

City Copy 227

# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN. THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989 RIVERSIDE, CA.

### RECORDER'S STATEMENT

FILED THIS 16th DAY OF Nov. 1990 AT 8:30 AM IN BOOK 227 OF MAPS AT PAGES 17-29 AT THE REQUEST OF THE CITY CLERK.

FEE: \$30.00 NO: 419736

WILLIAM E. CONERLY, COUNTY RECORDER BY: Santa Regan, DEPUTY

FIRST AMERICAN TITLE INSURANCE COMPANY OF CALIFORNIA SUBDIVISION GUARANTEE

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED, WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS TRACT MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "P" INCLUSIVE. WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "18' WIDE STORM DRAIN AND SEWER EASEMENT". WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "15' WIDE STORM DRAIN EASEMENT." WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF LANDSCAPING AND WALLS THE EASEMENTS DESIGNATED AS "LANDSCAPE AND WALL EASEMENT". WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "5' P.U.E.", "5'X30' P.U.E.", "5'X40' P.U.E." AND "5'X50' P.U.E."

FIRST AMERICAN TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE, UNDER TRUST NUMBER 83-2072-00.

BY: FR Hayes VICE PRESIDENT BY: Wayne A Condit SECRETARY

### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22408 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 18, 1987 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETED SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Nov. 6, 1990 BARRY BECK RCE 20900 CITY ENGINEER BY: Barry Beck

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF 13 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP 22408-1 AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS EXCEPT LOTS "M" THROUGH "P" INCLUSIVE, WHICH ARE HEREBY ACCEPTED AS 1 FOOT BARRIER STRIPS TO DENY ACCESS FROM ADJOINING PRIVATE PROPERTY TO LOT "A", AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 13th DAY OF Nov., 1990.

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA BY: Alice A Hare

### TRUSTEE

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED JULY 18, 1960, AS INSTRUMENT NUMBER 63435, O.R. RIVERSIDE COUNTY, CALIFORNIA AND DEED OF TRUST RECORDED NOVEMBER 2, 1978, AS INSTRUMENT NUMBER 231658, O.R. RIVERSIDE COUNTY, CALIFORNIA.

BY: Robert J. Johnson PRESIDENT BY: Hal Thomas SECRETARY

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: NOV 6, 1990 BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES BY: Dieter P. Witzfeld

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. ON 2/25/88 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

### BENEFICIARY

SERVICE MORTGAGE COMPANY, A CALIFORNIA CORPORATION, AS BENEFICIARY, UNDER DEED OF TRUST RECORDED MARCH 30, 1990, AS INSTRUMENT NUMBER 115994, O.R. RIVERSIDE COUNTY, CALIFORNIA.

BY: Richard T. Deil VICE PRESIDENT BY: Richard T. Deil SECRETARY

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE, THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$\_\_\_\_\_.

DATED: November 1 1990 R. WAYNE WATTS RIVERSIDE COUNTY TAX COLLECTOR BY: Angela M. Conte DEPUTY

### ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF 13 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JUNE, 1988; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

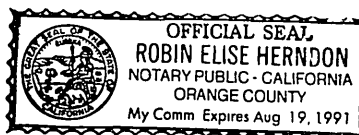
DATED: June 27 1990 BY: Brian L. Jensen BRIAN L. JENSEN R.C.E. NO. 30534

### NOTARY ACKNOWLEDGEMENT

State of California County of ORANGE

On this 1st day of AUGUST, 1990, before me ROBIN ELISE HERNDON, a Notary Public in and for said State, personally appeared DONALD D. STEPHENSEN and RICHARD T. DEIHL, (personally known to me/proved on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE President and Secretary of SERVICE MORTGAGE COMPANY, a CALIFORNIA corporation, the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

My commission expires 8-19-91 Witness my hand and official seal.



