

OWNER'S STATEMENT

We hereby state that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Subdivision Map as shown within the distinctive border line. We hereby dedicate for public use for street and public utility purposes, Lots "A" through "F" inclusive. We further dedicate for construction and maintenance of Pedestrian Walkway Facilities, Lot "G".

JOHN LAING HOMES, INC., a California corporation
[Signature] President
[Signature] Asst. Secy.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 21638-4

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 4 IN BLOCK 69, AND A PORTION OF KRAMERIA AVENUE AND COLE AVENUE OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 13 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. - IN SEC. 29, T.3S., R.4W., S.B.M. OCTOBER 1986

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

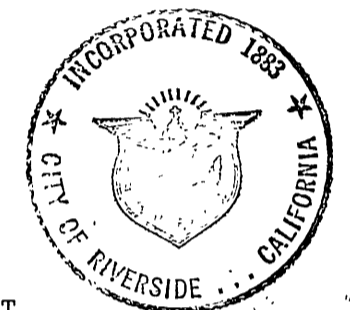
RECORDER'S STATEMENT

Filed this 12th day of JANUARY 1989, at 3:00 P.M. in Book 196 of Maps at Pages 67-70 at the request of the City Clerk.

No. 11568
Fee: \$12.00
WILLIAM E. CONERLY, County Recorder
By: [Signature], Deputy
Subdivision Guarantee: CHICAGO TITLE INSURANCE COMPANY

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of four (4) sheets be, and the same is hereby accepted as the final map of Tract 21638-4 and the streets and easements are hereby accepted as public streets and easements and the City Clerk is hereby authorized and directed to attest said map by signing her name there to as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto. I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 10th day of January, 1989.



ALICE A. HARE
City Clerk of the City of Riverside,
California
By: [Signature]

SURVEYOR'S STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and that this map consisting of four (4) sheets correctly represents a survey made under my supervision during June, 1988 and that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated 4-13-87
[Signature]
James F. Davidson, Jr. L.S. 3018
EX-6-30-88
STATE OF CALIFORNIA

SIGNATURE OMISSION

Pursuant to Section 66436 (c) (1) of the Subdivision Map Act, the following signature has been omitted.

An easement for water pipelines in favor of Western Municipal Water District of Riverside County, recorded March 18, 1987, as Inst. No. 73968, O. R. Riv. Co., Calif.

TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$. THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.

Dated December 14, 1988
R. WAYNE WATTS
County Tax Collector

By: [Signature]

SOIL REPORT

A preliminary soil report was prepared on June 16, 1986, as required by the Health and Safety Code of California, Section 17953 by ARAGON GEOTECHNICAL CONSULTANTS, INC.

UTILITIES CERTIFICATE

I hereby certify that the subdivider named on this map has deposited with the City of Riverside Public Utilities Department sufficient funds or made the required arrangements and provisions for the installation of electric facilities necessary to provide service to all parcels as shown on this map; and that all Public Utility Easements shown are sufficient for all requirements of the Electric Division of the Department of Public Utilities of the City of Riverside. Arrangements for water service must be made with the Western Municipal Water District.

BILL D. CARNAHAN
Director of Public Utilities

Dated: DEC 21, 1988 By: [Signature]

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract 21638 which was approved by the Riverside City Planning Commission on May 8, 1986 and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Department of Public Works and that the same have been checked and approved; and that all improvements have been completed in accordance with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

BARRY BECK, R.C.E. 20900
City Engineer

Dated Dec. 28, 1988
By: [Signature]

TAX BOND STATEMENT

I hereby state that a bond in the sum of \$ has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated _____
GERALD A. MALONEY
Clerk of the Board of Supervisors
CASH TAX BOND
R. WAYNE WATTS
County Tax Collector
By: _____ Deputy

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

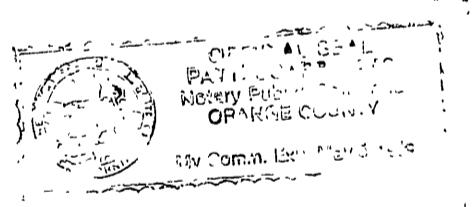
This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated 4-8-88
BARBARA J. STECKEL
City Treasurer

By: [Signature]
W.D. 8810787

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS



On this 25th day of August, 1988, before me, Patti Scarpinato, a Notary Public in and for said State, personally appeared R.E. Fritts (personally known to me) (proved to me on the basis of satisfactory evidence) to be the President, and Ronald V. Rosequist (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Asst. Secretary of JOHN LAING HOMES, INC., a CALIFORNIA Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires May 5, 1989 Witness my hand and official seal.

