

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "N", INCLUSIVE. WE HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE, LOTS "O" AND "P", INCLUSIVE, (1) ONE-FOOT BARRIER STRIPS FOR ROAD AND ACCESS CONTROL. WE HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG LA SIERRA AVENUE (N'LY OF LOT "A") TO THE PUBLIC AND AS A CONDITION OF DEDICATION OF LOT "A" (LA SIERRA AVENUE), THE OWNERS OF LOT 198, INCLUSIVE, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED. AS A CONDITION OF DEDICATION OF LOT "F" (RAINY VALE AVENUE), THE OWNERS OF LOT 23 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE IN ALIGNMENT THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED. WE ALSO HEREBY DEDICATE TO PUBLIC USE THE SEWER AND DRAINAGE EASEMENTS, AS SHOWN HEREON, FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND DRAINAGE FACILITIES. WE ALSO HEREBY DEDICATE TO PUBLIC USE LOT 200 FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES. WE ALSO HEREBY DEDICATE TO THE PUBLIC, SLOPE EASEMENTS, WITH THE PRIVILEGE AND RIGHT TO EXTEND AND MAINTAIN EXCAVATION AND EMBANKMENT SLOPES AT A RATIO NO FLATTER THAN TWO FEET HORIZONTAL TO ONE FOOT VERTICAL IN THE LAND BEYOND THE LIMITS OF THE ROAD RIGHT OF WAY LINES WHERE REQUIRED FOR MAINTENANCE OF ROAD IMPROVEMENTS. WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE AN EASEMENT OVER ALL OF LOTS 198 AND 199 AS SHOWN HEREON FOR FIRE HAZARD MITIGATION PURPOSES.

CC LAKE HILLS ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP, FORMERLY LAKERIDGE ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP. BY: C C RIVERSIDE, INC., A CALIFORNIA CORPORATION, AS GENERAL PARTNER

BY: LENARD B. Mc QUARRIE VICE PRESIDENT; MELINDA DEWEY CONTROLLER

CAMPEAU CORPORATION CALIFORNIA, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 4, 1979, AS INSTRUMENT NO. 113616 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

BY: LENARD B. Mc QUARRIE VICE PRESIDENT; MELINDA DEWEY CONTROLLER

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER A DEED OF TRUST RECORDED OCTOBER 31, 1986, AS INSTRUMENT NO. 275432 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

BY: Asst Vice PRESIDENT; Asst SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF ORANGE)



ON THIS 8th DAY OF April, 1987, BEFORE ME, Rosemarie Wallack, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Lenard B. McQuarrie AND Melinda Dewey, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Vice - PRESIDENT AND Controller, RESPECTIVELY, OF C C RIVERSIDE, INC.

THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE ONE OF THE PARTNERS OF C C LAKE HILLS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND: MY COMMISSION EXPIRES: August 11, 1987.

Rosemarie Wallack NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY. MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

FLOOD NOTE: FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T.3 S., R.6 W., AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TOM. R. MCGANNON R.C.E. 23956 DECEMBER, 1986

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE)

ON THIS 8th DAY OF April, 1987,

BEFORE ME, Rosemarie Wallack, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED LENARD B. Mc QUARRIE AND MELINDA DEWEY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND CONTROLLER, RESPECTIVELY, OF CAMPEAU CORPORATION CALIFORNIA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND: MY COMMISSION EXPIRES: August 11, 1987.

Rosemarie Wallack NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY. MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF RIVERSIDE)

ON THIS 15th DAY OF April, 1987,

BEFORE ME, Vickie Sharp, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT W. JOHNSTON AND HAL THOMAS, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Asst. Vice PRESIDENT AND Asst. SECRETARY, RESPECTIVELY, OF FIRST AMERICAN TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

WITNESS MY HAND: MY COMMISSION EXPIRES: 9-6-88.

Vickie Sharp NOTARY PUBLIC IN AND FOR SAID STATE IN Riverside COUNTY. MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST SAID PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 72,300.02.

DATED: April 21, 1987. R. WAYNE WATTS COUNTY TAX COLLECTOR

BY: Anita Brooks DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 72,300.02 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WITHIN AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 7-21-87. GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

BY: Nancy Romero DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 24th DAY OF July, 1987. AT 4:00 P.M. IN BOOK 171 OF MAPS, PAGES 30-41. AT THE REQUEST OF THE CLERK OF THE BOARD.

No. 214181 FEE: \$28.00

WILLIAM E. CONERLY COUNTY RECORDER

BY: Drita Ragan DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY AT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP, CONSISTING OF 12 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING OCTOBER, 1986; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

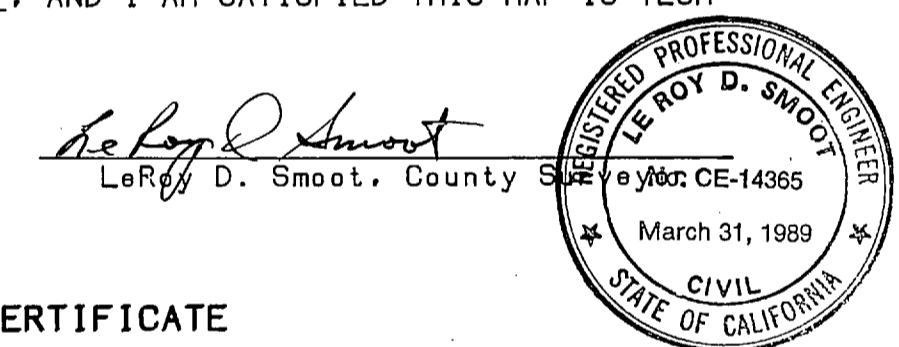


DATED: 12-19-86. Tom R. McGannon TOM R. MCGANNON, R.C.E 23956 REGISTRATION EXPIRES: 12/31/1989

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY CERTIFY THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 17291, AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON FEBRUARY 23, 1982, THE EXPIRATION DATE BEING MAY 30, 1988, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: July 20, 1987



LeRoy D. Smoot, County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. THE SEWER, DRAINAGE AND SLOPE EASEMENTS, AND LOT 200 AS SHOWN HEREON, ARE HEREBY NOT ACCEPTED. THE EASEMENT OVER LOTS 198 AND 199 FOR FIRE HAZARD MITIGATION PURPOSES IS HEREBY NOT ACCEPTED.

DATED: 7-21-87, 1987. COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: Walt Abraham CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

BY: Nancy Romero DEPUTY

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 1st DAY OF AUGUST, 1984, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.

BY: GEO SOILS, INC.

Copy 171/31

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

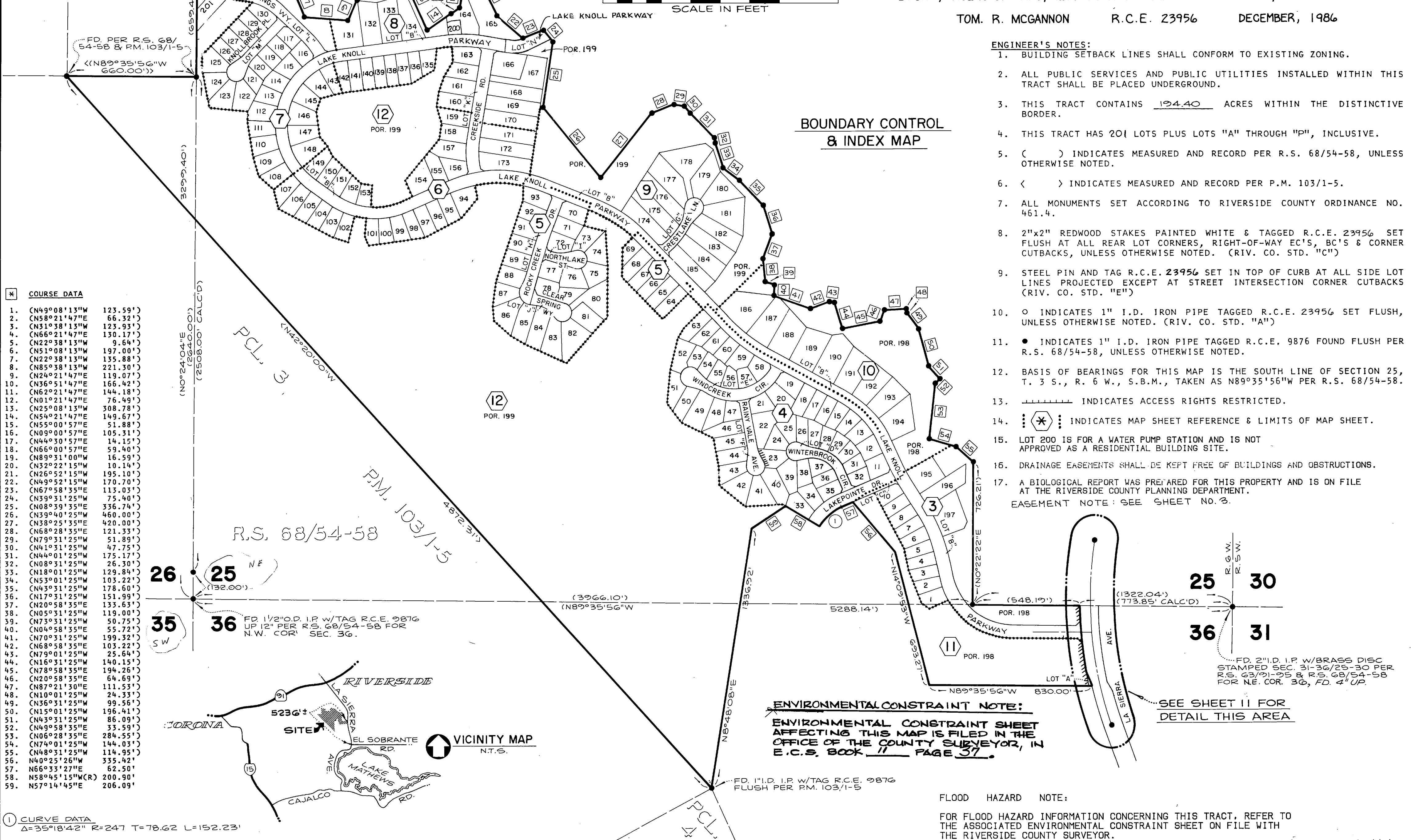
TRACT NO. 17291

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TOM. R. MCGANNON R.C.E. 23956 DECEMBER, 1986