Robin Elise Herndon Notary Public in and for said State

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$3,400.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: August 6 1990 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: Grace Presto Deputy CASH TAX BOND R. Wayne Watts Treasurer / Tax Collector

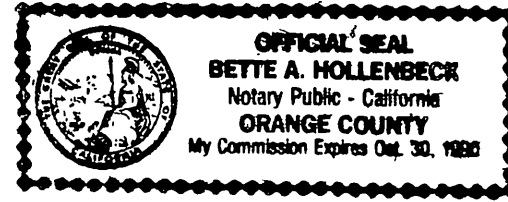


M.B. 227/17

M.B. 227 / 17

# TRACT NO. 22408-1

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.



**NOTARY ACKNOWLEDGEMENT**

State of California)  
County of Orange

On this 25 day of June, 1990, before me \_\_\_\_\_, a Notary Public in and for said State, personally appeared J. R. Haynes and Wayne A. Condict, (personally known to me/proved on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President and \_\_\_\_\_ Secretary of First American Trust Company, a California corporation, the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

My commission expires 10/30/90 Witness my hand and official seal

Bette A. Hollenbeck  
Notary Public in and for said State

**UTILITIES EASEMENT CERTIFICATE**

CITY OF RIVERSIDE, BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

BILL D. CARNAHAN  
DIRECTOR OF PUBLIC UTILITIES

DATED: NOV 6, 1990

BY: Dieter P. Witzfeld

**CITY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR SPECIAL TAXES TO BE LEVIED FOR C.F.D. #90-1 OF THE CITY OF RIVERSIDE. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 11-1-90

BARBARA J. STECKEL  
CITY TREASURER

BY: Barbara Steckel

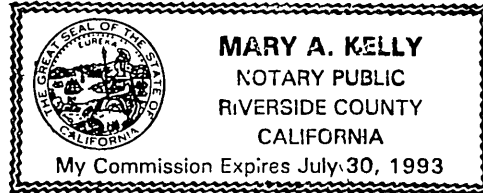
**NOTARY ACKNOWLEDGEMENT**

State of California)  
County of Riverside

On this 26th day of June, 1990, before me MARY A KELLY, a Notary Public in and for said State, personally appeared ROBERT W. JOHNSTON and NAL THOMAS, (personally known to me/proved on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST. VICE President and ASST. Secretary of FIRST AMERICAN TITLE INS. CO., a CALIFORNIA corporation, the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

My commission expires 7-30-93 Witness my hand and official seal

Mary A Kelly  
Notary Public in and for said State



**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED.

A RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN HUTTON ASSOCIATES (SUCCESSOR-IN-INTEREST TO SUN GOLD, INC.) AND TITLE INSURANCE AND TRUST COMPANY, RECORDED FEBRUARY 25, 1981 AS INSTRUMENT NUMBER 33118 OFFICIAL RECORDS PROVIDES FOR INGRESS AND EGRESS, ROAD AND PUBLIC UTILITIES PURPOSES.

PACIFIC TELEPHONE SUCCESSOR IN INTEREST TO AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR UTILITY PURPOSES RECORDED SEPTEMBER 7, 1946 IN BOOK 770, AT PAGE 341, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS BLANKET OVER SECTION 33, T2S, R4W.

HARRIET F. SMITH AND H. RUSSEL SMITH, TRUSTEE FOR THE ELDEN SMITH TRUST, UNDER DECLARATION OF TRUST DATE AUGUST 27, 1964 AS TO AN UNDIVIDED 20% INTEREST, SUN GOLD, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 20% INTEREST AND VIRG AND CO., A PARTNERSHIP, AS TO AN UNDIVIDED 60% INTEREST, OWNERS OF ONE-HALF OF ANY AND ALL OIL, GAS, AND OTHER MINERAL RIGHTS IN AND UNDER SAID LAND, BY QUITCLAIM DEEDS RECORDED FEBRUARY 9, 1967 AS INSTRUMENT NOS. 10976 AND 10977 AND FEBRUARY 14, 1967, AS INSTRUMENT NO. 12168, ALL OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

