

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUBDIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "F". WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES THE EASEMENT DESIGNATED AS "1.5' R.U.E."

SUMMIT POINTE ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP, BY WOODCREST DEVELOPMENT OF RIVERSIDE INC., A CALIFORNIA CORPORATION, A GENERAL PARTNER.

Jeffrey R. Moore, PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF RIVERSIDE }

ON January 7, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JEFFREY R. MOORE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT ON BEHALF OF WOODCREST DEVELOPMENT OF RIVERSIDE, INC. THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF PARTNERS OF SUMMIT POINTE ASSOCIATES THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER, AND THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES January 9, 1987. Name: Gary Jacoby, NOTARY PUBLIC IN AND FOR SAID STATE.

TRUSTEE

AMERICAN SECURITIES COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST, RECORDED JULY 16, 1987 AS INSTRUMENT NO. 204205 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

David E. Ritchie, 10/7/87

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF RIVERSIDE }

ON October 7, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID E. RITCHIE, AND PERSONALLY PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND SECRETARY, ON BEHALF OF AMERICAN SECURITIES COMPANY, THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES MAY 26, 1990. Erlinda Janice Romero, NOTARY PUBLIC IN AND FOR SAID STATE

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE. 1. AN EASEMENT IN FAVOR OF CITY OF RIVERSIDE FOR AVIGATION PURPOSES RECORDED NOV. 3, 1987 AS INSTRUMENT NO. 316813 O.R. RIV. CO., SAID EASEMENT IS BLANKET IN NATURE. 2. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES RECORDED NOVEMBER 3, 1987 AS INST. NO. 316816 O.R. RIV. CO.

WATER FACILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES WITH THE WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, ADEQUATE TO COVER REQUIRED IMPROVEMENTS.

ONCE THE FIRE HYDRANTS, WATERMANS OFFSITE FACILITIES AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT THE DISTRICT WILL SUPPLY WATER TO EACH LOT. THE EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED 10-9-87 David W. Hansen, DAVID W. HANSEN, R.C.E. 17984, CHIEF ENGINEER

SIGNATURE OMISSIONS (CONT.)

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE. 3. AN EASEMENT IN FAVOR OF SA. CAL. GAS CO. FOR INGRESS AND EGRESS RECORDED JANUARY 27, 1948 IN BOOK 882, PAGE 538, O.R. RIV. CO. 4. AN EASEMENT IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, A PUBLIC CORPORATION FOR INGRESS AND EGRESS RECORDED APRIL 23, 1964 AS INSTR. NO. 50400, O.R. RIV. CO. 5. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES, RECORDED MAY 13, 1987 AS INSTRUMENT NO. 194553 O.R. RIVERSIDE COUNTY. 6. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR RIGHT-OF-WAY FOR PUBLIC STREET AND HIGHWAY PURPOSES AND INCIDENTAL PURPOSES, RECORDED MAY 29, 1987 AS INSTRUMENT NO. 151741 O.R. RIVERSIDE COUNTY. 7. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR PUBLIC STREET AND HIGHWAY PURPOSES, AND INCIDENTAL PURPOSES, RECORDED MAY 29, 1987, AS INSTRUMENT NO. 151742, O.R. RIVERSIDE COUNTY.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 21685-4

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T.3 S., R.4 W., S.B.M.

JANUARY 1987 SOUTHLAND ENGINEERING RIVERSIDE, CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 21685, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 4, 1986, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Jan. 20, 1988 BARRY BECK, R.C.E. 20900 CITY ENGINEER BY: Barry Beck

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

BILL D. CARNAHAN, DIRECTOR OF PUBLIC UTILITIES DATED: 11-2-87 BY: Bill D. Carnahan

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED Oct. 13, 1987 H.E. BREWER, CITY TREASURER BY: H.E. Brewer

SOIL REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES ON FEBRUARY 19, 1987, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953:

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

- 1. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR WATER FACILITIES, RECORDED DECEMBER 31, 1980 AS INSTRUMENT NO. 245466 O.R. RIV. CO. 2. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR WATER LINE SLOPE AND SUPPORT PURPOSES RECORDED DECEMBER 31, 1980 AS INSTRUMENT NO. 245467 O.R. RIV. CO.

