

CITY COPY

OWNER'S STATEMENT

We hereby state that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Subdivision Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "H" inclusive. We hereby dedicate for the construction and maintenance of electrical energy, distribution facilities, the easements designated as 5'x25' P.U.E., 5'x30' P.U.E., 5'x35' P.U.E., 5'x40' P.U.E.

TRACT 20393-2

BEING A SUBDIVISION OF A PORTION OF LOTS 1, 2, 3, AND 4 IN BLOCK 36 OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 13 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. IN SECTION 20, T. 3 S., R. 4 W., S.B.M.

APRIL 1988

J.F. DAVIDSON ASSOCIATES, INC. RIVERSIDE, CALIFORNIA

RECORDER'S STATEMENT

Filed this 12th day of JULY 1989, at 3:00 P.M. in Book 203 of Maps at Pages 92-94 at the request of the CITY CLERK. Fee: \$1000 No. 232342 WILLIAM E. CONERLY County Recorder By: Anita Logan, Deputy FIRST AMERICAN TITLE INSURANCE CO. Subdivision Guarantee

HOMESTEAD LAND DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

Richard L. Crook, vice pres. Domain met.

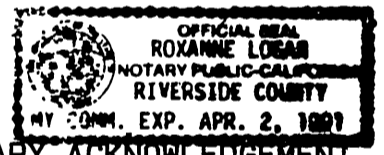
GRANMERCY MORTGAGE CORPORATION, a California Corporation as Trustee under Deed of Trust rec. Off. 4, 1988 as inst. no. 287424, R.R. Riv. Co., California.

J. Gunderman, Secretary

NOTARY ACKNOWLEDGEMENT

On this 23rd day of JANUARY, 1989, before me, ROXANNE LOGAN, a Notary Public in and for said State, personally appeared RICHARD L. CROOK (personally known to me) (proved to me on the basis of satisfactory evidence) to be the VICE President, and NIA (personally known to me) (proved to me on the basis of satisfactory evidence) to be the NIA Secretary of HOMESTEAD LAND DEVELOPMENT, a CALIFORNIA Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires APRIL 2, 1991 Witness my hand and official seal.



Roxanne Logan, Notary Public in and for said State

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF )

On this 30th day of March, 1989 before me, Jean R. Mechalovitz, a Notary Public in and for said State, personally appeared G. Eric Lonnquist (personally known to me) (proved to me on the basis of satisfactory evidence) to be the NIA President, and NIA (personally known to me) (proved to me on the basis of satisfactory evidence) to be the Secretary of Granmacey Mortgage Corp, a California Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My commission expires 11/19/91 Witness my hand and official seal



Jean R. Mechalovitz, Notary Public in and for said State

SIGNATURE OMISSION

Pursuant to Section 66436 of the Subdivision Map Act, the following signatures have been omitted.

51 percent of all oil, gas, hydrocarbon and mineral substances underlying said land below 500 feet from the surface of the same without the right of surface entry as reserved by Mary H. Trautwein, et al in deed recorded April 29, 1963 as Instrument No. 42998, in Book 3380, page 88, Official Records of Riverside County, California.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract 20393 which was approved by the Riverside City Planning Commission on MAY 8, 1988 and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Department of Public Works and that the same have been checked and approved; and that all improvements have been completed in accordance with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated June 22, 1989

BARRY BECK R.C.E. 20900 City Engineer LIC. Exp. 9-30-89

By Barry Beck

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated 1-27-89

BARBARA J. STECKEL City Treasurer

By Barbara J. Steckel

UTILITIES CERTIFICATE

I hereby certify that the Subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, sufficient funds or made the required arrangements and provisions for the installation of electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric Division of the Department of Public Utilities of the City of Riverside. Arrangements for water service must be made with the Western Municipal Water District.

Dated: MAY 24, 1989

BILL D. CARNAHAN Director of Public Utilities

By Dieter P. Wirtzfeld

WATER FACILITIES STATEMENT

I hereby state that the subdivider named on this map has deposited with the Western Municipal Water District of Riverside County, sufficient funds to cover required fees. Once the fire hydrants, water mains and service laterals have been installed and accepted by the District, the District will supply water to each lot. The easements shown are sufficient for all requirements of water distribution.

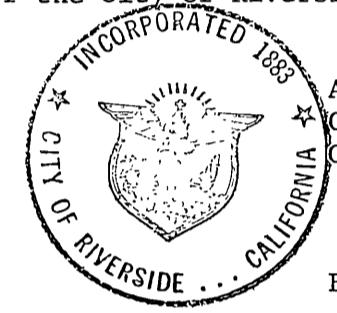
Dated 3-23-89

DAVID W. HANSEN R.C.E. 17984, Chief Engineer

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of THREE sheets be, and the same is hereby accepted as the final map of Tract 20393-2 and the streets and easements are hereby accepted as public streets and easements, EXCEPT LOTS "G" and "H" WHICH ARE HEREBY ACCEPTED AS BARRIER STRIPS TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOTS "A," "C" and "E." and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 28th day of June, 1989.



