

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 4 SHEETS

TRACT NO. 17215-4

BEING A SUBDIVISION OF A PORTION OF SECTION 36, T.3 S., R.6 W.,  
S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE  
DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF  
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1987

RECORDER'S STATEMENT:

FILED THIS 8<sup>th</sup> DAY OF NOVEMBER, 1988,  
AT 12:00 P M IN BOOK 193 OF MAPS,  
PAGES 1-4, AT THE REQUEST OF THE  
CLERK OF THE BOARD.

NO. 326843  
FEE \$12.00

WILLIAM E. CONERLY  
COUNTY RECORDER  
BY: Santa Lagan, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE CO.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN  
THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE  
CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE  
CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN  
WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE  
FOR STREET AND UTILITY PURPOSES LOTS "A" AND "B". WE HEREBY DEDICATE  
TO THE COUNTY OF RIVERSIDE THE 30.00 FOOT ACCESS EASEMENT FOR PUBLIC  
ROAD AND PUBLIC UTILITY PURPOSES AND LOT "C", (1) ONE FOOT BARRIER  
STRIP, FOR ROAD AND ACCESS CONTROL. WE ALSO HEREBY DEDICATE TO THE  
COUNTY OF RIVERSIDE, A BLANKET EASEMENT FOR FIRE MITIGATION PURPOSES OVER  
OPEN SPACE LOTS 1 AND 3 AS SHOWN HEREON. WE ALSO HEREBY DEDICATE  
TO PUBLIC USE THE DRAINAGE EASEMENTS AS SHOWN HEREON FOR  
CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

A.W. ASSOCIATES, NO. 2, A CALIFORNIA GENERAL PARTNERSHIP

BY: THE PACIFIC COMPANY, A CALIFORNIA CORPORATION, MANAGING  
PARTNER.

Amador Gonzalez, Jr.  
AMADOR GONZALEZ, JR.  
VICE PRESIDENT

BENEFICIARY STATEMENT:

SECURITY PACIFIC NATIONAL BANK, A NATIONL BANKING ASSOCIATION, AS  
BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 2, 1987 AS INSTRUMENT  
NO. 286649 AND A DEED OF TRUST RECORDED OCTOBER 13, 1987 AS INSTRUMENT  
NO. 294974, OF OFFICIAL RECORDS.

A.E. Costello  
A.E. COSTELLO VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA )  
                                  ) SS  
COUNTY OF RIVERSIDE )

ON THIS 26<sup>th</sup> DAY OF January, 1988, BEFORE ME, Rosemarie Wallack,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED AMADOR GONZALEZ, JR.,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE  
PRESIDENT OF THE PACIFIC COMPANY, A CALIFORNIA CORPORATION, THE  
CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE  
THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
CORPORATION, SAID CORPORATION BEING A MANAGING GENERAL PARTNER OF A.W.  
ASSOCIATES, NO. 2, THE CALIFORNIA GENERAL PARTNERSHIP THAT EXECUTED THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID GENERAL PARTNERSHIP  
EXECUTED THE SAME.

WITNESS MY HAND:

MY COMMISSION EXPIRES: August 11, 1991

Rosemarie Wallack  
NOTARY PUBLIC IN AND FOR SAID STATE

STATE OF CALIFORNIA )  
                                  ) SS  
COUNTY OF Orange )

ON THIS 29<sup>th</sup> DAY OF January, 1988, BEFORE ME, Bundy D. Gmore,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,  
A.E. Costello AND M.H.,  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE Vice PRESIDENT AND Secy SECRETARY,  
RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING  
ASSOCIATION, THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF  
OF SAID NATIONAL BANKING ASSOCIATION AND ACKNOWLEDGED TO ME THAT SUCH  
NATIONAL BANKING ASSOCIATION EXECUTED THE SAME, AS BENEFICIARY.

