

Copy 195/42

NUMBER OF LOTS 29
NUMBER OF LETTERED LOTS 4
ACREAGE IN LOTS 5.64
ACREAGE IN LETTERED LOTS 1.87
TOTAL ACREAGE 7.51

TRACT NO. 20986-12

SHEET 1 OF 3 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF LOTS 16 & 17 OF TRACT 21065 AS
RECORDED IN BOOK 178 PAGES 42 THRU 49 INCLUSIVE OF MAPS & LOTS E, F & G
OF TR20986-8 AS RECORDED IN BOOK 195 PAGES 30 THRU 32 INCLUSIVE OF MAPS
RMA DESIGN GROUP

RECORDED'S CERTIFICATE
FILED THIS 21st DAY OF December
1987 AT 1:57 P.M. IN BOOK 195
OF TRACT MAPS, AT PAGES 30-32 AT THE
REQUEST OF THE CITY ENGINEER.
FEE: \$10.00
WILLIAM E. CONERLY
COUNTY RECORDER

BY: *James Huntley*
DEPUTY
SUBDIVISION GUARANTEED BY: FIRST
AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC USE:
15.5 FT. WIDE WATER AND PUBLIC UTILITY EASEMENT SHOWN ON SHEET 2
LOTS "A", "B", "C" AND "D" FOR STREET AND PUBLIC UTILITY PURPOSES.

F. N. PROJECTS, INC.
A CALIFORNIA CORPORATION
FORMERLY KNOWN AS FIRST NATIONWIDE NETWORK MORTGAGE COMPANY

BY: *Richard Garber*
RICHARD GARBER
FIRST VICE PRESIDENT
BY: *John Godelein*
JOHN GODELEIN
SENIOR VICE PRESIDENT

CORPORATE NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON THIS 15th DAY OF September, 1987, BEFORE ME, Richard Garber, a Notary Public in and for said County and State, personally appeared Richard Garber and John Godelein, known to me to be the First Vice President and Senior Vice President of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES September 9, 1991
Richard Garber
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

CIVIL ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE 1987, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Ronald W. Martin
RONALD W. MARTIN - R.C.E. 14456

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 5th DAY OF DECEMBER, 1987.
Joseph R. Palencia
JOSEPH R. PALENCIA
CITY ENGINEER, CITY OF CORONA

CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 27th DAY OF December, 1987.

Diédre D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK OF THE CITY OF CORONA, CALIFORNIA
TENTATIVE MAP APPROVAL DATE: 21 AUGUST, 1985

CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 20986-12 AT A REGULAR MEETING HELD ON NOVEMBER 2, 1987.

I FURTHER STATE THAT THE CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF ORDER OF DEDICATION TO WIT:
LOTS "A", "B", "C" AND "D" FOR STREET AND PUBLIC UTILITY PURPOSES
A 5 FOOT WIDE PUBLIC UTILITY EASEMENT AS SHOWN ON SHEET 3

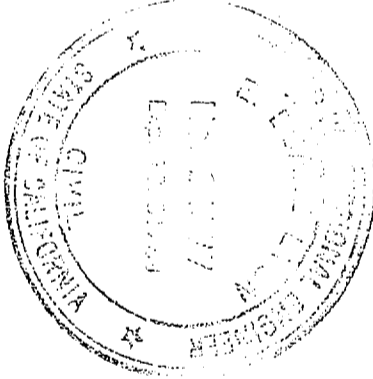
FOR ASSIGNMENT DISTRICT CEMETERY THE COUNCIL HAS DETERMINED THAT PROVISION HAS BEEN MADE FOR SERVICING OF EACH OF THE PROPOSED NEW TRACTS FOR A PORTION OF THE ASSIGNMENT RANANT DELATION IN THE MANNER PROVIDED IN THE STATUTE PURSUANT TO WHICH THE ASSIGNMENTS WERE LEASED OR TO WHICH THE BONDS WERE ISSUED. (LMD 84-1, LMD 84-2, AND 71-1, AND 71-2, AND 80-1)

DATE December 6, 1987
Diédre D. Lingenfelter
DIEDRE' D. LINGENFELTER
CITY CLERK
CITY OF CORONA

SOILS ENGINEER'S CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS ASSOCIATES ON JULY 11, 1986; AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953.
RELATIVE TO THIS SUBDIVISION.