SECONDARY ACCESS EASEMENT FOR PUBLIC USE PER DOC. NO. 201598 REC'D 7-20-87



BOUNDARY CONTROL & INDEX MAP

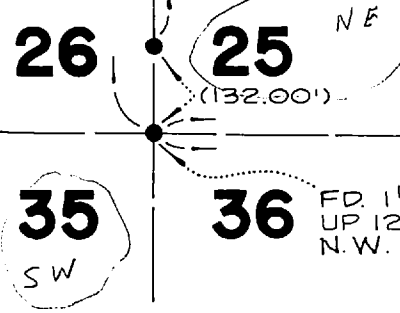
ENGINEER'S NOTES:

- BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONING.
- ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.
- THIS TRACT CONTAINS 194.40 ACRES WITHIN THE DISTINCTIVE BORDER.
- THIS TRACT HAS 201 LOTS PLUS LOTS "A" THROUGH "P", INCLUSIVE.
- () INDICATES MEASURED AND RECORD PER R.S. 68/54-58, UNLESS OTHERWISE NOTED.
- < > INDICATES MEASURED AND RECORD PER P.M. 103/1-5.
- ALL MONUMENTS SET ACCORDING TO RIVERSIDE COUNTY ORDINANCE NO. 461.4.
- 2"x2" REDWOOD STAKES PAINTED WHITE & TAGGED R.C.E. 23956 SET FLUSH AT ALL REAR LOT CORNERS, RIGHT-OF-WAY EC'S, BC'S & CORNER CUTBACKS, UNLESS OTHERWISE NOTED. (RIV. CO. STD. "C")
- STEEL PIN AND TAG R.C.E. 23956 SET IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED EXCEPT AT STREET INTERSECTION CORNER CUTBACKS (RIV. CO. STD. "E")
- o INDICATES 1" I.D. IRON PIPE TAGGED R.C.E. 23956 SET FLUSH, UNLESS OTHERWISE NOTED. (RIV. CO. STD. "A")
- INDICATES 1" I.D. IRON PIPE TAGGED R.C.E. 9876 FOUND FLUSH PER R.S. 68/54-58, UNLESS OTHERWISE NOTED.
- BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF SECTION 25, T. 3 S., R. 6 W., S.B.M., TAKEN AS N89°35'56"W PER R.S. 68/54-58.
- INDICATES ACCESS RIGHTS RESTRICTED.
- (*) INDICATES MAP SHEET REFERENCE & LIMITS OF MAP SHEET.
- LOT 200 IS FOR A WATER PUMP STATION AND IS NOT APPROVED AS A RESIDENTIAL BUILDING SITE.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- A BIOLOGICAL REPORT WAS PREPARED FOR THIS PROPERTY AND IS ON FILE AT THE RIVERSIDE COUNTY PLANNING DEPARTMENT.

COURSE DATA

1.	(N49°08'13"W	123.59')
2.	(N58°21'47"E	66.32')
3.	(N31°38'13"W	123.93')
4.	(N66°21'47"E	130.17')
5.	(N22°38'13"W	9.64')
6.	(N51°08'13"W	197.00')
7.	(N22°38'13"W	135.88')
8.	(N85°38'13"W	221.30')
9.	(N24°21'47"E	119.07')
10.	(N36°51'47"E	166.42')
11.	(N62°21'47"E	144.18')
12.	(N01°21'47"E	76.49')
13.	(N25°08'13"W	308.78')
14.	(N54°21'47"E	149.67')
15.	(N55°00'57"E	51.88')
16.	(N09°00'57"E	105.31')
17.	(N44°30'57"E	14.15')
18.	(N66°00'57"E	59.40')
19.	(N89°31'00"W	16.59')
20.	(N32°22'15"W	10.14')
21.	(N26°52'15"W	195.10')
22.	(N49°52'15"W	170.70')
23.	(N67°58'35"E	113.03')
24.	(N39°31'25"W	75.40')
25.	(N08°39'35"E	336.74')
26.	(N39°40'25"W	460.00')
27.	(N38°25'35"E	420.00')
28.	(N68°28'35"E	121.33')
29.	(N79°31'25"W	51.89')
30.	(N41°31'25"W	47.75')
31.	(N44°01'25"W	175.17')
32.	(N08°31'25"W	26.30')
33.	(N18°01'25"W	129.84')
34.	(N53°01'25"W	103.22')
35.	(N43°31'25"W	178.60')
36.	(N17°31'25"W	151.99')
37.	(N20°58'35"E	133.63')
38.	(N05°31'25"W	119.00')
39.	(N73°31'25"W	50.75')
40.	(N04°58'35"E	55.72')
41.	(N70°31'25"W	199.32')
42.	(N68°58'35"E	103.22')
43.	(N79°01'25"W	25.64')
44.	(N16°31'25"W	140.15')
45.	(N78°58'35"E	194.26')
46.	(N20°58'35"E	64.69')
47.	(N87°21'30"E	111.53')
48.	(N10°01'25"W	24.33')
49.	(N36°31'25"W	99.56')
50.	(N15°01'25"W	196.41')
51.	(N43°31'25"W	86.09')
52.	(N49°58'35"E	33.59')
53.	(N06°28'35"E	284.55')
54.	(N74°01'25"W	144.03')
55.	(N48°31'25"W	114.95')
56.	(N40°25'26"W	335.42')
57.	(N66°33'27"E	62.50')
58.	(N58°45'15"W(R)	200.90')
59.	(N57°14'45"E	206.09')

① CURVE DATA
Δ=35°18'42" R=247 T=78.62 L=152.23'



VICINITY MAP

ENVIRONMENTAL CONSTRAINT NOTE:
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS FILED IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 11 PAGE 37.

FLOOD HAZARD NOTE:

FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

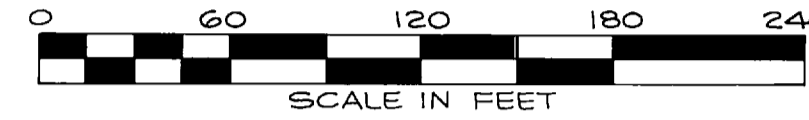
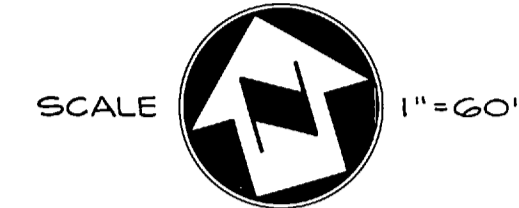
MB 171/31

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T. 3 S., R. 6 W., AS SHOWN BY SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986



ENGINEER'S NOTES:
SEE SHEET 2

EASEMENT NOTES:

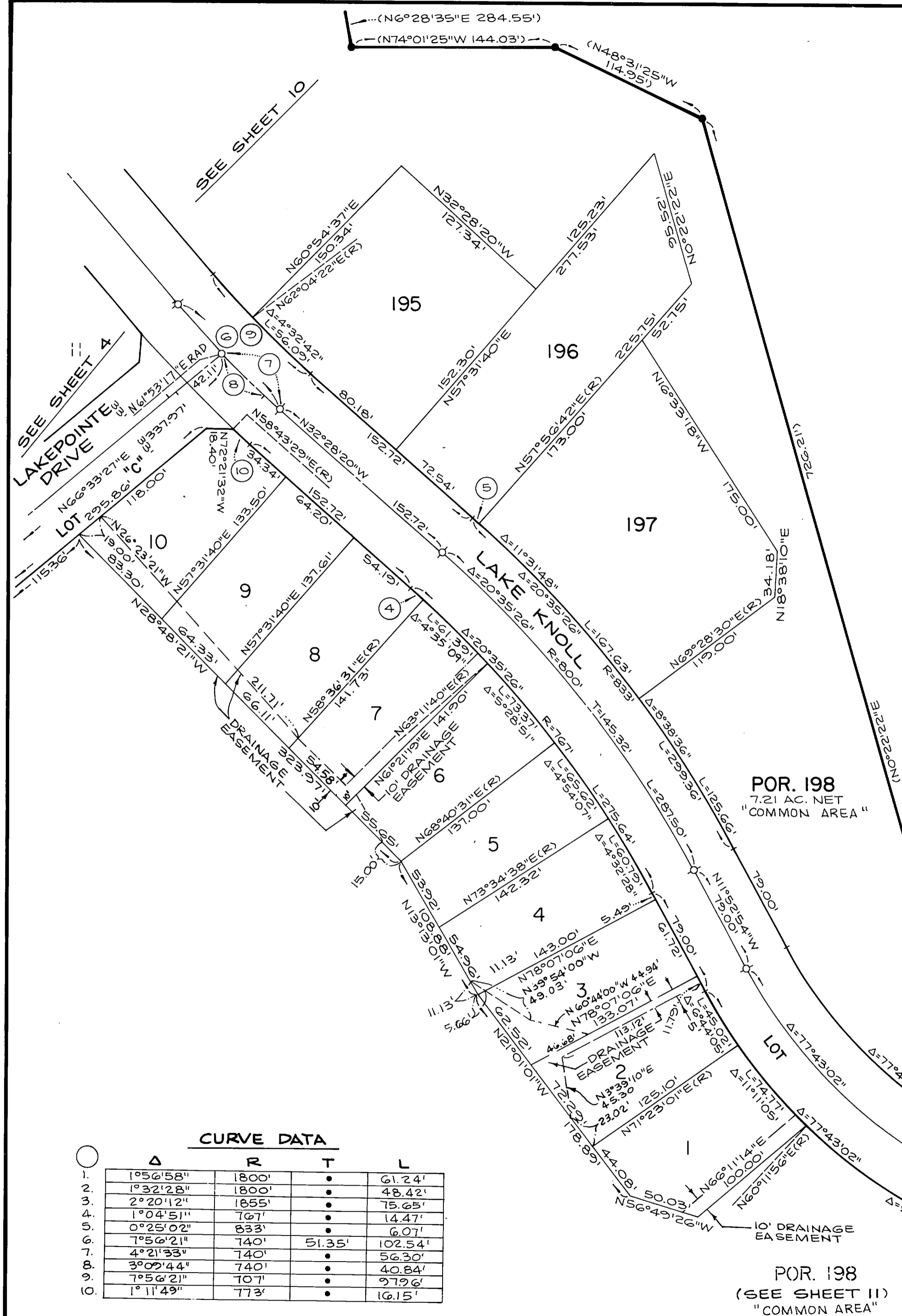
HERBERT BULKLEY PRAED, ET. AL., OWNER OF AN EASEMENT FOR POLE LINES, ROADS, AND PIPELINES PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

