

NUMBER OF LOTS 42
NUMBER OF LETTERED LOTS 7
ACREAGE IN LOTS 5.20
ACREAGE IN LETTERED LOTS 2.40
TOTAL ACREAGE 7.60

TRACT NO. 20986-10

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 14 AND A PORTION OF LOT 9 OF TRACT 21065 AS RECORDED
IN BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
RMA DESIGN GROUP Sec. 21429 T. 3S, R. 6W JUNE 1987

RECORDER'S CERTIFICATE
FILED THIS 11th DAY OF December 1987, AT 1:30 PM, IN BOOK 178 OF TRACT MAPS, AT PAGES 42-49 AT THE REQUEST OF THE CITY ENGINEER.
FEE: \$10.00
WILLIAM E. CONERLY COUNTY RECORDER NO. 325227

BY: *Deane Huntley*
DEPUTY
SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HERON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE:

LOTS "A", "B", "C" AND "G" FOR STREET AND PUBLIC UTILITY PURPOSES.
LOTS "D", "E" AND "F" FOR PEDESTRIAN WAY AND PUBLIC UTILITY PURPOSES.

F.N. PROJECTS, INC.
A CALIFORNIA CORPORATION
FORMERLY KNOWN AS FIRST NATIONWIDE NETWORK MORTGAGE COMPANY

BY: *Richard Garber*
RICHARD GARBER
FIRST VICE PRESIDENT
BY: *John Gogelmin*
JOHN GOGELMIN
SENIOR VICE PRESIDENT

CORPORATE NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 15th DAY OF January, 1988, BEFORE ME, *Richard Garber*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD GARBER, KNOWN TO ME TO BE THE FIRST VICE PRESIDENT, AND JOHN GOGELMIN, KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES 9/19/91
Richard Garber
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

CIVIL ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE 1987, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

BY: *Ronald W. Martin*
RONALD W. MARTIN - R.C.E. 14456
No. 14456
Expires Feb. 31 1990

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 5TH DAY OF DECEMBER, 1988.
BY: *Joseph R. Palencia*
JOSEPH R. PALENCIA R.C.E. 25267
CITY ENGINEER, CITY OF CORONA

CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 2nd DAY OF December, 1988.

BY: *DiDre' D. Lingenfelter*
DIEDRE' D. LINGENFELTER
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA
TENTATIVE MAP APPROVAL DATE: 21 AUGUST, 1985

CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 20986-10 AT A REGULAR MEETING HELD ON NOVEMBER 2, 1988.

I FURTHER STATE THAT THE CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

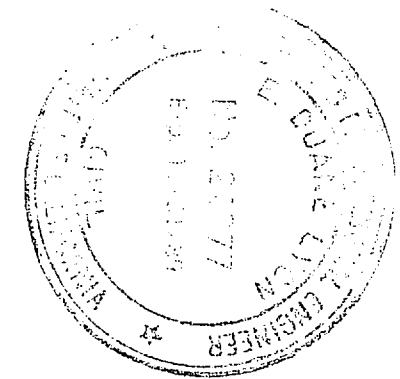
LOTS "A", "B", "C" AND "G" FOR STREET AND PUBLIC UTILITY PURPOSES
LOTS "D", "E" AND "F" FOR PEDESTRIAN WAY AND PUBLIC UTILITY PURPOSES.
FOR THE SEPARATE TRACT CREATED BY THIS GOVERNING BODY, THE COUNCIL HAS DETERMINED THAT PROVISIONS HAS BEEN MADE FOR REGULATION OF THE RESPONSIBILITY OF EACH OF THE PROPOSED NEW AREAS FOR A PORTION OF THE APPOINTMENT PAYMENT DEDICATION IN THE MANHOLE PROVIDED IN THE STATUTE PURSUANT TO WHICH THE APPOINTMENTS WERE LEVIED OR TO WHICH THE WAYS WERE ISSUED. (LMD 84-2, MD 84-2, MD 84-1, MD 84-2, AND 80-1)

DATE December 6, 1988
BY: *DiDre' D. Lingenfelter*
DIEDRE' D. LINGENFELTER
CITY CLERK, CITY OF CORONA

SOILS ENGINEER'S STATEMENT

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES ON JULY 11, 1986; AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953. RELATIVE TO THIS SUBDIVISION.