[Signature]
PATTI SCARPINATO
Notary Public in and for said State

WATER FACILITIES STATEMENT

I hereby state that the subdivider named on this map has posted securities with the Western Municipal Water District of Riverside County, adequate to cover required improvements. Once the fire hydrants, water mains, offsite facilities and service laterals have been installed and accepted by the district, the district will supply water to each lot. The easements shown are sufficient for all requirements of water distribution.

Dated 11.6.88
[Signature]
DAVID W. HANSEN, R.C.E. 17984, Chief Engineer

TRACT 21638-4

BEING A SUBDIVISION OF A PORTION OF LOTS 1 AND 4 IN BLOCK 69, AND A PORTION OF KRAMERIA AVENUE AND COLE AVENUE OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 13 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.- IN SEC. 29, T.35., R.4W., S.B.M.

OCTOBER 1986

SCALE: 1"=200'

J. F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

CITY COPY

196/68

M.B. 196/68

SURVEYOR'S NOTES

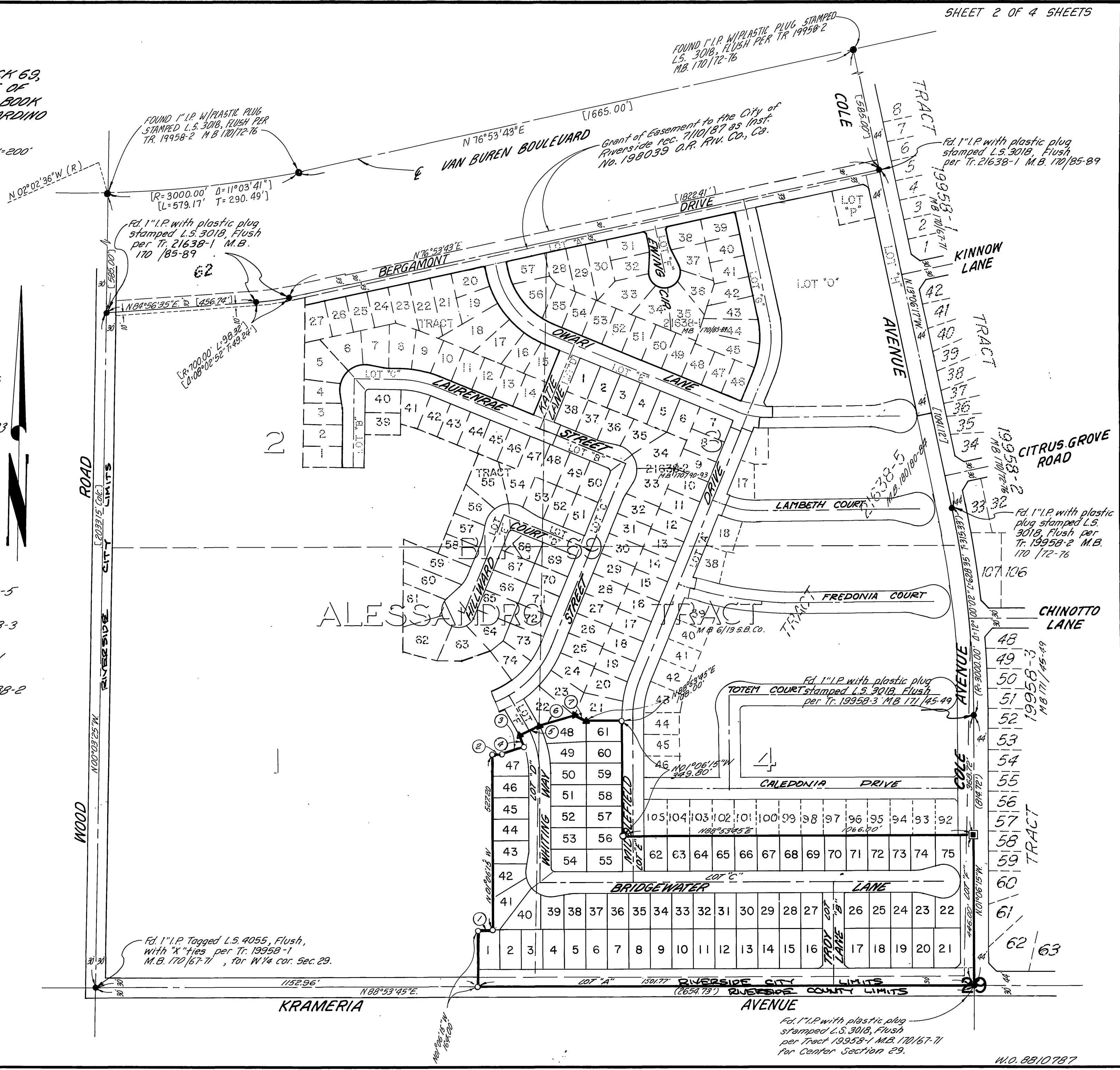
Bearings are based upon the centerline of KRAMERIA AVENUE, being the East-West center section line of Section 29, T.35., R.4W., S.B.M. as being N.88°53'45"E. as shown on Tract 19958-1 by map on file in Book 170 of Maps at Pages 67 through 71 thereof, Records of Riverside County, Calif.

