

210  
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IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 23799

BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS  
PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE,  
OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC.36, T.3 S., R. 6 W., S.B.M.

HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987  
NOTICE OF ELECTION BY LAND DIVIDER TO  
DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE  
AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE  
COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483  
ET SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID  
DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT PURSUANT TO SECTION 10.25 OF ORDINANCE 460, THE LAND  
DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE  
OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE LAND OWNER OF EACH  
PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED  
TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING  
OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED.

HERBERT BULKLEY PRAED, ET.AL., OWNER OF AN EASEMENT FOR POLE LINES ROADS AND PIPELINES  
PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.

SAN JACINTO LAND CO. LTD. OWNER OF AN EASEMENT FOR ROADS, PIPELINES AND POLE LINES PER  
INSTRUMENT RECORDED 4/11/1929 IN BOOK 803, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE  
SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT  
IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE  
MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE  
DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND  
PUBLIC UTILITY PURPOSES, LOTS A THROUGH C INCLUSIVE. WE HEREBY  
DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG LAKEPOINTE DRIVE TO THE  
PUBLIC. THE OWNERS OF LOTS 1, 29, 47, AND 48 ABUTTING THIS  
HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE  
GENERAL EASEMENT OF TRAVEL; EXCEPTING ONE TWENTY FOOT ACCESS OPENING IN  
LOT 47 AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN  
VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO  
THE PART VACATED. WE ALSO DEDICATE TO THE COUNTY OF RIVERSIDE THOSE  
CERTAIN EASEMENTS FOR STORM DRAIN AND DRAINAGE PURPOSES AS SHOWN  
HEREON.

CAL FED PARTNERS, A CALIFORNIA LIMITED PARTNERSHIP

BY: CAL FED SYNDICATIONS, GENERAL PARTNER

BY: W.T. HUGH BY: J.F. CHRISTOPHER WRIGHT  
EXECUTIVE VICE PRESIDENT VICE PRESIDENT

TRUSTEE

SMS TRUST DEED SERVICE, A CALIFORNIA LIMITED PARTNERSHIP, AS  
TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED APRIL 19, 1989  
AS INSTRUMENT NO. 124714 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY,  
CALIFORNIA

BY: Daana Broell BY: Mary L. Scott

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) SS

ON August 30, 1989 BEFORE ME, Phyllis L. Ames, A NOTARY PUBLIC IN  
AND FOR SAID STATE, PERSONALLY APPEARED W.T. HUGH AND J.F. CHRISTOPHER WRIGHT PERSONALLY  
KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE  
THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT OF  
CAL FED SYNDICATIONS, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT  
AND PERSONALLY KNOWN TO ME (PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF  
OF SAID CORPORATION, SAID CORPORATION BEING ONE OF THE PARTNERS OF  
CAL FED PARTNERS, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT,  
AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS  
SAID PARTNER AND THAT SAID PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: August 17, 1991  
WITNESS MY HAND AND OFFICIAL SEAL.

Phyllis L. Ames  
NOTARY PUBLIC IN AND FOR SAID STATE

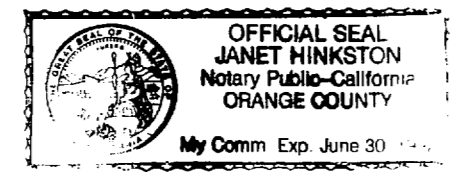
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF Orange ) SS

ON THIS 15th DAY OF September 1989, BEFORE ME, Janet Hinkston  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED,  
Daana Broell AND Mary L. Scott PERSONALLY KNOWN TO ME  
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
Asst. Vice PRESIDENT AND Asst. Vice Pres SECRETARY OF SMS TRUST DEED SERVICE,  
A CALIFORNIA CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN  
TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF  
SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED  
THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES: 6-30-92  
WITNESS MY HAND AND OFFICIAL SEAL:

Janet Hinkston  
NOTARY PUBLIC IN AND FOR SAID STATE



TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE,  
AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN  
ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL  
TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR  
SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET  
PAYABLE, WHICH ARE ESTIMATED TO BE \$                     . This  
Certification excludes any supplemental tax assessment not yet extended  
DATED: October 16, 1989 1988

R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: Ruben L. Ammerman DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$                      HAS  
BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES  
STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE  
COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE  
AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED:                      1989 GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY:                      DEPUTY

DATED:                      1989 CASH TAX BOND  
R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY:                      DEPUTY

RECORDER'S STATEMENT

FILED THIS 30th DAY OF NOVEMBER 1989  
AT 8:30 A.M. IN BOOK 210 OF MAPS, AT PAGES 65-72,  
AT THE REQUEST OF THE CLERK OF THE BOARD.

NO. 418781  
FEE: \$ 20.00

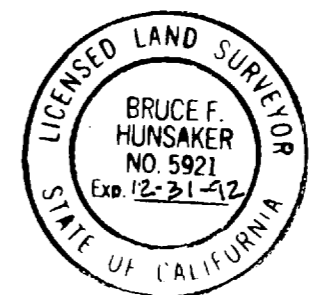
WILLIAM E. CONERLY, COUNTY RECORDER

BY: Sainte Regan DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE CO.

