

UTILITIES EASEMENTS CERTIFICATE

SHEET 1 OF 4 SHEETS

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THIS ANNEXED MAP.

FILED ON 22 May 1987

1. WATERLINE EASEMENT CONVEYED TO THE CITY OF RIVERSIDE MAR. 27, 1987 AS INSTR. NO. 84789, O.R. RIVERSIDE COUNTY.

AT 8:30 A.M. WILLIAM E. CONERLY COUNTY RECORDER

DATE MAY 14, 1987 BY: Dieter P. Witzfeld

FEE \$12.00

NR 143858 FILED BY CITY CLERK

SUB'DN G'TEE: FIRST AMERICAN TITLE INS. CO.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 21679-1

BEING A SUBDIVISION OF A PORTION OF THE NW 1/4 SECTION 7, AND PORTION OF THE SW 1/4 SECTION 6, T.3S., R.4 W., S.B.M.

SEPTEMBER, 1986

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 21679, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON MAY 22, 1986, AND ANY APPROVED ALTERATIONS THEREOF...

DATED: MAY 13th, 1987 ROBERT C. VALES RCE 18703 DIRECTOR OF PUBLIC WORKS BY: W.C. Kinsky RCE 23301

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP...

DATED MAY 14, 1987 BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES BY: Dieter P. Witzfeld

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL...

DATED May 12, 1987 H.E. BREWER, CITY TREASURER BY: HE Brewer

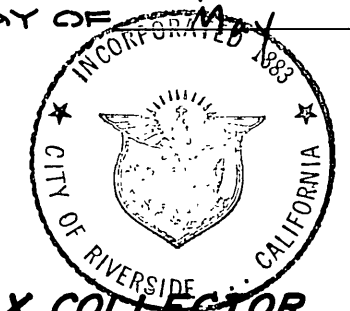
SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 30TH DAY OF MAY 1986, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: BY C.H.J. INCORPORATED

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 21679-1, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS...

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 19th DAY OF MAY, 1987.



ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES...

DATED May 12, 1987 R. WAYNE WATTS COUNTY TAX COLLECTOR

BY: Patti A. Crisp DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$15,700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL...

DATED May 21, 1987 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

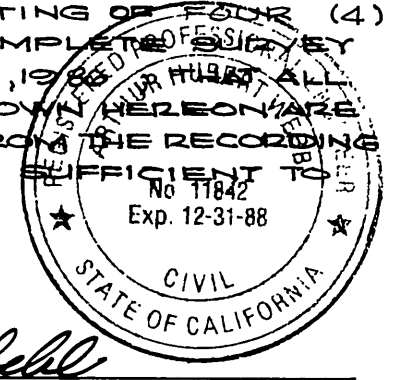
BY: Maria Broos

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SET OF SHEETS MADE UNDER MY SUPERVISION DURING JULY 1986...

DATED MAY 1, 1987

BY: A. Hubert Webb R.C.E. 11842 R.C.E. EXPIRATION DATE: 12-31-88



OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND...

VISTA MEADOWS, A JOINT VENTURE MORGAN DEVELOPMENT, INC., A CALIFORNIA CORPORATION AND AUGUSTINE L. NIETO II, GENERAL PARTNERS

BY: Max Morgan PRESIDENT

SECURITY PACIFIC NATIONAL BANK, A CALIFORNIA CORPORATION AS BENEFICIARY, DEED OF TRUST REC'D. NOV. 20, 1986 AS INSTR. NO. 311458, O.R. RIV. CO.

BY: Jo Anne King VICE PRES. SEC.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

ON THIS 21 DAY OF MAY 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED MAX MORGAN PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF MORGAN DEVELOPMENT, INC., A CALIFORNIA CORPORATION...

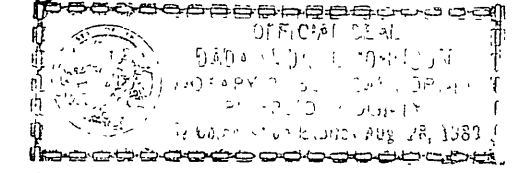
WITNESS MY HAND AND OFFICIAL SEAL NOVEMBER 1, 1988 Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE

ON THIS 14th DAY OF May 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jo Anne King AND Max Morgan PERSONALLY KNOWN TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENTS AS VICE PRESIDENT AND SECRETARY OF SECURITY PACIFIC NATIONAL BANK...

