

TRACT NO. 23139

BEING A SUBDIVISION OF ALL OF TRACT NO. 19411-1 AS SHOWN ON A MAP RECORDED IN BOOK 199, PAGES 86, 87 AND 88 OF MAP BOOKS AND ALL OF TRACT NO. 19411-2 AS SHOWN ON A MAP RECORDED IN BOOK 199, PAGES 89, 90 AND 91 OF MAP BOOKS AND ALL OF TRACT NO. 19411-3 AS SHOWN ON A MAP RECORDED IN BOOK 199, PAGES 92, 93, 94, 95 AND 96 OF MAP BOOKS. ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CHURCH ENGINEERING, INC.
MARCH, 1988

RECORDER'S STATEMENT
FILED THIS 16TH DAY OF NOV. 1989.
AT 10:20 AM IN BOOK 229 OF MAPS
AT PAGES 86-96 AT THE REQUEST OF THE
CLERK OF THE BOARD.
NO. 20209
FEE: \$22.00
WILLIAM E. CONERY, COUNTY RECORDER
BY: *[Signature]* DEPUTY
SUBDIVISION GUARANTEED BY: *First American Title Insurance Company*

Copy

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE LOTS "A" THROUGH "M", INCLUSIVE, TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES.
AS A CONDITION OF DEDICATION OF LOT "A" (INDIANA AVE.), LOT "B" (LAKEPOINTE DR.), LOT "C" (HIDDEN COVE DR.) AND LOT "E" (WEST SUN CANYON DR.), THE OWNERS OF LOTS 1, 43, 44, 45, 46, 47, 48, 49, 75, 76, 77, 78, 109, 110, 133, 134, 143, 144, 176, 191, 192, 193, 194 AND 195 ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL, ALSO EXCEPTING TWO TWENTY-FIVE FOOT OPENINGS, ONE EACH, FOR LOTS 191 AND 195. AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.
WE ALSO HEREBY DEDICATE THE SEWER AND STORM DRAIN EASEMENTS AS SHOWN HEREON. ZELLNER/LANE HILL L.P., A CALIFORNIA LIMITED PARTNERSHIP
BY: *[Signature]* GENERAL PARTNER.
BY: *[Signature]* BY: *[Signature]* LESLEY WEIR, SECRETARY
BY: *[Signature]* D. G. ZELLNER, PRESIDENT
BY: *[Signature]* AN ASSOCIATED NO. 2, A CALIFORNIA GENERAL PARTNERSHIP, MANAGING PARTNER.
BY: *[Signature]* THE PACIFIC COMPANY, A CALIFORNIA CORPORATION.
BY: *[Signature]* AMADOR GONZALEZ, DR. VICE PRESIDENT
BENEFICIARY:

LOHAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 29, 1989 AS INSTRUMENT NO. 217376 OF OFFICIAL RECORDS.

BY: *[Signature]* JAMES F. HILL, SR. VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 14TH DAY OF October, 1989, BEFORE ME, M. J. ROBERTSON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED James F. Hill, Sr., TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT EVIDENCED TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT OF THE PACIFIC COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND PERSONALLY KNOWN TO ME/PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION. SAID CORPORATION BEING ONE OF THE PARTNERS OF AN ASSOCIATES, NO. 2, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THE PARTNERSHIP EXECUTED THE SAME AS SAID PARTNER AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

NAME PRINTED M. J. ROBERTSON
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 9/15/91

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 1ST DAY OF August, 1989, BEFORE ME, CHARLENE ELLISON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED D. G. ZELLNER AND LESLEY WEIR, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF ZELLNER HOUSING CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION. SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE GENERAL PARTNERS OF ZELLNER/LANE HILLS L.P., THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THE LIMITED PARTNERSHIP EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

NAME PRINTED CHARLENE ELLISON
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 7/1/92

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 24TH DAY OF August, 1989, BEFORE ME, CHARLENE ELLISON, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAMES F. HILL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRESIDENT OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED THAT THE CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

NAME PRINTED CHARLENE ELLISON
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES JAN. 8, 1993

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 8 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JULY, 1986, AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: December 20, 1988

[Signature]
WILLIAM G. CHURCH, R.C.E. - 14488
MY REGISTRATION EXPIRES MARCH 31, 1993

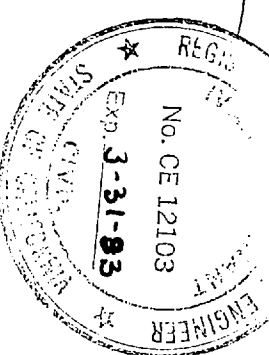


COUNTY SUPERVISOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23139 AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS IN JUNE 7, 1988. THE EXPIRATION DATE BEING JUNE 21, 1990, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: Nov 6 1989

[Signature]
LeRoy D. Smoot
COUNTY SUPERVISOR



BOARD OF SUPERVISORS STATEMENT:

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY IT'S BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM.

DATED: Nov 14 1989

COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

BY: *[Signature]*
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: *[Signature]* DEPUTY

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NON-AD VALOREM TAXES, WHICH ARE ESTIMATED TO BE \$0.00. THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET ASSESSED.

DATED: October 17, 1989

R. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: *[Signature]* DEPUTY

TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY THE BOARD OF SUPERVISORS.

DATED: _____
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____ DEPUTY
CASH-TAX BOND
R. WAYNE WATTS
COUNTY TAX COLLECTOR

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10-25 OF ORDINANCE 466 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10-25 OF ORDINANCE 466, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SOILS REPORT:

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 18TH DAY OF AUGUST, 1986 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.

BY: GeoSoil, Inc.

SIGNATURE OMITSIONS:

- PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED,
1. AN EASEMENT FOR SPECIFIC AND INCIDENTAL PURPOSES IN FAVOR OF HERBERT BULKLEY PRAED, ET AL. PER BOOK 324, PAGE 399 OF DEEDS RECORDED FEBRUARY 7, 1911.
 2. AN EASEMENT FOR SPECIFIC AND INCIDENTAL PURPOSES IN FAVOR OF TERESCAL WATER COMPANY PER BOOK 629, PAGE 74 OF DEEDS RECORDED FEBRUARY 11, 1926.
 3. AN EASEMENT FOR SPECIFIC AND INCIDENTAL PURPOSES IN FAVOR OF THE SAN JACINTO LAND COMPANY PER BOOK 803, PAGE 542 OF DEEDS RECORDED APRIL 1, 1929.
 4. AN EASEMENT FOR ROADWAY AND HIGHWAY PURPOSES IN FAVOR OF L. HERBERT LUNDIN PER INSTRUMENT NO. 133134 OF OFFICIAL RECORDS, RECORDED NOVEMBER 24, 1965.
 5. AN EASEMENT FOR ACCESS, INGRESS, EGRESS, MAINTENANCE, REPAIRS, AND OTHER PURPOSES IN FAVOR OF A.W. ASSOCIATES, NO. 2 PER INSTRUMENT NO. 112629 OF OFFICIAL RECORDS.