SURVEYORS STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF  
CALIFORNIA AND THAT THIS MAP, CONSISTING OF EIGHT (8) SHEETS CORRECTLY  
REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER, 1987;  
THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS  
ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE  
MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO  
ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE  
AS SHOWN



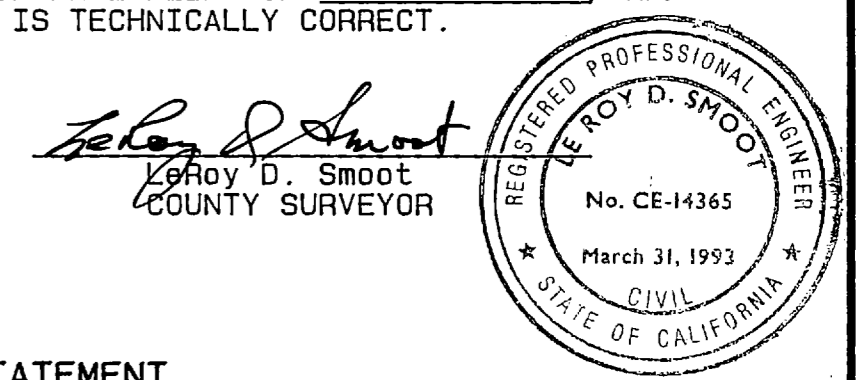
DATED: 8-3-89

Bruce F. Hunsaker  
BRUCE F. HUNSAKER, L.S. 5921  
MY LICENSE EXPIRES: 12-31-92

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT  
AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EX-  
AMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY  
THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23799  
AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON  
MAY 9, 1989, THE EXPIRATION DATE BEING ON MAY 9, 1991, AND  
THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: Nov. 13, 1989



Leroy D. Smoot  
Leroy D. Smoot  
COUNTY SURVEYOR

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF  
SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS  
OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY  
PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM.  
THE EASEMENT FOR STORM DRAIN PURPOSES SHOWN HEREON IS HEREBY  
NOT ACCEPTED.

DATED: Nov. 28 1989. COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: Kay Ceniceros  
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS  
BY: Olivia Schaffner  
DEPUTY

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 9th DAY OF DECEMBER,  
1987, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.

BY: GEOSOILS, INC. REPORT NO. 1558-B-0C

MB 210/65

210  
66  
COPY

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 23799

SHEET 2 OF 8 SHEETS

BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS  
PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE,  
OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 36, T. 3 S., R. 6 W., S. 8 M.

HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1988

### SURVEYORS' NOTES:

ALL MONUMENTS SHOWN SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP UNLESS OTHERWISE NOTED.

- INDICATES FOUND 1" I.P. TAGGED R.C.E. 23956, FLUSH, PER TR. NO. 17816, M.B. 171/80-85 AS SHOWN ON TR. NO. 17215-1, M.B. 180/88-92, UNLESS OTHERWISE NOTED.
- INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 11842, FLUSH, TO BE SET PER TRACT NO. 17215-1, M.B. 180/88-92.
- △ INDICATES SET 5/8" X 18" COPPER-COATED STEEL PIN WITH 1-1/2" BRASS CAP STAMPED L.S. 5921 FLUSH, PER STANDARD "B".
- SET 1" I.P. TAGGED L.S. 5921 FLUSH, AT ALL REAR LOT CORNERS PER STANDARD "A".
- SET LEAD AND TAG L.S. 5921 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, EXCEPT AT STREET INTERSECTION CORNER CUTBACKS PER STANDARD "E".
- ALL MONUMENTS TO BE SET ARE PLACED IN ACCORDANCE WITH ORDINANCE NO. 461, 6 OF RIVERSIDE COUNTY.
- ( ) INDICATES MEASURED AND RECORD PER TRACT NO. 17215-1, M.B. 180/88-92, UNLESS OTHERWISE NOTED.
- |||| INDICATES RESTRICTED ACCESS DEDICATED HEREON.

TOTAL ACREAGE WITHIN THE DISTINCTIVE BORDER IS 18.48 ACRES GROSS.

BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONING.

ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS, OBSTRUCTIONS, AND ENCROACHMENTS BY LANDFILLS.

### BASIS OF BEARINGS

THE BEARING OF N 60°21'04"E ALONG THE NORTHERLY BOUNDARY OF TRACT NO. 17215-1 AS PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 18, PAGE 40 THIS AFFECTS LOTS 1 THROUGH 48, INCLUSIVE.

### EASEMENT NOTES:

1. HERBERT BULKLEY PRAED, ET AL., OWNER OF AN EASEMENT FOR POLE LINES, ROADS, AND PIPELINES PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED OF RECORD.

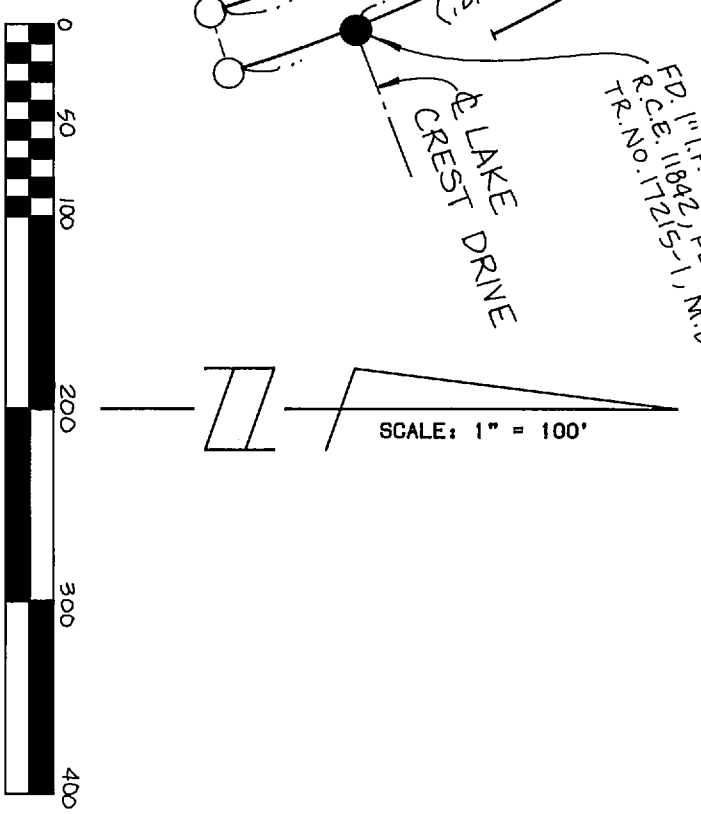
2. SAN JACINTO LAND CO. LTD., OWNER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER INSTRUMENT RECORDED 4/1/1929 IN BOOK 803, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, SAID EASEMENT CANNOT BE LOCATED OF RECORD.

