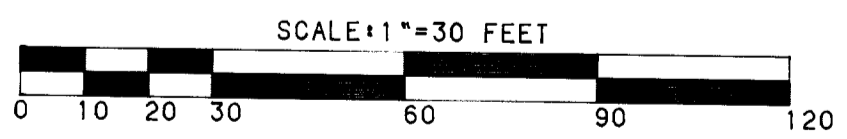
AUTUMNWALK DRIVE (PRIVATE STREET) LOT "B"

(N 22°22'01"E 668.35)



NOTE: FOR SURVEYOR'S NOTES SEE SHEET 2.

SEE SHEET 9



	DATA			
①	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
①	Δ = 90°00'00"	25.00	39.27	25.00
②	Δ = 29°12'44"	35.00	17.84	9.12
③	Δ = 0°40'21"	1094.00	12.84	6.42
④	Δ = 24°51'56"	35.00	15.19	7.72
⑤	N 61°19'06"E		3.99	
⑥	N 69°42'30"E		19.31	

SEE SHEET 10

SEE SHEET 7

MB 168/72

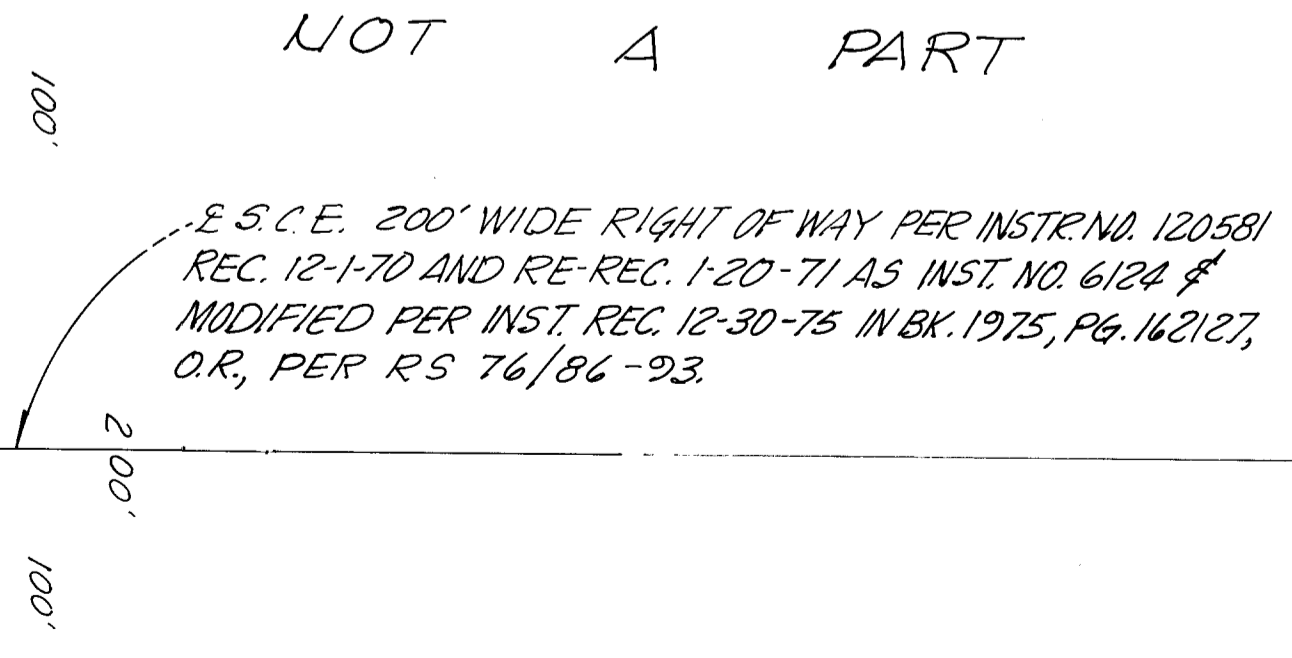
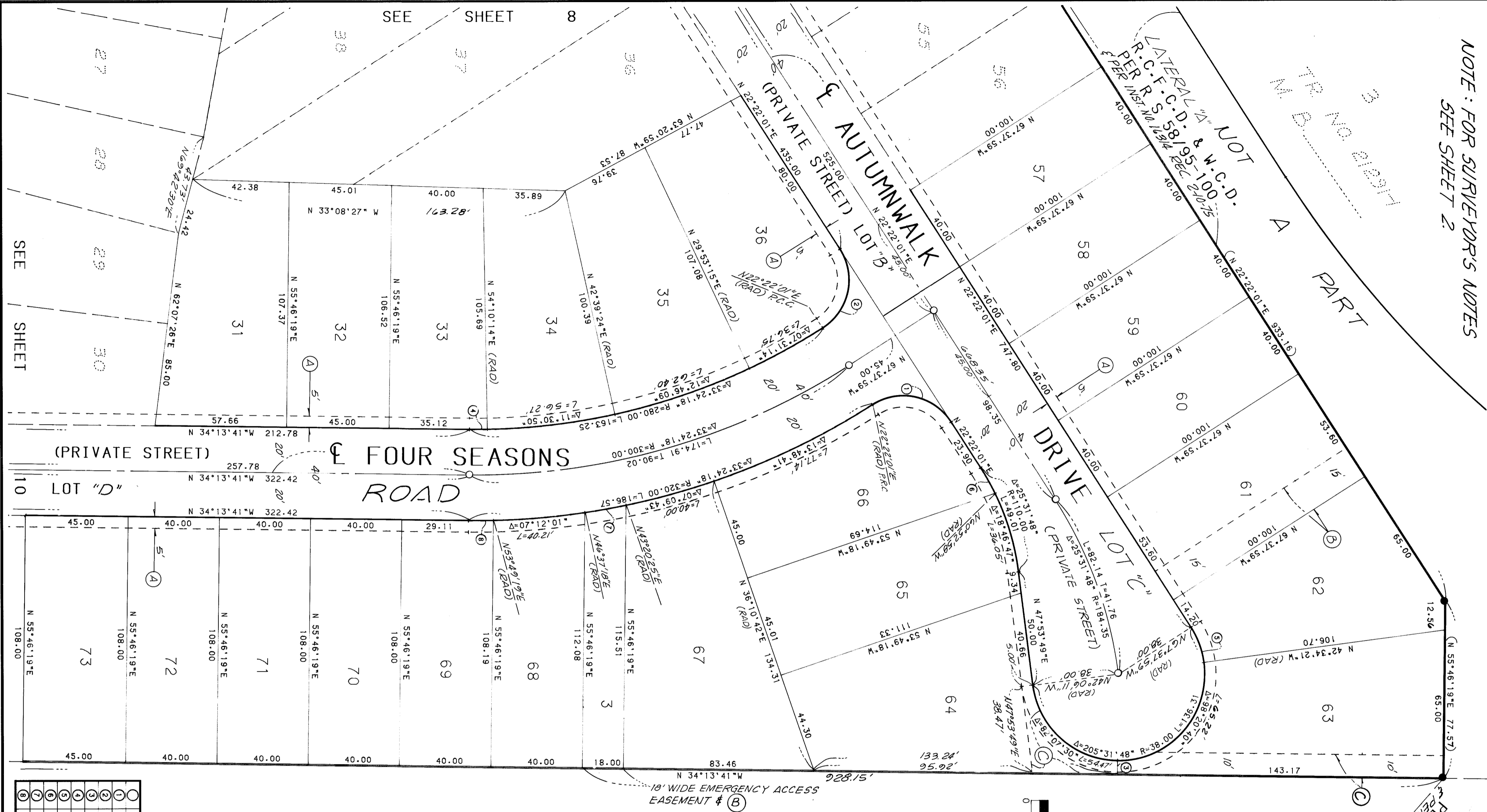
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 21512

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED. ALL IN BLOCK 56 OF LANDS OF RIVERSIDE A PORTION OF RIVERSIDE AVENUE PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 54 AND 56 OF SAID LANDS RECORDED IN BOOK 1 PAGE 44 OF RECORDS OF RIVERSIDE COUNTY RECORDS. PER INSTRUMENT RECORDED 2/18/70 IN BOOK 299 PAGE 299 OF DEEDS. BOTH RIVERSIDE COUNTY RECORDS. TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 29, 33 AND 34, T. 3 S., R. 6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7 PAGE 10 AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

AUGUST, 1986

KEITH ENGINEERING, INC.