M B 209/80

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

SHEET 2 OF 9 SHEETS

TRACT NO. 23139

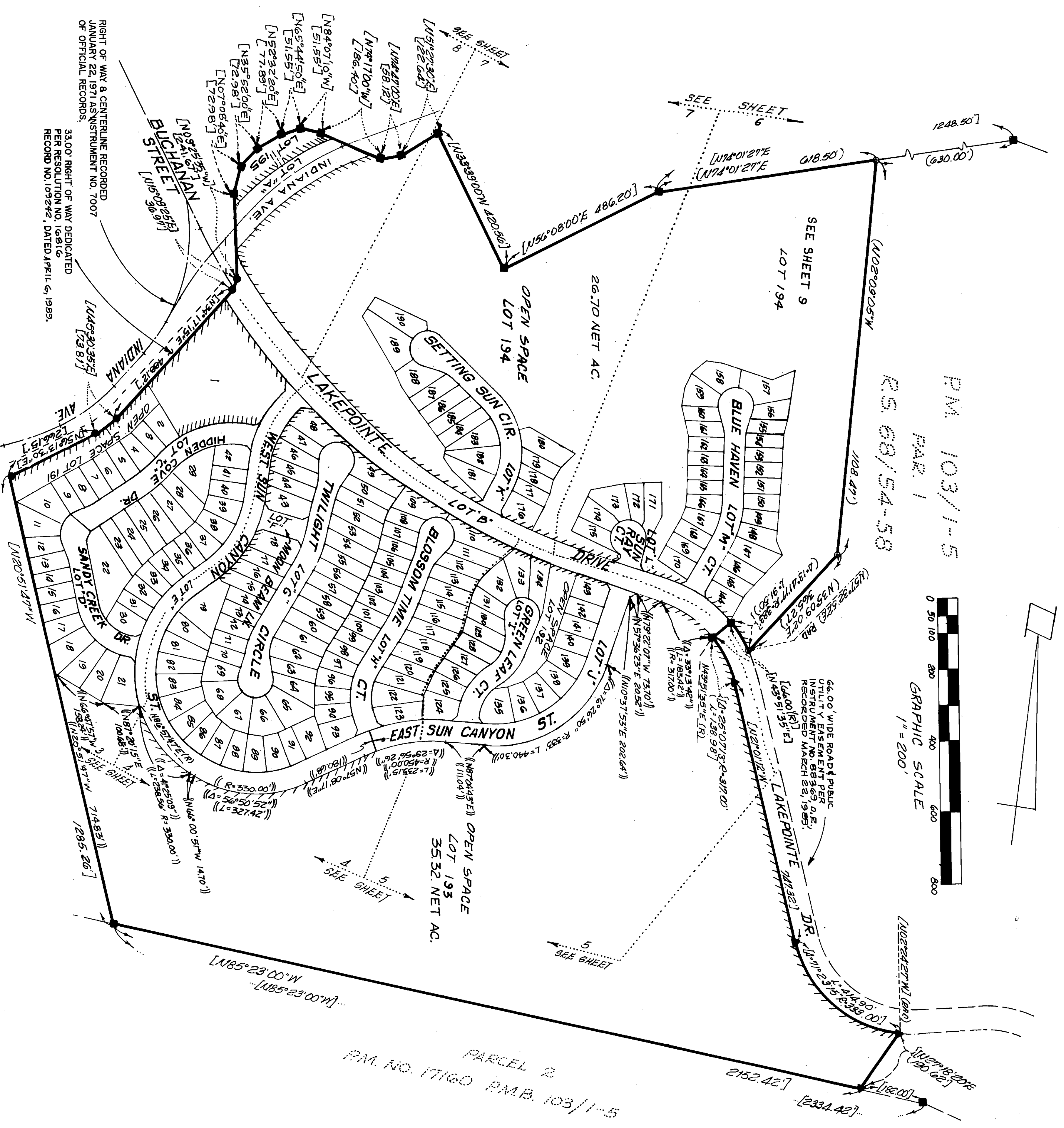
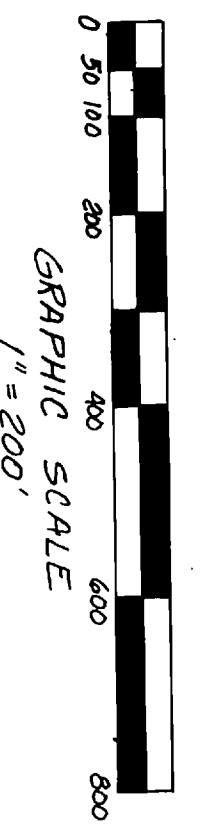
BEING A SUBDIVISION OF ALL OF TRACT NO. 19411-1 AS SHOWN ON A MAP RECORDED IN BOOK 199, PAGES 86, 87 AND 88 OF MAP BOOKS AND ALL OF TRACT NO. 19411-2 AS SHOWN ON A MAP RECORDED IN BOOK 199, PAGES 89, 90 AND 91 OF MAP BOOKS AND ALL OF TRACT NO. 19411-3 AS SHOWN ON A MAP RECORDED IN BOOK 199, PAGES 92, 93, 94, 95 AND 96 OF MAP BOOKS. ALL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CHURCH ENGINEERING, INC.
MARCH, 1988

P.M. 103/1-5

PAR. 1

R.S. 68/54-58



ENGINEERS NOTES:

- 1. BASIS OF BEARINGS IS THE NORTHWESTERLY LINE OF PARCEL 1 SHOWN AS HAVING A BEARING OF N 34°17'15" E AND A DISTANCE OF 4981.2 FEET BY PARCEL MAP NO. 17160 FILED IN BOOK 103 PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2. DENOTES FOUND "IRON PIPE TAGGED R.C.E. 9876 FLUSH PER P.M. NO. 17160, P.M.B. 103/1-5, UNLESS OTHERWISE NOTED.
- 3. DENOTES "I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-1, M.B. 199/86-88.
- 4. DENOTES "I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-2, M.B. 199/89-91.
- 5. DENOTES "I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-3, M.B. 199/92-96.
- 6. DENOTES "I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER THIS TRACT.
- 7. DENOTES RESTRICTED ACCESS.
- 8. DENOTES MEASURED AND RECORD PER TRACT NO. 19411-2, M.B. 199/89-91.
- 9. ALL MONUMENTS SET ARE IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE NO. 4616 THIS TRACT CONTAINS 104.88 ACRES WITHIN THE DISTINCTIVE BORDER.
- 10. DENOTES MEASURED AND RECORD PER TRACT 19411-1, M.B. 199/86-88.
- 11. DENOTES MEASURED AND RECORD PER TRACT 19411-2, M.B. 199/89-91.
- 12. DENOTES MEASURED AND RECORD PER TRACT 19411-3, M.B. 199/92-96.
- 13. DENOTES MEASURED AND RECORD PER R.S. 68/54-58