- ▲ INDICATES A 20' WIDE STORM DRAIN EASEMENT DEDICATED ON TRACT NO. 17215-1, M.B. 180/88-92.
- ▲ INDICATES A 30' WIDE PUBLIC UTILITY EASEMENT AS DEDICATED ON TRACT NO. 17215-1, M.B. 180/88-92.
- ▲ INDICATES A WIDE EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES TO SOUTHERN CALIFORNIA EDISON RECORDED 2/29/88 AS INSTRUMENT NO. 52762 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

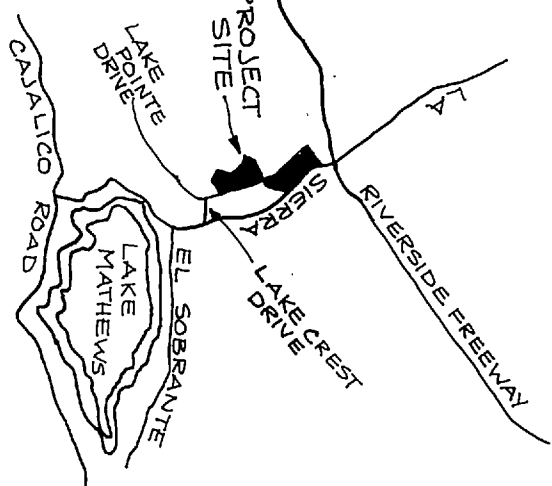


DATA

1	Δ = 13°24'27" R = 1200' L = 280.81'
2	Δ = 6°15'48" R = 1167' L = 127.57'
3	Δ = 7°08'39" R = 1167' L = 145.51'
4	Δ = 6°23'06" R = 1200' L = 132.66'



VICINITY MAP  
NOT TO SCALE



TRACT NO. 17215-1 M.B. 180/88-92

TRACT NO. 17816 M.B. 171/80-85

TRACT NO. 180/88-92

SCHEDULE "A"