WITNESS MY HAND AND OFFICIAL SEAL August 28, 1989 Notary Public in and for said State



M.B. 169/12

M.B. 169/12

# TRACT NO. 21679-1

BEING A SUBDIVISION OF A PORTION OF THE NW 1/4 SECTION 7, AND PORTION OF THE SW 1/4 SECTION 6, T.35S., R.4W., S.B.M.

SEPTEMBER, 1986

SCALE: 1"=60'

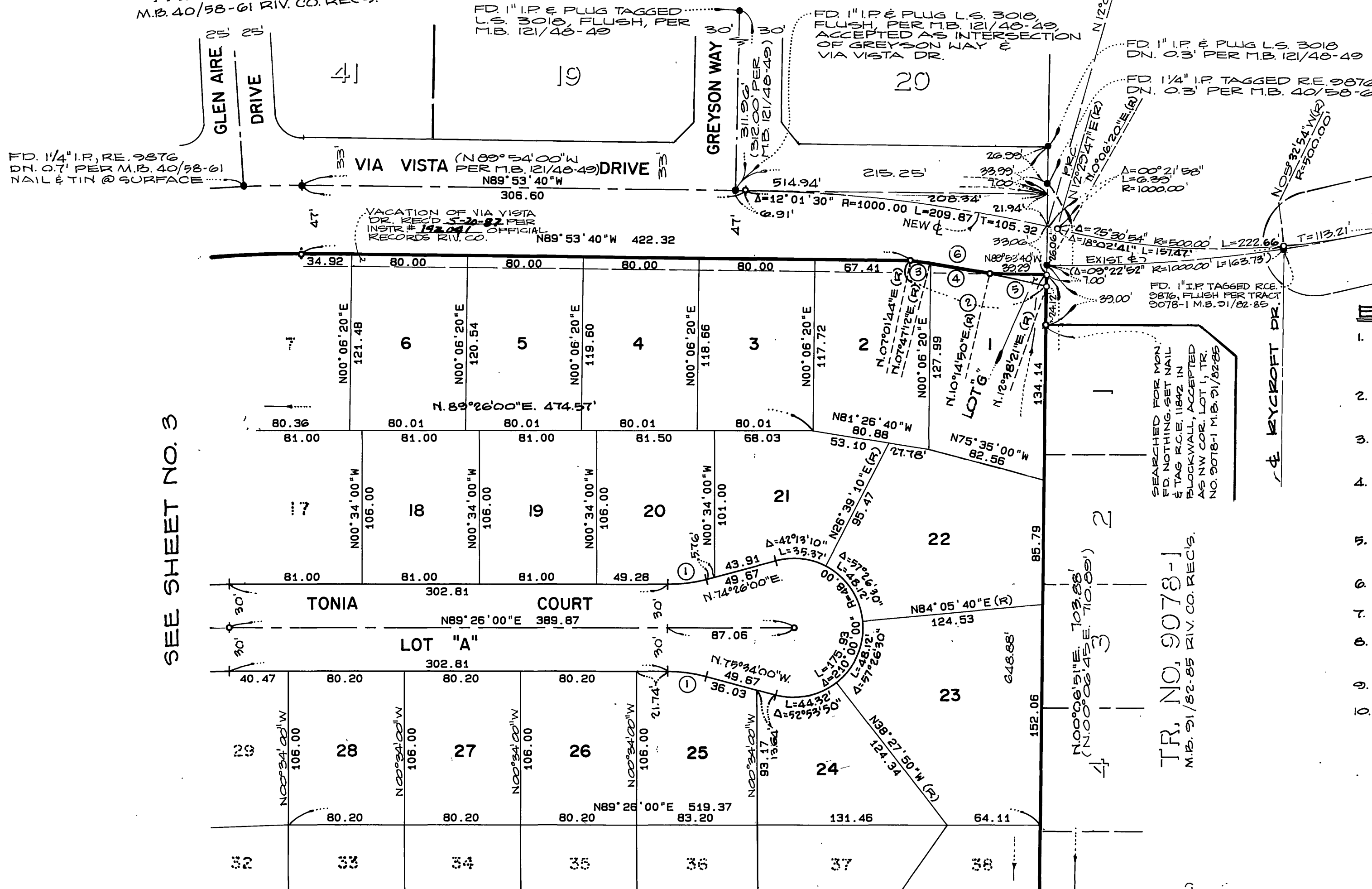
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