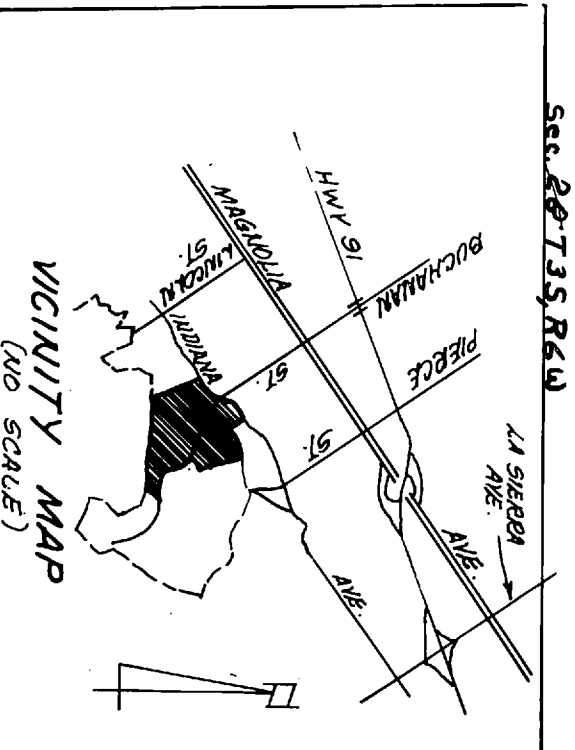
EASEMENT NOTES:

1. AN EASEMENT IN FAVOR OF HERBERT BUCKLEY PRAED, ETAL FOR PIPE LINES AND POLE LINES RECORDED FEB. 7, 1911 IN BOOK 524 PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED FROM THE RECORD.
2. AN EASEMENT IN FAVOR OF TEMESCAL WATER CO. FOR WATER PIPELINES RECORDED FEB. 11, 1925 IN BOOK 629 PAGE 174 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED FROM THE RECORD.
3. AN EASEMENT IN FAVOR OF THE SAN JACINTO LAND CO., LTD. FOR ROADS, PIPE LINES, AND POLE LINES, RECORDED APRIL 1, 1929 IN BOOK 803 PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED FROM THE RECORD.
4. INDICATES 15.00' WIDE EASEMENT FOR STORM DRAIN PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
5. INDICATES 15.00' WIDE EASEMENT FOR SEWER LINE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.

- 6. INDICATES 10.00' WIDE EASEMENT FOR DRAINAGE PURPOSES DEDICATED TO THE COUNTY OF RIVERSIDE.
- 7. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- 8. AN EASEMENT IN FAVOR OF L. HERBERT LUNDIN FOR ROADWAY & HIGHWAY PURPOSES RECORDED NOVEMBER 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS, SAID EASEMENT CANNOT BE LOCATED FROM THE RECORD.
- 9. AN EASEMENT IN FAVOR OF A.W. ASSOCIATES, NO. 2 FOR ACCESS TO THE PROPERTY FOR MAINTENANCE, REPAIRS, AND INSTRUMENT NO. 112429 OF OFFICIAL RECORDS, BLANKET EASEMENT.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR IN E.C.S. BOOK 8, PAGE 52.



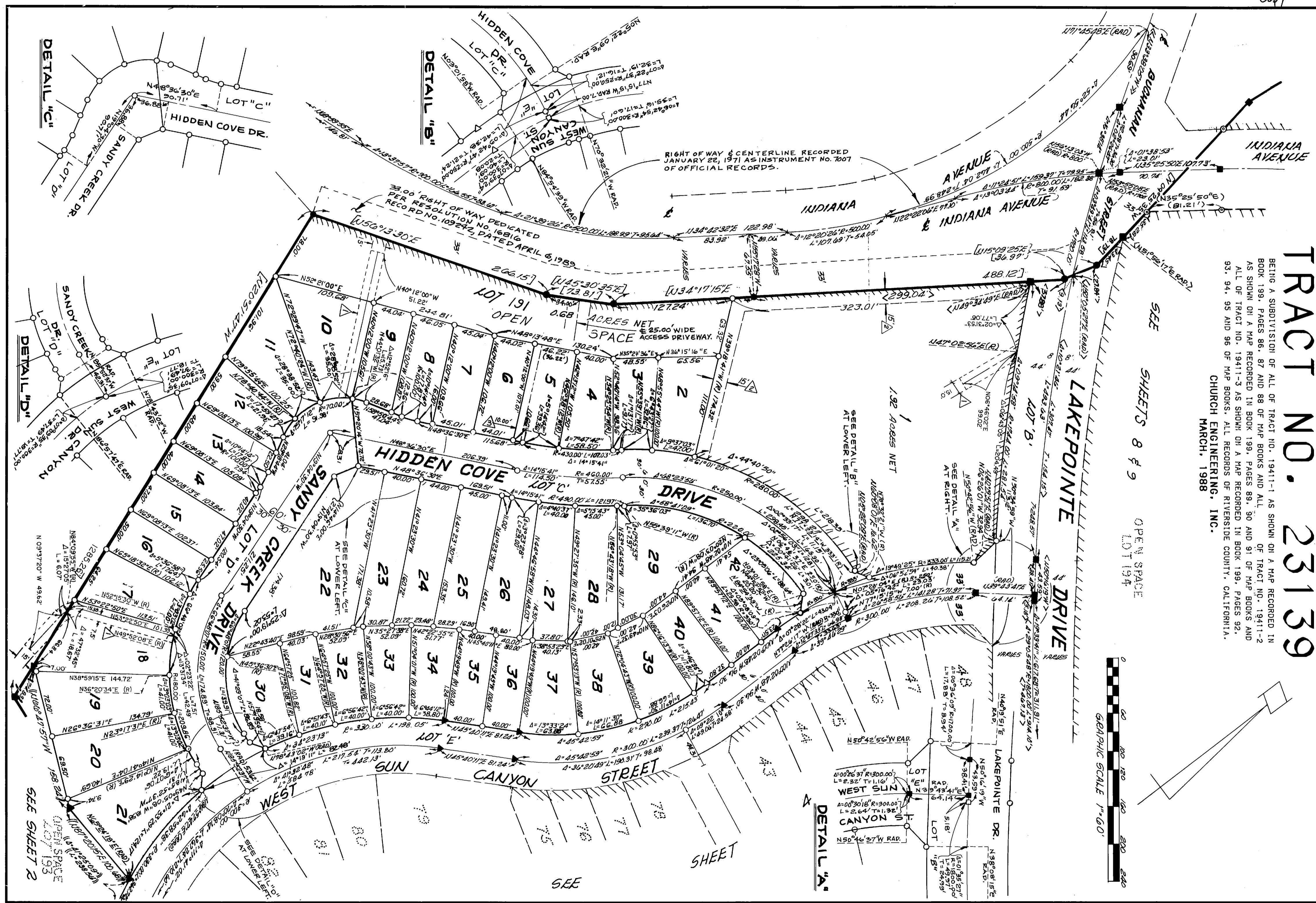
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

SHEET 3 OF 9 SHEETS

TRACT NO. 23139

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CHURCH ENGINEERING, INC.
MARCH, 1988