WITNESS MY HAND:

MY COMMISSION EXPIRES: May 3, 1991

Bundy D. Gmore  
NOTARY PUBLIC IN AND FOR SAID STATE

BOARD OF SUPERVISOR'S STATEMENT:

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS  
HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE  
HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE  
COUNTY MAINTAINED ROAD SYSTEM, THE BLANKET EASEMENT AND DRAINAGE  
EASEMENTS SHOWN HEREON ARE HEREBY NOT ACCEPTED.

DATED Nov 8, 1988.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: Walter Abraham  
CHAIRMAN OF THE BOARD OF SUPERVISORS

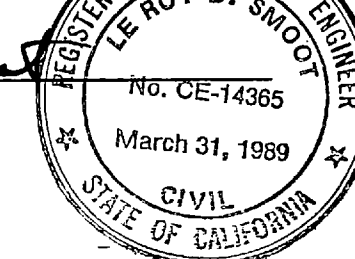
ATTEST: GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY: Blonia Schaeffer  
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND  
LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY  
ME OR UNDER MY DIRECTION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT  
APPEARED ON THE TENTATIVE MAP OF TRACT MAP 17215 AS FILED, AMENDED, AND  
APPROVED BY THE BOARD OF SUPERVISORS ON FEBRUARY 23, 1982, THE  
EXPIRATION DATE BEING MAY 30, 1989; AND THAT I AM SATISFIED THAT  
MAP IS TECHNICALLY CORRECT.

DATE: Nov. 2, 1988.

LeRoy D. Smoot  
LeRoy D. Smoot  
COUNTY SURVEYOR  


TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN  
EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF  
RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES,  
STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH  
THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET  
PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_, 1988

CASH TAX BOND  
R. WAYNE WATTS,  
COUNTY TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
DEPUTY

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF  
THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN  
MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL  
ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS  
COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED  
TO BE \$ \_\_\_\_\_.

DATED October 17, 1988.

R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY: Nicki L. Mooneyham DEPUTY

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE  
OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY  
REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING NOVEMBER, 1987;  
THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE  
CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM  
RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE  
SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED 1-25, 1988.

Tom R. McGannon  
TOM R MCGANNON, R.C.E. 23956  
REGISTRATION EXPIRES 12/31/89



SOIL REPORT:

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 6 DAY OF AUGUST, 1984,  
AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA:

BY: GEOSOLS, INC.

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF  
DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST  
RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPER-  
VISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE  
460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY  
IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE  
460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE  
TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID  
PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF  
EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE  
REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL  
PERMIT.

NOTE: ALL THE OWNERS MUST SIGN THE DOCUMENTS.

SCHEDULE "A"

MB 193/1

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IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 2 OF 4 SHEETS

# TRACT NO. 17215-4

BEING A SUBDIVISION OF A PORTION OF SECTION 36, T.3 S., R.6 W.,  
S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE  
DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF  
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1967

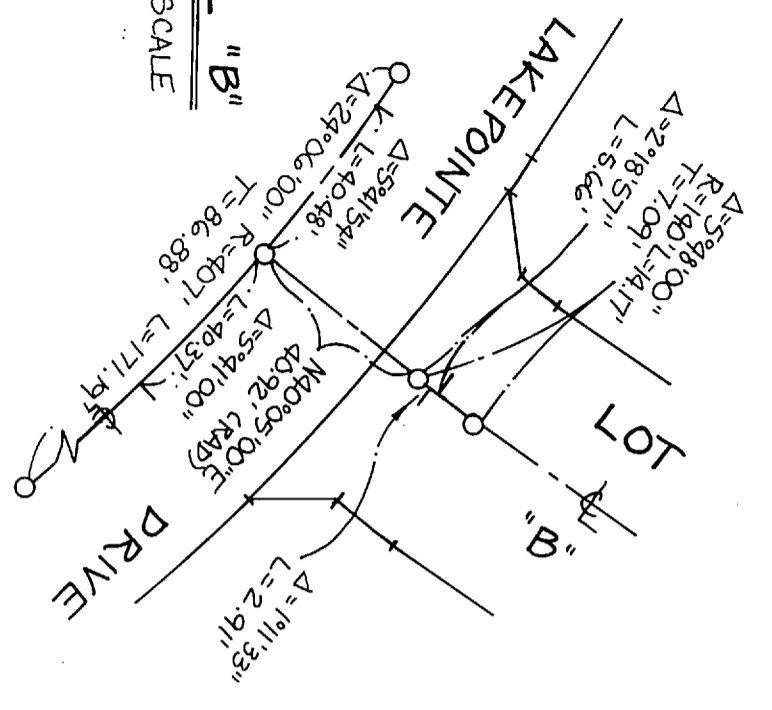
- NOTES:**
1. SEE SHEET 4 FOR ENGINEER'S NOTES, EASEMENT NOTE, ENVIRONMENTAL CONSTRAINT NOTE AND BASIS OF BEARINGS.
  2. FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