SAN JACINTO LAND CO. LTD., OWNER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER INSTRUMENT RECORDED 4/1/1929 IN BOOK 603, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

THE COUNTY OF RIVERSIDE, OWNER OF EASEMENTS FOR SLOPES ADJACENT TO LA SIERRA AVENUE PER INSTRUMENT RECORDED 4/30/1974, AS INSTRUMENT NO. 50665, O.R. AND FOR EXCAVATION AND EMBANKMENT SLOPES AND DRAINAGE STRUCTURES PER INSTRUMENT RECORDED 2/18/1977 AND 7/12/1977, AS INSTRUMENT NO.S 28223 AND 130889, RESPECTIVELY, O.R. SAID EASEMENTS LIE WITHIN THE EXISTING RIGHT OF WAY OF LA SIERRA AVENUE.

SOUTHERN CALIFORNIA EDISON COMPANY, OWNER OF AN EASEMENT FOR POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES PER INSTRUMENT NO. 31755, O.R., RECORDED 3/25/1966. SAID EASEMENT LIES WITHIN LA SIERRA AVENUE ADJACENT TO THIS TRACT.

INDICATES EASEMENTS FOR ACCESS TO JOHN LANGER, TAHITI HAI, INC., J.R. RUZIC, H. HOWARD GOODMAN, IRA L. BROWN ET AL, EILEEN H. O OSBORN AND HUGH L. HUBBARD, ALL RECORDED 8/19/1986, AS INSTRUMENT NO.S 198640, 198638, 198639, 198637, 198641, 198642 AND 198636 O.R., RESPECTIVELY, AND EASEMENTS FOR DRIVEWAY PURPOSES TO HUGH L. HUBBARD AND TO VIRGIL F. MC CARRON, BOTH RECORDED 11/3/1986, AS INSTRUMENT NO.S 276435 AND 276436, RESPECTIVELY.



CURVE DATA

Δ	R	T	L
1. 1°56'58"	1800'	•	61.24'
2. 1°32'28"	1800'	•	48.42'
3. 2°20'12"	1855'	•	75.65'
4. 1°04'51"	767'	•	14.47'
5. 0°25'02"	833'	•	6.07'
6. 7°56'21"	740'	51.35'	102.54'
7. 4°21'33"	740'	•	56.30'
8. 3°09'44"	740'	•	40.84'
9. 7°56'21"	707'	•	97.96'
10. 1°11'49"	773'	•	16.15'

FLOOD HAZARD NOTE:

FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

MB 171/32

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

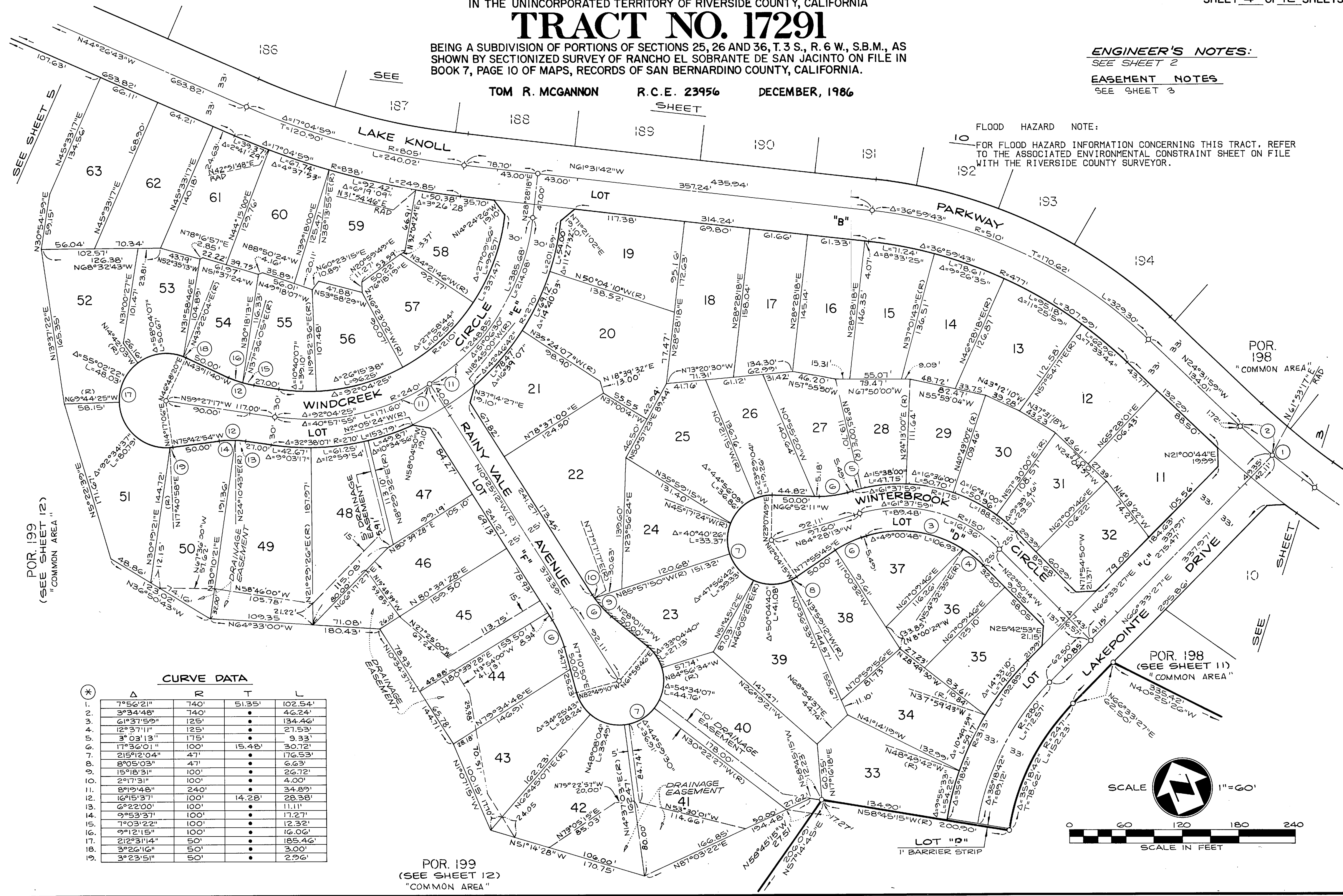
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TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

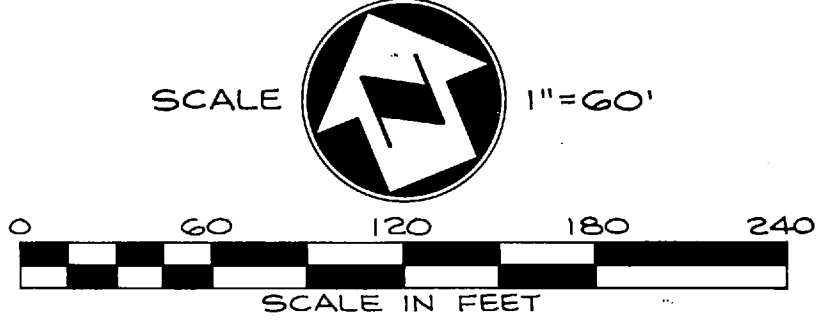
ENGINEER'S NOTES:
SEE SHEET 2
EASEMENT NOTES
SEE SHEET 3

FLOOD HAZARD NOTE:
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CURVE DATA