MB 209/82

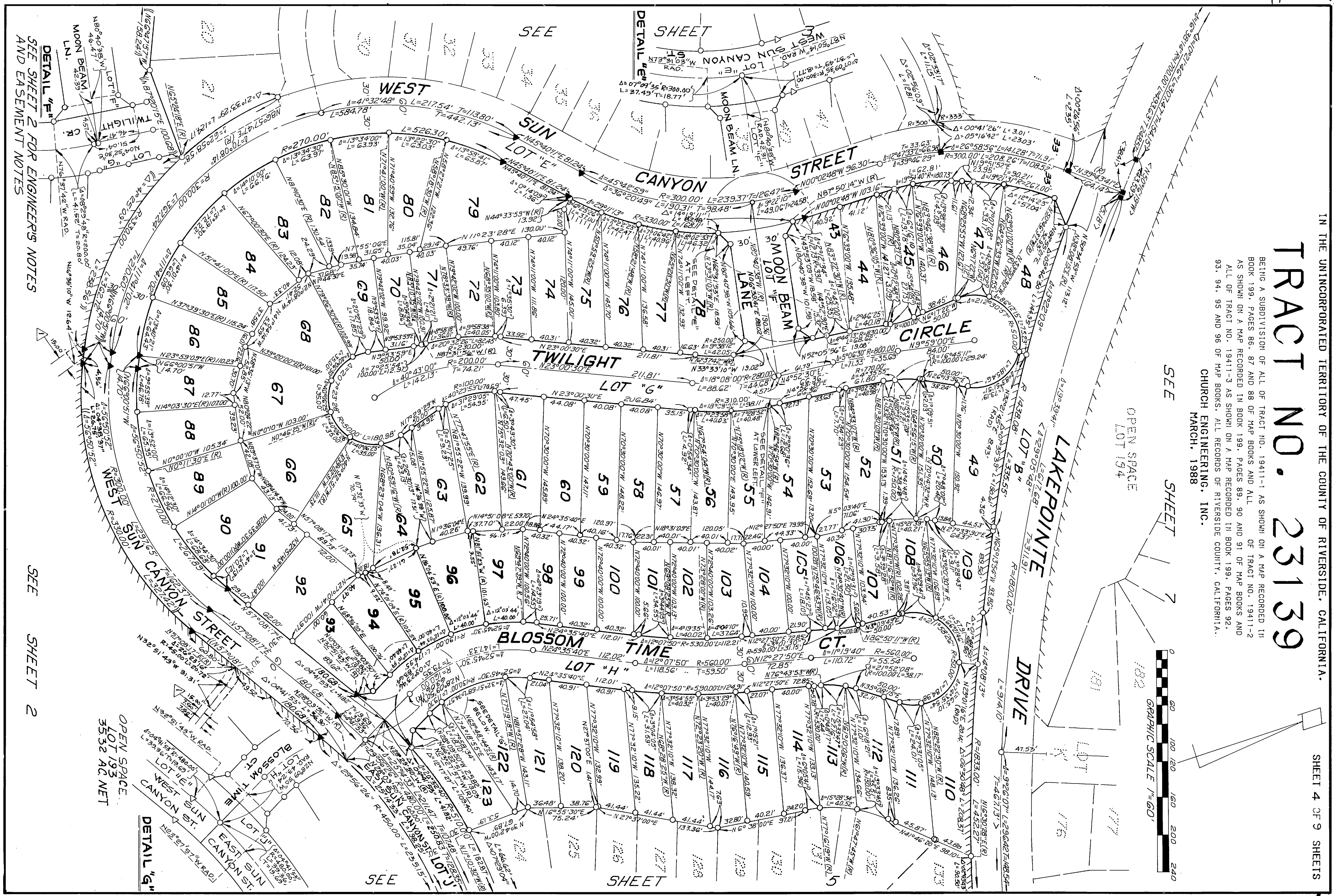
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CHURCH ENGINEERING, INC.
MARCH, 1988

SHEET 4 OF 9 SHEETS

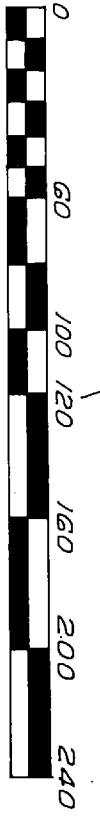


SEE SHEET 2 FOR ENGINEERS NOTES AND EASEMENT NOTES

SEE SHEET 2

OPEN SPACE LOT 193 3532 AC NET

DETAIL "G"