**EASEMENT NOTES:**

HERBERT BULKLEY PRAED, ET. AL., OWNER OF AN EASEMENT FOR POLE LINES, ROADS, AND PIPELINES PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED OF RECORD.

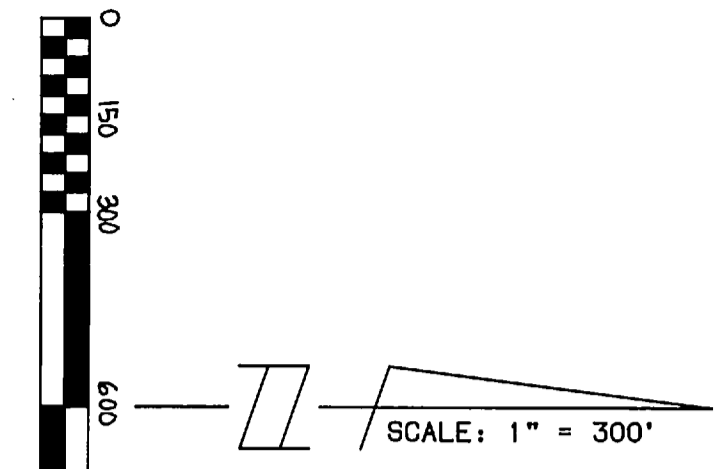
SAN JACINTO LAND CO. LTD., OWNER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER INSTRUMENT RECORDED 4/1/1929 IN BOOK 803, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED OF RECORD.

TENESCAL WATER COMPANY, OWNER OF AN EASEMENT FOR WATER PIPE LINE PURPOSES PER INSTRUMENT RECORDED 2/11/1925 IN BOOK 629, PAGE 174 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED OF RECORD.