DATED: 11-2-1987 BILL D. CARNAHAN, DIRECTOR OF PUBLIC UTILITIES BY: Bill D. Carnahan

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 21685-4, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOTS "G" AND "H" WHICH ARE ACCEPTED AS "CARRIER STRIPS" TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOT "G", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 26th DAY OF January, 1988 ALICE A. HARE, CITY CLERK OF THE CITY OF RIVERSIDE

TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ THIS CERTIFICATION DOES NOT INCLUDE ANY SUPPLEMENTAL ASSESSMENT NOT YET EXTENDED. R WAYNE WATTS, COUNTY TAX COLLECTOR

DATED October 8, 1987 BY: Ruth J. Moonenham, DEPUTY

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED \_\_\_\_\_, 1987 GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS

SURVEYOR'S CERTIFICATE

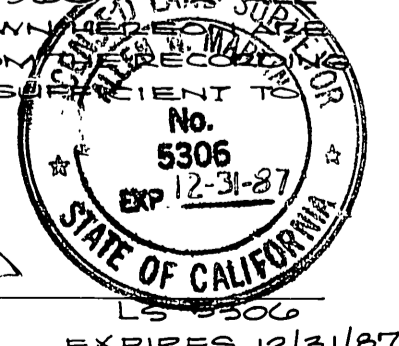
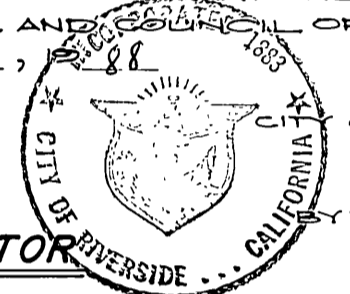
I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING OCTOBER, 1987. THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN ON THIS MAP IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 10-14, 1987 BY: Allen W. Martin, L.S. 5306 EXP. 12/31/87

FILED ON FEB. 3, 1988

AT 11:30 A.M. WILLIAM E. CONERLY COUNTY RECORDER BY: Santa Ragan FEE \$14.00 NO 30066

FILED BY CITY CLERK ORANGE COAST SUB'DN G'TEE TITLE COMPANY

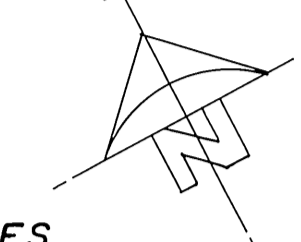


IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 21685-4**  
BEING A SUBDIVISION OF A PORTION OF THE EAST  
HALF OF SECTION 7, T.3 S., R.4 W., S.B.M.

SOUTHLAND ENGINEERING  
RIVERSIDE, CALIFORNIA

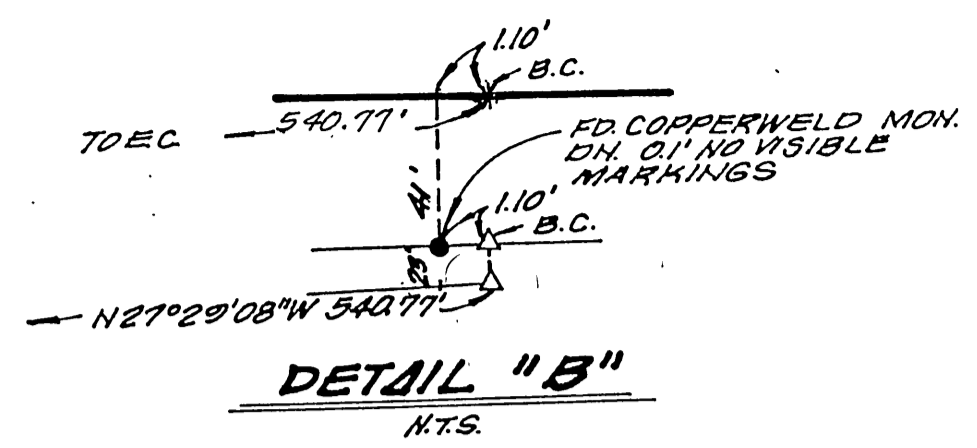
JANUARY, 1987

SCALE: 1" = 300'