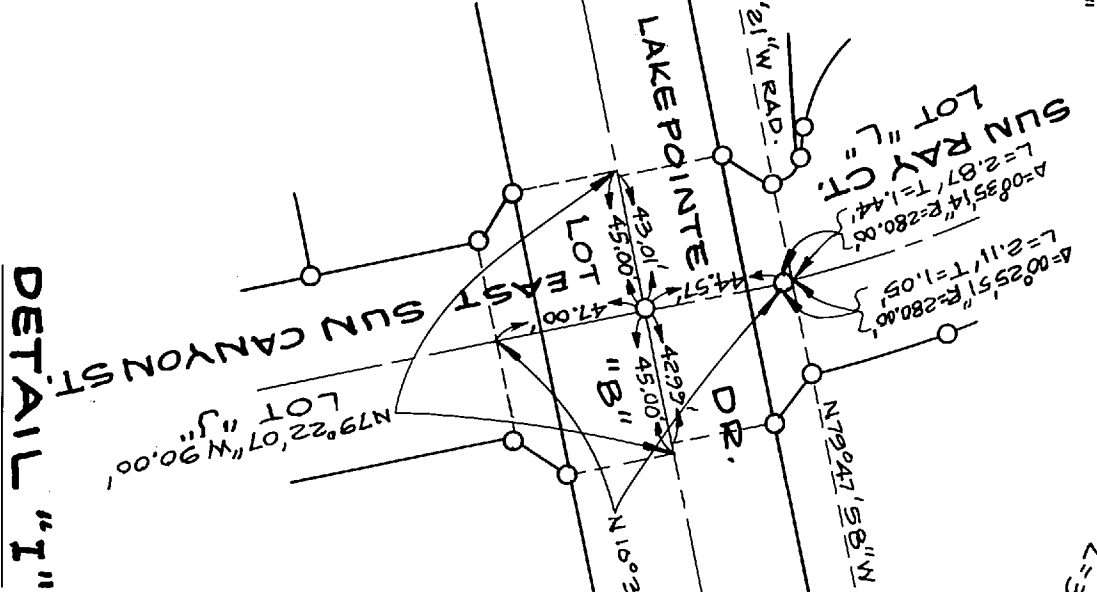
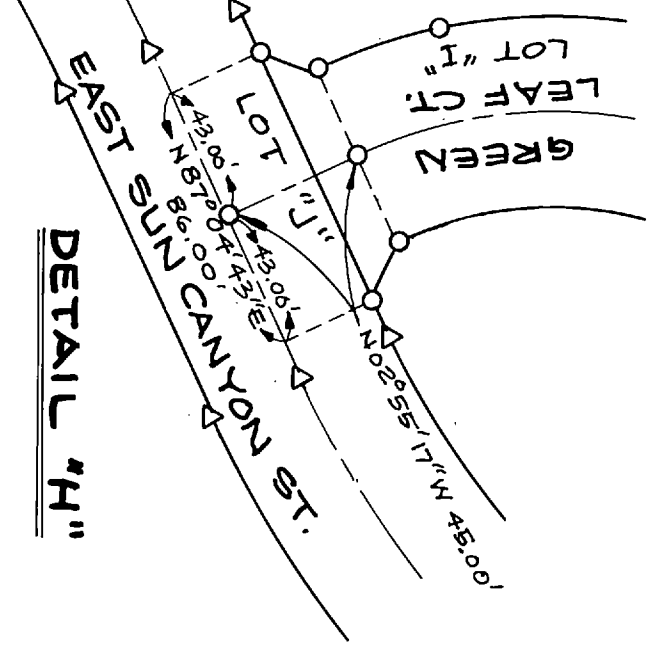
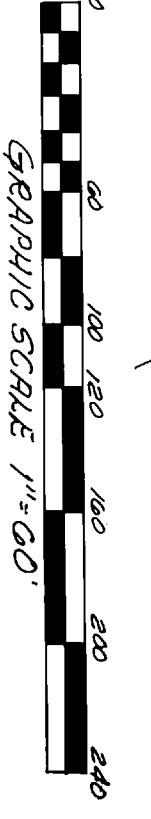
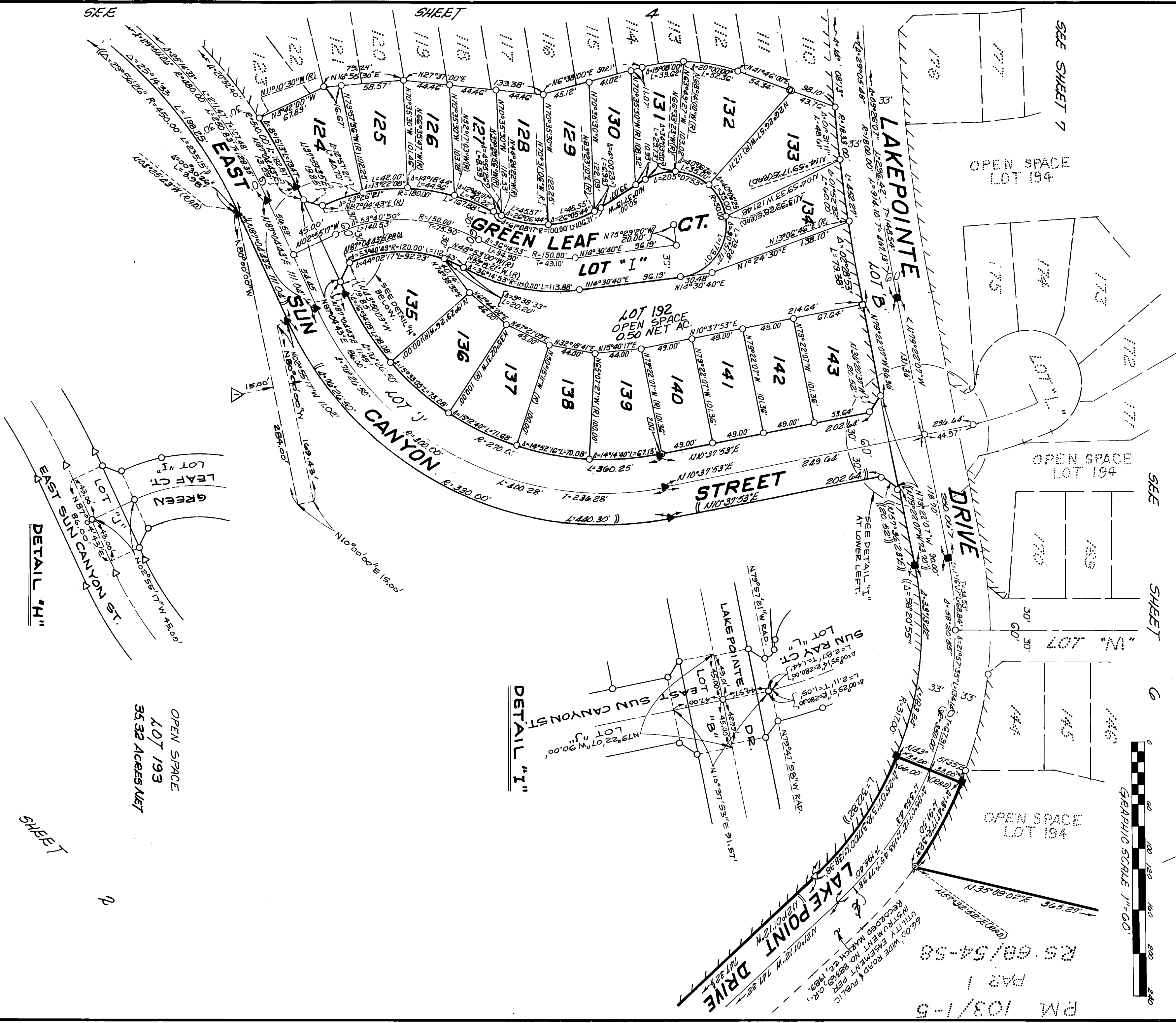
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SHEET 5 OF 9 SHEETS

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CHURCH ENGINEERING, INC.
MARCH, 1988



OPEN SPACE
LOT 193
35.32 ACRES NET

SEE SHEET 2 FOR ENGINEER'S NOTES
AND EASEMENT NOTES

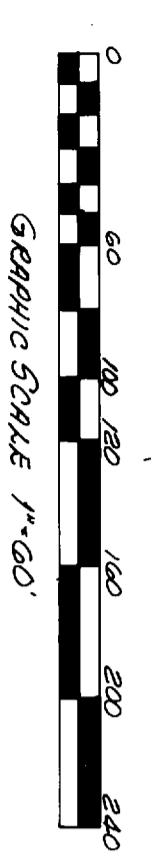
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SHEET 6 OF 9 SHEETS