ALICE A. HARE City Clerk of the City of Riverside, California

By Alice A. Hare

TAX BOND STATEMENT

I hereby state that a bond in the sum of \$210,200.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Date July 10, 1989

GERALD A. MALONEY Clerk of the Board of Supervisors

CASH TAX BOND R. WAYNE WATTS County Tax Collector

By Maria Brown Deputy

TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes on special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$210,200.00.

Date May 2, 1989

R. WAYNE WATTS County Tax Collector

By Dickie J. Mooneyham Deputy

SOIL REPORT

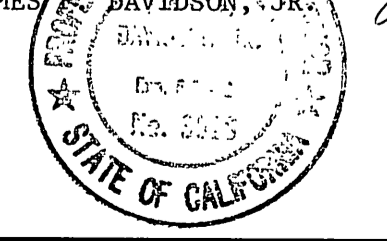
A preliminary soil report was prepared on NOVEMBER 7, 1988 as required by the Health and Safety Code of California, Section 17953 by ARAGON GEOTECHNICAL CONSULTANTS, INC.

SURVEYOR'S STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and that this map consisting of THREE (3) sheets correctly represents a survey made under my supervision during OCTOBER, 1986 and that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Date 1-19-89

JAMES E. DAVIDSON, JR. L.S. 3018



M.B. 203/92

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 2 OF 3 SHEETS

# TRACT 20393-2

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APRIL 1988

SCALE: 1"=60'

## J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA

### SURVEYOR'S NOTES

Bearings are based on the Centerline of BARTON STREET as being N.00°13'50"E. as shown on Tract 20393-1, by map on file in Book 180 of Maps, at Pages 99 through 102 thereof, Records of Riverside County, California.

○ Indicates set 1" I.P. with Plastic Plug stamped L.S. 3018 flush.

● Indicates 1" I.P. with plastic Plug stamped L.S. 3018 flush, to be set per Tract 20393-1 M.B. 180/99-102, unless otherwise noted.

Set nail and L.S. 3018 Tag in top of curb at the prolongation of side lot lines.

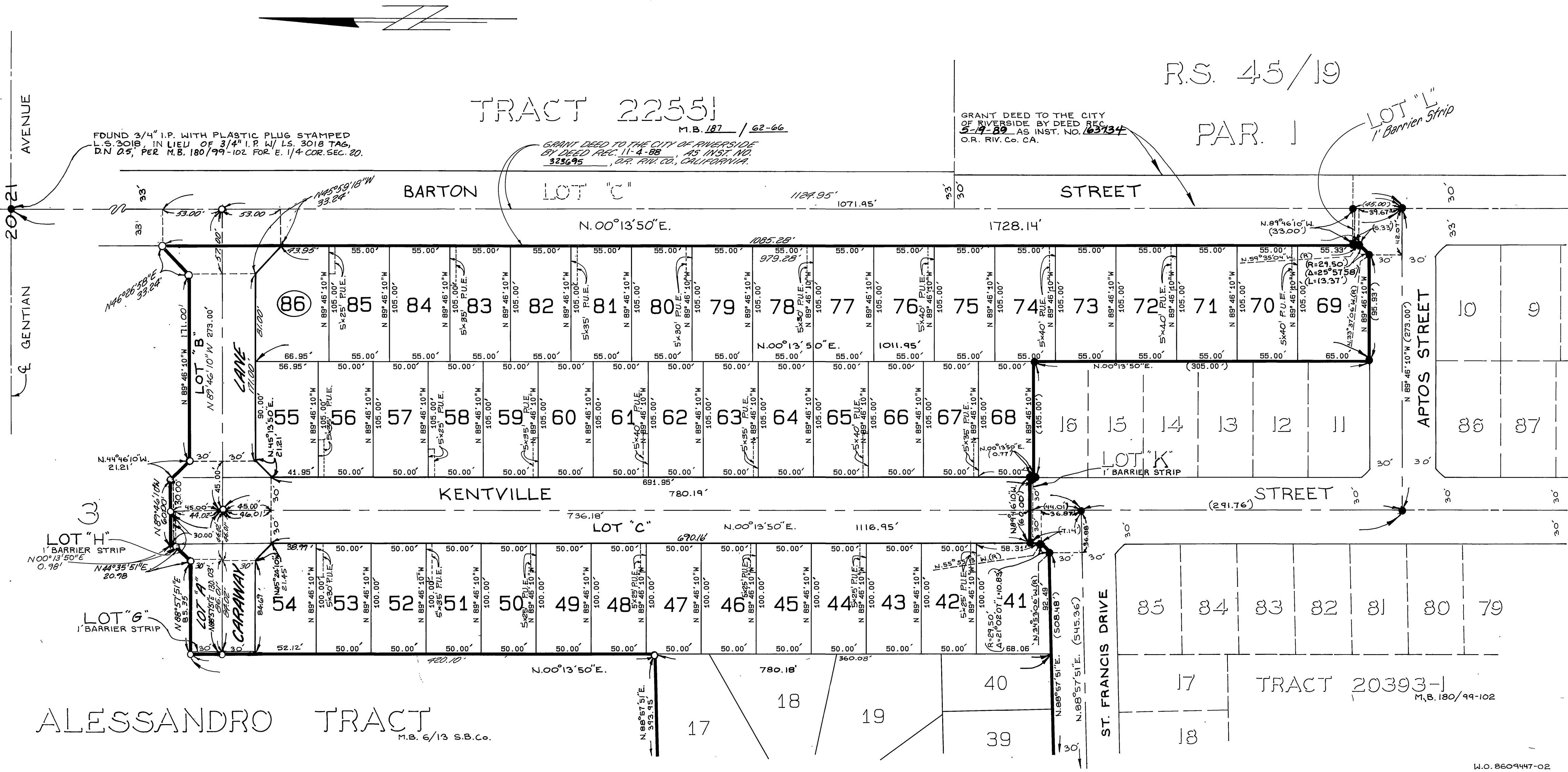
Set 1" I.P. with Plastic Plug stamped L.S. 3018, flush at all rear lot corners, unless otherwise noted.