BY: *E. Duane Lyon*
E. DUANE LYON R.C.E. 24877



DATED THIS 20th DAY OF December, 1988.
R. WAYNE WATTS BY: *Richard S. Thompson*
COUNTY TAX COLLECTOR DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS _____ DAY OF _____, 1988.
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED.
THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

▲ CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER COMPANY, HOLDER OF AN EASEMENT FOR POWER AND WATER PER DEED REC FEB 13, 1925, IN BK 629, PG 218 OF DEEDS AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.

▲ CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, HOLDER OF A WATER EASEMENT PER DEED REC MAR. 18, 1926 IN BK 663, PG 591 OF DEEDS, AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.
CITY OF CORONA, HOLDER OF ASS. DIST. 74-1 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 80-36, ADOPTED BY CITY COUNCIL 3-23-83, HOLDER OF ASS. DIST. 80-1 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 81-8, ADOPTED BY CITY COUNCIL 1-21-81, HOLDER OF LANDSCAPE MAINT. DIST. 84-1 PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1972 PER RES. 84-42, ADOPTED BY CITY COUNCIL 4-20-84; HOLDER OF LANDSCAPE MAINT. DIST. 84-2, CLONE 6-3 PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1972 PER RES. 85-44, ADOPTED BY CITY COUNCIL 8-7-85.

COURSE TABLE

NO.	BEARING	DISTANCE
1	N 38°37'28"W	30.00'
2	N 33°37'36"W	30.00'
3	N 33°37'36"W	60.00'
4	N 32°48'13"W	30.00'
5	N 57°11'47"W	1.74'
6	N 32°48'13"W	30.00'
7	N 56°22'24"E	46.39'
8	N 56°22'24"E	47.00'

TRACT NO. 20986-10

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF LOT 14 AND A PORTION OF LOT 9 OF TRACT 21065 AS RECORDED
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RMA DESIGN GROUP

JUNE 1987

BASIS OF BEARING

N 33°37'36"W BEING THE CENTERLINE OF BRITTANY DVE.
 PER TR. 21065 AS SHOWN IN MB. 178-142-49
 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

