

FILED
ON 11-18, 1987

AT 12:30 P.M.
WILLIAM E. CONERLY
COUNTY RECORDER
BY: Santa Regan
FEE 1400
No 330522
Book 176 Pages 26-30
FILED BY CITY CLERK

ORANGE COAST
SUBDN G TEE TITLE COMPANY

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE ARE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE TO PUBLIC USE THE PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "H" INCLUSIVE. WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES THE EASEMENT DESIGNATED AS "SEWER EASEMENT."

SUMMIT POINTE ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP BY WOODCREST DEVELOPMENT OF RIVERSIDE, INC., A CALIFORNIA CORPORATION, A GENERAL PARTNER.

Jeffery R. Moore
PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON October 7, 1987, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JEFFEREY R. MOORE PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF WOODCREST DEVELOPMENT OF RIVERSIDE, INC. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF SUMMIT POINTE ASSOCIATES THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL, MY COMMISSION EXPIRES JANUARY 6, 1989

Diane Gray Jacobs
NOTARY PUBLIC IN AND FOR SAID STATE.

TRUSTEE

AMERICAN SECURITIES COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JULY 16, 1987 AS INSTRUMENT NO. 204205 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

David G. Ritchie 10/7/87

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON October 7, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID G. RITCHIE AND PERSONALLY PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice PRESIDENT AND SECRETARY, ON BEHALF OF AMERICAN SECURITIES COMPANY, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES MAY 26, 1990

Colinda Janie Permin
NOTARY PUBLIC IN AND FOR SAID STATE

WATER FACILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES WITH THE WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, ADEQUATE TO COVER REQUIRED IMPROVEMENTS.

ONCE THE FIVE HYDRANTS, WATERMANS OFFSITE FACILITIES AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT THE DISTRICT WILL SUPPLY WATER TO EACH LOT. THE EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED 10-9-87

David W. Hansen
DAVID W. HANSEN, R.C.E. 17984, CHIEF ENGINEER

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RISE INTO A FEE.

- 1. AN EASEMENT IN FAVOR OF SO CAL GAS CO. FOR INGRESS AND EGRESS RECORDED JANUARY 27, 1948 IN BOOK 882, PAGE 538, O.R. 111, CO.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21685-2

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3 S., R.4 W., S.B.M.

JANUARY 1987

SOUTHLAND ENGINEERING
RIVERSIDE, CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 21685, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 4, 1986, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED NOV. 3, 1987 BARRY BECK, R.C.E. 20900
CITY ENGINEER

BY: Barry Beck

UTILITY CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES

DATED 11-2-87

BY: Richard Baldwin

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Oct 13, 1987 H.E. BREWER, CITY TREASURER

BY: H.E. Brewer

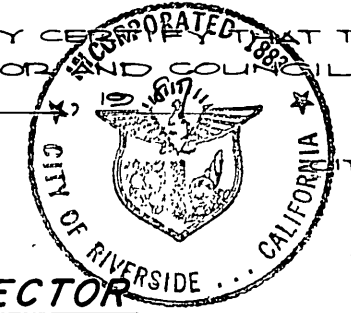
SOIL REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES ON FEBRUARY 19, 1987, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953:

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 21685-2, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOTS "G" AND "H" WHICH ARE ACCEPTED AS "I" BARRIER STRIPS TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOTS "A" AND "F", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 3rd DAY OF Nov.



ALICE A. HARE
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Alice A. Hare

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____. THIS CERTIFICATION DOES NOT INCLUDE ANY SUPPLEMENTAL ASSESSMENT NOT YET EXTENDED.