M.B. 169/13

| CURVE DATA |           |         |        |        |
|------------|-----------|---------|--------|--------|
| NO.        | Δ         | R       | L      | T      |
| 1          | 15°00'00" | 103.00' | 26.97' | 13.56' |
| 2          | 05°36'37" | 960.00' | 94.00' | 47.04' |
| 3          | 00°45'28" | 960.00' | 12.70' | 6.35'  |
| 4          | 02°27'38" | 960.00' | 41.23' | ---    |
| 5          | 07°23'31" | 960.00' | 40.07' | ---    |
| 6          | 03°13'06" | 960.00' | 53.93' | 26.97' |

TR. NO. 2121  
M.B. 40/58-61 RIV. CO. REC'S.

TR. NO. 8146  
M.B. 121/48-49 RIV. CO. REC'S.

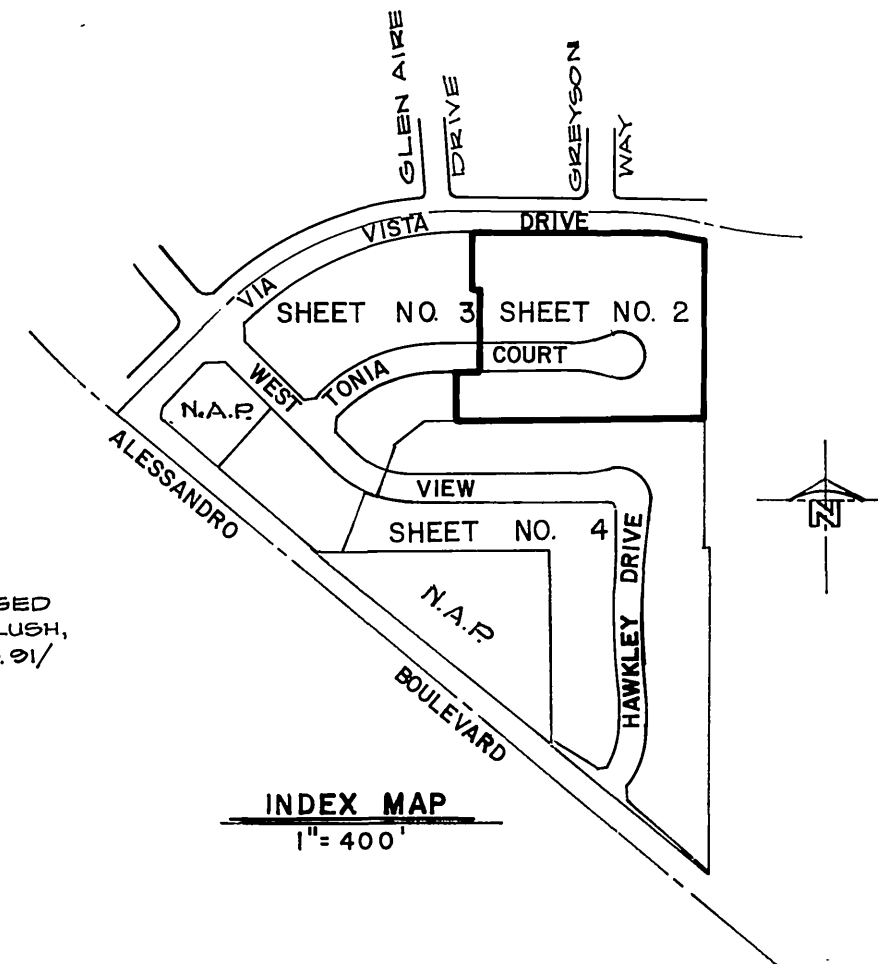
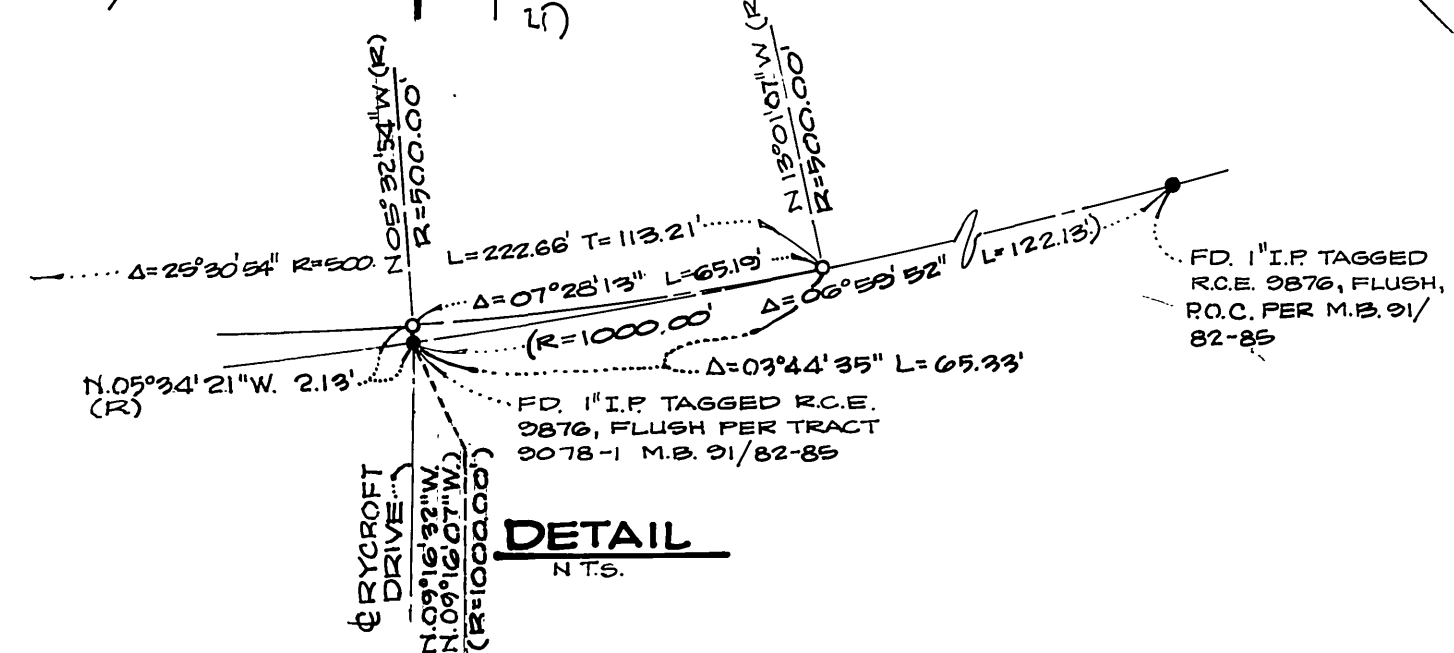