Δ	R	T	L
1. 7°56'21"	740'	51.35'	102.54'
2. 3°34'48"	740'	•	46.24'
3. 61°37'59"	125'	•	134.46'
4. 12°37'11"	125'	•	21.53'
5. 3°03'13"	175'	•	9.33'
6. 17°36'01"	100'	15.48'	30.72'
7. 215°12'04"	47'	•	176.53'
8. 8°05'03"	47'	•	6.63'
9. 15°18'31"	100'	•	26.72'
10. 2°17'31"	100'	•	4.00'
11. 8°19'48"	240'	•	34.89'
12. 16°15'37"	100'	14.28'	28.38'
13. 6°22'00"	100'	•	11.11'
14. 9°53'37"	100'	•	17.27'
15. 7°03'22"	100'	•	12.32'
16. 9°12'15"	100'	•	16.06'
17. 212°31'14"	50'	•	185.46'
18. 3°26'16"	50'	•	3.00'
19. 3°23'51"	50'	•	2.96'



POR. 199
(SEE SHEET 12)
"COMMON AREA"

MB 171/33

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

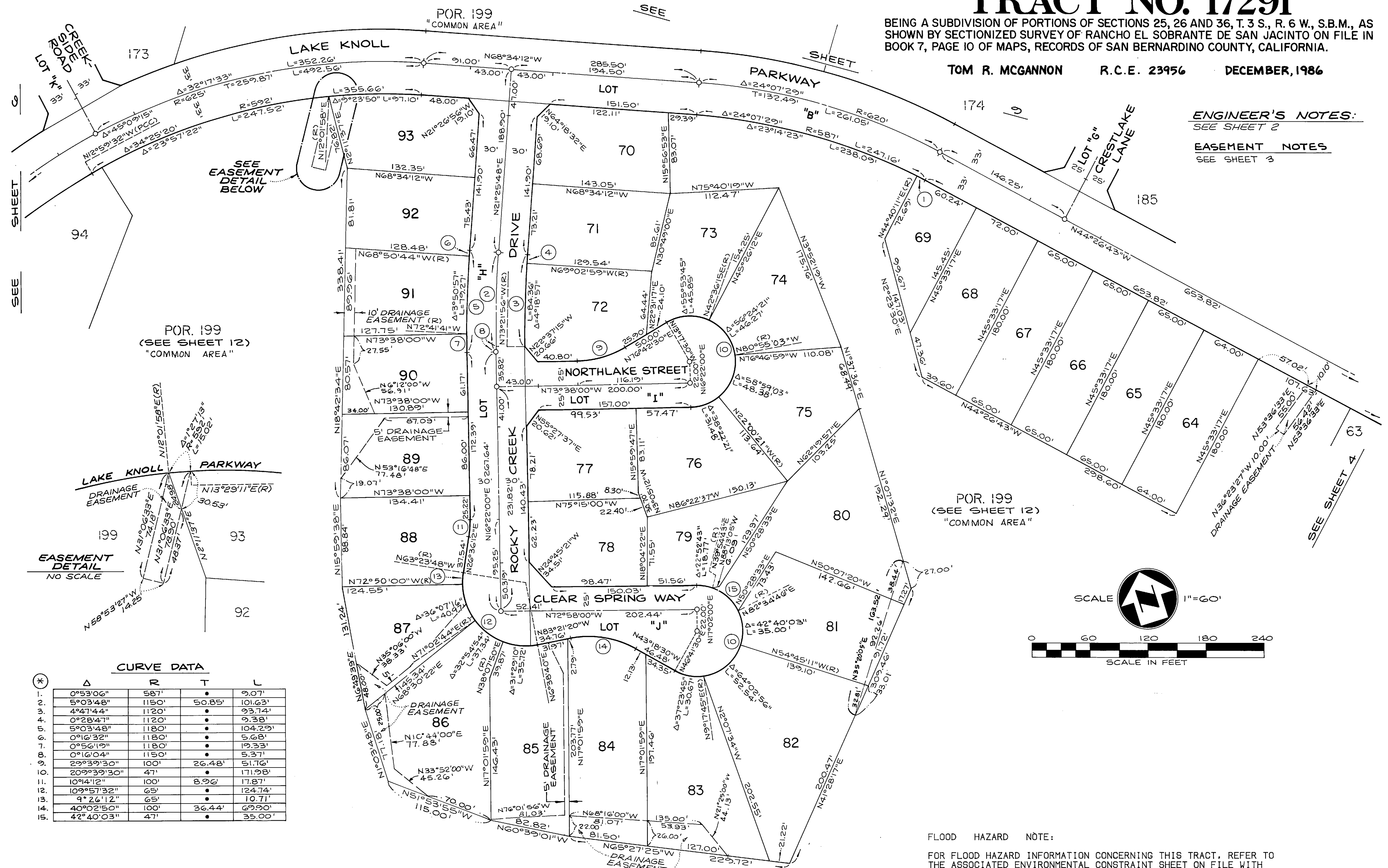
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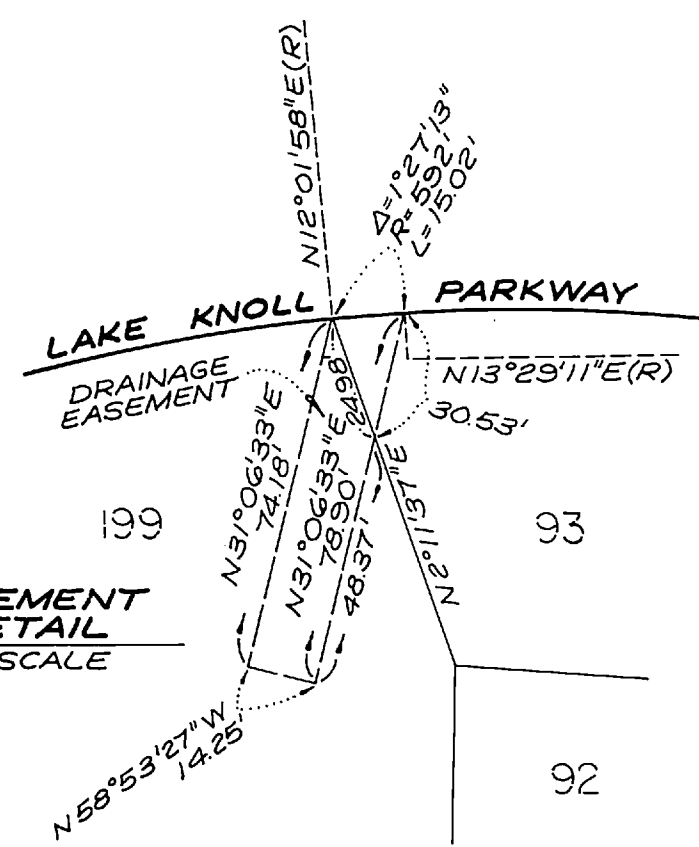
TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

ENGINEER'S NOTES:
SEE SHEET 2

EASEMENT NOTES
SEE SHEET 3

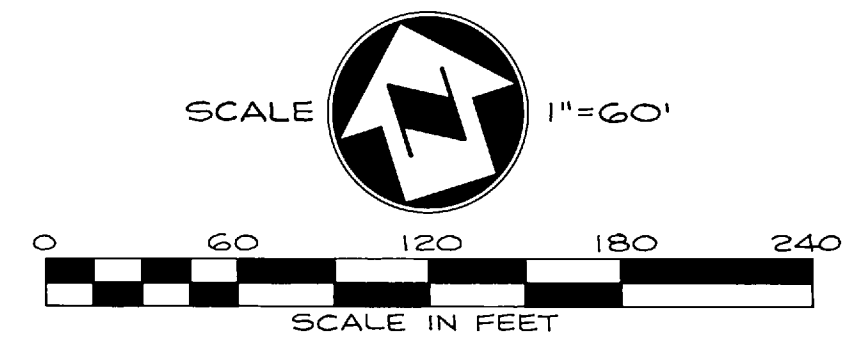


EASEMENT DETAIL
NO SCALE



CURVE DATA

Δ	R	T	L
0°53'06"	587'	•	9.07'
5°03'48"	1150'	50.85'	101.63'
4°47'44"	1120'	•	93.74'
0°28'47"	1120'	•	9.38'
5°03'48"	1180'	•	104.29'
0°16'32"	1180'	•	5.68'
0°56'19"	1180'	•	19.33'
0°16'04"	1150'	•	5.37'
29°39'30"	100'	26.48'	51.76'
20°39'30"	47'	•	171.98'
10°44'12"	100'	8.96'	17.87'
109°57'32"	65'	•	124.74'
9°26'12"	65'	•	10.71'
40°02'50"	100'	36.44'	69.90'
42°40'03"	47'	•	35.00'