E. Duane Lyon
E. DUANE LYON R.C.E. 24877



SIGNATURE ORIGINATIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C)(1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED.
THEIR INTEREST BEING SUCH THAT IT CANNOT BE OPEN INTO A FEE.

CITY OF CORONA, HOLDER OF ASS. DIST. 74-1 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 80-34, ADOPTED BY CITY COUNCIL 3-21-80; HOLDER OF ASS. DIST. 74-2 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 85-24 ADOPTED BY CITY COUNCIL 3-23-83; HOLDER OF ASS. DIST. 80-1 PURSUANT TO IMPROVEMENT ACT OF 1911 PER RES. 81-8 ADOPTED BY CITY COUNCIL 1-21-81; HOLDER OF LANDSCAPE MAINT. DIST. 84-1 PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1972 PER RES. 84-52 ADOPTED BY CITY COUNCIL 6-20-84; HOLDER OF LANDSCAPE MAINT. DIST. 84-2 (ZONE 6) PURSUANT TO LANDSCAPE & LIGHTING ACT OF 1972 PER RES. 85-94 ADOPTED BY CITY COUNCIL 8-7-85.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, SHERIFF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, SHERIFF TAXES OR SPECIAL, WHICH ARE ESTIMATED TO BE \$ 98.9 BUT NOT YET PAID.

DATED THIS 20th DAY OF December, 1987.
R. WAYNE MATTHEWS
COUNTY TAX COLLECTOR
BY: *Richard A. Maloney*
RICHARD A. MALONEY
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 98.9 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS 19th DAY OF December, 1987.
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: *Gerald A. Maloney*
GERALD A. MALONEY
DEPUTY