TRACT NO. 23139

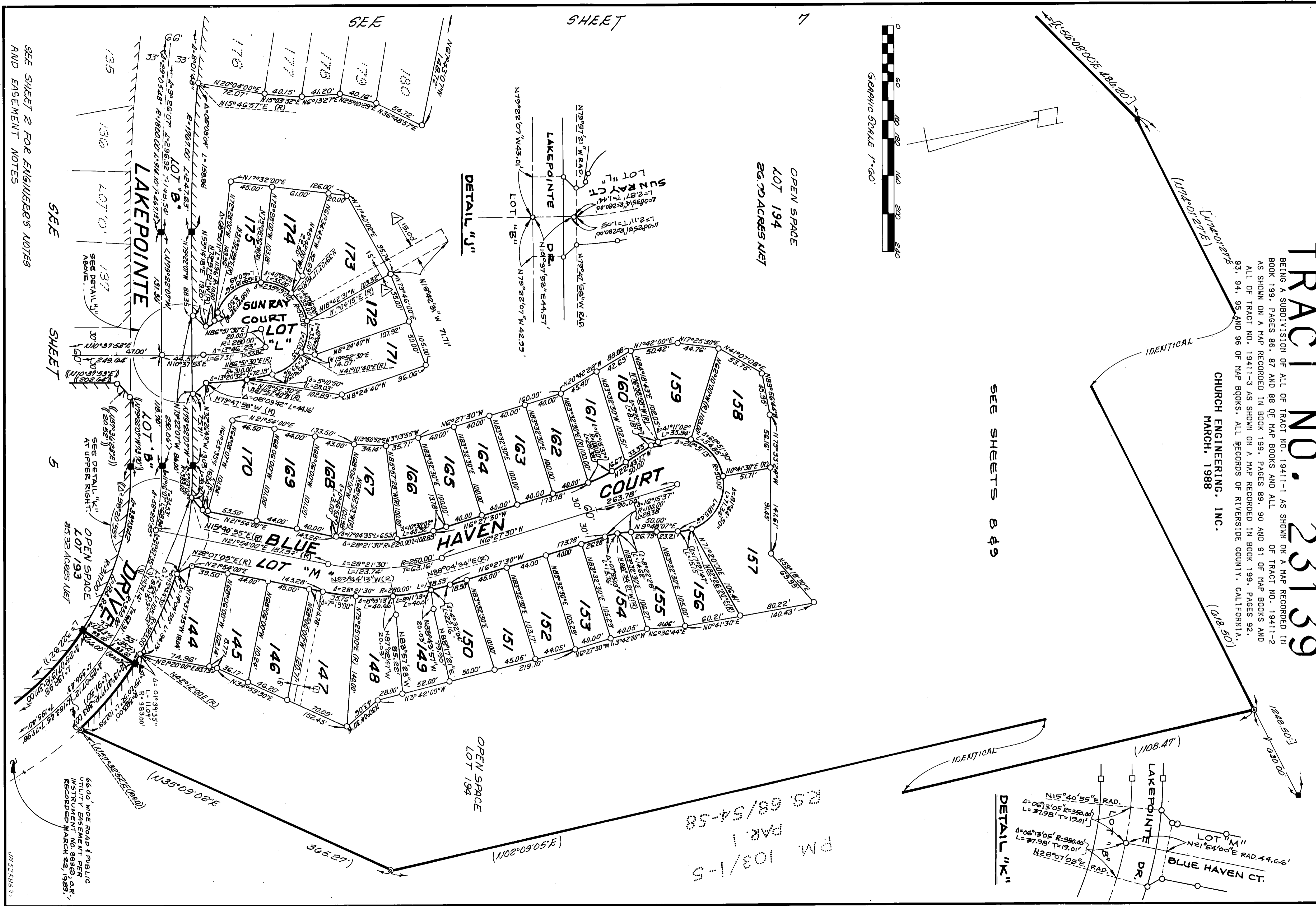
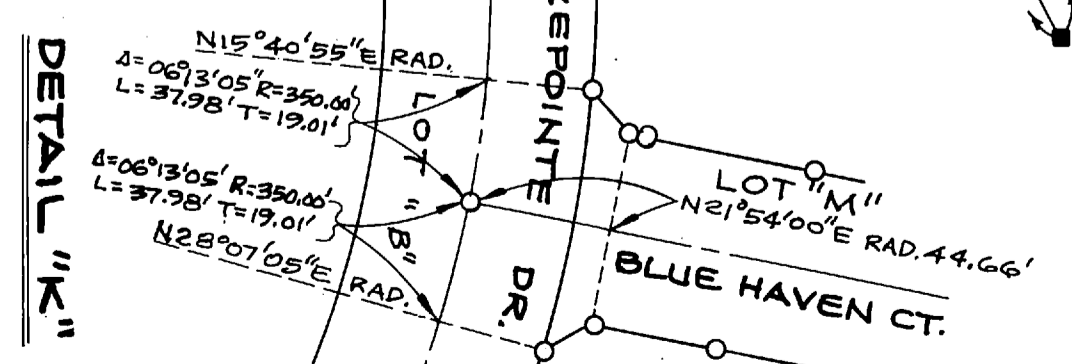
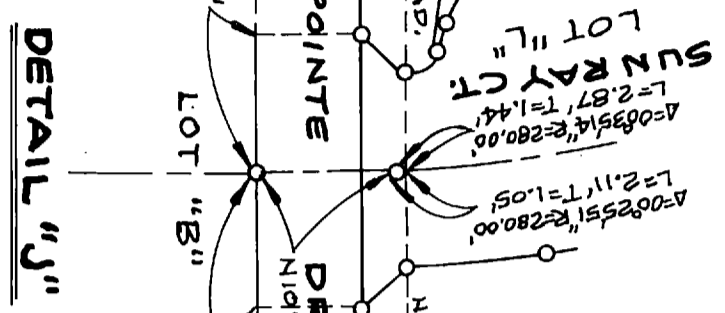
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CHURCH ENGINEERING, INC.
MARCH, 1988



SEE SHEETS B & 9

OPEN SPACE
LOT 194
26.70 ACRES NET



SEE SHEET 2 FOR ENGINEERS NOTES AND EASEMENT NOTES

SEE SHEET 5

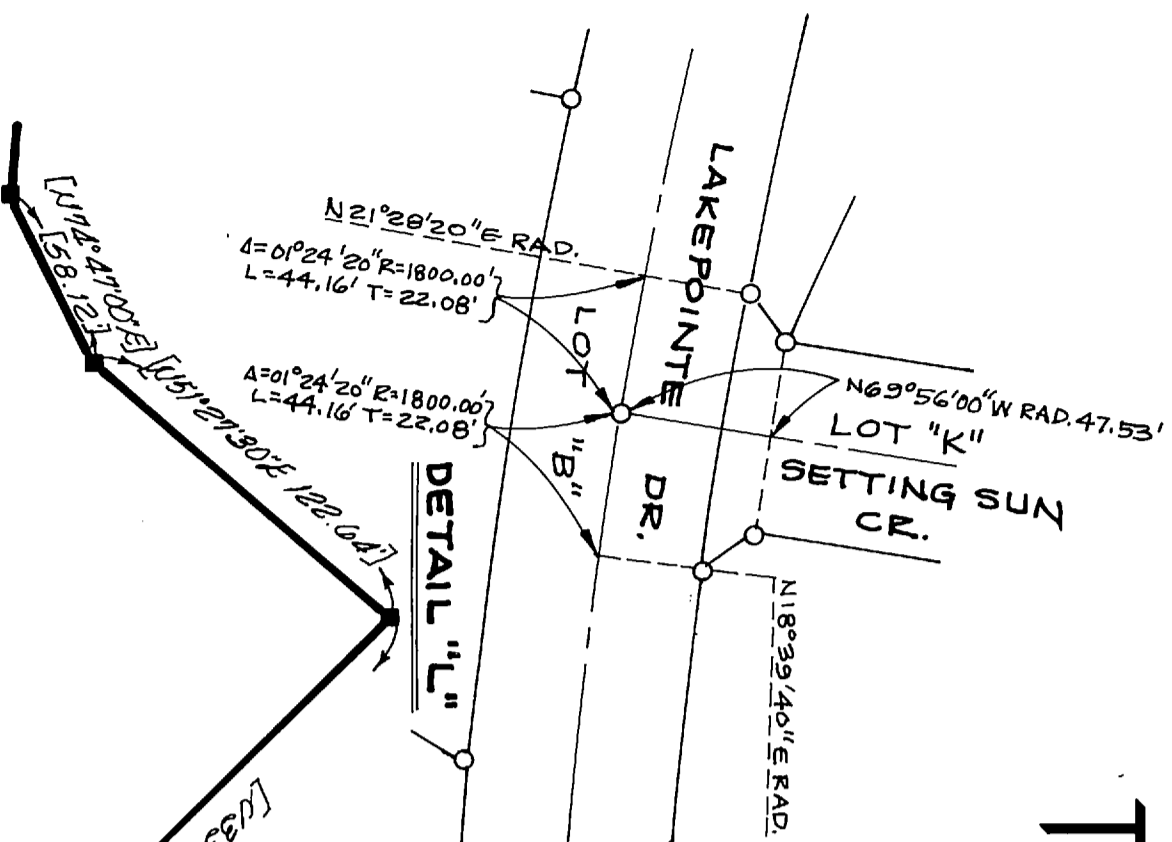
5

PM 103/1-5
PAR 1
RS. 68/54-58

TRACT NO. 23139

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CHURCH ENGINEERING, INC.
MARCH, 1988