**SURVEYOR'S NOTES**

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TAKEN AS NORTH 00° 15' 02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 146 AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH PER MAP BOOK 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH UNLESS OTHERWISE NOTED.
4. ■ INDICATES FOUND 1/4" IRON PIPE TAGGED R.C.E. 11842, FLUSH PER MAP BOOK 158/75-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
5. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH PER MAP BOOK 151/70-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
6. ▲ INDICATES 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, TO BE SET PER PARCEL MAP BOOK 146/53-55 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
7. THIS TRACT CONTAINS 21.12 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 9078 M.B. 158/75-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
10. [ ] INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 9078-5, M.B. 151/76-77 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
11. < > INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 9078-6, M.B. 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
12. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER PARCEL MAP NO. 22079 P.M.B. 146/53-55 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
13. ● INDICATES 1" IRON PIPE TAGGED L.S. 5306 TO BE SET FLUSH, PER TRACT 21685-3 M.B. 179/46-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
14. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21685-3 M.B. 179/46-50 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
15. ▲ INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH PER P.M.B. 146/53-55 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.



**DETAIL "A"**  
N.T.S.

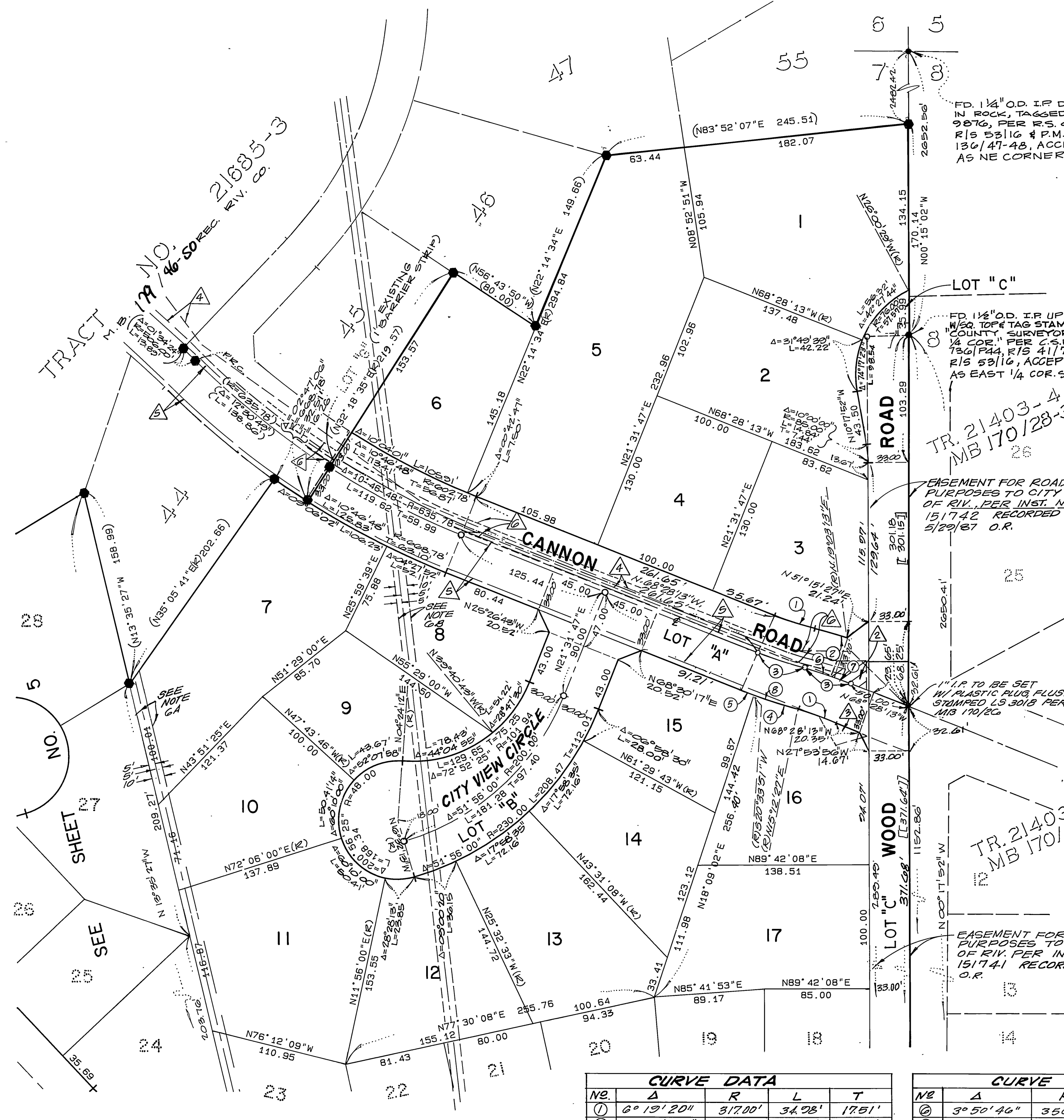
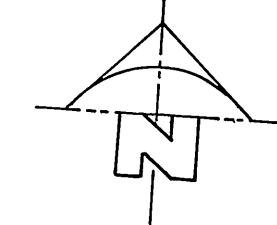
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 21685-4**

