

# IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA. TRACT NO. 23140-3

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY PARCEL MAP 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA  
CHURCH ENGINEERING, INC.  
JULY 1987

RECORDED'S STATEMENT:  
FILED THIS 23rd DAY OF Feb. 1988.  
AT 8:30 A.M. IN BOOK 214 OF MAPS.  
AT PAGE 34 AT THE REQUEST OF THE  
CLERK OF THE BOARD.  
NO. 21518  
BY Walter Logan COUNTY RECORDER  
SUBDIVISION GUARANTEED BY FIRST AMERICAN TITLE  
INSURANCE COMPANY

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HERON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINGUISHING BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E", INCLUSIVE.  
AS A CONDITION OF DEDICATION OF LOT "A", LAKEPOINTE DRIVE, THE OWNERS OF LOTS 1, 68, 69 AND 77 ABUJTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE ALSO HEREBY DEDICATE TO PUBLIC USE THE STORM DRAIN AND SEWER EASEMENTS, AS SHOWN HERON, FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN AND SEWER FACILITIES. WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE THE EASEMENT, HERON, FOR FIRE HAZARD MITIGATION PURPOSES.

BRIGHTON LAKE HILLS ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.  
BY David L. Ball MANAGING GENERAL PARTNER.  
DAVID L. BALL VICE PRESIDENT  
BY Danny Haultt VICE PRESIDENT  
LAKE HILLS 130 ASSOCIATES, A CALIFORNIA GENERAL PARTNERSHIP.  
BY Woodcrest Development of Riverside, Inc. A CALIFORNIA CORPORATION.  
WOODCREST DEVELOPMENT OF RIVERSIDE, INC. A CALIFORNIA CORPORATION.  
BY Ronald P. Wilber VICE PRESIDENT  
BY Robert W. Maden SECRETARY  
BY Full Service, Inc. A CALIFORNIA CORPORATION, GENERAL PARTNER.  
BY Oliver Mason VICE PRESIDENT  
BY James P. Brown SECRETARY  
TRUSTEE:  
SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER DEED OF TRUST RECORDED OF OFFICIAL RECORDS.  
BY Thomas J. Brown VICE PRESIDENT  
BY Walter Logan VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT:  
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
ON THIS 21st DAY OF August, 1989, BEFORE ME, J. M. Huettner, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID L. BALL AND DANNY HAULTT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE SECRETARY AND VICE PRESIDENT, RESPECTIVELY, OF BRIGHTON HOMES, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGING GENERAL PARTNER OF BRIGHTON LAKE HILLS ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH MANAGING GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:

J. M. Huettner  
NOTARY PUBLIC IN AND FOR SAID STATE  
(PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.  
MY COMMISSION EXPIRES OCT. 4, 1992

NOTARY ACKNOWLEDGEMENT:  
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON THIS 21st DAY OF August, 1989, BEFORE ME, Ba Se, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID L. BALL AND DANNY HAULTT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND VICE SECRETARY, RESPECTIVELY, OF WOODCREST DEVELOPMENT OF RIVERSIDE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A GENERAL PARTNER OF LAKE HILLS 130 ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:  
Ba Se  
NOTARY PUBLIC IN AND FOR SAID STATE  
(PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.  
MY COMMISSION EXPIRES 11-12-91

NOTARY ACKNOWLEDGEMENT:  
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON THIS 21st DAY OF August, 1989, BEFORE ME, Walter L. Lundin, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GALT GORREY AND Walter L. Lundin, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF FULL SERVICE, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF LAKE HILLS 130 ASSOCIATES, THE GENERAL PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH GENERAL PARTNER AND THAT SUCH GENERAL PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND:  
Walter L. Lundin  
NOTARY PUBLIC IN AND FOR SAID STATE  
(PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.  
MY COMMISSION EXPIRES 12-1-90

ENGINEER'S STATEMENT:

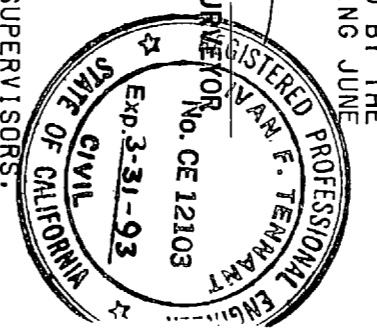
I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JULY, 1986, AND THAT ALL MONUMENTS SHOWN HERON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED, December 29, 1988  
Walter L. Lundin  
WILLIAM G. CHURCH, R.C.E. 14488  
MY REGISTRATION EXPIRES MARCH 31, 1993.

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23140, AS FILED, AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JUNE 7, 1988, THE EXPIRATION DATE BEING JUNE 7, 1990, AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED, January 25, 1990  
Ivan F. Tennant  
IVAN F. TENNANT, ACTING COUNTY SURVEYOR



BOARD OF SUPERVISORS STATEMENT:

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY IT'S BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HERON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, THE STORM DRAIN EASEMENTS ARE HEREBY NOT ACCEPTED. THE EASEMENT FOR FIRE HAZARD MITIGATION PURPOSES IS HEREBY NOT ACCEPTED.

DATED 3rd 6, 1990  
COUNTY OF RIVERSIDE  
STATE OF CALIFORNIA

BY Walter Logan  
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY \_\_\_\_\_ DEPUTY  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED, 1-16-90  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY Kennedy Lewis  
DEPUTY

TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY REORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY THE BOARD OF SUPERVISORS.

DATED, \_\_\_\_\_  
GERALD A. MALONEY  
R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY \_\_\_\_\_ DEPUTY  
DEPUTY

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.23 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.23 OF ORDINANCE 460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE DATE OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SOILS REPORT:

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 18TH DAY OF AUGUST, 1986 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.  
BY Geosollie, Inc.

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND OR OTHER INTERESTS HAVE BEEN OMITTED.  
1. HERBERT BULKLEY, ET AL, HOLDERS OF AN EASEMENTS FOR ROADS, PIPE LINES AND POLE LINE PURPOSES RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

2. L. HERBERT LUNDIN, HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED NOVEMBER 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

214/35

copy

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

SHEET 2 OF 6 SHEETS

# TRACT NO. 23140-3

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY PARCEL MAP 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
CHURCH ENGINEERING, INC.  
JULY 1987

JULY 1987

NOTARY ACKNOWLEDGEMENT:  
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

ON THIS 18TH DAY OF August, 1989, BEFORE ME, Beverly Danne,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THOMAS FARRELL  
AND WILLIAM SELTZ, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT AND VICE  
PRESIDENT, RESPECTIVELY, OF SECURITY PACIFIC NATIONAL BANK, THE CORPORATION  
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON  
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME  
THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND:

*Beverly Danne*  
NOTARY PUBLIC IN AND FOR SAID STATE

Beverly Danne (PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.  
MY COMMISSION EXPIRES 5-3-91

MB 214/35

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

SHEET 3 OF 6 SHEETS

# TRACT NO. 23140-3

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CHURCH ENGINEERING, INC.  
JULY 1987

### ENGINEER'S NOTES:

BASIS OF BEARINGS IS THE NORTHWESTERLY LINE OF PARCEL 1 SHOWN AS HAVING A BEARING OF N 34° 17' 15" E AND A DISTANCE OF 488.12 FEET BY PARCEL MAP NO. 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.

- DENOTES FOUND 1" I.P. PIPE TAGGED R.C.E. 9876 FLUSH PER P.M. 103/1-5, RECORDS OF RIVERSIDE COUNTY, UNLESS OTHERWISE NOTED.
- DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 23140-1, M.B. RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET.

ALL MONUMENTS SET IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE 461.6

[ ] DENOTES MEASURE AND RECORD PER P.M. 103/1-5, AND TRACT NO. 19411-1, M.B. 199/86-88

THIS TRACT CONTAINS 21.66 ACRES WITHIN THE DISTINCTIVE BORDER.