### ENGINEER'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF ALESSANDRO BOULEVARD TAKEN AS N. 50°28'00"W AS SHOWN BY TR. NO. 9078-1, MAP ON FILE IN MAP BOOK 91, AT PAGES 82 THROUGH 85 THEREOF, REC'S OF RIV. CO.
2. (●) INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 9876, FLUSH, PER TR. NO. 9078-1, M.B. 91/82-85, REC'S. RIV. CO., UNLESS OTHERWISE NOTED.
3. (○) INDICATES SET 1" IRON PIPE, FLUSH, TAGGED R.C.E. 11842, UNLESS OTHERWISE NOTED.
4. SET 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, AT ALL REAR LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS, UNLESS OTHERWISE NOTED.
5. SET "SURE-FIRE STUDS" TAGGED R.C.E. 11842 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 18.07 ACRES GROSS.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TR. NO. 9078-1, M.B. 91/82-85, REC'S. OF RIVERSIDE CO. UNLESS OTHERWISE NOTED.
9. // INDICATES VEHICULAR AND PEDESTRIAN ACCESS WAIVED.
10. [ ] INDICATES RECORD BEARINGS AND DISTANCES PER TR. NO. 2121, M.B. 40/58-61.

SEE SHEET NO. 3

TR. NO. 9078-1  
M.B. 91/82-85 RIV. CO. REC'S.



M.B. 169/13

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

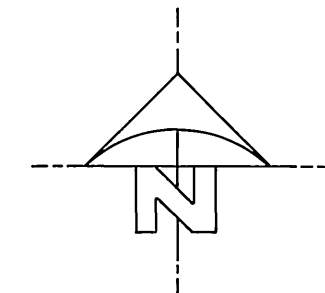
# TRACT NO. 21679-1

BEING A SUBDIVISION OF A PORTION OF THE NW 1/4 SECTION 7, AND PORTION OF THE SW 1/4 SECTION 8, T.39S., R.4W., S.B.M.

SEPTEMBER, 1986

SCALE: 1"=60'