FD. 1 1/4" O.D. I.P. DN. 0.5' IN ROCK, TAGGED R.C.E. 9876, PER R.S. 41/7 R/S 5316 & P.M.B. 136/47-48, ACCEPTED AS NE CORNER SECT. 7

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T. 3S., R. 4W., S.B.M. SOUTHLAND ENGINEERING

JANUARY, 1987

SCALE: 1" = 60'



**SURVEYOR'S NOTES**

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TAKEN AS NORTH 00°15'02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 146, AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. ● INDICATES 1" IRON PIPE TAGGED L.S. 5306 TO BE SET FLUSH PER TRACT NO. 21685-3 MAP BOOK 179/46-50 REC. RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH UNLESS OTHERWISE NOTED.
4. SET "SURE FIRE" STUDS TAGGED L.S. 5306, IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH, AT ALL REAR LOT CORNERS & ANGLE POINTS INSIDE LOT LINES, UNLESS OTHERWISE NOTED.
- 6A. PHYSICAL LOCATION OF 1" GAS LINE REFERRED TO IN O.R. 882/538 RIV. CO., OCCUMENT CONTAINS ERRONEOUS CALL.
- 6B. APPROXIMATE LOCATION OF ESMT. AS DESCRIBED USING ERRONEOUS CALL IN O.R. 882/538 RIV. CO.
7. THIS TRACT CONTAINS 21.12 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21685-3 M.B. 179/46-50 RECORDS OF RIVERSIDE COUNTY.
10. [ ] INDICATES RECORD BEARING AND DISTANCES PER TRACT 21403-3 M.B. 170/23-27 RECORDS OF RIVERSIDE COUNTY.
11. ● INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11862, FLUSH PER MAP BOOK 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.

**EASEMENT NOTES:**

2. DRAINAGE EASEMENT PER INST. NO. 134553 RECORDED 5/13/87 O.R. RIV. CO.
3. PARCEL 2 WATER FACILITIES EASEMENT PER INST. # 245467 RECORDED 12/31/80 O.R. RIV. CO.
4. PARCEL 1 WATER FACILITIES EASEMENT PER INST. # 245467 RECORDED 12/31/80 O.R. RIV. CO.
5. 38' EASEMENT FOR WATERLINE FACILITIES PER INST. NO. 245466 RECORDED 12/31/80 O.R. RIV. CO.
6. 10' EASEMENT FOR STORM DRAIN FACILITIES PER INST. NO. 316816, RECORDED 11/3/87 O.R., RIV. CO.

CURVE DATA				
NO	Δ	R	L	T
1	6° 19' 20"	317.00'	34.98'	17.51'
2	3° 50' 46"	383.00'	25.71'	12.86'
3	6° 19' 20"	350.00'	38.62'	19.33'
4	5° 21' 24"	383.00'	35.81'	17.92'
5	0° 57' 56"	383.00'	6.45'	3.23'

CURVE DATA				
NO	Δ	R	L	T
6	3° 50' 46"	350.00'	23.49'	11.75'
7	2° 28' 34"	350.00'	15.13'	7.56'
8	06° 19' 20"	383.00	42.26	21.15

SEE SHEET NO. 4

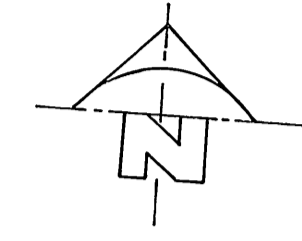
M.B.179/53

M.B.179/53

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 21685-4**  
 BEING A SUBDIVISION OF A PORTION OF THE EAST HALF  
 OF SECTION 7, T. 3 S., R. 4 W., S.B.M.  
 SOUTHLAND ENGINEERING  
 RIVERSIDE, CALIFORNIA