NOTE: FOR SURVEYOR'S NOTES
 SEE SHEET 2.



200' WIDE RIGHT OF WAY PER INSTR. NO. 120581 REC. 12-1-70 AND RE-REC. 1-20-71 AS INST. NO. 6124 & MODIFIED PER INST. REC. 12-30-75 IN BK. 1975, PG. 162127, O.R., PER RS 76/86-93.

DATA

DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
① $\Delta = 90^{\circ}00'00''$	25.00	39.27	25.00
② $\Delta = 90^{\circ}00'00''$	25.00	39.27	25.00
③ N 55°46'19"E	6.00	(RAD)	3.91
④ $\Delta = 01^{\circ}36'05''$	280.00	7.83	8.45
⑤ $\Delta = 25^{\circ}03'38''$	38.00	16.62	8.45
⑥ $\Delta = 06^{\circ}45'01''$	110.00	12.96	6.49
⑦ $\Delta = 03^{\circ}16'53''$	320.00	18.33	9.17
⑧ $\Delta = 01^{\circ}57'00''$	320.00	10.89	5.45

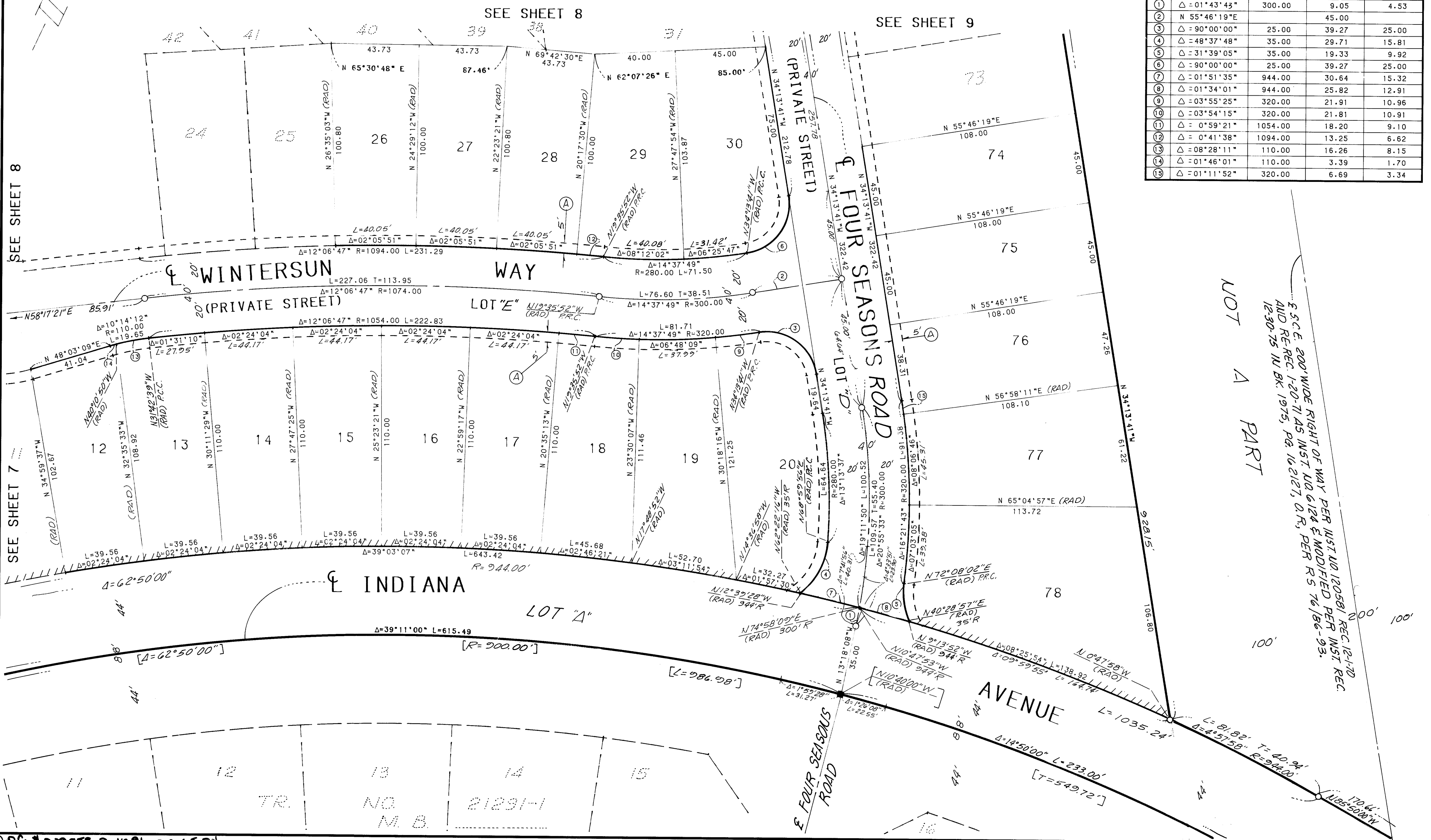
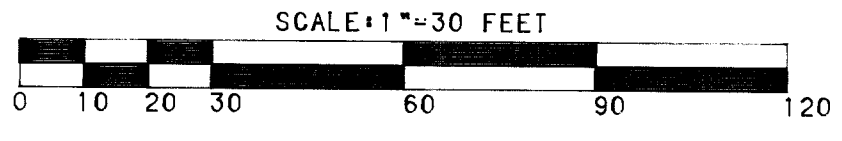
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21512