FLOOD HAZARD NOTE:
FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

MB 171/34

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

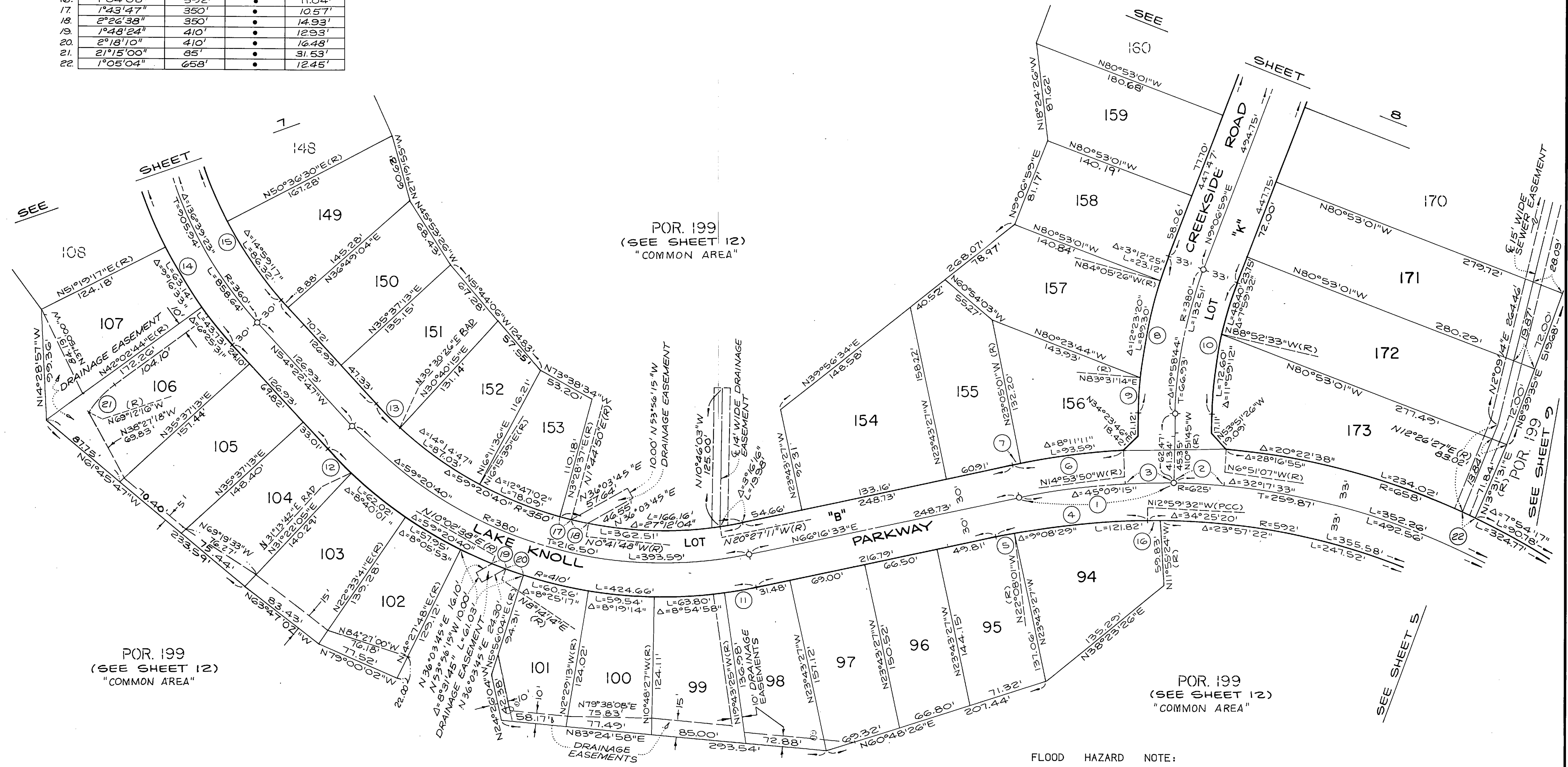
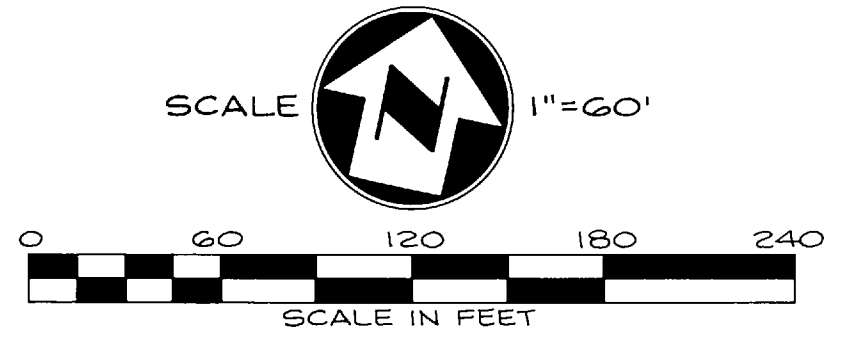
TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T. 3 S., R. 6 W., S.B.M., AS SHOWN BY SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

ENGINEER'S NOTES:
SEE SHEET 2
EASEMENT NOTES
SEE SHEET 3

CURVE DATA				
* Δ	R	T	L	
1.	12°51'42"	625'	•	140.30'
2.	4°00'38"	625'	•	42.98'
3.	4°02'05"	625'	•	44.01'
4.	10°43'55"	763.52'	•	143.01'
5.	1°35'26"	763.52'	•	21.19'
6.	8°49'37"	655'	•	100.91'
7.	0°38'26"	655'	•	7.32'
8.	19°58'44"	413'	•	144.01'
9.	4°22'59"	413'	•	31.59'
10.	19°58'44"	347'	•	121.00'
11.	4°00'02"	410'	•	28.63'
12.	4°23'31"	410'	•	31.43'
13.	5°06'47"	350'	•	31.23'
14.	113°39'24"	390'	•	773.64'
15.	136°39'23"	330'	•	781.08'
16.	1°04'08"	592'	•	11.04'
17.	1°43'47"	350'	•	10.57'
18.	2°26'38"	350'	•	14.93'
19.	1°48'24"	410'	•	12.93'
20.	2°18'10"	410'	•	16.48'
21.	21°15'00"	85'	•	31.53'
22.	1°05'04"	658'	•	12.45'



FLOOD HAZARD NOTE:
FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 17291
BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T. 3 S., R. 6 W., S.B.M., AS SHOWN BY SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

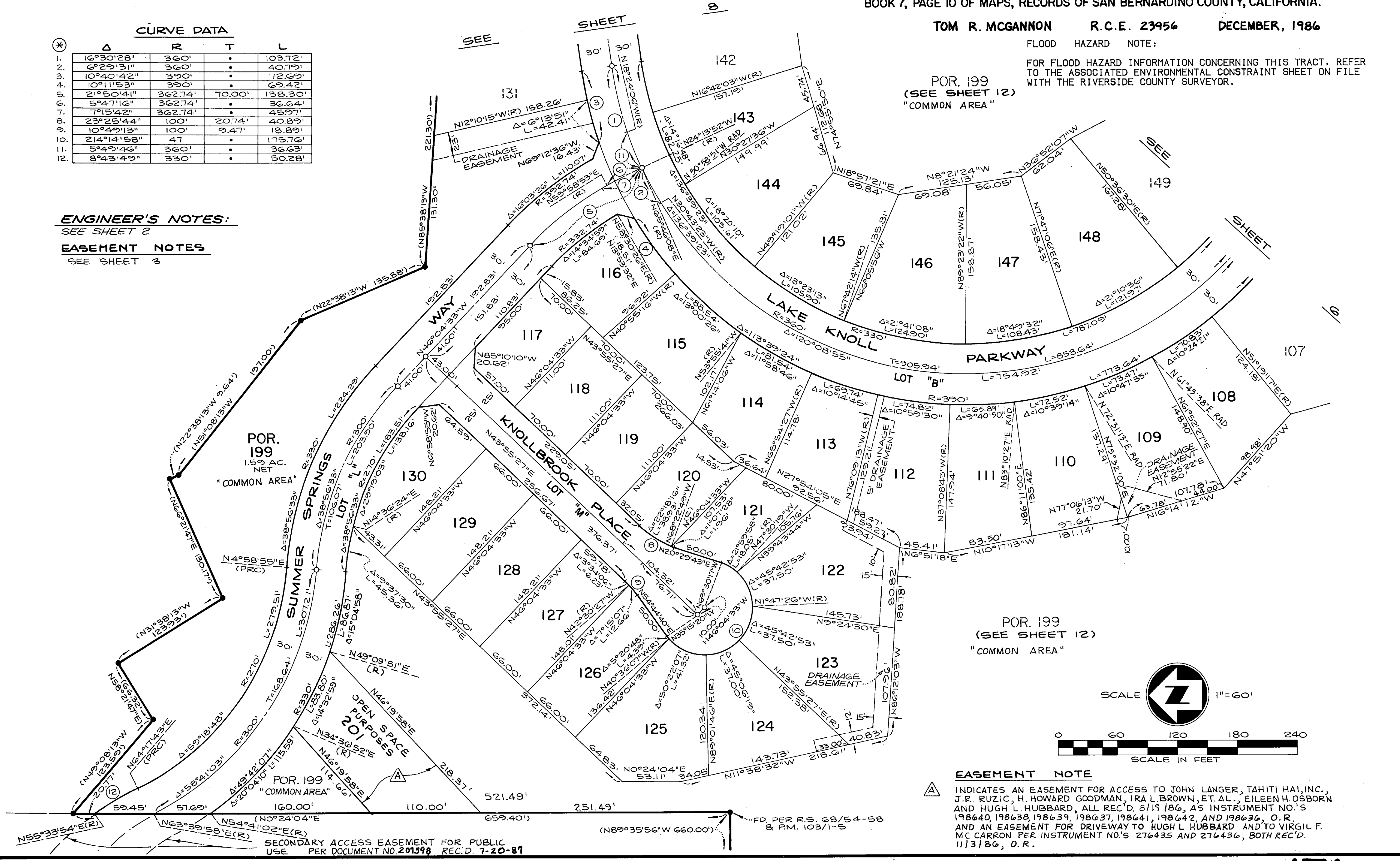
TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

FLOOD HAZARD NOTE:
FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

CURVE DATA

* Δ	R	T	L
1. 16°30'28"	360'	.	103.72'
2. 6°29'31"	360'	.	40.79'
3. 10°40'42"	390'	.	72.69'
4. 10°11'53"	390'	.	69.42'
5. 21°50'41"	362.74'	70.00'	138.30'
6. 5°47'16"	362.74'	.	36.64'
7. 7°15'42"	362.74'	.	45.97'
8. 23°25'44"	100'	20.74'	40.89'
9. 10°42'13"	100'	9.47'	18.89'
10. 21°41'58"	47'	.	175.76'
11. 5°42'46"	360'	.	36.63'
12. 8°43'42"	330'	.	50.28'

ENGINEER'S NOTES:
SEE SHEET 2
EASEMENT NOTES
SEE SHEET 3



EASEMENT NOTE
INDICATES AN EASEMENT FOR ACCESS TO JOHN LANGER, TAHITI HAI, INC., J.R. RUZIC, H. HOWARD GOODMAN, IRA L. BROWN, ET. AL., EILEEN H. OSBORN AND HUGH L. HUBBARD, ALL REC'D. 8/19/86, AS INSTRUMENT NO.'S 198640, 198638, 198639, 198637, 198641, 198642, AND 198636, O.R. AND AN EASEMENT FOR DRIVEWAY TO HUGH L. HUBBARD AND TO VIRGIL F. MC CARRON PER INSTRUMENT NO.'S 276435 AND 276436, BOTH REC'D. 11/3/86, O.R.