- Indicates Found Monuments as noted.
 - Indicates 1" I.P. with plastic plug stamped L.S. 3018, to be set, Flush per Tract 21638-5 M.B. 180/80-84 unless otherwise noted.
 - ▲ Indicates Found 1" I.P. with plastic plug stamped L.S. 3018, Flush unless otherwise noted per Tract 21638-2 M.B. 170/90-93
 - Indicates Set 1" I.P. with plastic plug stamped L.S. 3018, Flush unless otherwise noted.
- Set 1" I.P. with plastic plug stamped L.S. 3018, Flush unless otherwise noted at all rear lot corners and angle points in side lot lines.
- Set Nail and L.S. 3018 Tag in top of curb at the prolongation of side lot lines.
- <~> Indicates Measured Data, also Record Data per Tract 21638-5 M.B. 180/80-84.
 - (~) Indicates Measured Data, also Record Data per Tract 19958-3 M.B. 171/45-49.
 - [~] Indicates Measured Data, also Record Data per Tract 21638-1 M.B. 170/85-89.
 - {~} Indicates Measured Data, also Record Data per Tract 21638-2 M.B. 170/90-93.

This Tract contains 18.00 Acres.

BOUNDARY DATA

- ① N.88°53'45"E 45.77'
- ② N.89°56'35"E 9.51'
- ③ N.70°26'29"E (R) 89.36'
- ④ R=267.00' Δ=07°31'35" L=35.08'
- ⑤ N.62°54'57"E (R) {66.00'}
- ⑥ N.72°31'15"E {111.38'}
- ⑦ N.66°02'28"W {38.41'}



M.B. 196/68

TRACT 21638-4

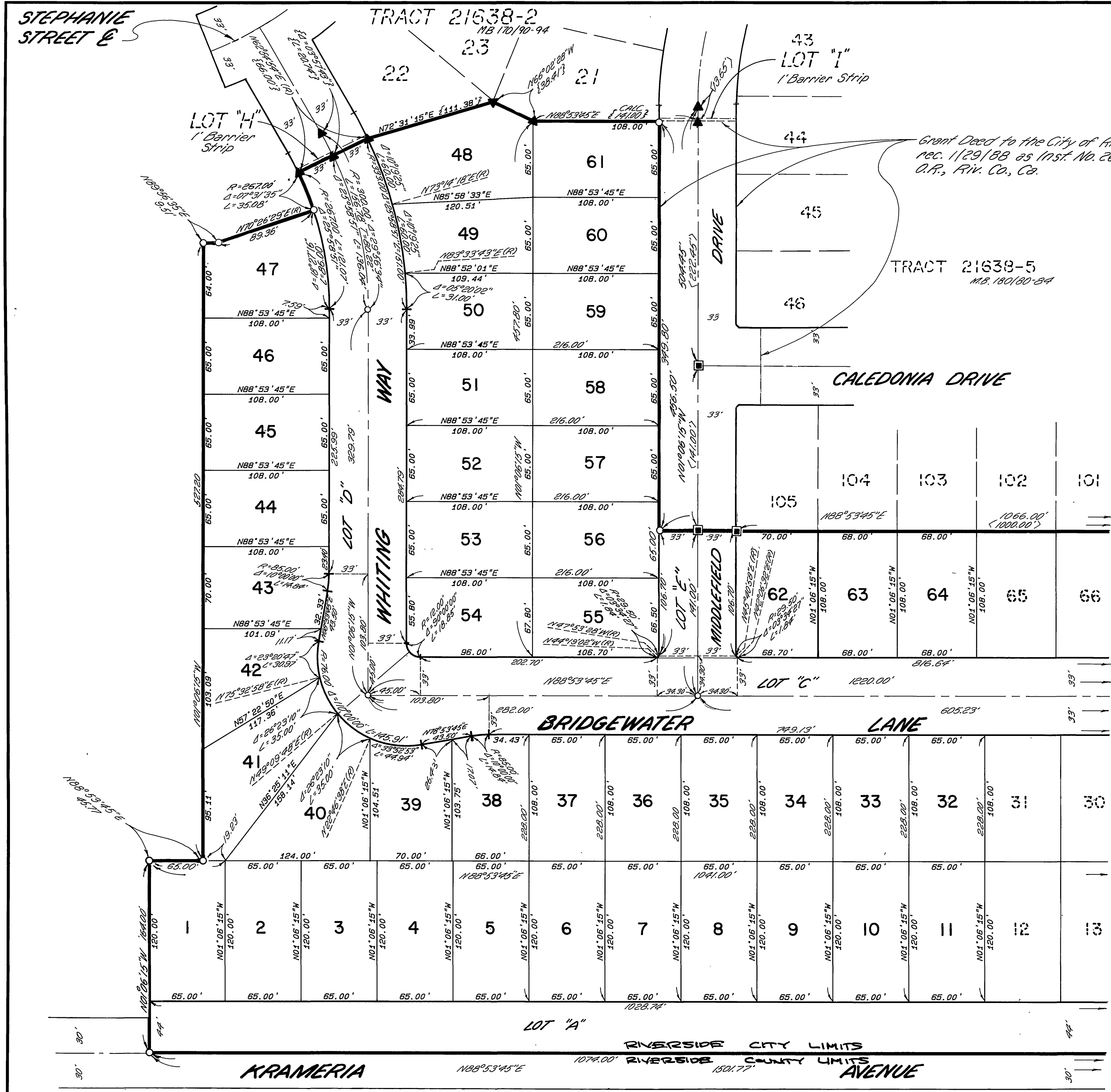
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OCTOBER 1986