JANUARY, 1987

SCALE: 1" = 60'

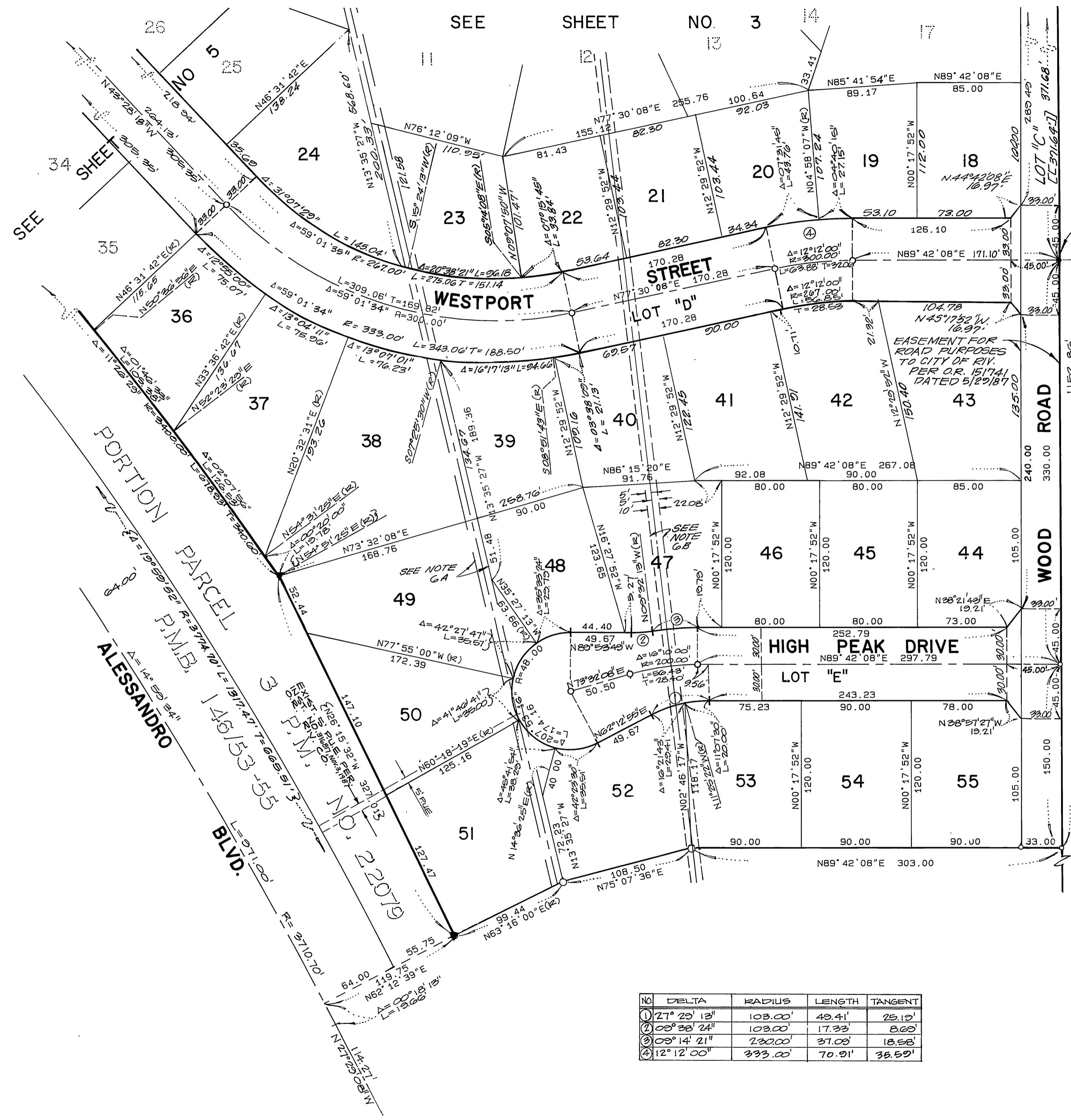


1" I.P. W/ PLASTIC FLUG  
 STAMPED L.S. 5306, FLUSH,  
 TO BE SET PER  
 M.B. 170/23-27.