MONUMENT NOTES

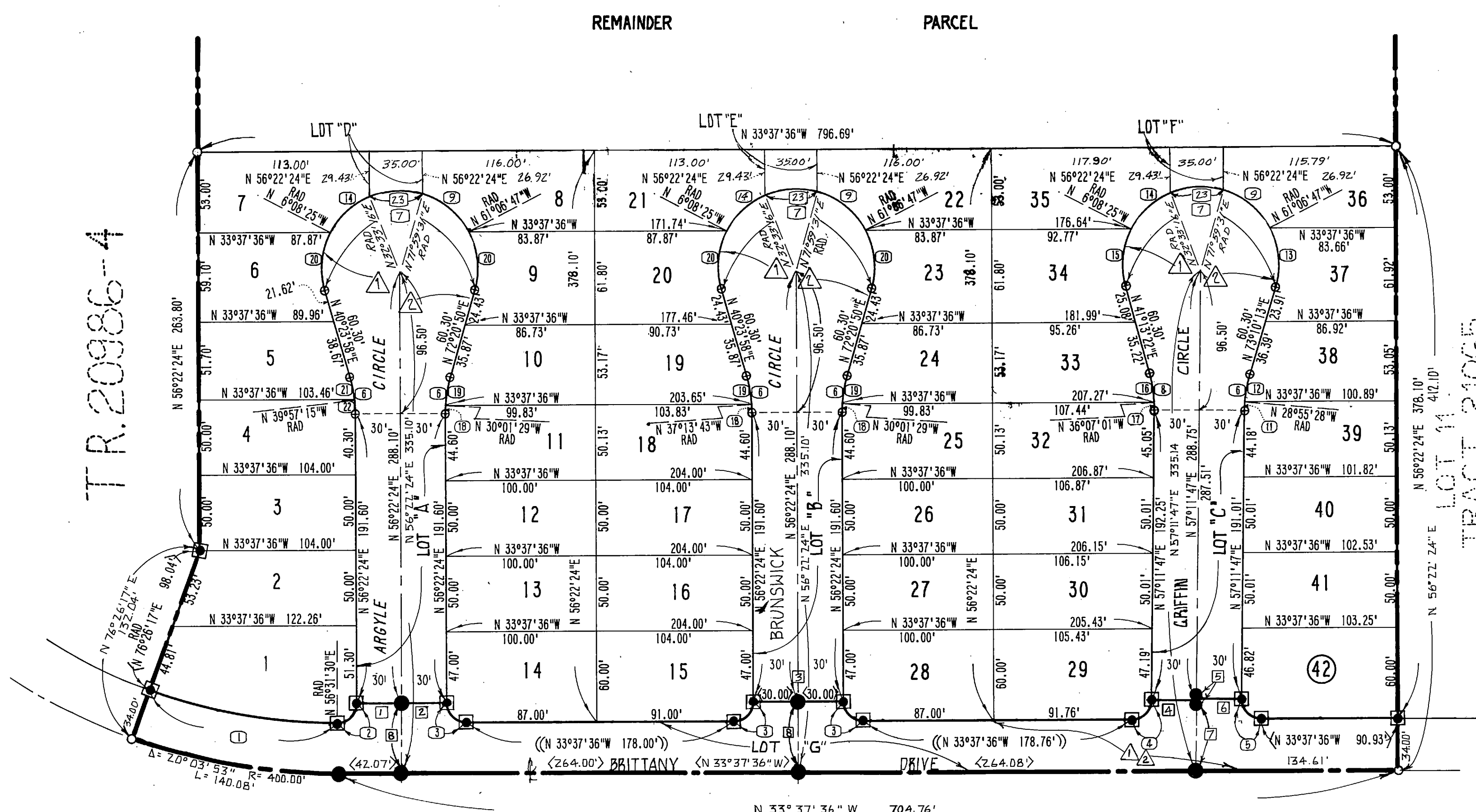
- INDICATES 2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TRACT 21065 M.B. 178/42-49
- INDICATES 1 1/2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TR 21065 M.B. 178/42-49
- INDICATES 3/4" ID IRON PIPE TAGGED RCE 14456 TO BE SET AT ALL LOT CORNERS, CENTERLINES, BC'S, EC'S AND OTHER POINTS OF CONTROL, EXCEPT WHERE OTHERWISE NOTED
- (()) INDICATES MEASURED & RECORD PER TR 21656 MB 167/19-24
- (>) INDICATES MEASURED & RECORD PER TR 21065 M.B. 178/42-49 SET NAIL & TAG IN T.C. AT ALL P.L. PROLONGATIONS

CURVE TABLE

NO.	DELTA	RADIUS	ARC LGT	TAN
1	19°54'48"	366.00'	127.20'	64.25'
2	90°09'06"	13.00'	20.45'	13.03'
3	90°00'00"	13.00'	20.42'	13.00'
4	89°10'37"	13.00'	20.23'	12.81'
5	90°49'23"	13.00'	20.61'	13.19'
6	15°58'26"	88.00'	24.53'	12.35'
7	21°56'52"	52.00'	19.23'	18.16'
8	15°58'26"	88.00'	24.53'	12.35'
9	44°53'42"	52.00'	42.56'	22.55'
11	3°52'45"	88.00'	5.96'	2.98'
12	12°05'41"	88.00'	18.58'	9.32'
13	44°17'00"	52.00'	40.19'	21.16'
14	38°41'41"	52.00'	35.12'	18.26'
15	42°38'14"	52.00'	38.70'	20.29'
16	12°39'37"	88.00'	19.44'	9.76'
17	3°18'48"	88.00'	5.09'	2.55'
18	3°36'07"	88.00'	5.53'	2.77'
19	12°22'19"	88.00'	19.00'	9.54'
20	43°27'37"	52.00'	39.44'	20.72'
21	9°38'47"	88.00'	14.82'	7.43'
22	6°19'39"	88.00'	9.72'	4.86'
23	59°26'14"	52.00'	35.79'	16.64'

TR. 20986-4

TRACT 21065 MB 178/42-49



1. CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO ARLINGTON MUTUAL WATER CO., POWER & WATER ESMNT. REC. FEB. 13, 1925 IN BK. 629 PL. 218 OF DEEDS & PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153 BOTH D.P.

2. CITY OF RIVERSIDE, SUCCESSORS IN INTEREST TO CITIZENS DOMESTIC WATER CO., WATER ESMNT. REC. MAR. 18, 1926 IN BK. 663 PL. 551 OF DEEDS & PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153 BOTH D.P.