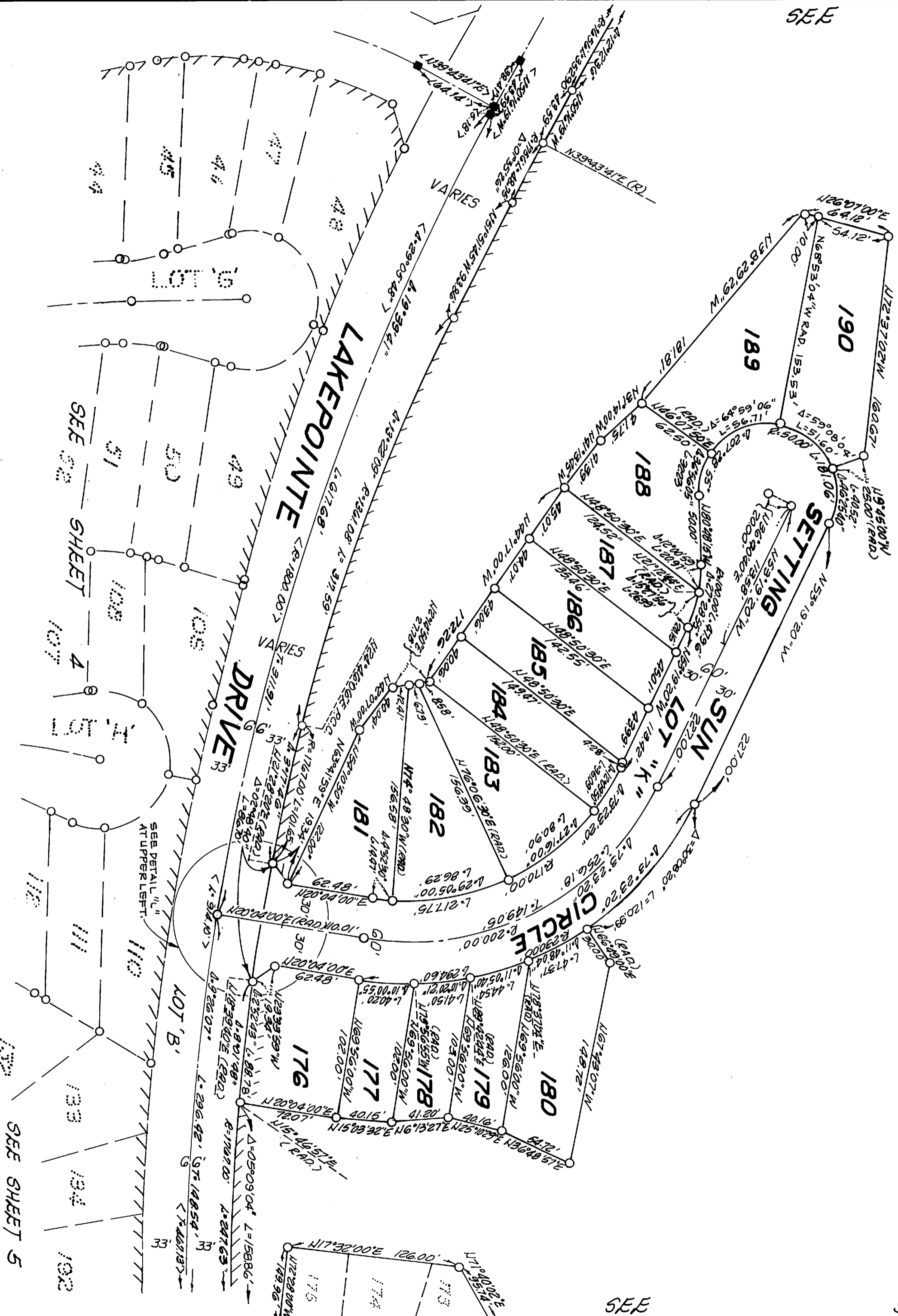
SEE SHEETS 8 & 9

OPEN SPACE
LOT 194
26.70 ACRES NET

SEE SHEET 8

SEE SHEET

9



SEE SHEET 2 FOR ENGINEER'S NOTES AND EASEMENT NOTES.

SEE SHEET 5

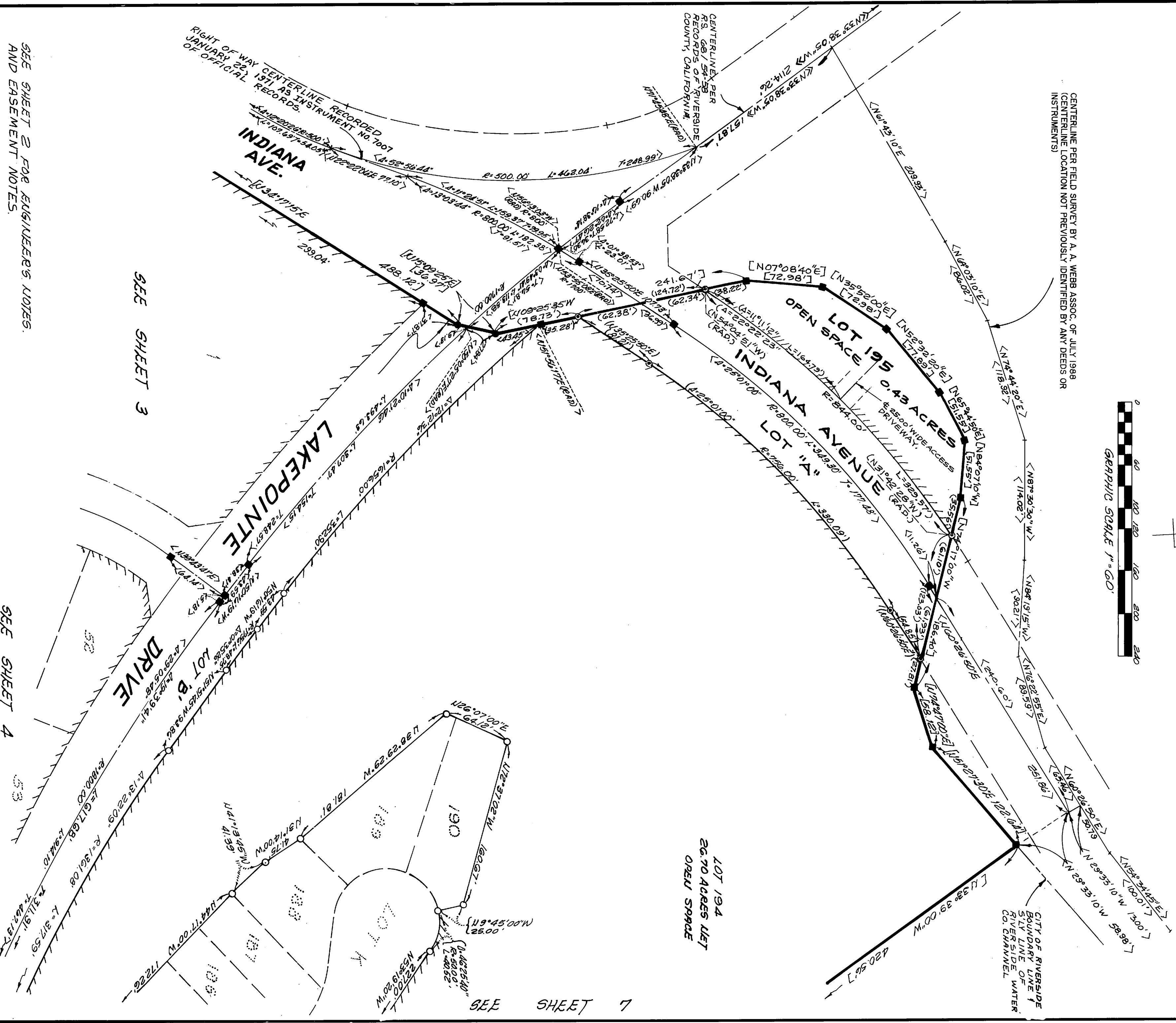
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CHURCH ENGINEERING, INC.
MARCH, 1988.