MB/195/42

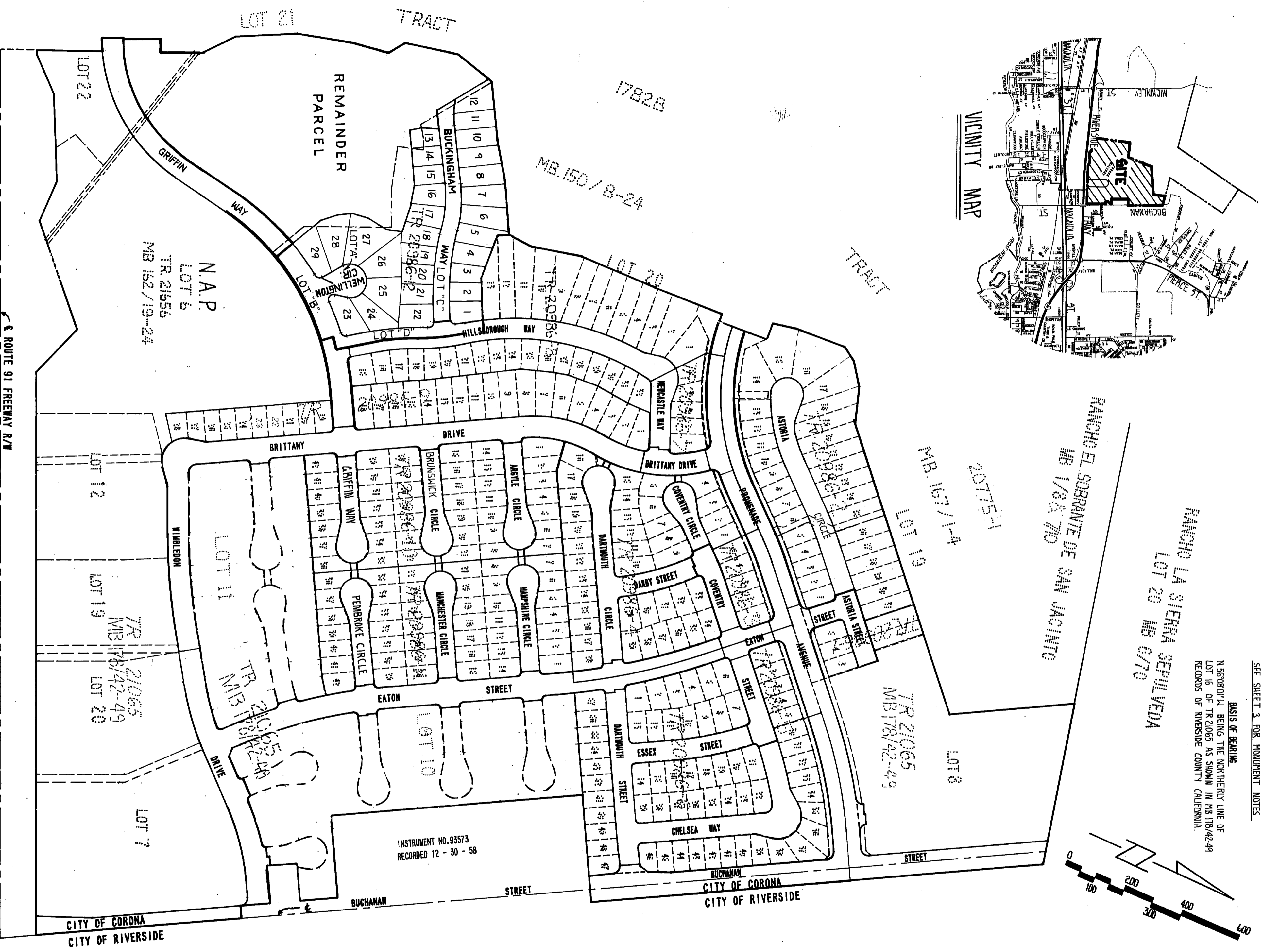
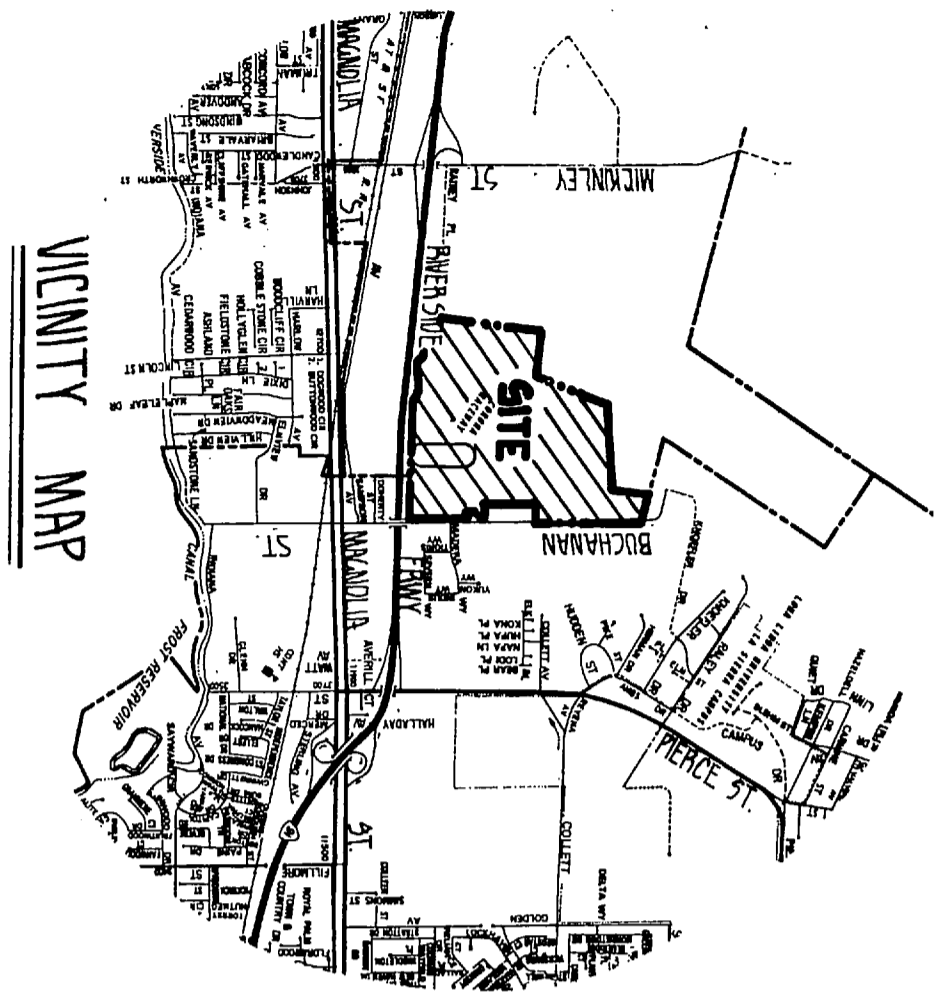
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SCALE : 1" = 200'

TRACT NO. 20986-12

SHEET 2 OF 3 SHEETS

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 BEING A SUBDIVISION OF PORTIONS OF LOTS 16 & 17 OF TRACT 21065 AS
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 OF TR20986-8 AS RECORDED IN BOOK 195 PAGES 30 THRU 32 INCLUSIVE OF MAPS
RMA DESIGN GROUP
JUNE 1987



INDEX MAP

MB 195/43

TRACT NO. 20986-12

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
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 AS RECORDED IN BOOK 195 PAGES 30 THRU 32 INCLUSIVE OF MAPS.