MB 210/66

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

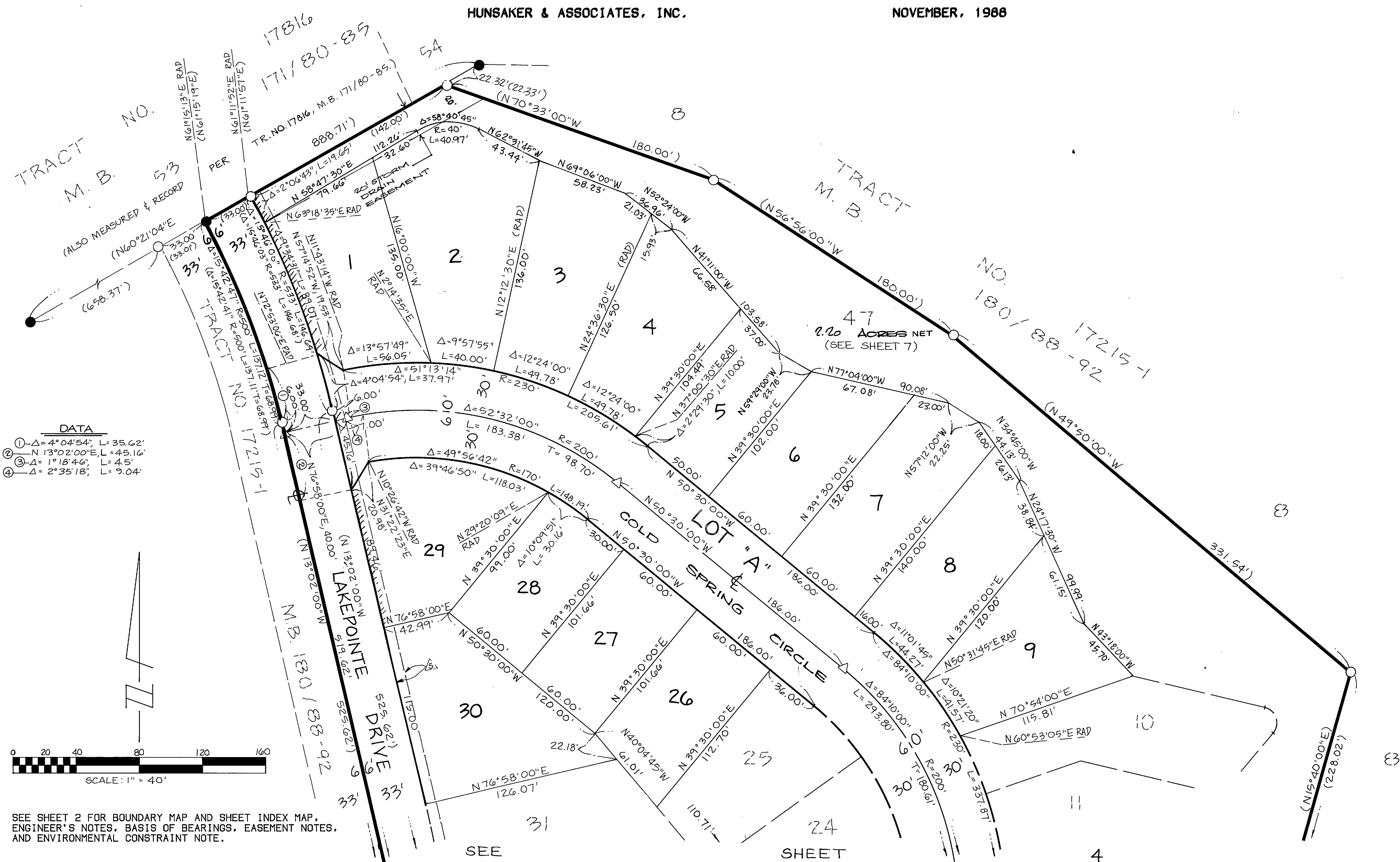
SHEET 3 OF 8 SHEETS

# TRACT NO. 23799

BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 30, T. 3S., R. 6W., S.B.M.

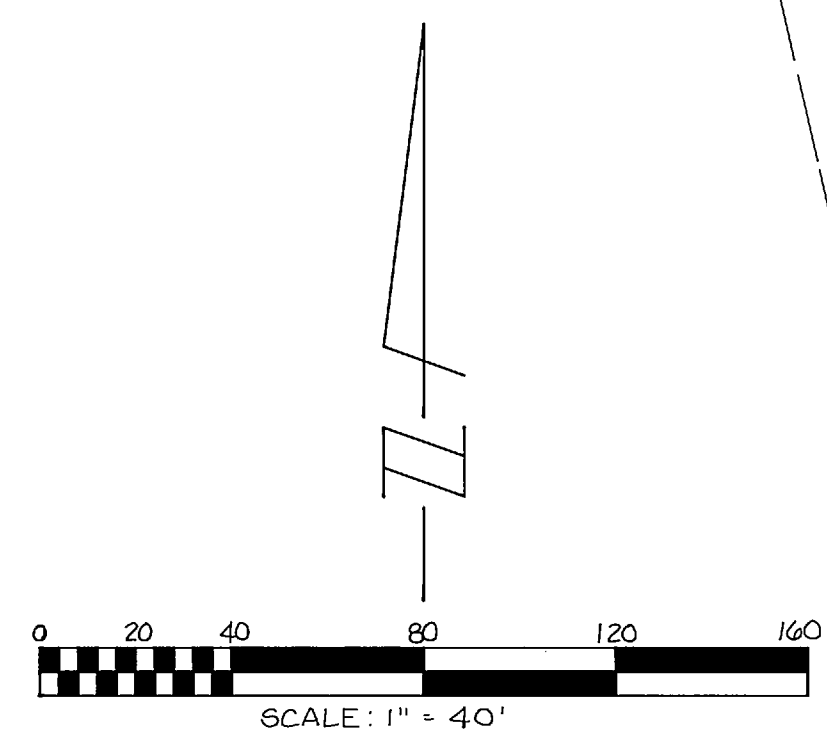
HUNSAKER & ASSOCIATES, INC.

NOVEMBER, 1988



**DATA**

①	Δ = 4°04'54"	L = 35.62'
②	N 13°02'00"E	L = 45.16'
③	Δ = 1°18'46"	L = 4.5'
④	Δ = 2°35'18"	L = 9.04'



SEE SHEET 2 FOR BOUNDARY MAP AND SHEET INDEX MAP, ENGINEER'S NOTES, BASIS OF BEARINGS, EASEMENT NOTES, AND ENVIRONMENTAL CONSTRAINT NOTE.