DATED October 8, 1987 R WAYNE WATTS
COUNTY TAX COLLECTOR

BY: Wickie J. Mooneyham
DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

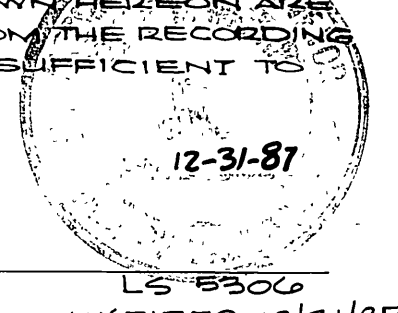
DATED _____, 1987
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING OCTOBER, 1986 THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 10-14, 1987

BY: Allen W. Martin
ALLEN W. MARTIN
LS 5306



EXPIRES 12/31/87

City Copy

176/27

SHEET 2 OF 5 SHEETS

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21685-2

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3 S., R.4 W., S.B.M.

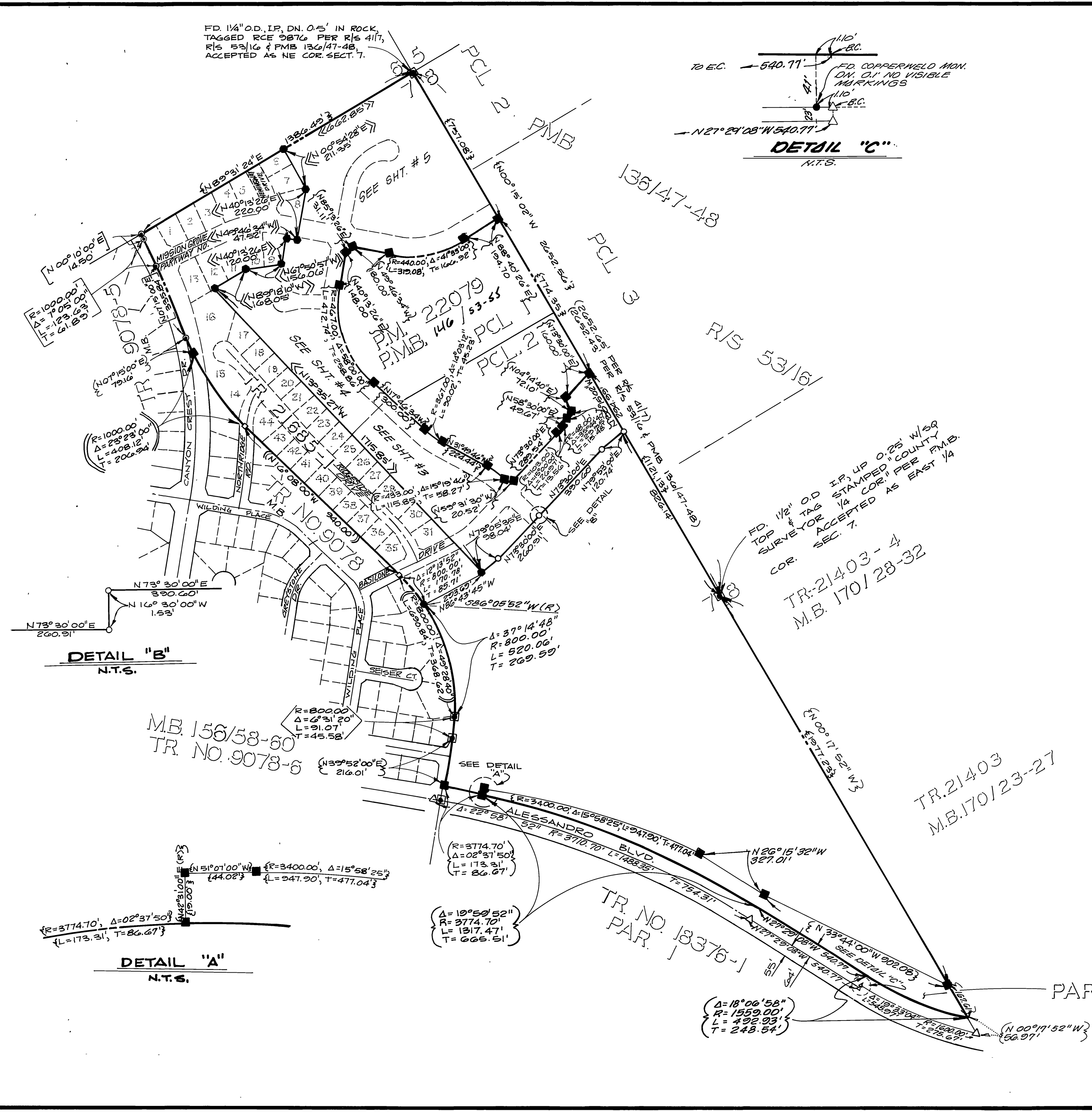
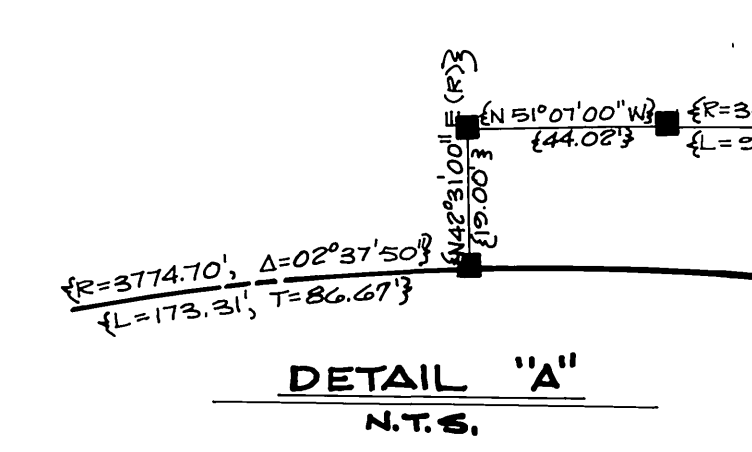
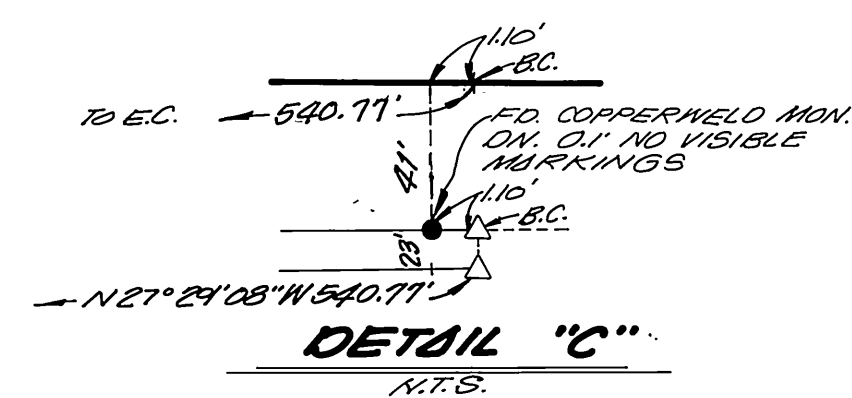
SOUTHLAND ENGINEERING
RIVERSIDE, CALIFORNIA