RMA DESIGN GROUP

JUNE 1987

TRAVERSE TABLE

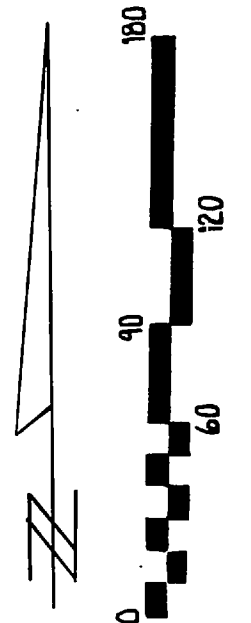
NO.	BRG.	DIST.
1	N33°26'35"E	20.00'
2	N74°29'36"E	2.32'
3 (R)	N54°02'26"E	20.13'
4	N66°08'47"E	40.00'
5 (R)	N34°19'37"W	25.00'
6 (R)	N34°28'44"W	25.00'
7	N33°26'35"E	30.00'
8	N33°26'35"E	32.50'

MONUMENT NOTES

- ▲ INDICATES 1 1/2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TR 21065
- INDICATES 3/4" ID IRON PIPE TAGGED RCE 14456 TO BE SET AT ALL LOT CORNERS, CENTERLINES, BC'S, EC'S AND OTHER POINTS OF CONTROL, EXCEPT WHERE OTHERWISE NOTED
- INDICATES 2" ID IRON PIPE TAGGED RCE 14456 FOUND PER TRACT 21065
- <> INDICATES MEASURED & RECORD PER TR 21065 SET NAIL & TAG IN T.C. AT ALL PL. PROLONGATIONS