P.M. NO. 17160  
P.M.B. 103/1-5

TRACT NO. 17816  
M.B. 171/80-85

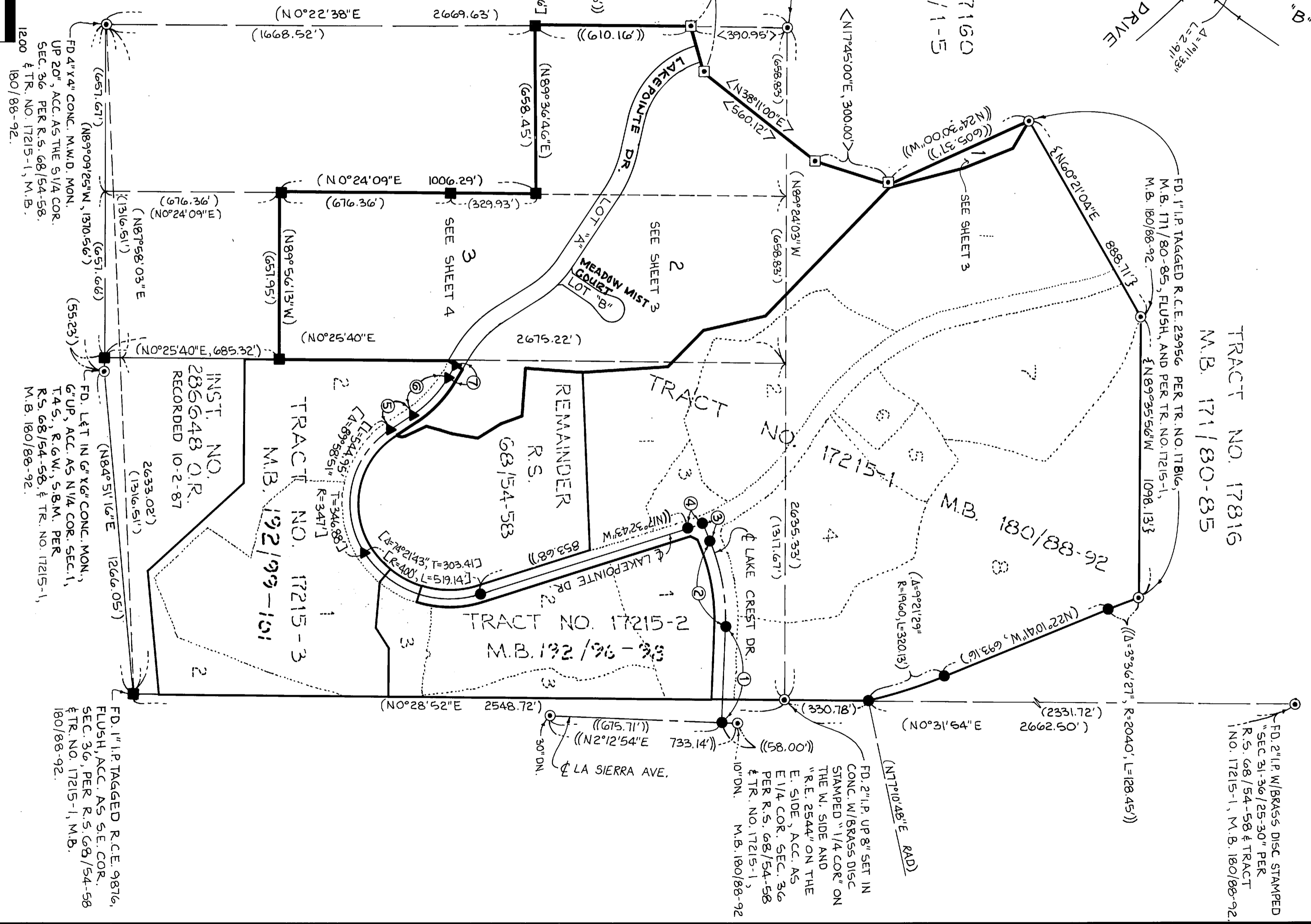


- DATA**
- 1 ((N81°24'10.06\"W, 374.34'))
  - 2 ((Δ=24°14'39\", R=800, L=336.51, T=11.83))
  - 3 ((N67°58'15\"E, 82.88', RAD))
  - 4 ((Δ=48°29'02\", R=800', L=62.61'))
  - 5 ((N33°12'09\"W, 105.22'))
  - 6 ((Δ=26°01'51\", R=448, L=203.54, T=103.56))
  - 7 ((N59°14'00\"W, 57.55'))

FD 3/4\"I.P. TAGGED R.C.E. 9876,  
FLUSH, ACC. AS CENTER, SEC. 36  
PER R.5, 68/54-58 & TR. NO.  
17215-1, M.B. 180/88-92

FD 1\"I.P. TAGGED R.C.E. 29956  
PER TR. NO. 17816,  
M.B. 171/80-85, FLUSH, AND PER TR. NO. 17215-1,  
M.B. 180/88-92

FD 2\"I.P. UP 8\" SET IN  
CONC. W/ BRASS DISC  
STAMPED \"1/4 COR\" ON  
THE W. SIDE AND  
\"R.E. 2544\" ON THE  
E. SIDE, ACC. AS  
E 1/4 COR. SEC. 36  
PER R.5, 68/54-58  
& TR. NO. 17215-1,  
M.B. 180/88-92



INST. NO. 285648 O.P.R.  
RECORDED 10-2-87

FD. L&T IN 6\"X6\" CONC. MON.,  
GUP, ACC. AS N 1/4 COR. SEC. 1,  
T.4 S., R.6 W., S.B.M. PER  
R.5, 68/54-58, & TR. NO. 17215-1,  
M.B. 180/88-92.