**SURVEYOR'S NOTES**

1. BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TAKEN AS NORTH 00°15'02" WEST AS SHOWN BY PARCEL MAP 22079 ON FILE IN PARCEL MAP BOOK 144, AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. ● INDICATES 1" IRON PIPE TAGGED L.S. 5306 TO BE SET FLUSH PER TRACT NO. 21685-3 MAP BOOK 179/46-50 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH UNLESS OTHERWISE NOTED.
4. SET "SURE FIRE" STUDS TAGGED L.S. 5306 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- 6A. PHYSICAL LOCATION OF 10' GAS LINE REFERRED TO IN O.R. 822/538 RIV. CO. DOCUMENT CONTAINS ERRONEOUS CALL.
- 6B. APPROXIMATE LOCATION OF ESMT. AS DESCRIBED USING ERRONEOUS CALL IN O.R. 822/538 RIV. CO.
- 7 THIS TRACT CONTAINS 21.12 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. ( ) INDICATES RECORD AND MEASURED BEARING AND DISTANCES PER TRACT NO. 21685-3 M.B. 179/46-50 RECORDS OF RIVERSIDE COUNTY.
10. ⌘ ⌘ INDICATES RECORD AND MEASURED BEARING AND DISTANCES PER P.M. 22079 P.M.B. 146/53-55 RECORDS OF RIVERSIDE COUNTY.
11. ▲ INDICATES 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, TO BE SET PER PARCEL MAP BOOK 146/53-55 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
12. [ ] INDICATES RECORD BEARING & DISTANCES PER TR. 21403-3 M.B. 170/23-27 RECORDS OF RIVERSIDE COUNTY.
13. ◆ INDICATES FOUND 1" IRON PIPE TAGGED R.C.E. 11842, FLUSH, PER M.B. 156/58-60 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.

NO.	DELTA	RADIUS	LENGTH	TANGENT
1	27° 23' 12"	103.00'	49.41'	25.13'
2	02° 28' 24"	103.00'	17.33'	8.68'
3	09° 14' 21"	230.00'	37.03'	18.58'
4	12° 12' 00"	333.00'	70.21'	35.59'



M.B.179/54

M.B.179/54

179  
55  
M.B. 179/55

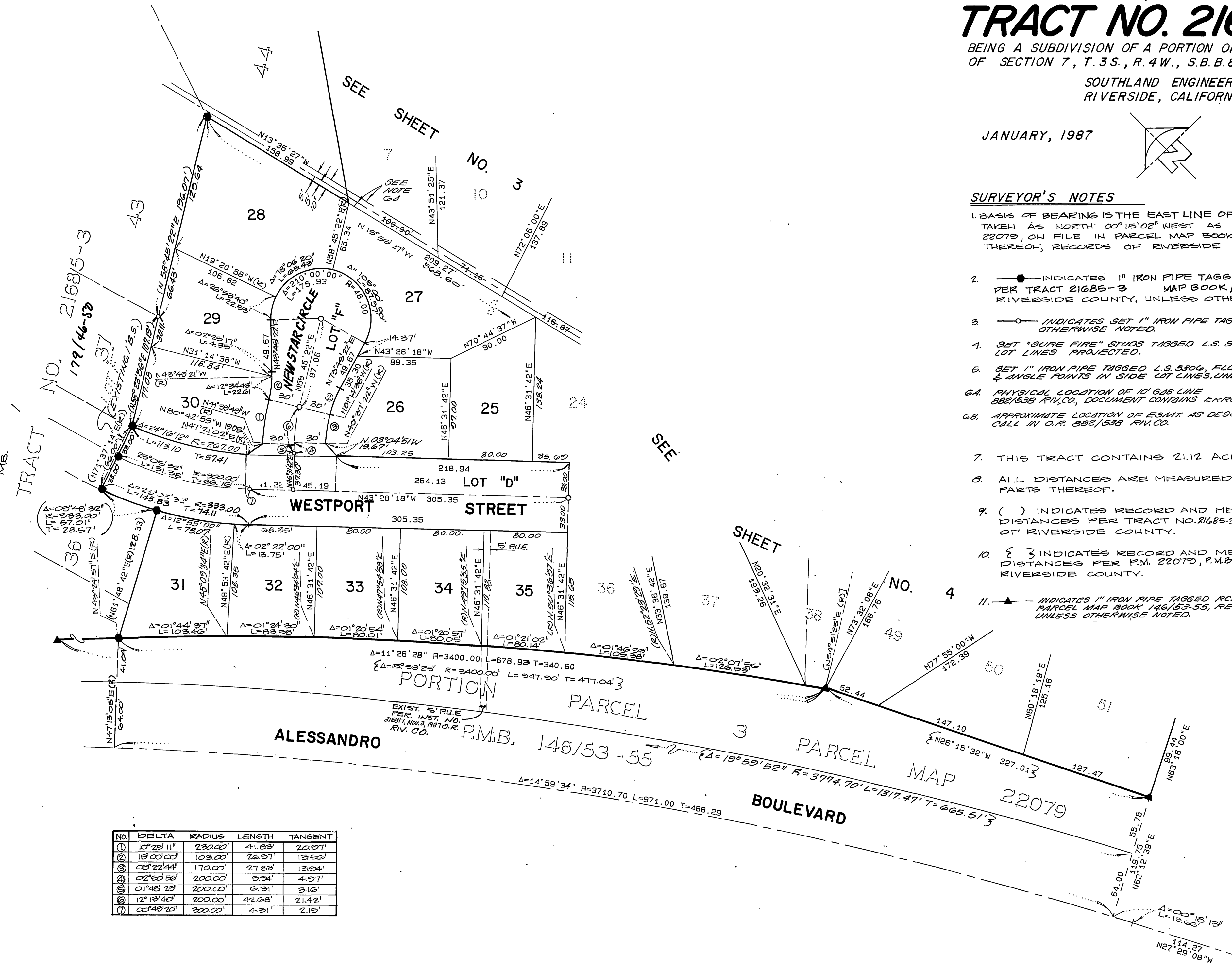
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 21685-4**  
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 7, T. 3 S., R. 4 W., S.B.B. & M.  
SOUTHLAND ENGINEERING  
RIVERSIDE, CALIFORNIA