ALBERT A. WEBB ASSOCIATES-CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

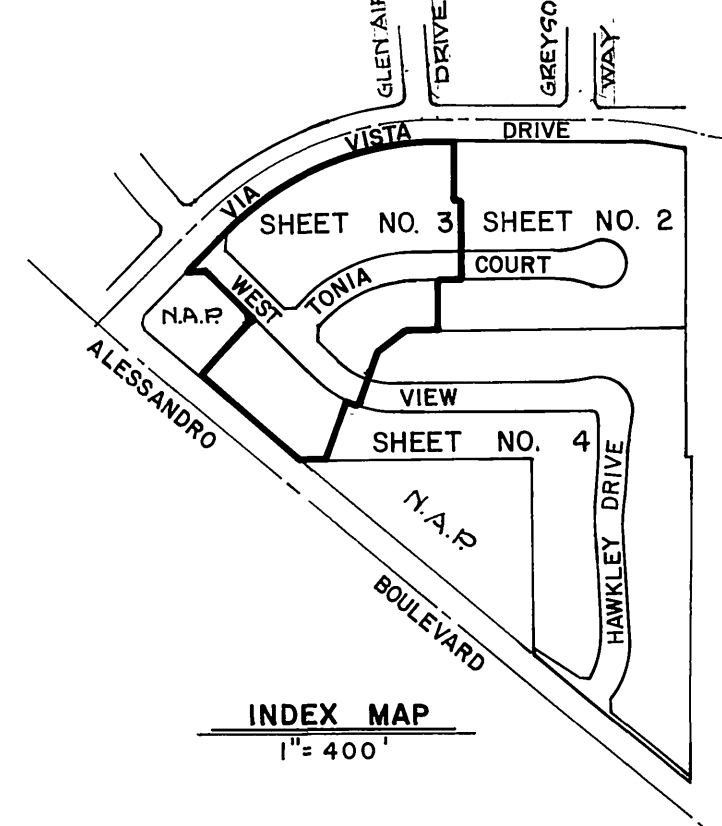


SEE SHEET NO. 2

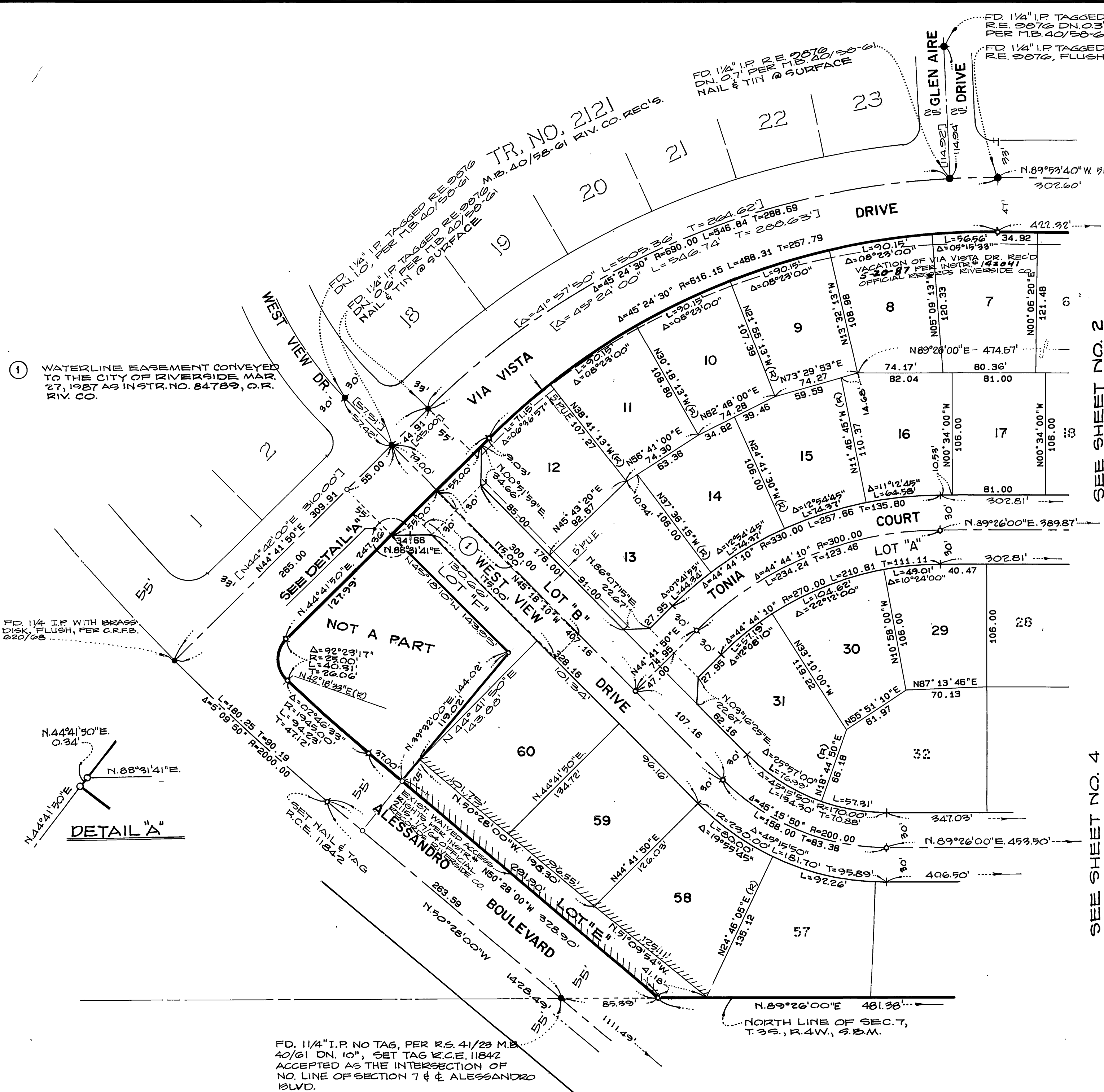
SEE SHEET NO. 4

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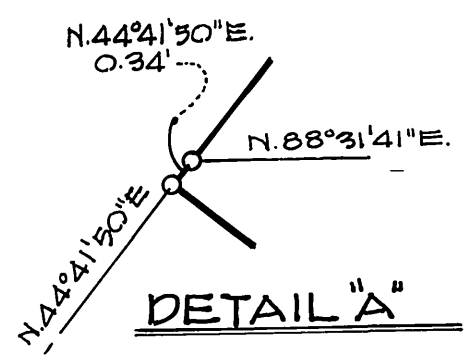


INDEX MAP  
1"=400'



① WATERLINE EASEMENT CONVEYED TO THE CITY OF RIVERSIDE MAP 27, 1987 AS INSTR. NO. 84789, O.R. RIV. CO.

FD. 1/4" I.P. WITH BRASS DISK, FLUSH, PER C.R.F.B. 220/68



FD. 1/4" I.P. NO TAG, PER R.S. 41/23 M.B. 40/61 DN. 10", SET TAG R.C.E. 11842 ACCEPTED AS THE INTERSECTION OF NO. LINE OF SECTION 7 & ALESSANDRO BLVD.

N.89°26'00"E 481.38' NORTH LINE OF SEC. 7, T.39S., R.4W., S.B.M.

M.B. 169/14

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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA.