JANUARY, 1987

SCALE: 1" = 300'

SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TAKEN AS NORTH 00° 15' 02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 146 AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. [] INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, TO BE SET FLUSH, PER MAP BOOK 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. [] INDICATES SET 1" IRON PIPE TAGGED L.S. 5306, TO BE SET FLUSH UNLESS OTHERWISE NOTED.
4. [] INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH PER MAP BOOK 158/75-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
5. [] INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH PER MAP BOOK 151/76-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
6. [] INDICATES 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH TO BE SET PER PARCEL MAP BOOK 146/53-55 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
7. THIS TRACT CONTAINS 25.86 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 2078 M.B. 158/15-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
10. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 9078-5, M.B. 151/76-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
11. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 9078-6, M.B. 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
12. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER PARCEL MAP NO. 22079 P.M.B. 146/53-55 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
13. [] INDICATES 1" IRON PIPE TAGGED L.S. 5306, TO BE SET FLUSH PER TR. 21685-1, M.B. 176/21-25 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
14. [] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT 21685-1 M.B. 176/21-25 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
15. [] INDICATES FOUND 1" IRON PIPE TAGGED 11842, FLUSH PER MAP BOOK 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.



M.B. 176/27

M.B. 176/27

City Copy

176/28

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 21685-2

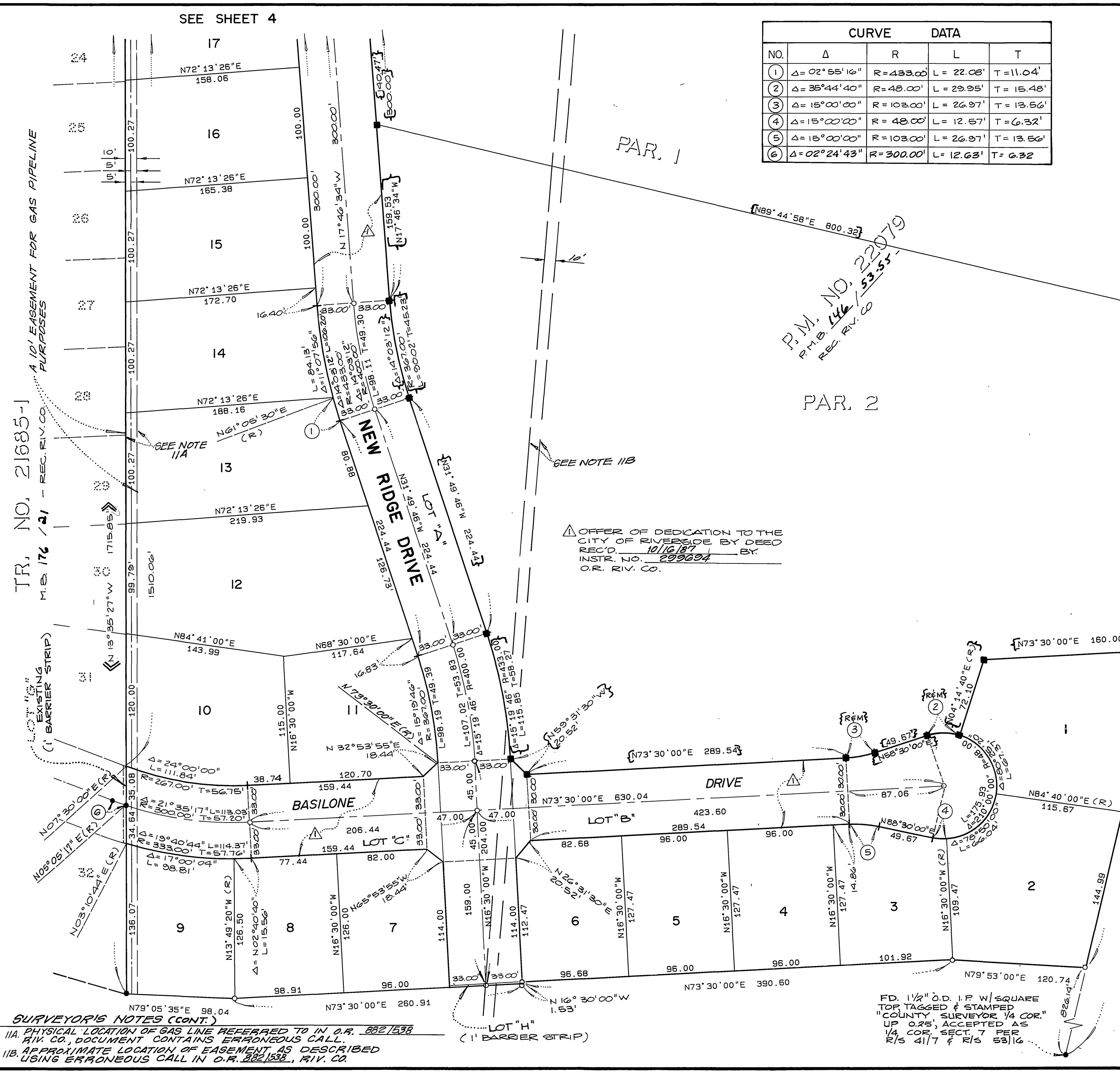
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3 S., R.4 W., S.B.M.