THIS TRACT CONSISTS OF 76 LOTS AND LOTS "A" THROUGH "F", INCLUSIVE.

( ) DENOTES MEASURED AND RECORD PER TRACT NO. 23140-2, M.B. 214/27-33.

▲ DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 23140-2, M.B. 214/27-33 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DRAINAGE EASEMENTS MUST BE KEPT FREE OF BUILDINGS & OBSTRUCTIONS. ALL MONUMENTS SHOWN AS SET SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS TRACT.

■ DENOTES 1" I.P. TAGGED R.C.E. 14488, FLUSH, TO BE SET PER TRACT NO. 19411-1, M.B. 199/86-88, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

◁ INDICATES RESTRICTED ACCESS  
> INDICATES MEASURED AND RECORD PER L.L.A. NO. 2811 RECORDED MARCH 22, 1989, AS INSTRUMENT NO. 88610 OF OFFICIAL RECORDS.

THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH L.L.A. NO. 2811 APPROVED ON FEBRUARY 2, 1989 BY THE RIVERSIDE COUNTY PLANNING DEPT. RECORDED MARCH 22, 1989 AS INSTRUMENT NO. 88610 OF OFFICIAL RECORDS.

### CURVE & LINE TABLE

1	(Δ=40°30'31" L=188.77' R=267.00 T=98.52')
2	(Δ=05°22'00" L=96.76' R=1033.00 T=48.41')
3	(N18°41'14"E 210.12')
4	(N39°57'53"E 165.74')
5	(N30°03'57"E 144.11')
6	(N6°02'04"E 86.19')
7	(N22°46'24"E 247.75')
8	(N27°27'04"E 84.36')
9	(N53°41'31"W 180.12')
10	(N77°16'12"W 166.55')
11	(N60°45'10"W 158.70')
12	(Δ=70°07'54" L=33.61' R=210.00 T=168.3')
13	(N42°32'30"E 66.53')
14	(N84°38'23"E 20.11')
15	(N36°44'16"E 60.00')
16	(Δ=3°40'50" L=23.77' R=370.00 T=11.89')
17	(N33°03'26"E 195.08')

### EASEMENT NOTES (CONT'D):

5. 2 INDICATES RESTRICTED RAPTOR HABITAT ARE PER AGREEMENT RECORDED SEPT. 27, 1985 AS INSTRUMENT NO. 218039 OF OFFICIAL RECORDS.
6. 3 INDICATES A 20' WIDE FIRE ACCESS EASEMENT DEDICATED TO THE COUNTY OF RIVERSIDE.