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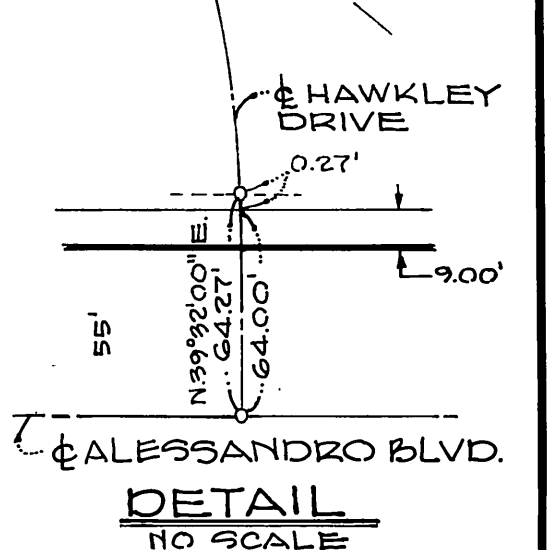
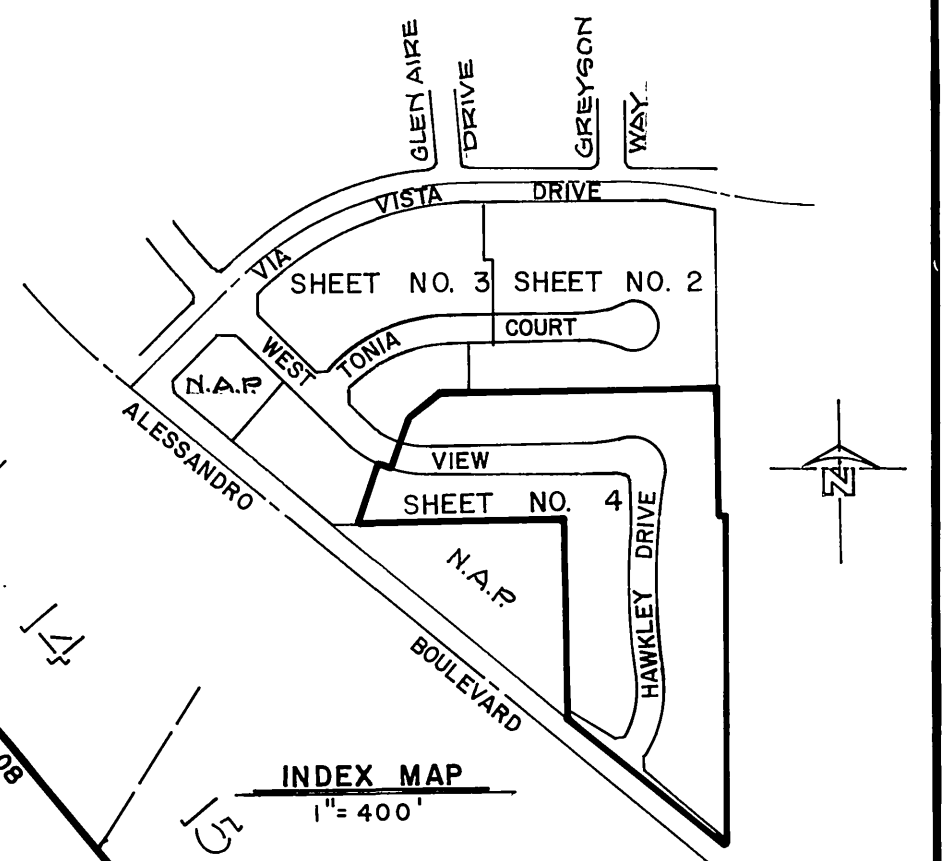
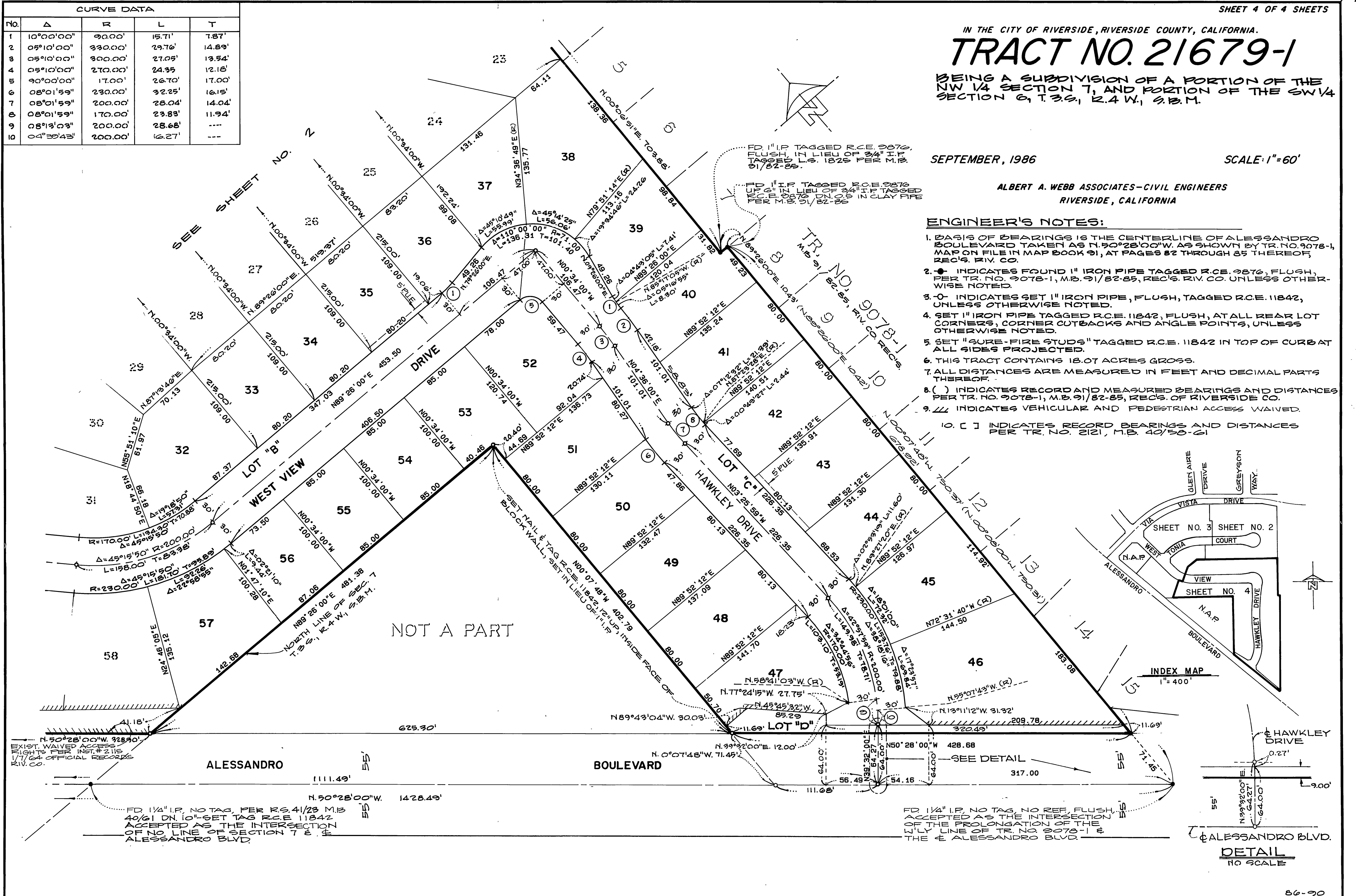
SCALE: 1"=60'

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RIVERSIDE, CALIFORNIA

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| CURVE DATA |           |         |        |        |
|------------|-----------|---------|--------|--------|
| No.        | Δ         | R       | L      | T      |
| 1          | 10°00'00" | 90.00'  | 15.71' | 7.87'  |
| 2          | 05°10'00" | 330.00' | 29.76' | 14.89' |
| 3          | 05°10'00" | 300.00' | 27.05' | 13.54' |
| 4          | 05°10'00" | 270.00' | 24.35' | 12.18' |
| 5          | 90°00'00" | 17.00'  | 26.70' | 17.00' |
| 6          | 08°01'59" | 230.00' | 32.25' | 16.15' |
| 7          | 08°01'59" | 200.00' | 28.04' | 14.04' |
| 8          | 08°01'59" | 170.00' | 23.83' | 11.94' |
| 9          | 08°13'03" | 200.00' | 28.68' | ---    |
| 10         | 04°39'43" | 200.00' | 16.27' | ---    |



M.B. 169/15