FD. 1\"I.P. TAGGED R.C.E. 9876,  
FLUSH, ACC. AS S.E. COR.  
SEC. 36, PER R.5, 68/54-58  
& TR. NO. 17215-1, M.B.  
180/88-92.

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IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 3 OF 4 SHEETS

# TRACT NO. 17215-4

BEING A SUBDIVISION OF A PORTION OF SECTION 36, T.3 S., R.6 W.,  
S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE  
DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF  
SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1967

### DATA

- ①  $\Delta=68^{\circ}44'00''$ ,  $R=35'$ ,  $C=37.12'$
- ②  $\Delta=30^{\circ}46'00''$ ,  $R=66'$ ,  $C=66.00'$
- ③  $\Delta=59^{\circ}14'00''$ ,  $R=109.44'$ ,  $C=109.44'$
- ④  $\Delta=58^{\circ}10'00''$ ,  $R=140'$ ,  $C=141.17'$
- ⑤  $\Delta=3^{\circ}29'05''$ ,  $R=110'$ ,  $C=6.69'$
- ⑥  $\Delta=0^{\circ}50'00''$ ,  $R=440'$ ,  $C=6.41'$
- ⑦  $\Delta=63^{\circ}22'00''$ ,  $R=440'$ ,  $C=46.41'$
- ⑧  $\Delta=40^{\circ}05'00''$ ,  $R=409.2'$