SOUTHLAND ENGINEERING
RIVERSIDE, CALIFORNIA

JANUARY, 1987

SCALE: 1" = 60'

NO.	Δ	R	L	T
①	Δ = 02° 55' 16"	R = 433.00'	L = 22.08'	T = 11.04'
②	Δ = 35° 44' 40"	R = 48.00'	L = 29.95'	T = 15.48'
③	Δ = 15° 00' 00"	R = 103.00'	L = 26.97'	T = 13.56'
④	Δ = 15° 00' 00"	R = 48.00'	L = 12.57'	T = 6.32'
⑤	Δ = 15° 00' 00"	R = 103.00'	L = 26.97'	T = 13.56'
⑥	Δ = 02° 24' 43"	R = 300.00'	L = 12.63'	T = 6.32'



OFFER OF DEDICATION TO THE CITY OF RIVERSIDE BY DEED
 REC'D 10/16/87 BY
 INSTR. NO. 299624
 O.R. RIV. CO.

P.M. NO. 22079
 R.M.B. 146/53-55
 REC. RIV. CO.

SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTH-EAST 1/4 OF SECTION 7, TAKEN AS NORTH 00° 15' 02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 146, AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. ● INDICATES 1" IRON PIPE TAGGED L.S. 5306, TO BE SET FLUSH PER MAP BOOK 176/26 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE TAGGED L.S. 5306 FLUSH, UNLESS OTHERWISE NOTED.
4. SET "SURE-FIRE" STUDS TAGGED L.S. 5306, IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 1" IRON PIPE TAGGED L.S. 5306 FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
6. THIS TRACT CONTAINS 25.86 ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. « » INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21685-1 M.B. 176/21-25 RECORDS OF RIVERSIDE COUNTY.
9. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER PARCEL MAP NO. 22079, P.M.B. 146/53-55 REC. RIV. CO.
10. ■ INDICATES 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, TO BE SET PER P.M.B. 146/53 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.

SURVEYOR'S NOTES (CONT.)
 11A. PHYSICAL LOCATION OF GAS LINE REFERRED TO IN O.R. 8821538 RIV. CO. DOCUMENT CONTAINS ERRONEOUS CALL.
 11B. APPROXIMATE LOCATION OF EASEMENT AS DESCRIBED USING ERRONEOUS CALL IN O.R. 8821538, RIV. CO.

FD. 1/2" O.D. I.P. W/ SQUARE TOP TAGGED & STAMPED "COUNTY SURVEYOR 1/4 COR." UP O.R.S. ACCEPTED AS 1/4 COR. SECT. 7 PER R/S 41/7 & R/S 53/16

M.B. 176/28

M.B. 176/28

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

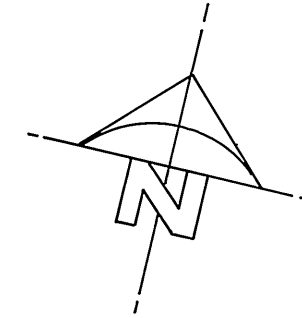
TRACT NO. 21685-2

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3 S., R.4 W., S.B.M.

SOUTHLAND ENGINEERING
RIVERSIDE, CALIFORNIA

JANUARY, 1987

SCALE: 1" = 60'