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IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T. 3 S., R. 6 W., S.B.M., AS SHOWN BY SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

ENGINEER'S NOTES:
SEE SHEET 2

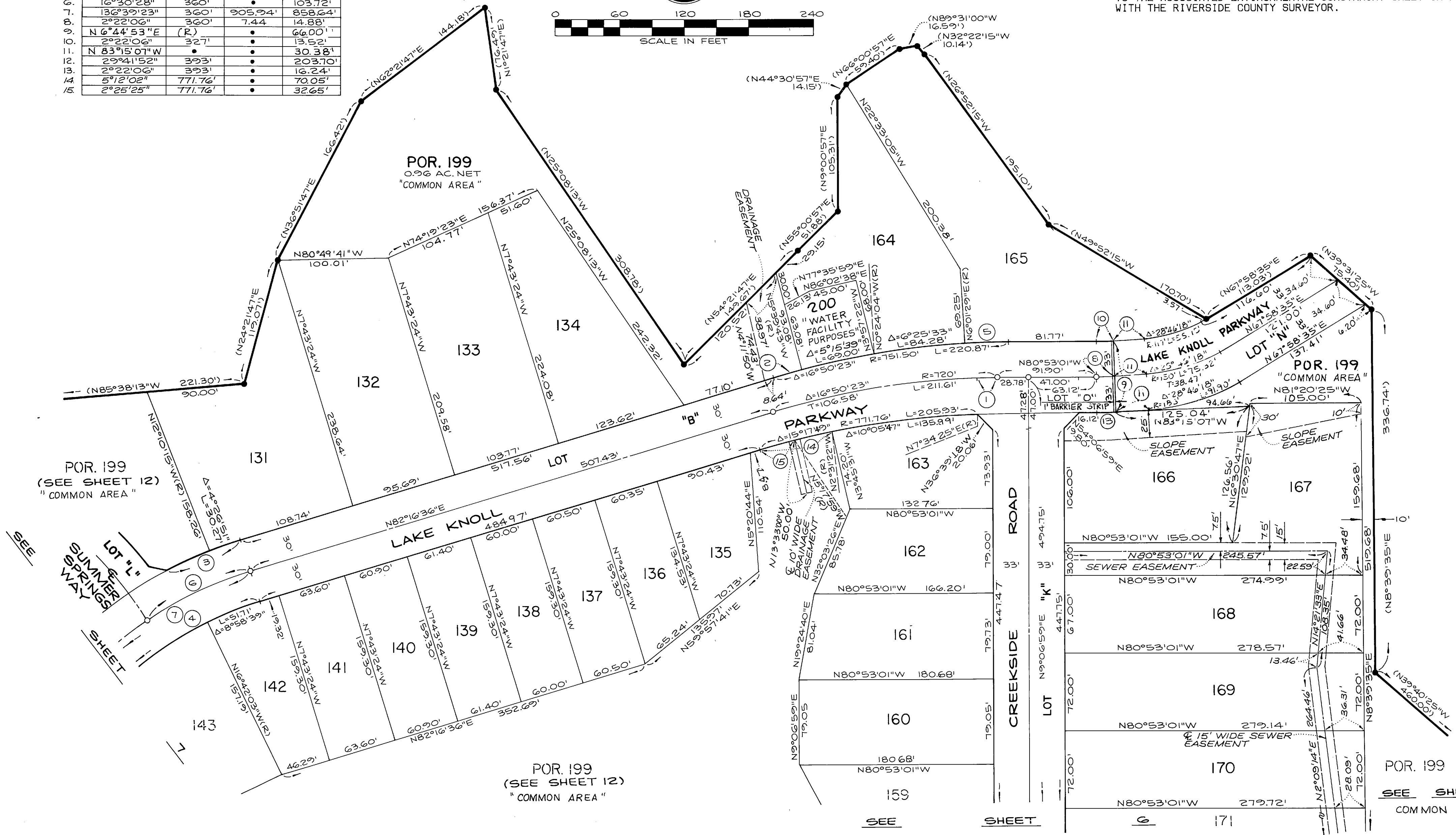
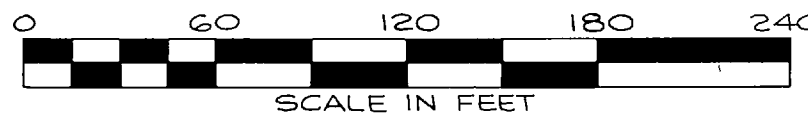
EASEMENT NOTES
SEE SHEET 3

FLOOD HAZARD NOTE:

FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

CURVE DATA

* Δ	R	T	L
1. 1°33'04"	720'	•	19.49'
2. 2°03'41"	751.50'	•	27.04'
3. 10°40'42"	390'	•	72.69'
4. 136°39'23"	330'	•	787.09'
5. 3°05'30"	751.50'	•	40.55'
6. 16°30'28"	360'	•	103.72'
7. 136°39'23"	360'	905.94'	858.64'
8. 2°22'06"	360'	7.44'	14.88'
9. N 6°44'53"E (R)	•	•	66.00'
10. 2°22'06"	327'	•	13.52'
11. N 83°15'07"W	•	•	30.38'
12. 2°22'06"	393'	•	203.70'
13. 2°22'06"	393'	•	16.24'
14. 5°12'02"	771.76'	•	70.05'
15. 2°25'25"	771.76'	•	32.65'



SEE SUMMIT SPRINGS SHEET

SEE SHEET 9 COMMON AREA

MB 171/37

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IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T. 3 S., R. 6 W., S.B.M., AS SHOWN BY SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

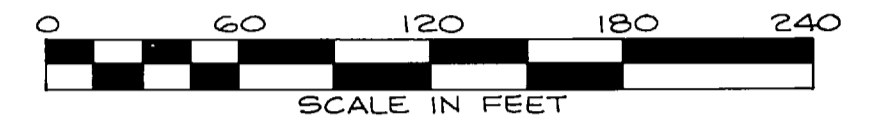
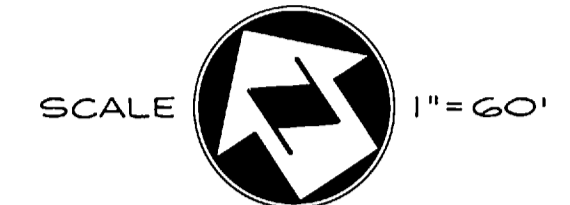
TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

ENGINEER'S NOTES:

SEE SHEET 2

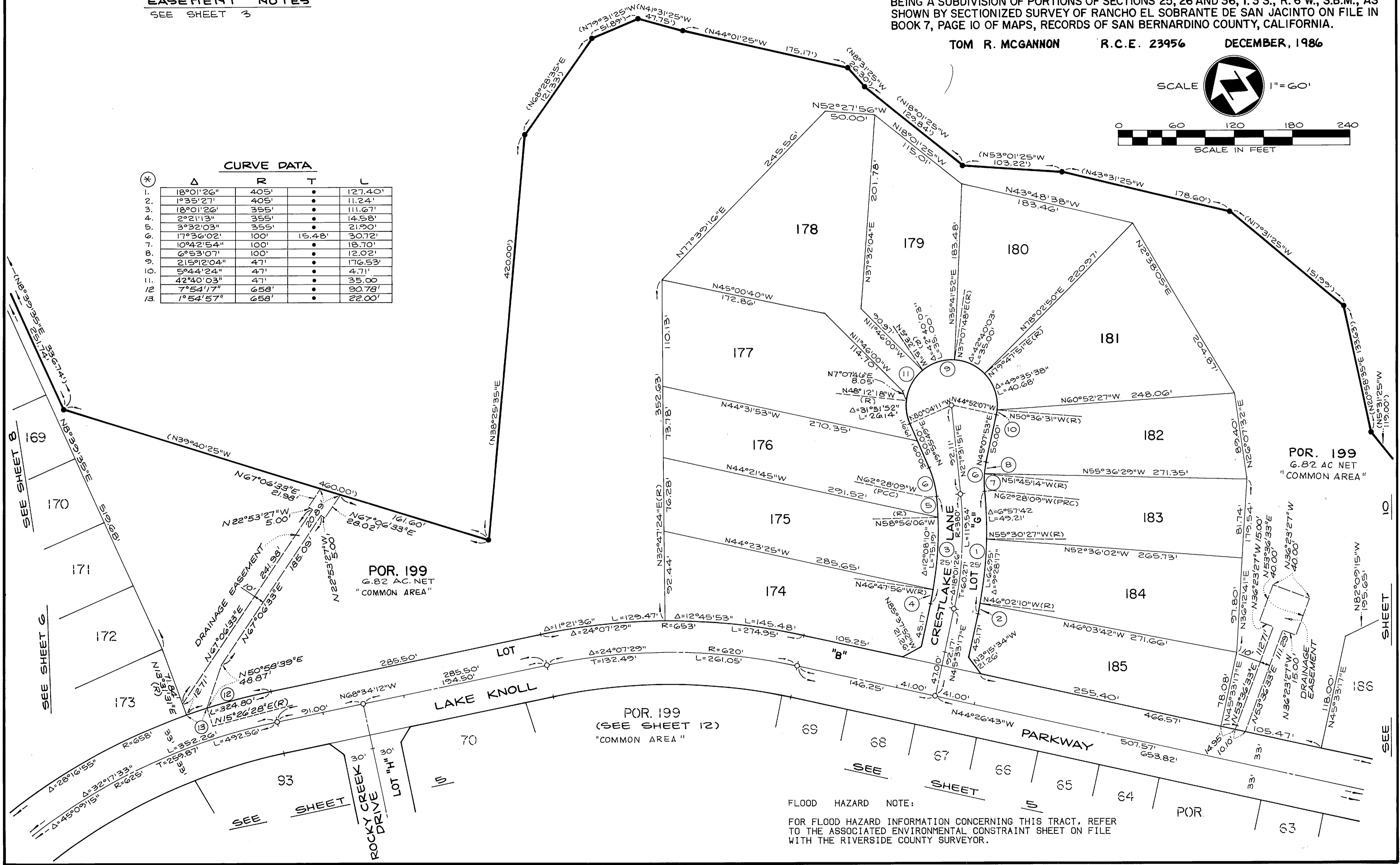
EASEMENT NOTES

SEE SHEET 3



CURVE DATA

* Δ	R	T	L
1.	18°01'26"	405'	127.40'
2.	1°35'27"	405'	11.24'
3.	18°01'26"	355'	111.67'
4.	2°21'13"	355'	14.58'
5.	3°32'03"	355'	21.90'
6.	17°36'02"	100'	15.48'
7.	10°42'54"	100'	18.70'
8.	6°53'07"	100'	12.02'
9.	215°12'04"	47'	176.53'
10.	5°44'24"	47'	4.71'
11.	42°40'03"	47'	35.00'
12.	7°54'17"	658'	90.78'
13.	1°54'57"	658'	22.00'



FLOOD HAZARD NOTE:
FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

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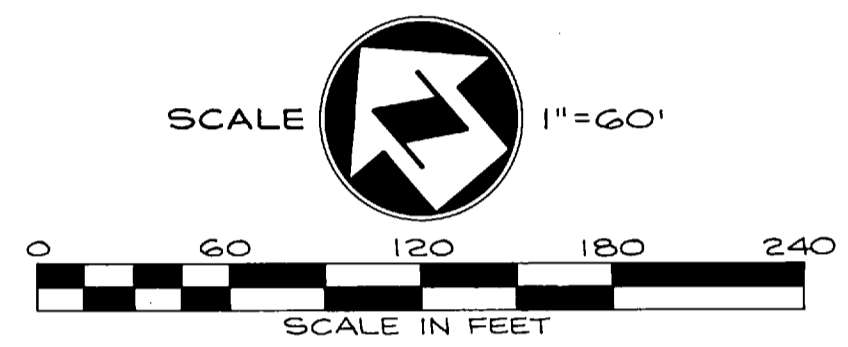
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 17291
BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26 AND 36, T. 3 S., R. 6 W., S.B.M., AS SHOWN BY SECTIONIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986

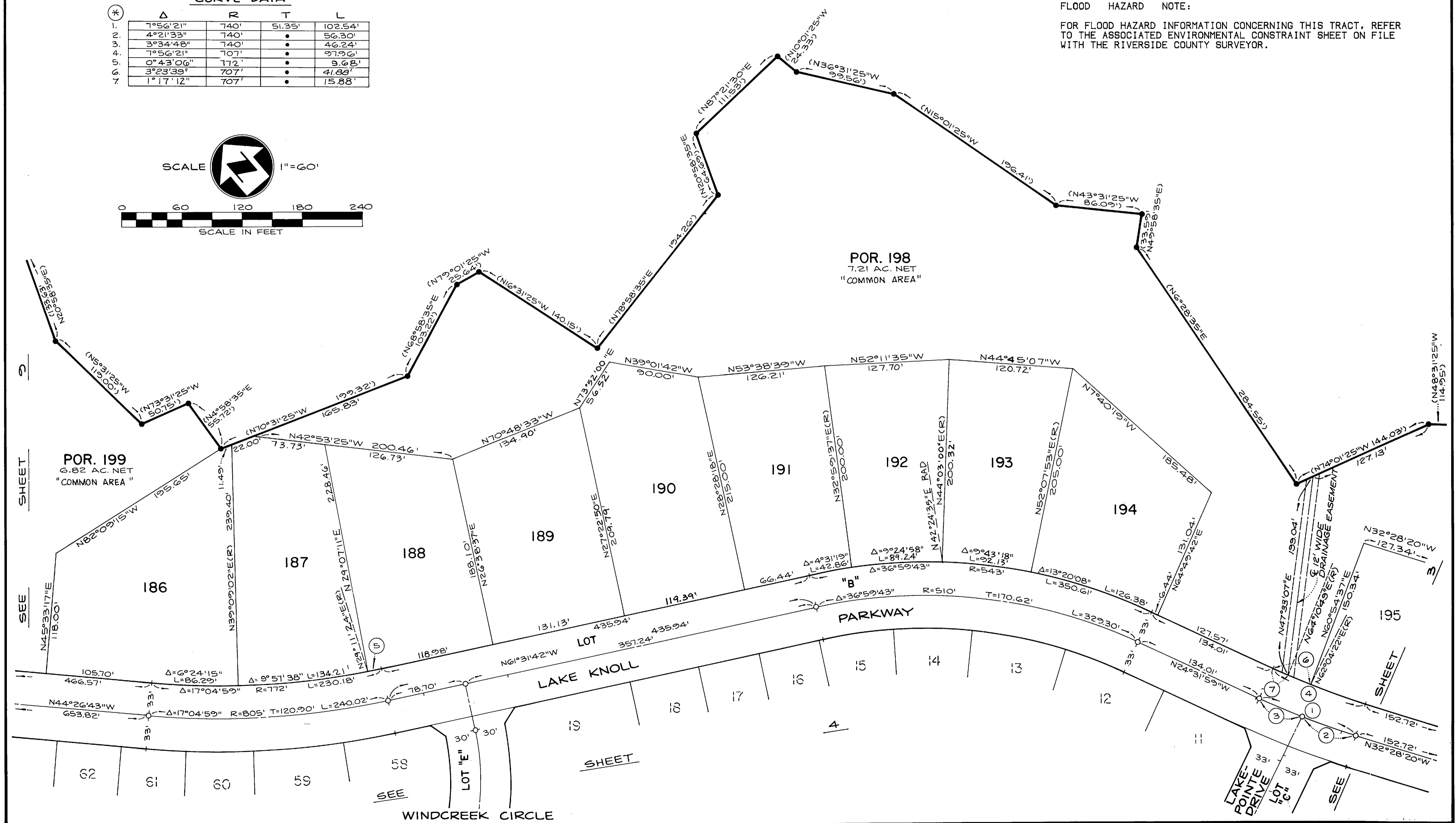
ENGINEER'S NOTES:
SEE SHEET 2
EASEMENT NOTES
SEE SHEET 3

CURVE DATA

* Δ	R	T	L
1. 7°56'21"	740'	51.35'	102.54'
2. 4°21'33"	740'	•	56.30'
3. 3°34'48"	740'	•	46.24'
4. 7°56'21"	707'	•	97.96'
5. 0°43'06"	172'	•	9.68'
6. 3°23'39"	707'	•	41.83'
7. 1°17'12"	707'	•	15.88'



FLOOD HAZARD NOTE:
FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.



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TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26, AND 36, T.3 S., R.6 W.
AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON
FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