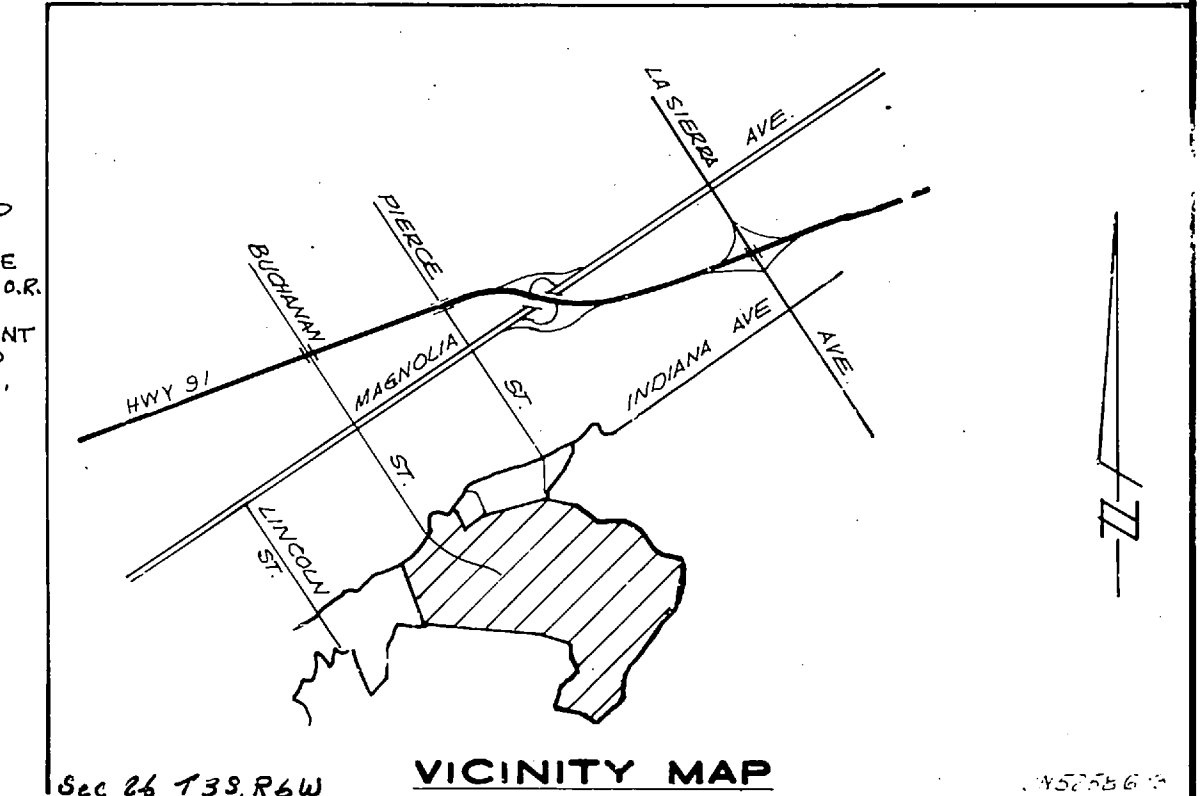
### EASEMENT NOTES:

1. AN EASEMENT IN FAVOR OF HERBERT BULKLEY PRAED, ET AL. FOR ROADS, PIPE LINES AND POLE LINES, RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS.
2. AN EASEMENT IN FAVOR OF TEMESCAL WATER COMPANY, FOR WATER PIPE LINES, RECORDED FEBRUARY 11, 1925 IN BOOK 629, PAGE 174 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED FROM THE RECORDS.
3. EASEMENT IN FAVOR OF L. HERBERT LUNDIN, FOR ROADS RECORDED NOV. 24, 1965 AS INSTRUMENT NO. 133134 OF OFFICIAL RECORDS. CANNOT BE LOCATED FROM THE RECORDS.
4. ▲ INDICATES A 15' WIDE STORM DRAIN EASEMENT HEREBY DEDICATED FOR PUBLIC USE.

### ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR IN E.C.S. BOOK 19, PAGE 13

BOUNDARY ADJUSTMENT PER LOTLINE ADJUSTMENT NO. 2811 RECORDED MARCH 22, 1989.