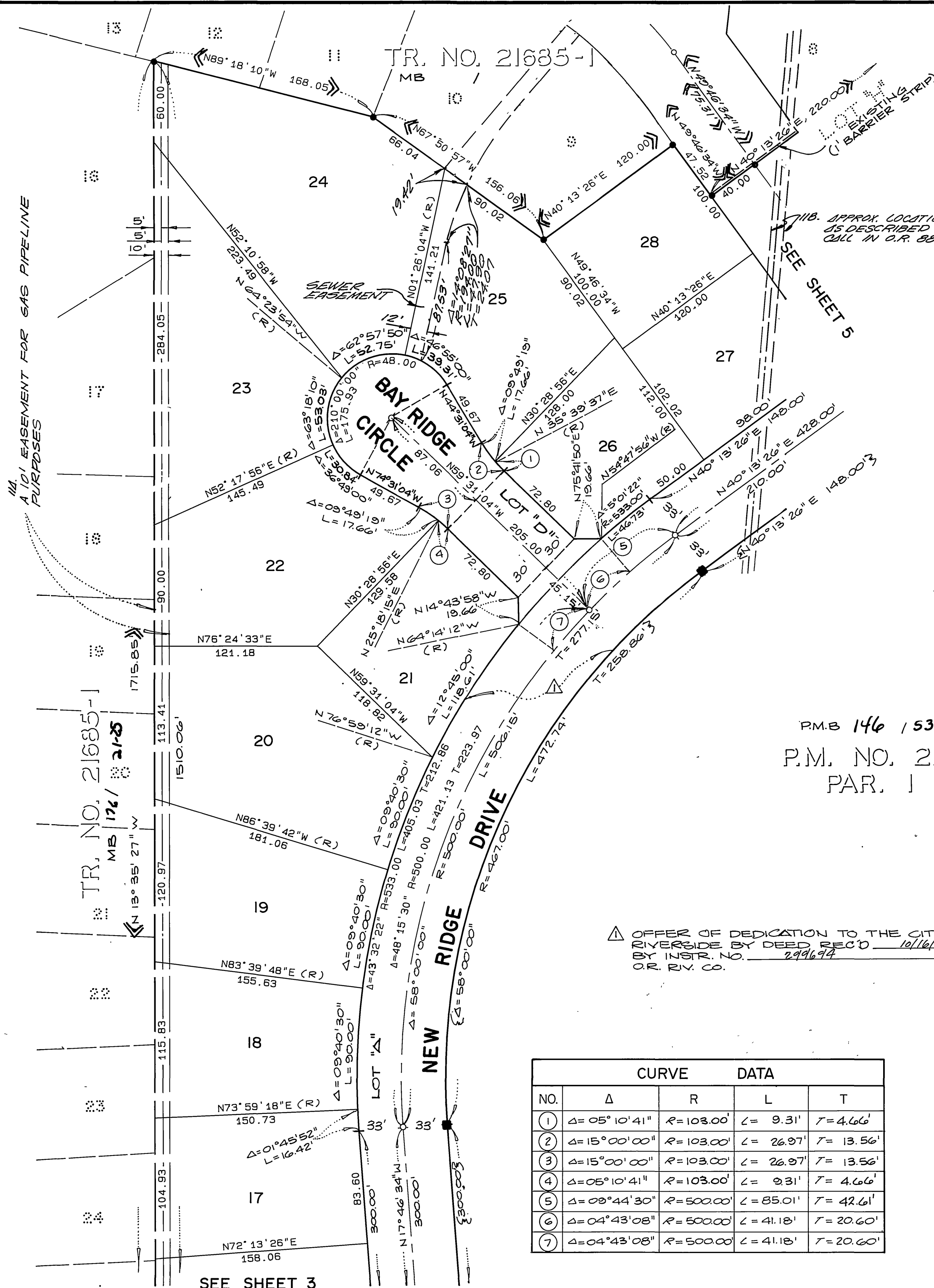
SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TAKEN AS NORTH 00°15'02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 146, AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. —●— INDICATES 1" IRON PIPE TAGGED L.S. 5306, TO BE SET FLUSH PER MAP BOOK 176/26, RECORDS OF RIVERSIDE, UNLESS OTHERWISE NOTED.
3. —○— INDICATES SET 1" IRON PIPE TAGGED L.S. 5306 FLUSH, UNLESS OTHERWISE NOTED.
4. SET "SURE-FIRE" STUDS TAGGED L.S. 5306, IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 1" IRON PIPE TAGGED L.S. 5306 FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
6. THIS TRACT CONTAINS 25.80 ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. << >> INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21685-1 M.B. 176 / 21-25 RECORDS OF RIVERSIDE COUNTY.
9. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER PARCEL MAP NO. 22079, P.M.B. 146 / 53-55 REC. RIV. CO.
10. —■— INDICATES 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, TO BE SET PER P.M.B. 146 / 53 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
- 11A. PHYSICAL LOCATION OF 10' ESMIT FOR GAS LINE REFERRED TO IN O.R. 882/538 RIVERSIDE CO. DOCUMENT CONTAINS ERRONEOUS CALL.
- 11B. APPROXIMATE LOCATION OF GAS LINE ESMIT AS DESCRIBED USING ERRONEOUS CALL IN O.R. 882/538 RIVERSIDE COUNTY.