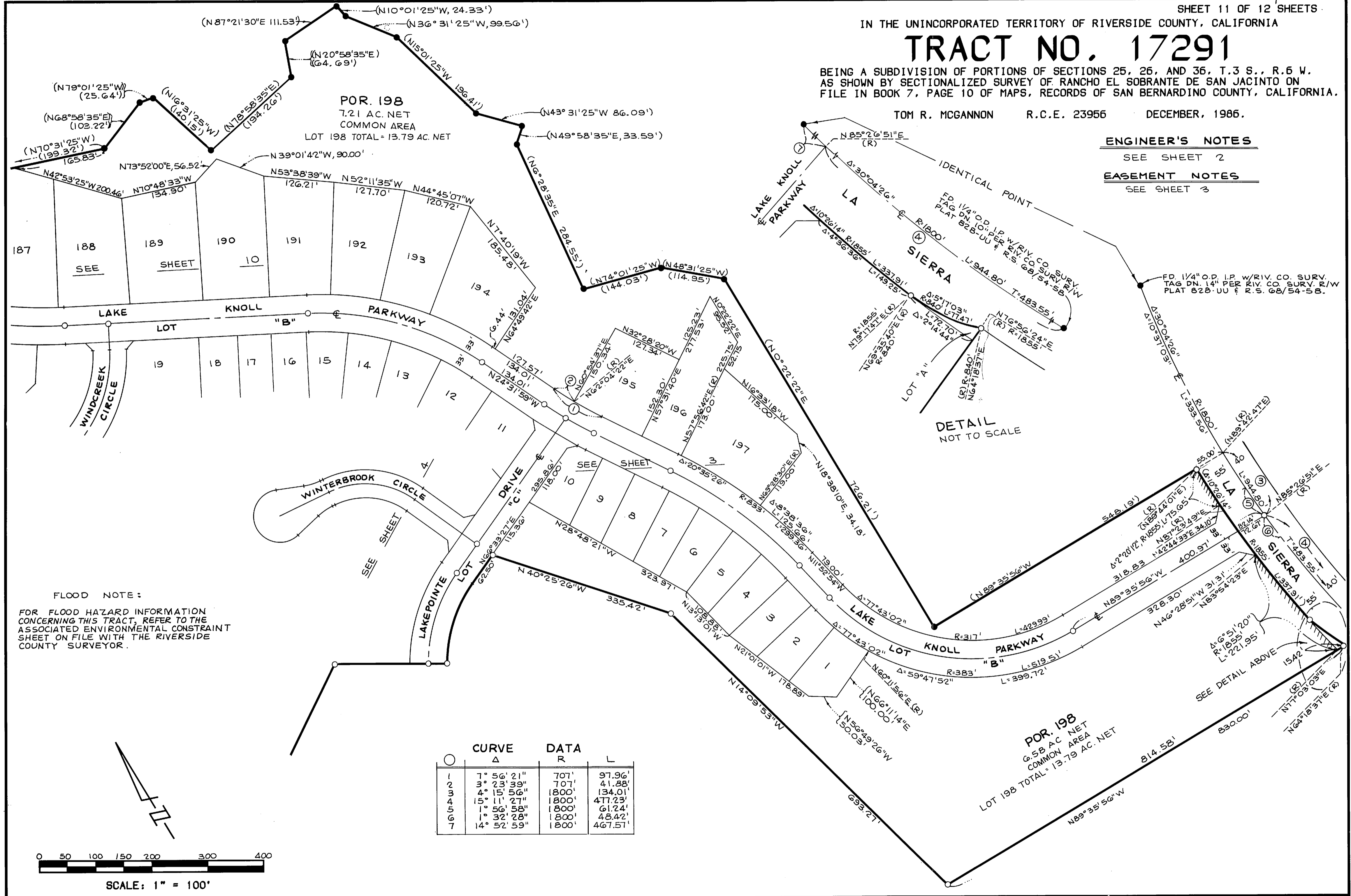
TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986.

ENGINEER'S NOTES

SEE SHEET 2

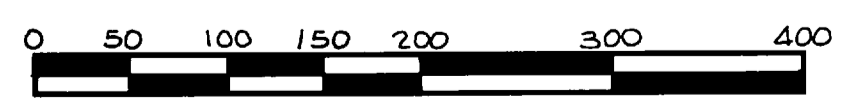
EASEMENT NOTES

SEE SHEET 3



FLOOD NOTE:
FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

CURVE	Δ	DATA R	L
1	7° 56' 21"	707'	97.96'
2	3° 23' 39"	707'	41.88'
3	4° 15' 56"	1800'	134.01'
4	15° 11' 27"	1800'	477.23'
5	1° 56' 58"	1800'	61.24'
6	1° 32' 28"	1800'	48.42'
7	14° 52' 59"	1800'	467.57'



SCALE: 1" = 100'

POR. 198
7.21 AC NET
COMMON AREA
LOT 198 TOTAL = 13.79 AC NET

DETAIL
NOT TO SCALE

Copy

171
41

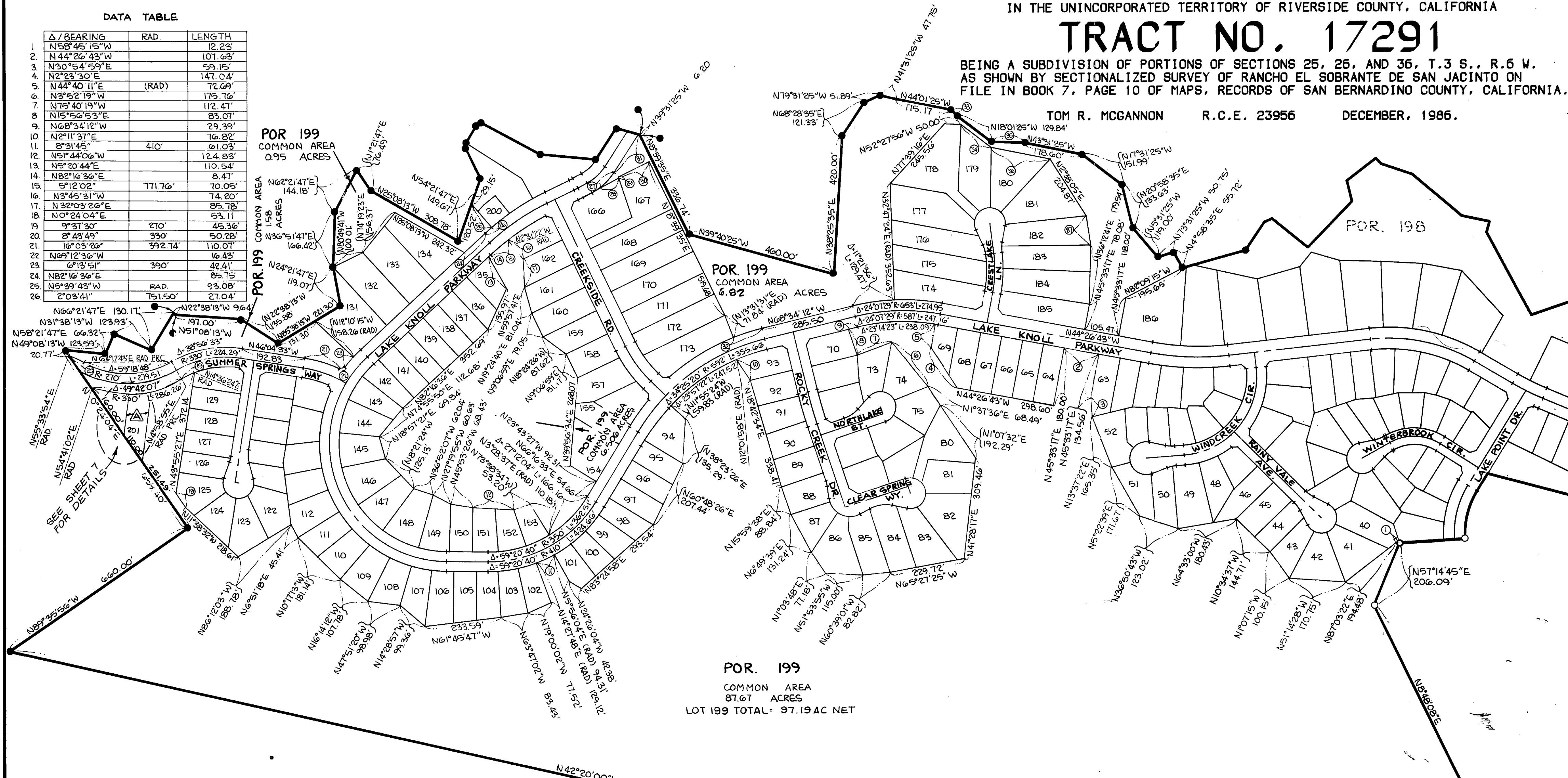
TRACT NO. 17291

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 25, 26, AND 36, T.3 S., R.6 W. AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

TOM R. MCGANNON R.C.E. 23956 DECEMBER, 1986.

DATA TABLE

Δ / BEARING	RAD.	LENGTH
1. N56°45'15"W		12.23'
2. N44°26'43"W		101.62'
3. N30°54'59"E		59.15'
4. N2°23'30"E		147.04'
5. N44°40'11"E	(RAD)	72.69'
6. N3°52'19"W		175.76'
7. N7°40'19"W		112.47'
8. N15°56'53"E		83.07'
9. N68°34'12"W		29.39'
10. N2°11'37"E		76.82'
11. 8°31'45"	410'	61.03'
12. N51°44'06"W		124.83'
13. N5°20'44"E		110.54'
14. N82°16'36"E		8.47'
15. 5°12'02"	771.76'	70.05'
16. N3°45'31"W		74.20'
17. N32°03'26"E		85.78'
18. N0°24'04"E		53.11'
19. 9°37'30"	270'	45.36'
20. 8°43'49"	330'	50.28'
21. 16°03'26"	392.74'	110.07'
22. N69°12'36"W		16.43'
23. 6°13'51"	390'	42.41'
24. N82°16'36"E		85.75'
25. N5°39'43"W	RAD.	93.08'
26. 2°03'41"	751.50'	27.04'



POR. 199
COMMON AREA
0.95 ACRES

POR. 199
COMMON AREA
6.82 ACRES

POR. 199
COMMON AREA
87.67 ACRES
LOT 199 TOTAL = 97.19 AC NET

DATA TABLE

Δ / BEARING	RAD.	LENGTH
27. 28°46'18"	183'	91.90'
28. N83°15'07"W		94.66'
29. N16°30'47"E		3.36'
30. N81°20'25"W		105.00'
31. N67°58'35"E		137.41'
32. 7°54'17"	658'	90.78'
33. N8°31'25"W		26.30'
34. N18°01'25"W		115.01'
35. N53°01'25"W		103.22'
36. N43°48'38"W		183.46'
37. N26°07'32"E		89.40'

ENGINEER'S NOTES

SEE SHEET 2

EASEMENT NOTES

SEE SHEET 3

FLOOD HAZARD NOTE:

FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

FD. 1" I.D. I.P. w/TAG RCE 9876
FLUSH, PER P.M. 103 / 1-5



SCALE: 1" = 200'

MB 171/41