See Detail 'A' Below

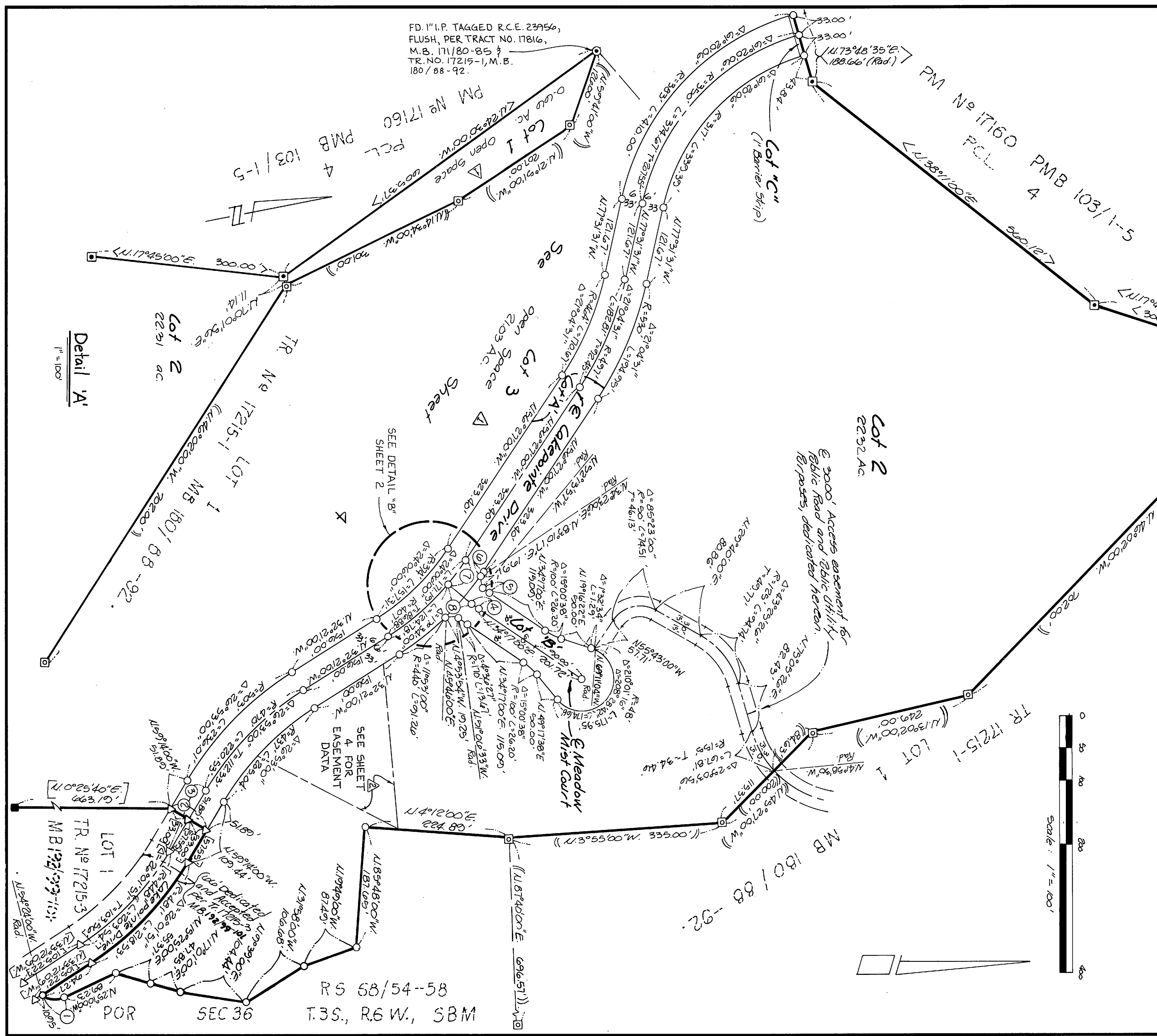
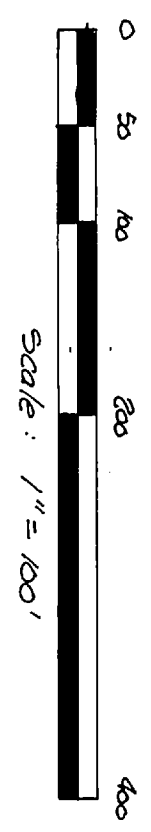
### NOTES:

COUNTY ARCHEOLOGICAL REPORT NO. 817 WAS PREPARED FOR THIS PROPERTY IN DECEMBER, 1979 AND ADDENDUM SURVEY NO. 1164 WAS PREPARED FOR THIS PROPERTY IN JULY, 1987 BY SCIENTIFIC RESOURCE SURVEYS, AND IS ON FILE AT THE RIVERSIDE COUNTY PLANNING DEPARTMENT.

A BIOLOGICAL REPORT WAS PREPARED FOR THIS PROPERTY, AND IS ON FILE AT THE RIVERSIDE COUNTY PLANNING DEPARTMENT.

FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

SEE SHEET 4 FOR ENGINEERS NOTES, BASIS OF BEARINGS, ENVIRONMENTAL CONSTRAINT NOTE AND EASEMENT NOTE.



FD. 1" I.P. TAGGED R.C.E. 23956,  
FLUSH, PER TRACT NO. 17816,  
M.B. 171/80-85 &  
TR. NO. 17215-1, M.B.  
180/88-92.