(---) Indicates Measured Data, also Record Data per M.B. 180/99-102.

This Tract contains 13.454 Acres.

M.B. 203/93

M.B. 203/93



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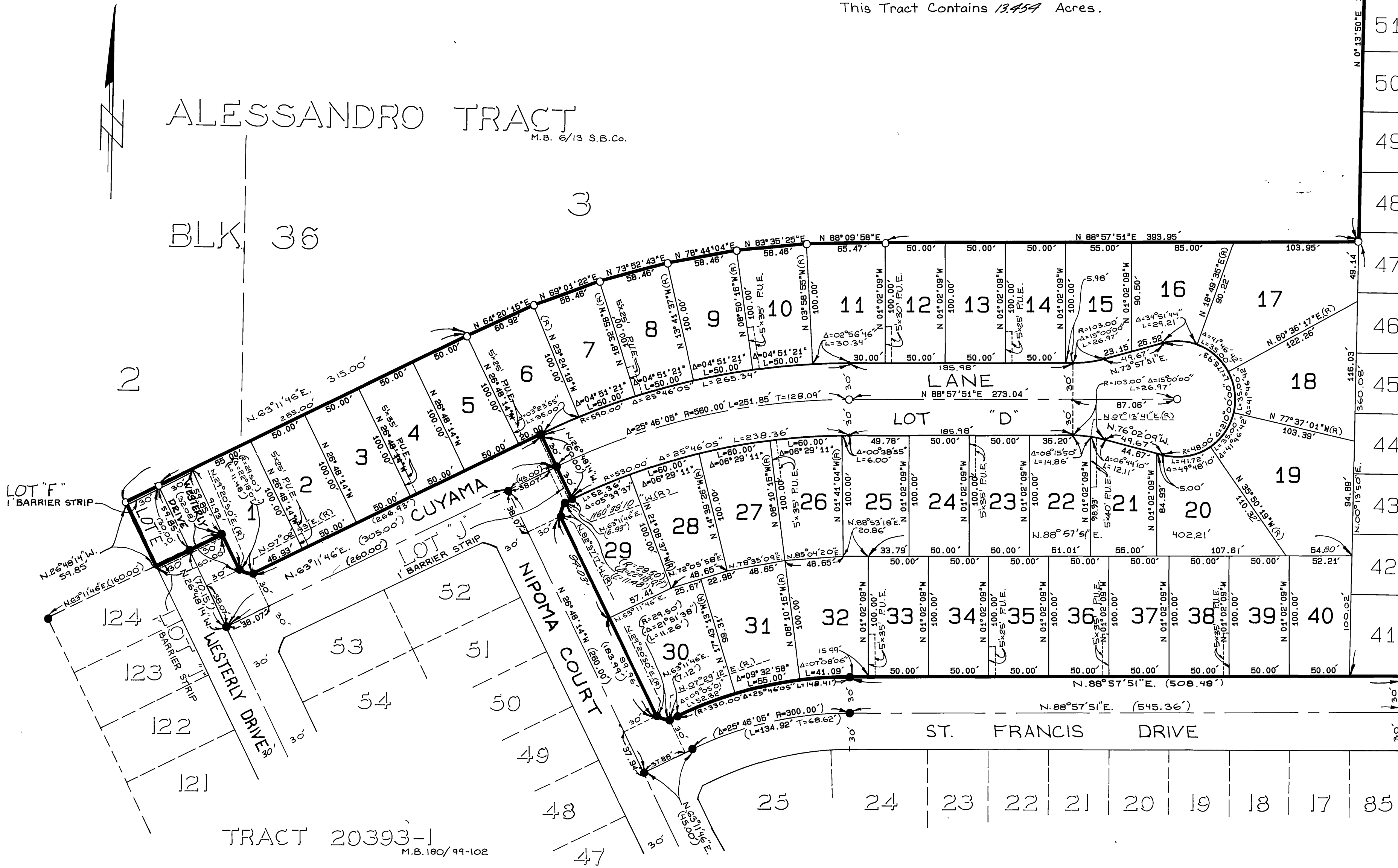
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This Tract Contains 13.454 Acres.

203  
94  
M.B. 203/94



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M.B. 203/94

TRACT 20393-1  
M.B. 180/99-102