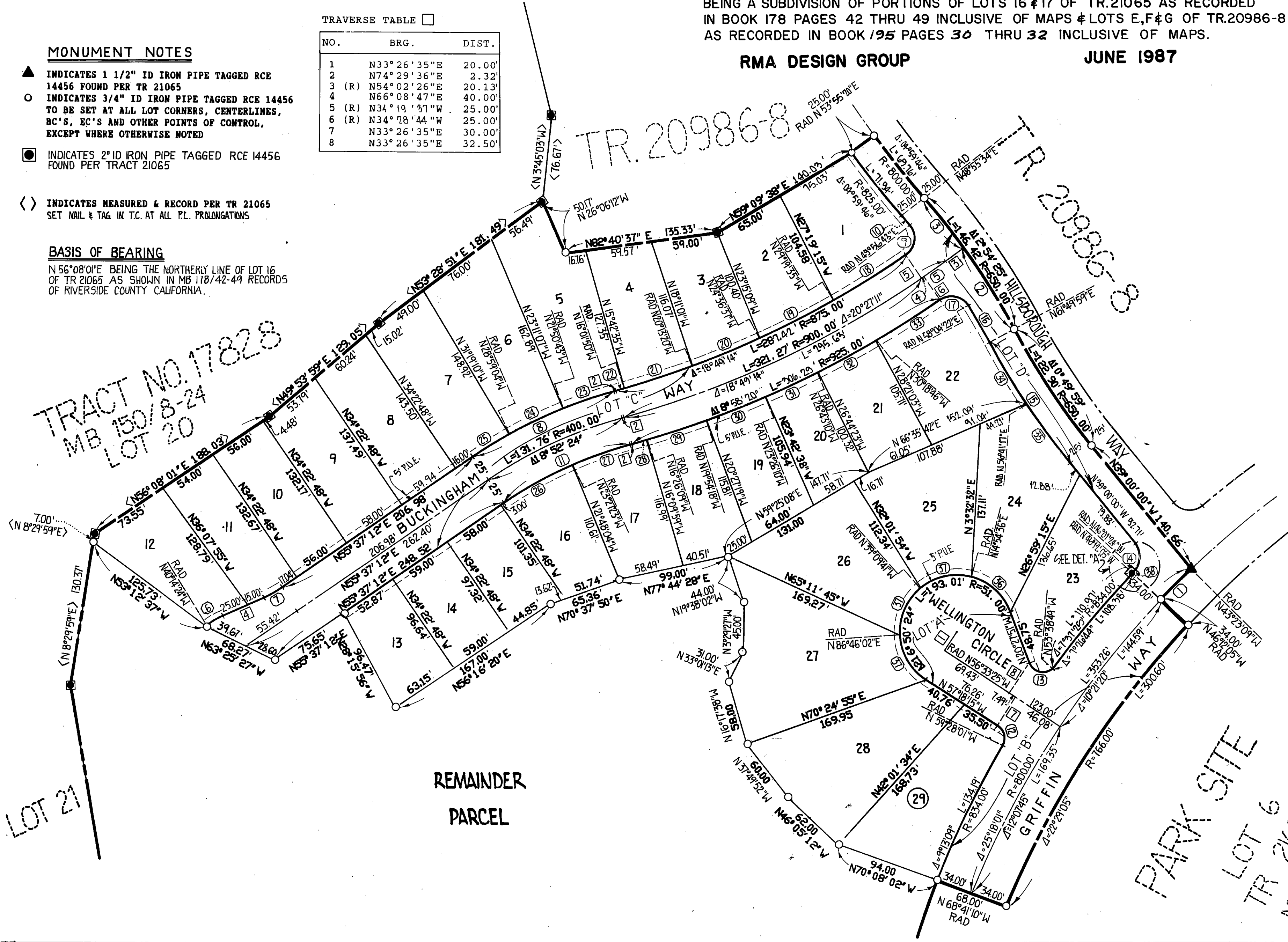
BASIS OF BEARING

N 56°08'01"E BEING THE NORTHERLY LINE OF LOT 16 OF TR 21065 AS SHOWN IN MB 178/42-49 RECORDS OF RIVERSIDE COUNTY CALIFORNIA.



CURVE TABLE

NO.	DELTA	RADIUS	ARC LGT.	TAN.
1	2°48'56"	800.00'	39.31'	19.66'
2	7°47'33"	650.00'	88.40'	44.27'
3	5°06'51"	650.00'	58.02'	29.03'
4	0°09'06"	900.00'	2.38'	1.19'
5	1°28'51"	900.00'	75.76'	11.63'
6	16°23'41"	60.00'	17.16'	8.64'
7	10°31'35"	100.00'	18.37'	9.21'
8	18°52'24"	425.00'	140.00'	70.64'
9	95°43'40"	18.00'	30.01'	19.90'
10	1°01'09"	625.00'	11.17'	5.56'
11	18°52'24"	375.00'	123.53'	62.33'
12	87°50'13"	13.00'	19.93'	12.52'
13	123°10'58"	13.00'	27.95'	24.03'
14	82°58'36"	18.00'	26.07'	15.92'
15	10°49'59"	675.00'	127.62'	64.00'
16	3°45'37"	625.00'	41.02'	20.52'
17	92°55'06"	18.00'	29.08'	18.82'
18	5°00'03"	875.00'	76.57'	38.21'
19	4°42'58"	875.00'	72.02'	36.03'
20	4°23'17"	875.00'	67.01'	33.52'
21	4°11'30"	875.00'	64.01'	32.02'
22	0°31'26"	875.00'	8.00'	4.00'
23	6°20'19"	425.00'	47.02'	23.53'
24	7°08'20"	425.00'	52.95'	26.51'
25	5°23'44"	425.00'	40.02'	20.03'
26	10°55'25"	375.00'	71.49'	35.86'
27	7°55'59"	375.00'	52.03'	26.06'
28	0°55'45"	925.00'	15.00'	7.50'
29	3°28'09"	925.00'	56.01'	28.01'
30	3°31'52"	925.00'	57.01'	28.51'
31	3°17'01"	925.00'	53.01'	26.51'
32	3°35'35"	925.00'	58.01'	29.01'
33	4°09'58"	925.00'	67.76'	33.64'
34	5°08'42"	675.00'	60.61'	30.33'
35	5°41'17"	675.00'	67.01'	33.52'
36	54°37'33"	51.00'	48.62'	26.34'
37	54°04'17"	51.00'	48.13'	26.03'
38	0°10'41"	834.00'	2.59'	1.30'



TRACT NO. 17828
 MB 150/8-24
 LOT 20

LOT 21

REMAINDER
 PARCEL

PARK SITE
 LOT 6
 TR 21656
 MB 162/19-24