PM No 17160  
PMB 103/1-5  
PCL  
103/1-5

TR No 17215-1  
LOT 1  
MB 1801 88-92

Detail 'A'  
1" = 100'

RS 68/54-58  
T.3S., R.6 W., SBM

MB 193/3

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 4 SHEETS

TRACT NO. 17215-4

BEING A SUBDIVISION OF A PORTION OF SECTION 36, T.3 S., R.6 W., S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

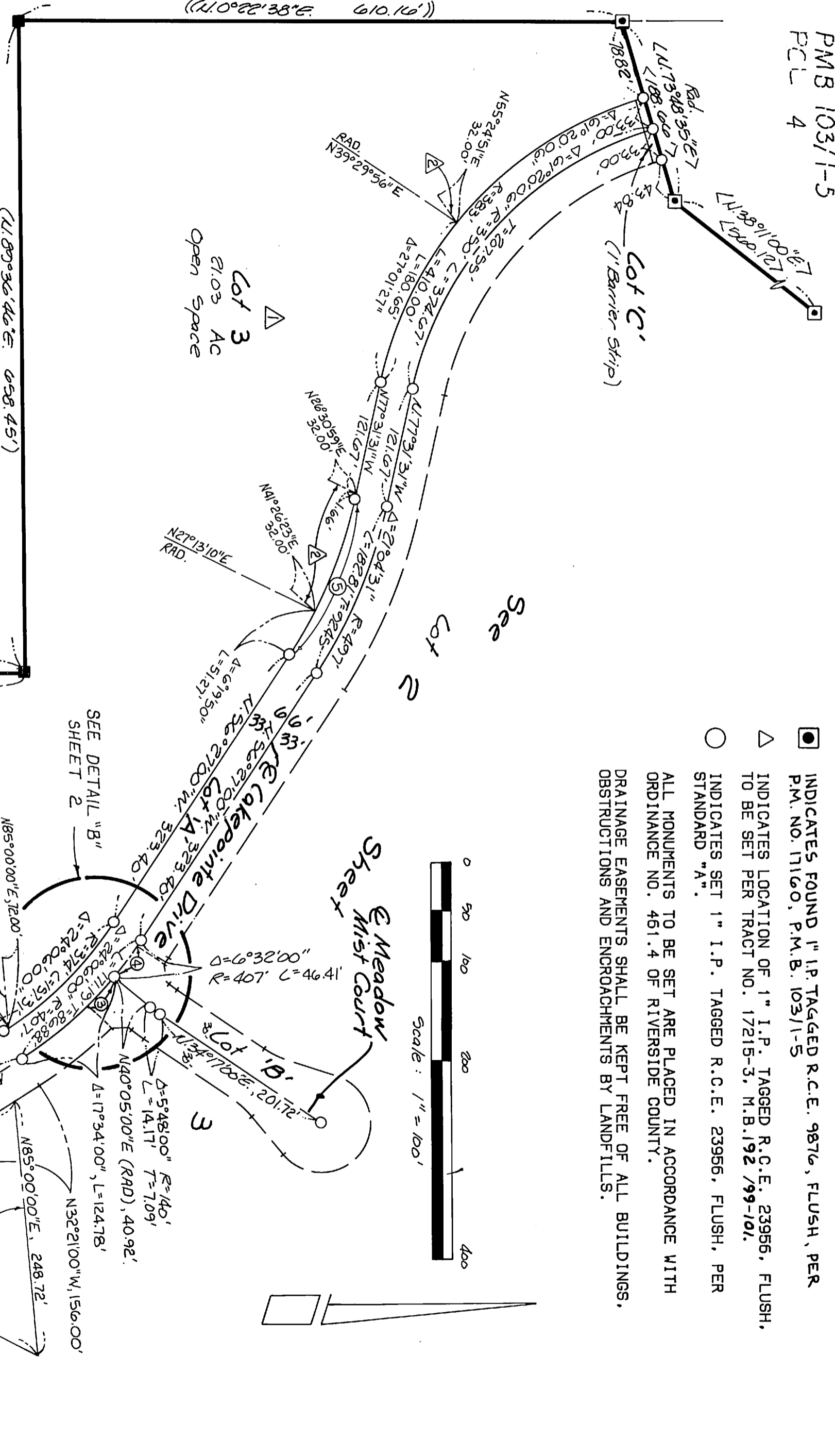
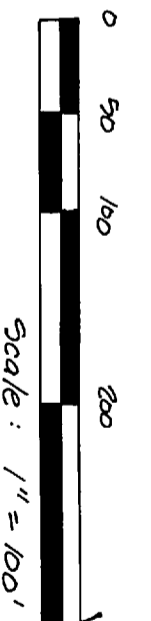
HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1987

PM No 17160  
PMB 103/1-5  
PCL 4

RS 68/54-58  
POR SEC 36 T.3S., R.6 W., S.B.M.