Sec 26 T33 R6W

# MB 214/36



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

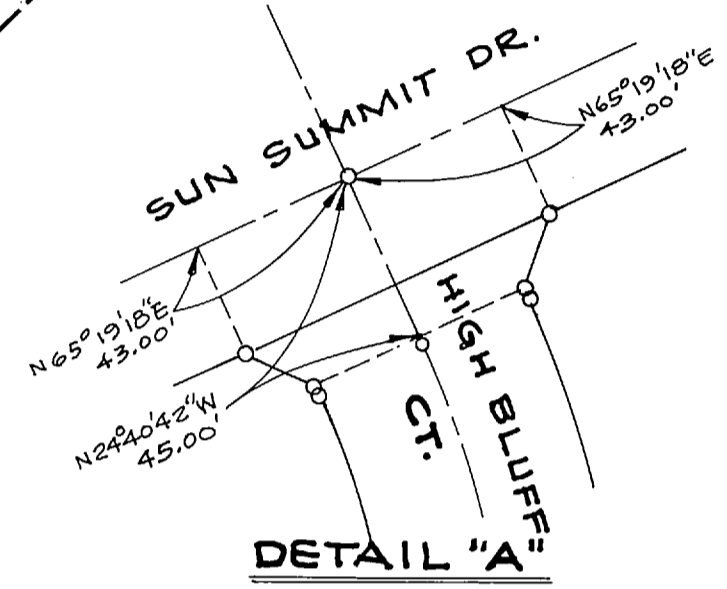
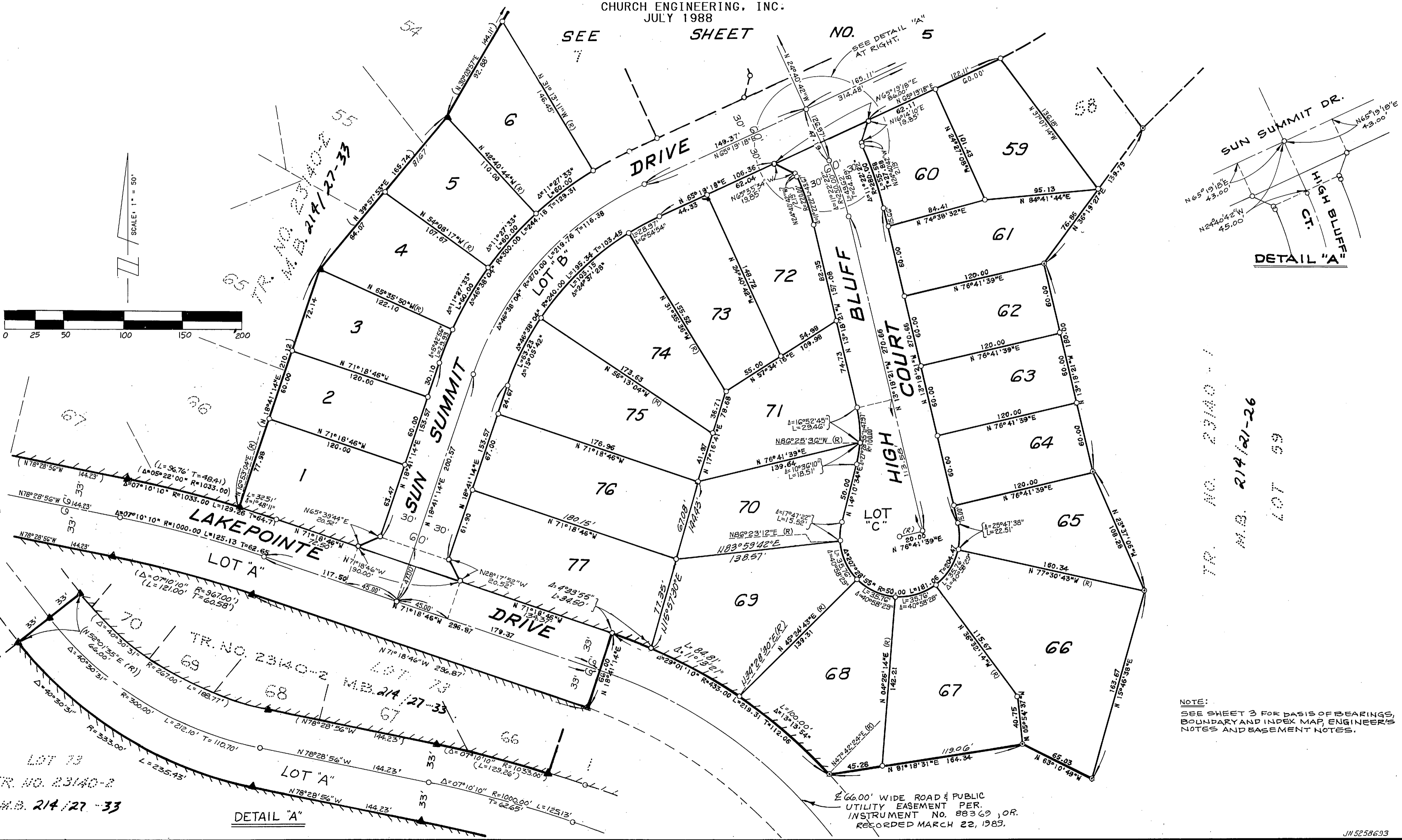
# TRACT NO. 23140-3