CURVE DATA				
NO.	Δ	R	L	T
1	Δ= 05° 10' 41"	R= 103.00'	L= 9.31'	T= 4.66'
2	Δ= 15° 00' 00"	R= 103.00'	L= 26.97'	T= 13.56'
3	Δ= 15° 00' 00"	R= 103.00'	L= 26.97'	T= 13.56'
4	Δ= 05° 10' 41"	R= 103.00'	L= 9.31'	T= 4.66'
5	Δ= 09° 44' 30"	R= 500.00'	L= 85.01'	T= 42.61'
6	Δ= 04° 43' 08"	R= 500.00'	L= 41.18'	T= 20.60'
7	Δ= 04° 43' 08"	R= 500.00'	L= 41.18'	T= 20.60'

OFFER OF DEDICATION TO THE CITY OF RIVERSIDE BY DEED REC'D 10/16/87 O.R. RIV. CO. 299694

P.M.B. 146 / 53-55
P.M. NO. 22079
PAR. 1



SEE SHEET 3

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

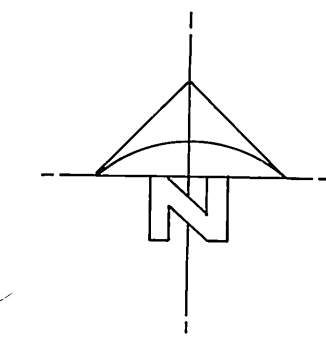
TRACT NO. 21685-2

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3.S., R.4.W., S.B.M.

SOUTHLAND ENGINEERING
RIVERSIDE, CALIFORNIA

JANUARY, 1987

SCALE: 1" = 60'