SCALE: 1"=60'

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

M.B.196/69



Grant Deed to the City of Riverside
rec. 1/29/88 as Inst. No. 26006,
O.R., Riv. Co., Ca.

SURVEYOR'S NOTES

Bearings are based upon the centerline of KRAMERIA AVENUE, being the East-West center section line of Section 29, T.3S., R.4W., S.B.M. as being N88°53'45"E as shown on Tract 19958-1 by map on file in Book 170 of Maps at Pages 67 through 71 thereof, Records of Riverside County, Calif.

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○ Indicates Set 1" I.P. with plastic plug stamped L.S. 301B, Flush unless otherwise noted.

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Set Nail and L.S. 301B Tag in top of curb at the prolongation of side lot lines.

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(~) Indicates Measured Data, also Record Data per Tract 19958-3 MB 171/45-49.

[~] Indicates Measured Data, also Record Data per Tract 21638-1 M.B. 170/85-89.

{ ~ } Indicates Measured Data, also Record Data per Tract 21638-2 M.B. 170/90-93.

This Tract contains 18.00 Acres.

SEE SHEET 4

M.B.196/69

TRACT 21638-4

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OCTOBER 1986

SCALE: 1"=60'

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

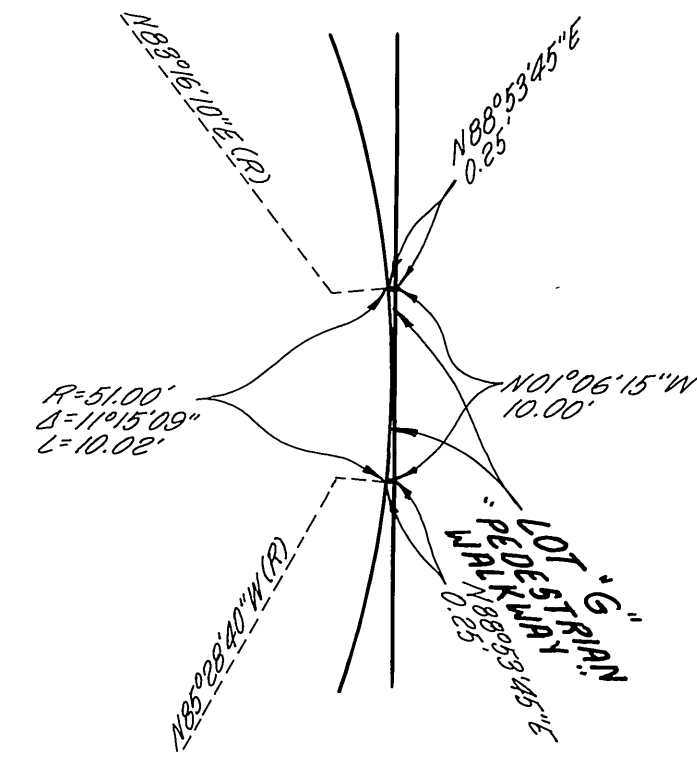
M.B.196/70

SURVEYOR'S NOTES

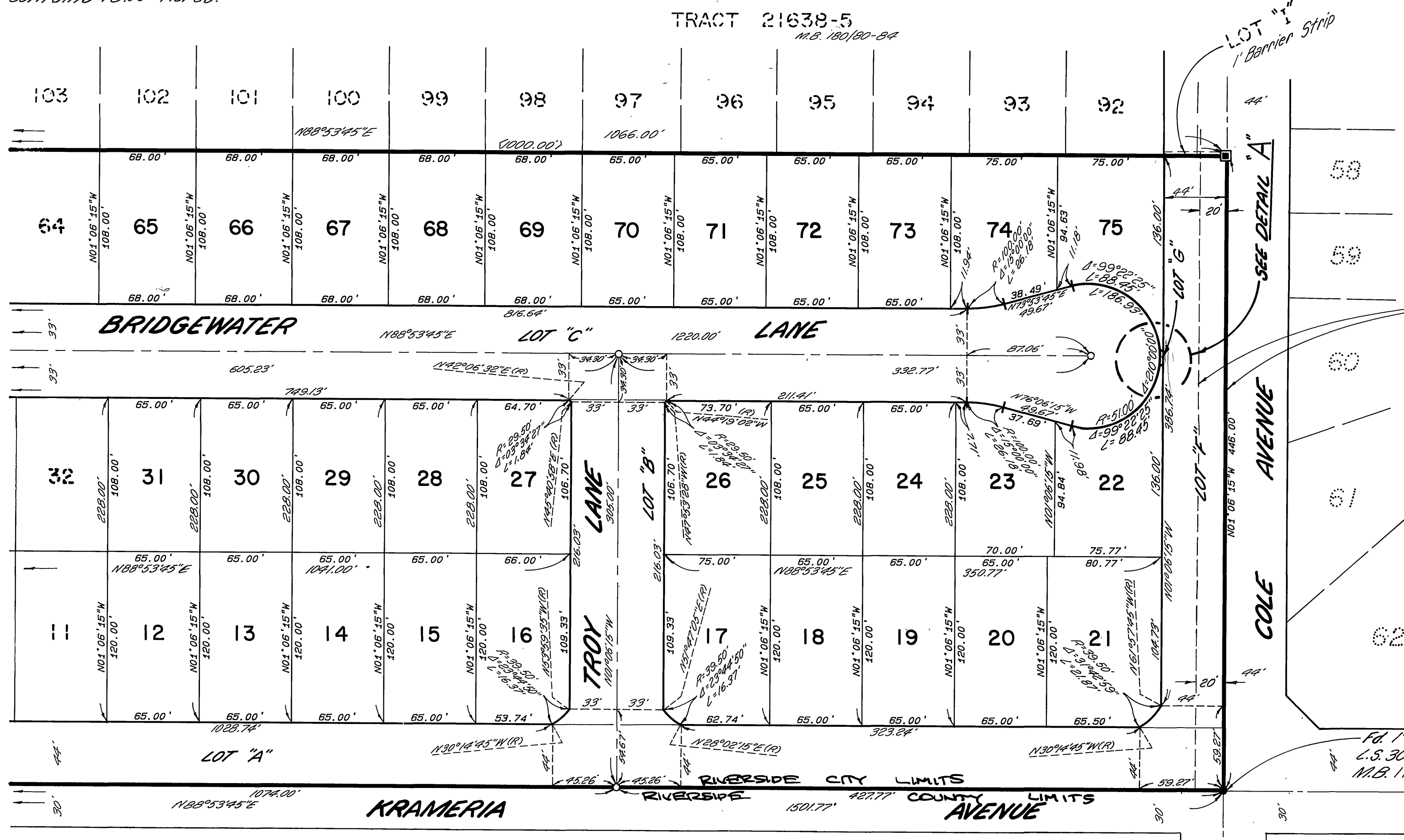
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This Tract contains 18.00 Acres.



DETAIL "A"
SCALE: 1"=10'



An easement for water pipelines in favor of Western Municipal Water District of Riverside County, rec. June 4, 1987, as Inst. No. 157817, O.R. Riv. Co., California.

Set 1" I.P. with plastic plug stamped L.S. 3018, Flush per Tract 19958-1 M.B. 170/67-71, for center Sec. 29.

SEE SHEET 3

M.B.196/70