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AS SHOWN BY PARCEL MAP 17160 FILED IN BOOK 103, PAGES 1 THROUGH 5, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

CHURCH ENGINEERING, INC.  
JULY 1988

SEE SHEET NO.

SEE DETAIL "A" AT RIGHT.



TR. NO. 23140-1  
M.B. 214/21-26  
LOT 59

NOTE:  
SEE SHEET 3 FOR BASIS OF BEARINGS,  
BOUNDARY AND INDEX MAP, ENGINEER'S  
NOTES AND BASEMENT NOTES.

66.00' WIDE ROAD & PUBLIC  
UTILITY EASEMENT PER  
INSTRUMENT NO. 88369, OR,  
RECORDED MARCH 22, 1983.

# MB 214/37

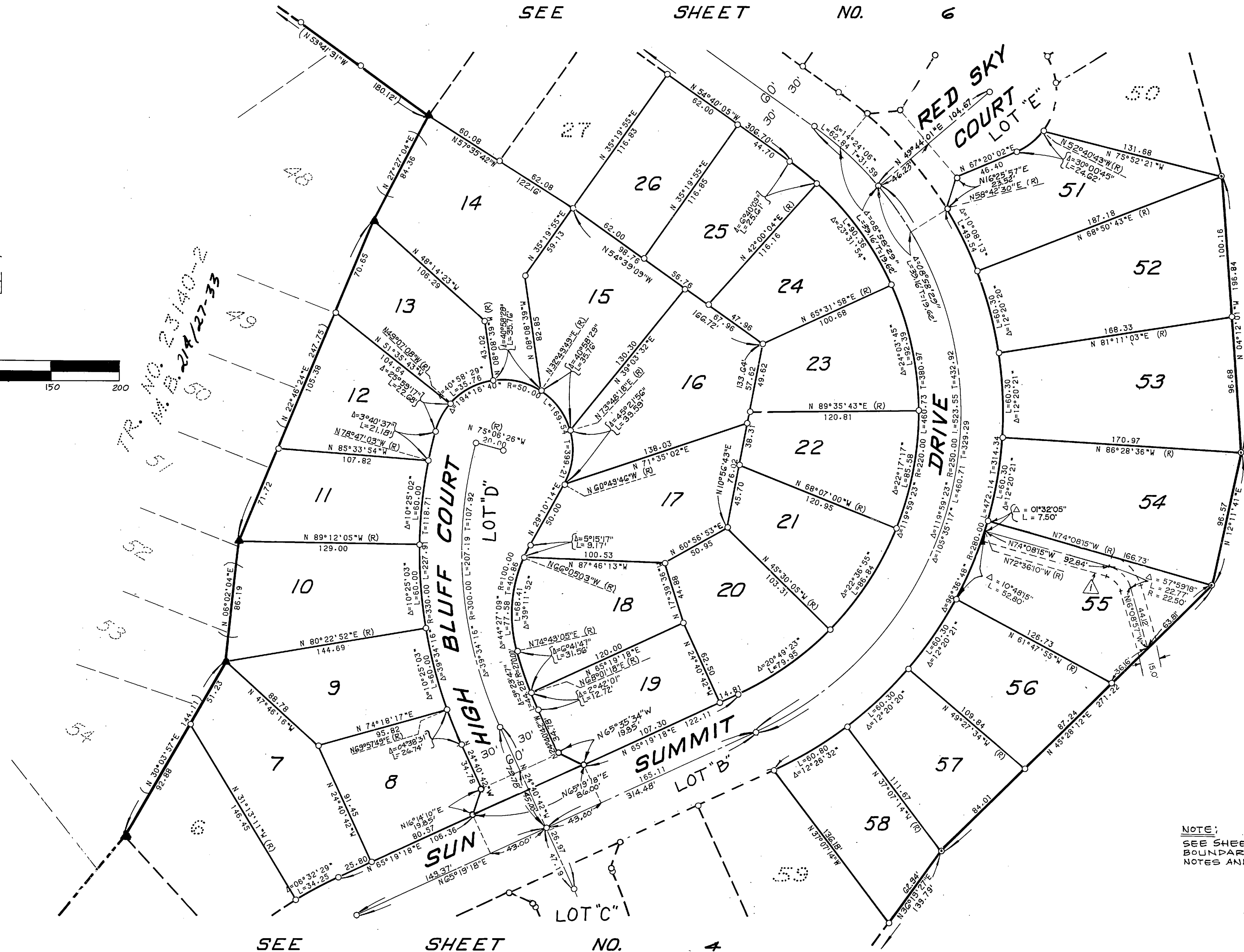
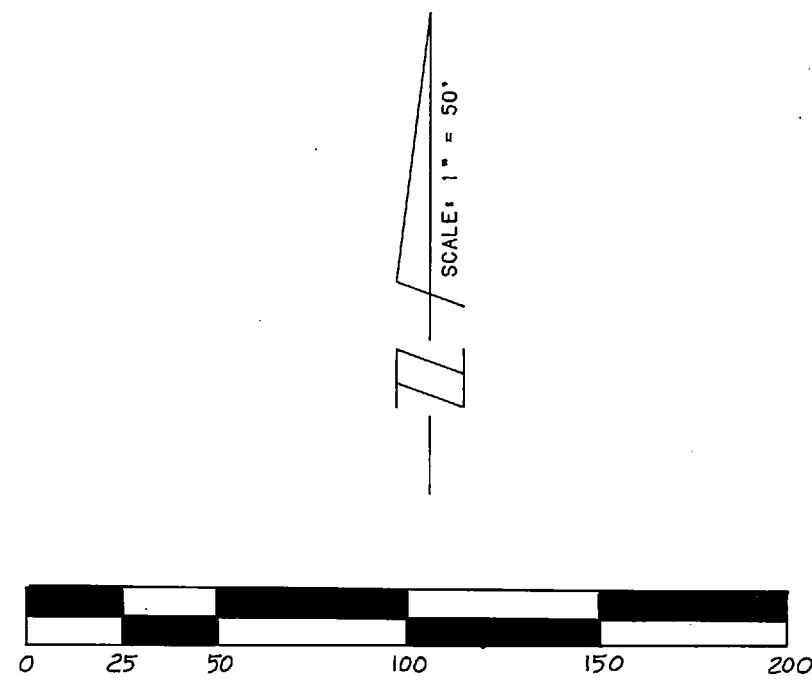
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CHURCH ENGINEERING, INC.  
JULY 1988

SEE SHEET NO. 6



TR. NO. 23140-2  
M.B. 214/27-33  
50

TR. NO. 23140-1  
M.B. 214/21-26  
LOT 59

NOTE:  
SEE SHEET 3 FOR BASIS OF BEARINGS,  
BOUNDARY AND INDEX MAP ENGINEER'S  
NOTES AND EASEMENT NOTES.

# MB 214/38

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA.