SEE

SHEET

4

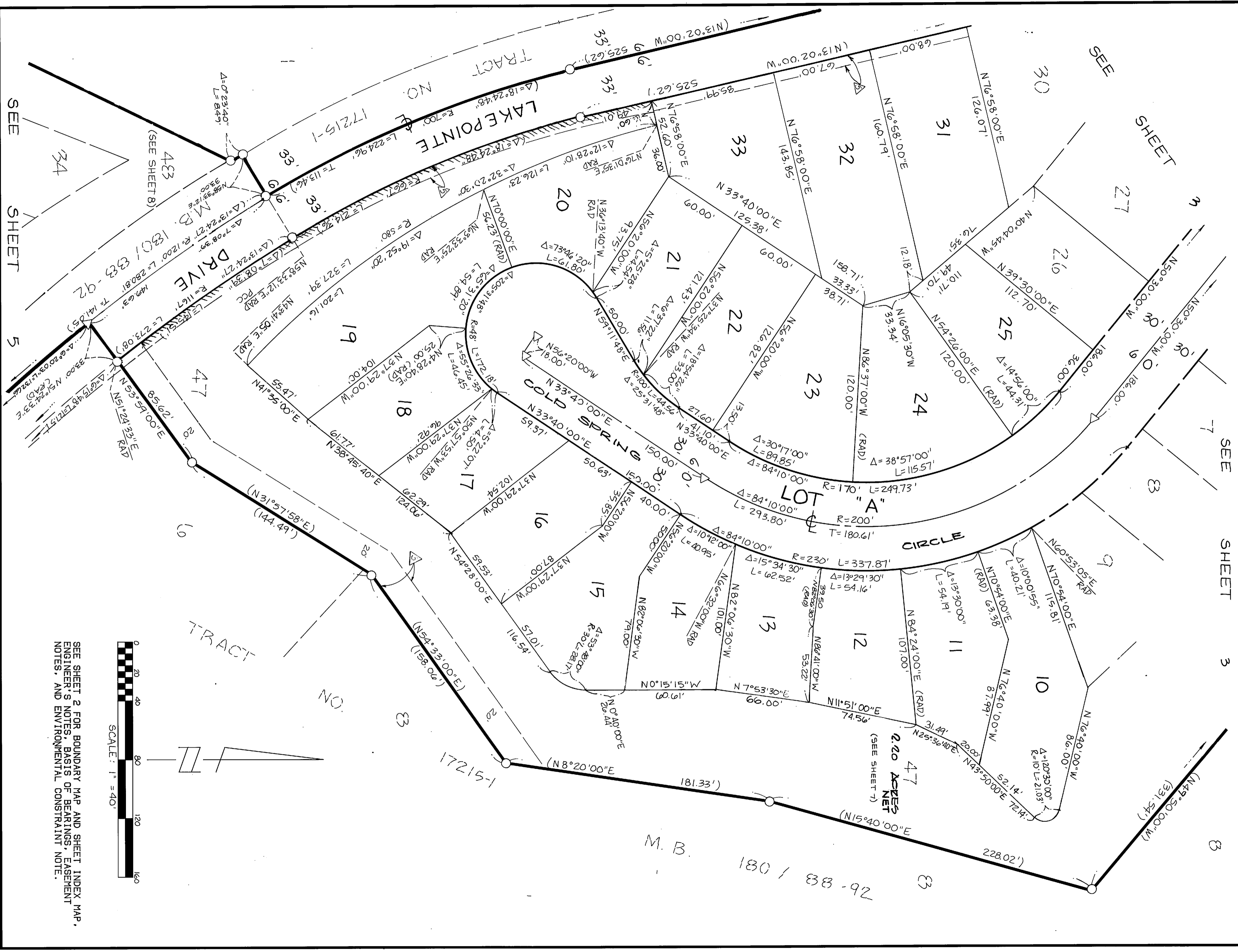
MB 210/67

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 8 SHEETS

# TRACT NO. 23799

BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS  
PER MAP FILED IN BOOK 160, PAGES 66 THROUGH 92, INCLUSIVE,  
OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 36, T.3.S., R.6.W., S.B.M.  
HUNSAKER & ASSOCIATES, INC.  
NOVEMBER, 1968



SEE SHEET 2 FOR BOUNDARY MAP AND SHEET INDEX MAP.  
ENGINEER'S NOTES, BASIS OF BEARINGS, EASEMENT  
NOTES, AND ENVIRONMENTAL CONSTRAINT NOTE.

# MB 210/68

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IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 23799

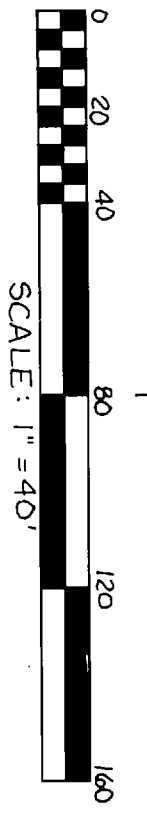
SHEET 5 OF 8 SHEETS

BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS  
PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE,  
OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 36, T. 8 S., R. 6 W., S. B. M.  
HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1988