CENTERLINE PER FIELD SURVEY BY A. A. NIEBB ASSOC. OF JULY 1988
(CENTERLINE LOCATION NOT PREVIOUSLY IDENTIFIED BY ANY DEEDS OR INSTRUMENTS)



SEE SHEET 2 FOR ENGINEER'S NOTES AND EASEMENT NOTES.

SEE SHEET 3

SEE SHEET 4

SEE SHEET 7

MB209/87

TRACT NO. 23139

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CHURCH ENGINEERING, INC.

MARCH, 1988

P.M. 103/1-5

PAGE 1

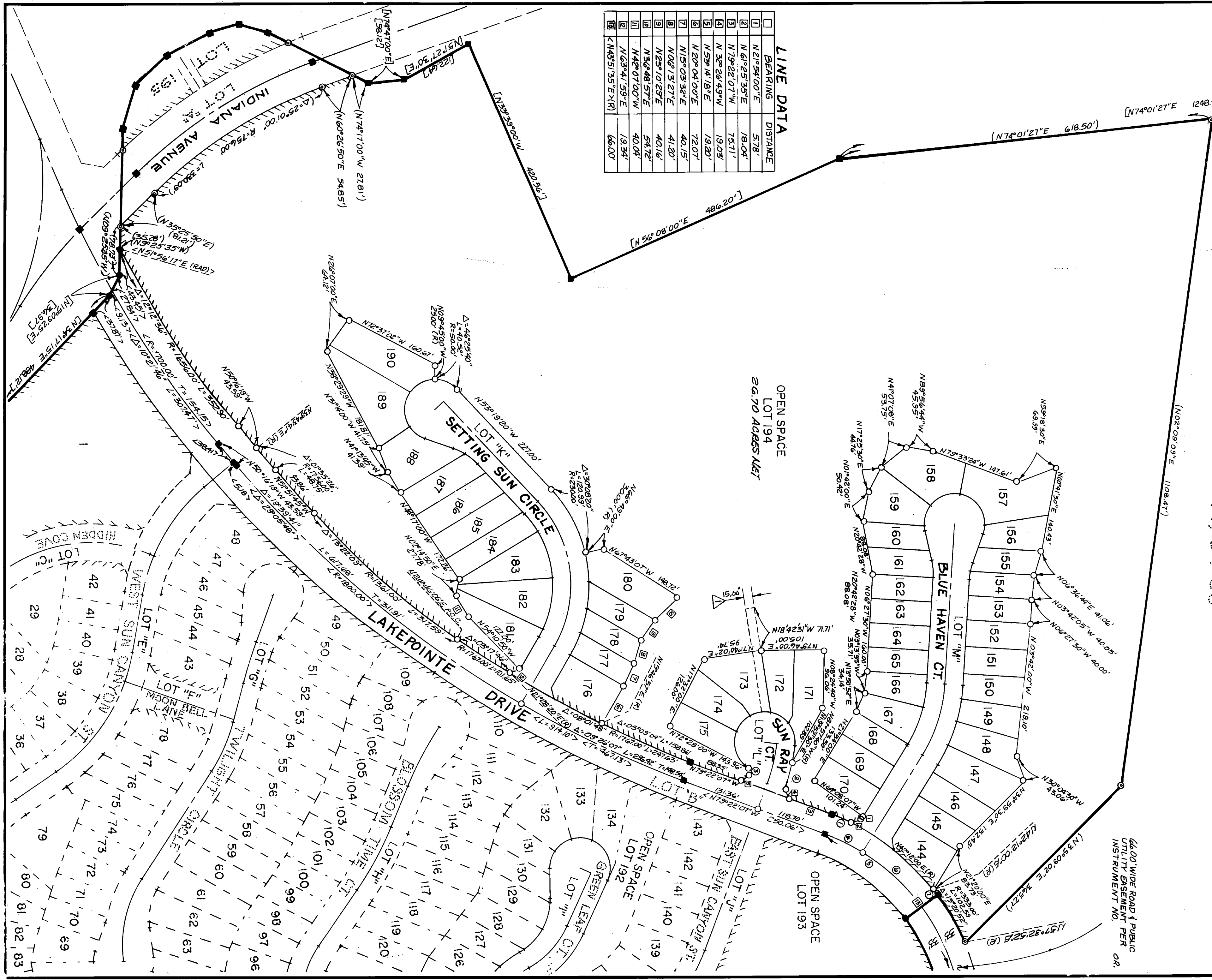
E.S. 66/54-58

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Δ	DELTA	RADIUS	LENGTH	TANGENT
1	0°03'02"	363.00'	33.76'	16.89'
2	0°09'42"	3100.0'	44.16'	22.12'
3	6°30'11"	10.00'	11.96'	6.81'
4	11°16'07"	350.00'	68.84'	34.53'
5	58°20'35"	350.00'	354.75'	195.40'
6	21°57'35"	350.00'	134.44'	67.91'
7	0°39'35"	383.00'	11.09'	5.55'

LINE DATA	BEARING	DISTANCE
1	N21°54'00"E	5.78'
2	N61°25'35"E	18.04'
3	N79°22'07"W	75.71'
4	N3°26'49"W	19.03'
5	N59°14'18"E	18.20'
6	N20°04'00"E	72.07'
7	N15°03'34"E	40.15'
8	N06°13'27"E	41.20'
9	N25°10'29"E	40.16'
10	N36°48'57"E	54.72'
11	N42°07'00"W	40.04'
12	N63°41'59"E	19.34'
13	<N43°51'35"E>(R)	66.00'



66.00' WIDE ROAD & PUBLIC UTILITY EASEMENT PER OR INSTRUMENT NO. _____