- ENGINEER'S NOTES:**
- INDICATES FOUND 1 1/4" I.P. WITH RIV. CO. SURV. TAG, FLUSH, PER RIV. CO. SURVEY MAP 826-UU, UNLESS OTHERWISE NOTED.
  - INDICATES FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, PER R.S. 68/54-58.
  - ☐ INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 11842, FLUSH, TO BE SET PER TRACT NO. 17215-1, M.B. 180/88-92.
  - ◼ INDICATES FOUND 1" I.P. TAGGED R.C.E. 9876, FLUSH, PER P.M. NO. 17160, P.M.B. 103/1-5
  - △ INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956, FLUSH, TO BE SET PER TRACT NO. 17215-3, M.B. 192/99-101.
  - INDICATES SET 1" I.P. TAGGED R.C.E. 23956, FLUSH, PER STANDARD "A".
- ALL MONUMENTS TO BE SET ARE PLACED IN ACCORDANCE WITH ORDINANCE NO. 461.4 OF RIVERSIDE COUNTY.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS AND ENCROACHMENTS BY LANDFILLS.



**ENGINEER'S NOTES:**

- ( ) INDICATES MEASURED AND RECORD PER R.S. 68/54-58
- < > INDICATES MEASURED AND RECORD PER P.M. NO. 17160, P.M.B. 103/1-5
- £ § INDICATES MEASURED AND RECORD PER TRACT NO. 17816, M.B. 171/80-85
- (( )) INDICATES MEASURED AND RECORD PER TRACT NO. 17215-1, M.B. 180/88-92
- [ ] INDICATES MEASURED AND RECORD PER TRACT NO. 17215-3, M.B. 192/99-101

TOTAL ACREAGE WITHIN THE DISTINCTIVE BORDER IS 46.87 ACRES GROSS  
 BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONING  
 ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.

**BASIS OF BEARINGS:**

THE BEARING OF N.00°28'52"E. ALONG THE EASTERLY LINE OF SECTION 36, T.3 S., R.6 W., S.B.M., AS PER RECORD OF SURVEY FILED IN BOOK 68, PAGES 54 THROUGH 56, INCLUSIVE, OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**ENVIRONMENTAL CONSTRAINT NOTE:**

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 15 PAGE 92. THIS AFFECTS LOTS 1, 2 AND 3

**EASEMENT NOTES:**

△ INDICATES A BLANKET EASEMENT FOR FIRE MITIGATION PURPOSES OVER OPEN SPACE LOTS 1 AND 3 DEDICATED HEREON.

▽ INDICATES CENTERLINE OF 15.00 FOOT WIDE EASEMENT FOR DRAINAGE PURPOSES DEDICATED HEREON.

**NOTE:**  
 FOR FLOOD HAZARD INFORMATION CONCERNING THIS TRACT, REFER TO THE ASSOCIATED ENVIRONMENTAL CONSTRAINT SHEET ON FILE WITH THE RIVERSIDE COUNTY SURVEYOR.

**DATA**

①	[N30°46'00"E, 66.00']
②	[N59°14'00"W, 109.44']
③	[S5°41'00", R=407', L=40.37']
④	[S5°41'54", R=407', L=40.48']
⑤	[S2°04'31", R=404', L=170.65']
⑥	[S2°04'53", R=503', L=236.01']

RS 68/54-58  
 POR SEC 36 T.3S., R.6 W., S.B.M.

Lot 1  
 TR. No 17215-3  
 MB 192/99-101

MB 193/4