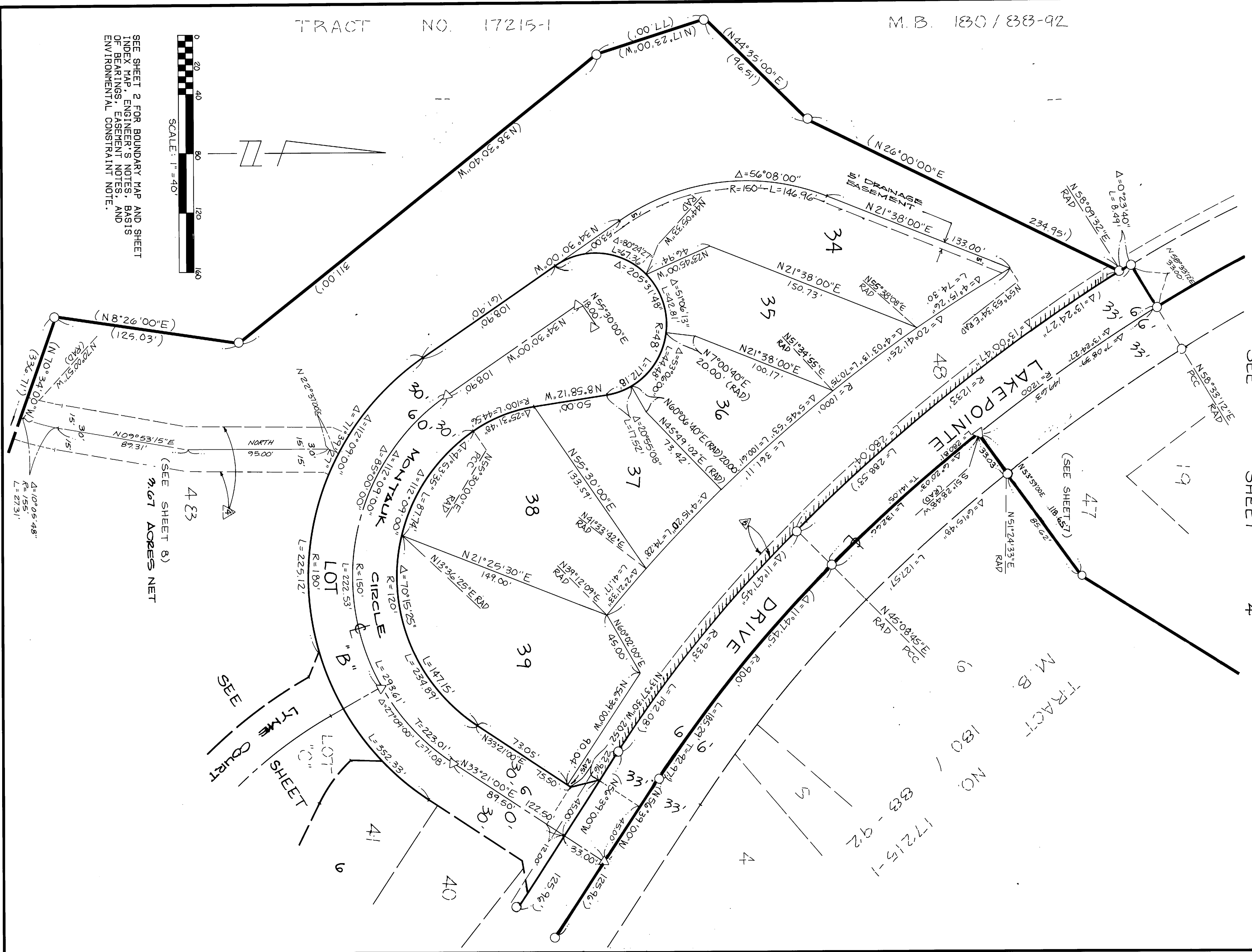
SEE SHEET 4

TRACT NO. 17215-1

M. B. 180 / 833-92



SEE SHEET 2 FOR BOUNDARY MAP AND SHEET  
INDEX MAP. ENGINEER'S NOTES, BASIS  
OF BEARINGS, EASEMENT NOTES, AND  
ENVIRONMENTAL CONSTRAINT NOTE.



(SEE SHEET 8)  
3.67 ACRES NET

SEE  
LYME COURT  
SHEETS

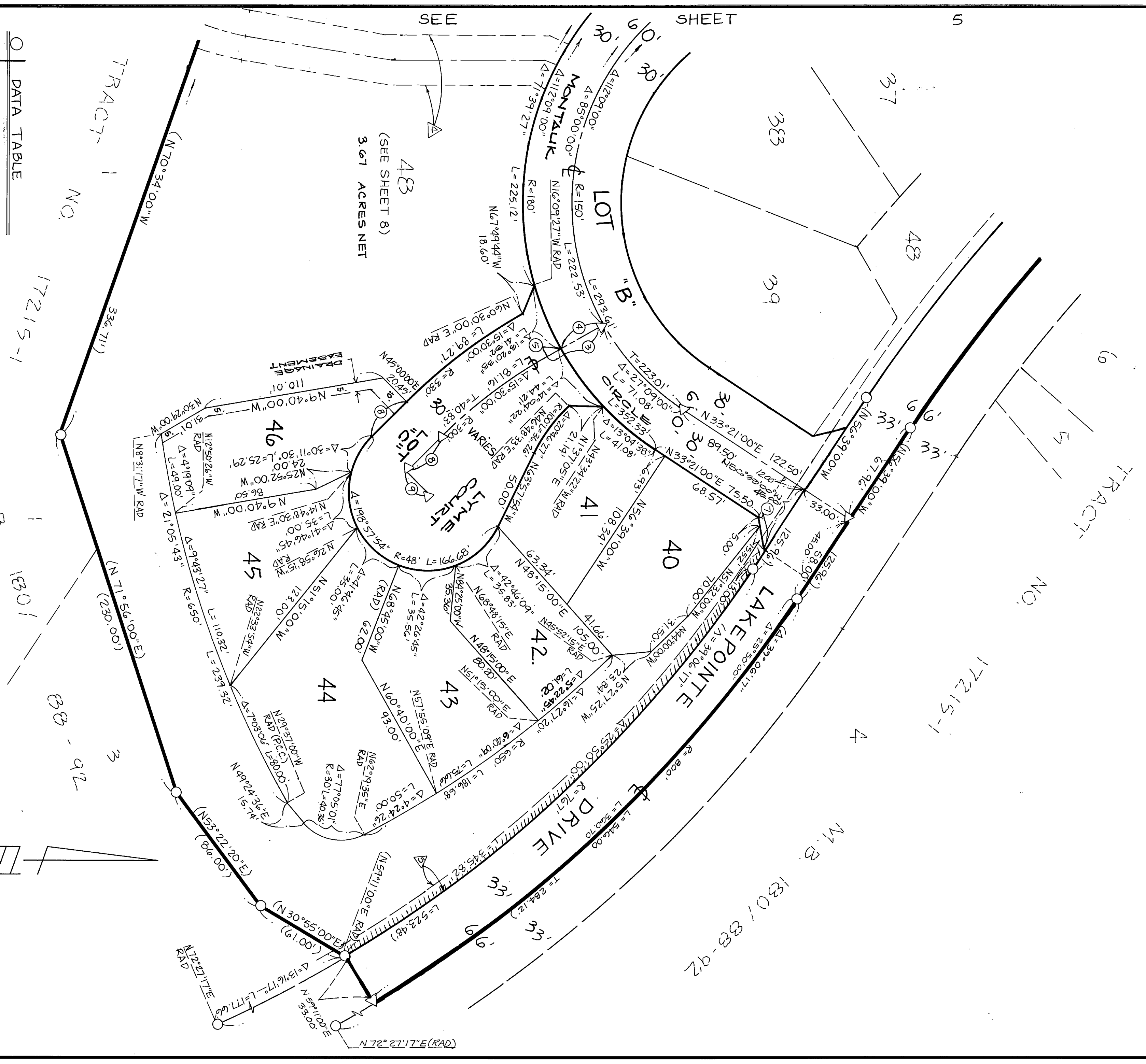
MB 210/69

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 23799

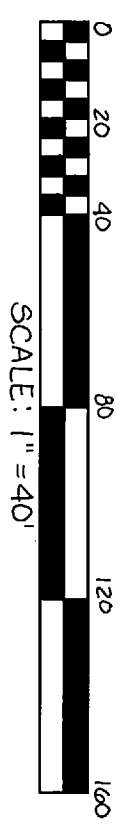
SHEET 6 OF 8 SHEETS

BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 38, T. 3 S., R. 6 W., S.B.M. NOVEMBER, 1988 HUNSAKER & ASSOCIATES, INC.