# TRACT NO. 23140-3

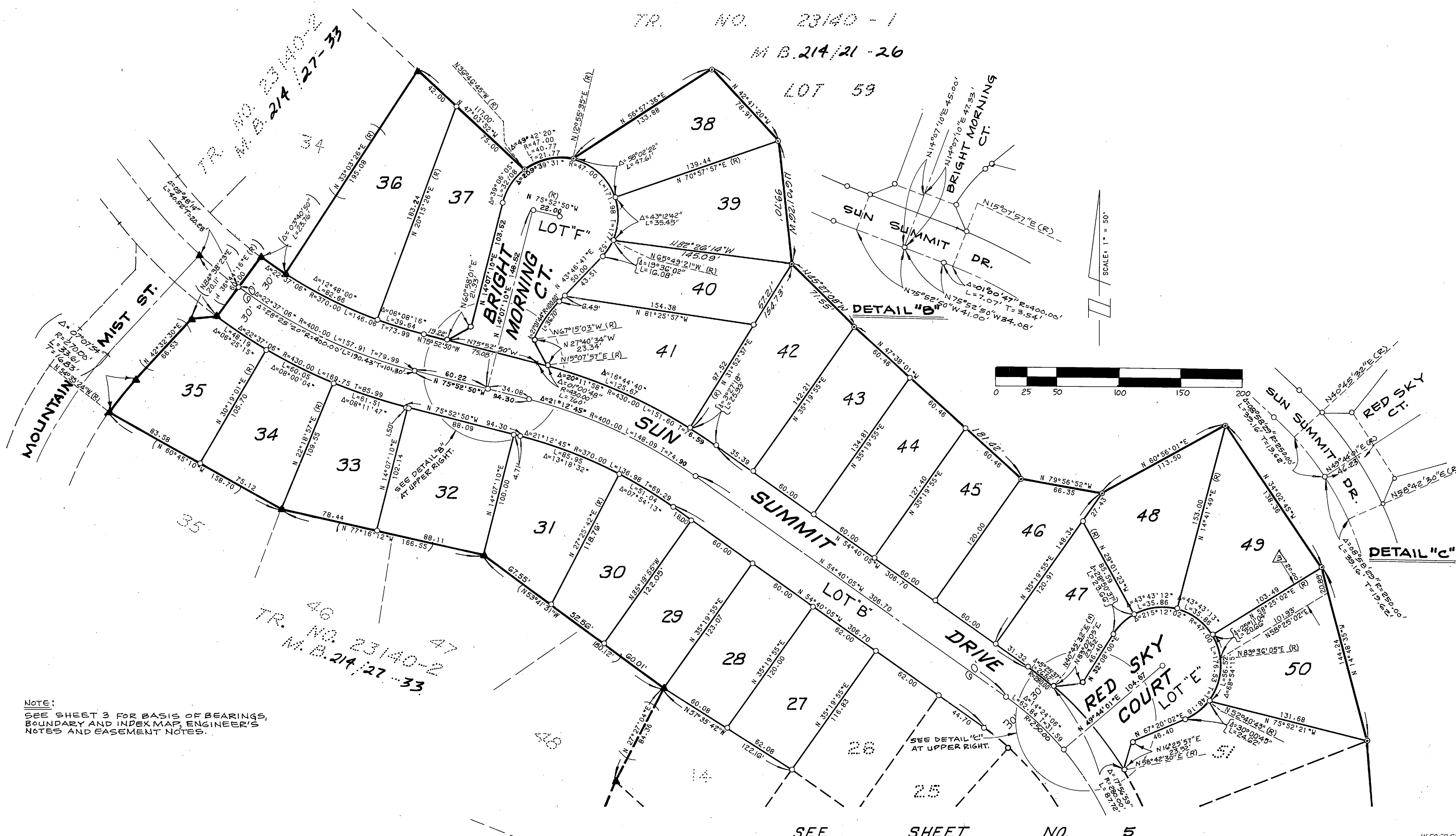
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CHURCH ENGINEERING, INC.  
JULY 1988

TR. NO. 23140 - 1

M.B. 214/21 - 26

LOT 59



NOTE:  
SEE SHEET 3 FOR BASIS OF BEARINGS,  
BOUNDARY AND INDEX MAP, ENGINEER'S  
NOTES AND EASEMENT NOTES.

TR. NO. 23140-2  
M.B. 214/27 - 33

SEE SHEET NO. 5

MB 214/39