JANUARY, 1987

SCALE: 1" = 60'

SURVEYOR'S NOTES

1. BASIS OF BEARING IS THE EAST LINE OF NORTHEAST 1/4 OF SECT. 7, TAKEN AS NORTH 00°15'02" WEST AS SHOWN BY PARCEL MAP NO. 22079, ON FILE IN PARCEL MAP BOOK 146, AT PAGES 53-55 THEREOF, RECORDS OF RIVERSIDE COUNTY.
2. —●— INDICATES 1" IRON PIPE TAGGED L.S. 5306, TO BE SET FLUSH PER TRACT 21685-3 MAP BOOK 179 / 46-50 RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
3. —○— INDICATES SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH UNLESS OTHERWISE NOTED.
4. SET "SURE FIRE" STUDS TAGGED L.S. 5306 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
5. SET 1" IRON PIPE TAGGED L.S. 5306, FLUSH, AT ALL REAR LOT CORNERS & ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- 6A. PHYSICAL LOCATION OF 10' GAS LINE REFERRED TO IN O.R. 882/538 RIV. CO., DOCUMENT CONTAINS ERRONEOUS CALL.
- 6B. APPROXIMATE LOCATION OF ESMT AS DESCRIBED USING ERRONEOUS CALL IN O.R. 882/538 RIV. CO.
7. THIS TRACT CONTAINS 21.12 ACRES.
8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
9. ( ) INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER TRACT NO. 21685-3 M.B. 179 / 46-50 RECORDS OF RIVERSIDE COUNTY.
10. { } INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER P.M. 22079, P.M.B. 146 / 53-55 RECORDS OF RIVERSIDE COUNTY.
11. —▲— INDICATES 1" IRON PIPE TAGGED RCE 11842, FLUSH, TO BE SET PER PARCEL MAP BOOK 146/53-55, RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.



NO.	DELTA	RADIUS	LENGTH	TANGENT
①	10°28'11"	230.00'	41.83'	20.97'
②	13°00'00"	103.00'	26.97'	13.80'
③	08°22'44"	170.00'	27.83'	13.24'
④	02°50'53"	200.00'	9.94'	4.97'
⑤	01°48'28"	200.00'	6.31'	3.16'
⑥	12°13'40"	200.00'	42.68'	21.42'
⑦	00°48'20"	300.00'	4.31'	2.15'

M.B. 179/55