DATA TABLE

3	N 29° 30' 00" W, 39.74' (RAD)
4	N 29° 30' 00" W, 30.00'
5	N 29° 30' 00" W, 9.74'
7	N 80° 19' 30" E, 20.52'
8	N 45° 00' 00" W, 30.00'
9	N 45° 00' 00" E, 18.00'



SEE SHEET 2 FOR BOUNDARY MAP AND SHEET INDEX MAP. ENGINEER'S NOTES, BASIS OF BEARINGS, EASEMENT NOTES, AND ENVIRONMENTAL CONSTRAINT NOTE.

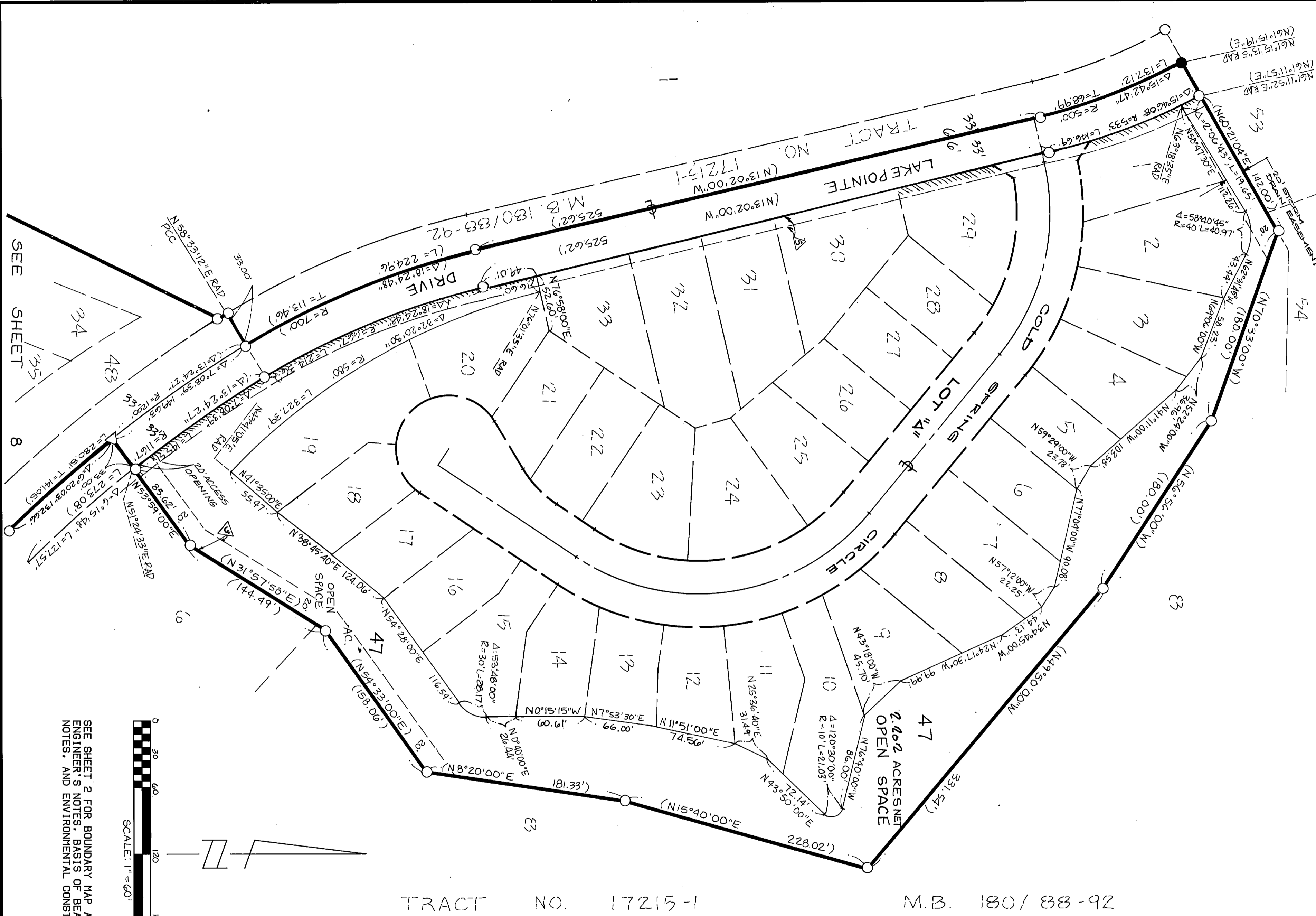
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 7 OF 8 SHEETS

# TRACT NO. 23799

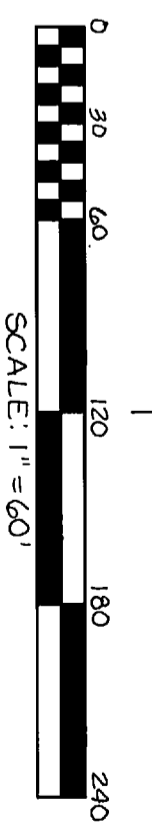
BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS PER MAP FILED IN BOOK 180, PAGES 88 THROUGH 92, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 30, T.3S., R. 6W., S.B.M. HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1988

TRACT NO. 17816 M.B. 171/80-85



TRACT NO. 17215-1

M.B. 180/88-92



SEE SHEET 2 FOR BOUNDARY MAP AND SHEET INDEX MAP. ENGINEER'S NOTES, BASIS OF BEARINGS, EASEMENT NOTES, AND ENVIRONMENTAL CONSTRAINT NOTE.