BEING A SUBDIVISION OF PORTIONS OF LOTS 6, 10, 11, 12, 13, 14 AND 15 AND A PORTION OF INDIANA AVENUE VACATED, ALL IN BLOCK 56 OF LANDS OF RIVERSIDE LAND AND IRRIGATING COMPANY PER MAP OF SUBDIVISION OF BLOCKS 52, 53, 55 AND 56 OF SAID LANDS RECORDED IN BOOK 1, PAGE 44 OF MAPS, AND A PORTION OF INDIANA AVENUE PER INSTRUMENT RECORDED 2/18/10 IN BOOK 299, PAGE 299 OF DEEDS, BOTH RIVERSIDE COUNTY RECORDS, TOGETHER WITH PORTIONS OF SECTIONS 27, 28, 33 AND 34, T.3 S., R.6 W., PER MAP OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN MAP BOOK 7, PAGE 10, AND ALSO PORTIONS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY'S MAIN CANAL AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 70 OF MAPS, BOTH OF SAN BERNARDINO COUNTY RECORDS.

KEITH ENGINEERING, INC.

AUGUST, 1986



DATA			
DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
① Δ = 01°43'43"	300.00	9.05	4.53
② N 55°46'19"E		45.00	
③ Δ = 90°00'00"	25.00	39.27	25.00
④ Δ = 48°37'48"	35.00	29.71	15.81
⑤ Δ = 31°39'05"	35.00	19.33	9.92
⑥ Δ = 90°00'00"	25.00	39.27	25.00
⑦ Δ = 01°51'35"	944.00	30.64	15.32
⑧ Δ = 01°34'01"	944.00	25.82	12.91
⑨ Δ = 03°55'25"	320.00	21.91	10.96
⑩ Δ = 03°54'15"	320.00	21.81	10.91
⑪ Δ = 0°59'21"	1054.00	18.20	9.10
⑫ Δ = 0°41'38"	1094.00	13.25	6.62
⑬ Δ = 08°28'11"	110.00	16.26	8.15
⑭ Δ = 01°46'01"	110.00	3.39	1.70
⑮ Δ = 01°11'52"	320.00	6.69	3.34

NOT A PART

E.S.C.E. 200' WIDE RIGHT OF WAY PER INST. NO. 120581 REC. 12-1-70 AND RE-REC. 1-20-71 AS INST. NO. 6124 & MODIFIED PER INST. REC. 12-30-75 IN BK. 1975, PG. 162127, O.R. PER RS 76/86-93.