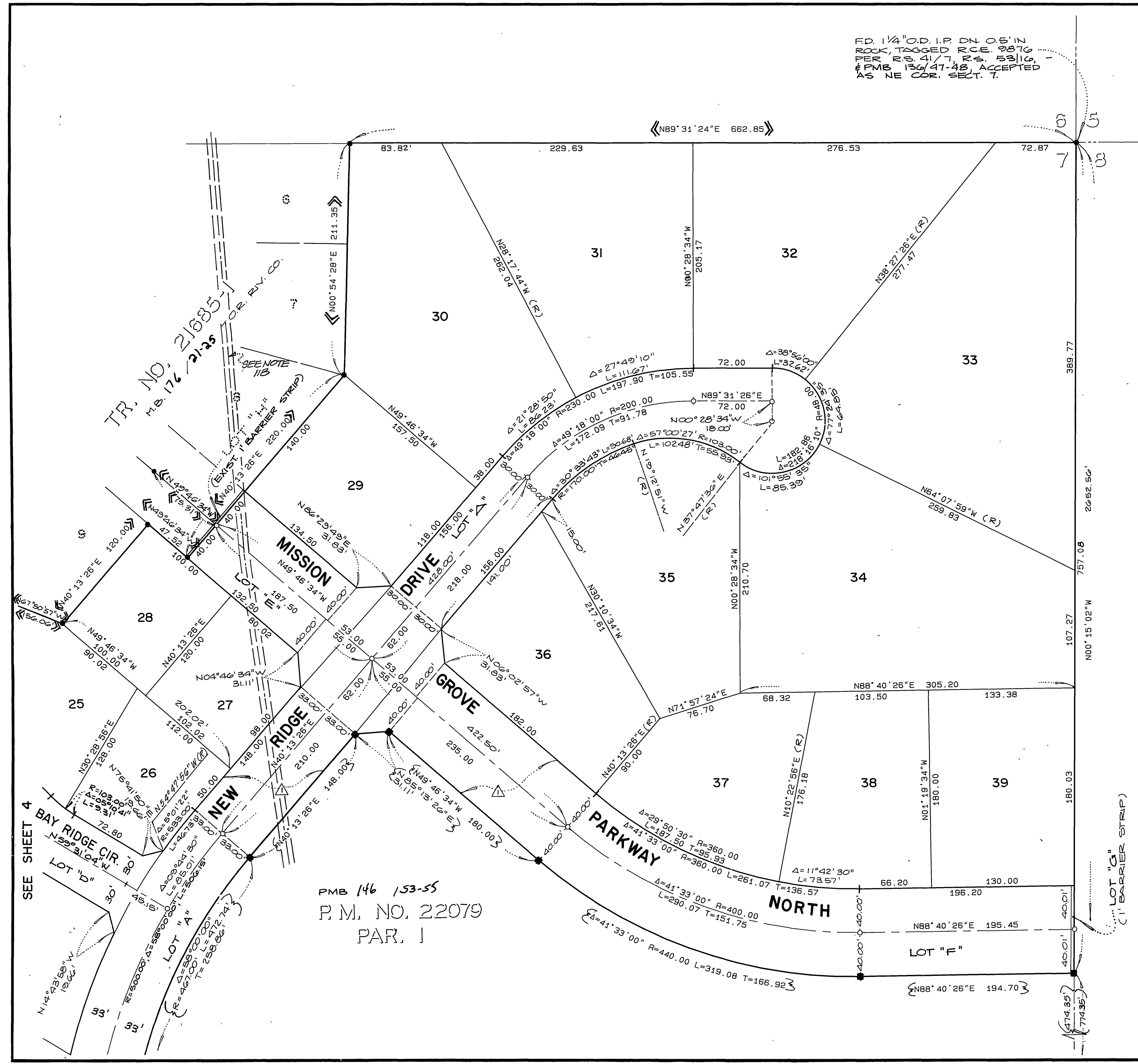


SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TAKEN AS NORTH 00°13'02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 146, AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. —●— INDICATES 1" IRON PIPE TAGGED L.S. 5306 TO BE SET FLUSH PER MAP BOOK 176 / 36 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. —○— INDICATES SET 1" IRON PIPE TAGGED L.S. 5306 FLUSH UNLESS OTHERWISE NOTED.
4. SET "SURE-FIRE" STUDS TAGGED L.S. 5306 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 1" IRON PIPE TAGGED L.S. 5306 FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
6. THIS TRACT CONTAINS 25.86 ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. « » INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21685-1 M.B. 176 / 21-25 RECORDS OF RIVERSIDE COUNTY.
9. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER PARCEL MAP NO. 22079, P.M.B. 146 / 53-55 REC'D RIV. CO.
10. —■— INDICATES 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, TO BE SET PER P.M.B. 146 / 53 RECORDS OF RIVERSIDE COUNTY.
- 11A. PHYSICAL LOCATION OF GAS LINE REFERRED TO IN O.R. 882/553 RIV. CO, DOCUMENT CONTAINS ERRONEOUS CALL.
- 11B. APPROXIMATE LOCATION OF EASEMENT AS DESCRIBED USING ERRONEOUS CALL IN O.R. 882/553, RIV. CO.

△ OFFER OF DEDICATION TO THE CITY OF RIVERSIDE BY DEED REC'D 10116 187 BY INSTR. NO. 200024 O.R. RIV. CO.

FD 1 1/4" O.D. I.P. DN. 0.6" IN
ROCK, TAGGED R.C.E. 9876
PER R.S. 41/7, R.S. 5316,
& P.M.B. 136/47-48 ACCEPTED
AS NE COR. SECT. 7.



P.M. 146 153-55
P.M. NO. 22079
PAR. 1

M.B. 176 / 30

M.B. 176 / 30