SEE SHEET 8

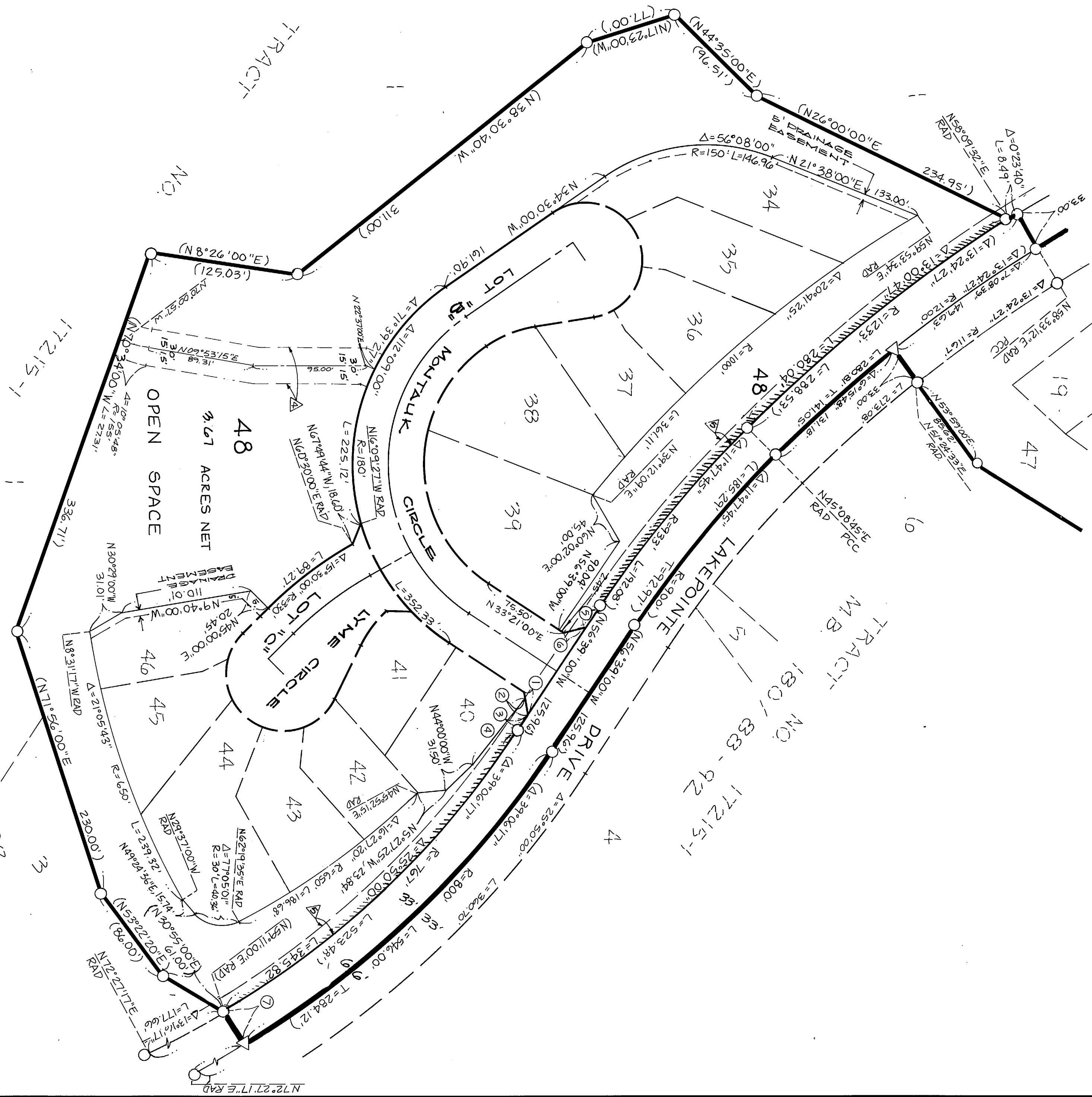
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 23799

SHEET 8 OF 8 SHEETS

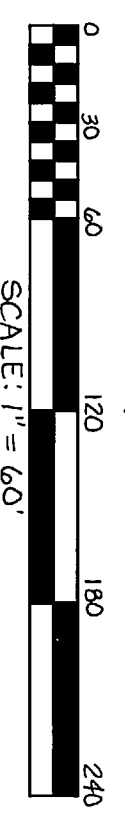
BEING A SUBDIVISION OF LOTS 2 AND 7 OF TRACT NO. 17215-1 AS PER MAP FILED IN BOOK 180, PAGES 68 THROUGH 92, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SEC. 36, T.3S., R.6W., S.B.M. HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1988

SEE SHEET 7



DATA TABLE

1	N 80°19'30"E, 20.52'
2	N 80°19'30"E, 15.52'
3	N 56°39'00"W, 13.00'
4	N 51°32'00"W, 70.00'
5	N 56°39'00"W, 22.96'
6	N 13°37'30"W, 20.52'
7	N 72°27'17"E, 33.00'



SEE SHEET 2 FOR BOUNDARY MAP AND SHEET INDEX MAP, ENGINEER'S NOTES, BASIS OF BEARINGS, EASEMENT NOTES, AND ENVIRONMENTAL CONSTRAINT NOTE.

MB 210/72