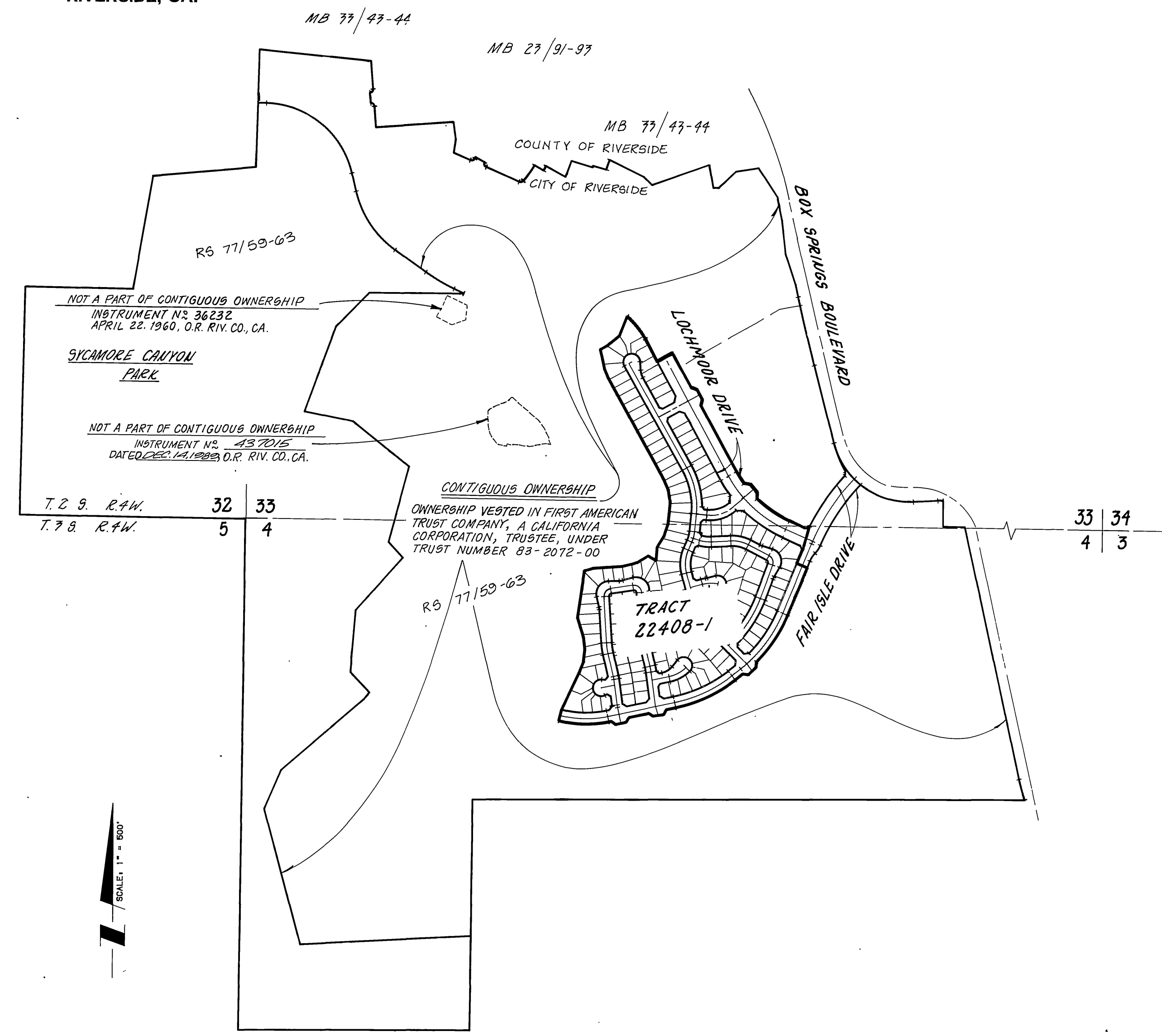
M.B. 227/18

M.B. 227 / 18

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.



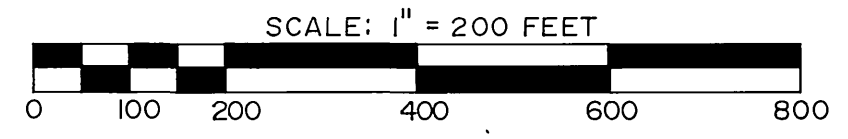
M.B. 227/19

M.B. 227/19

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

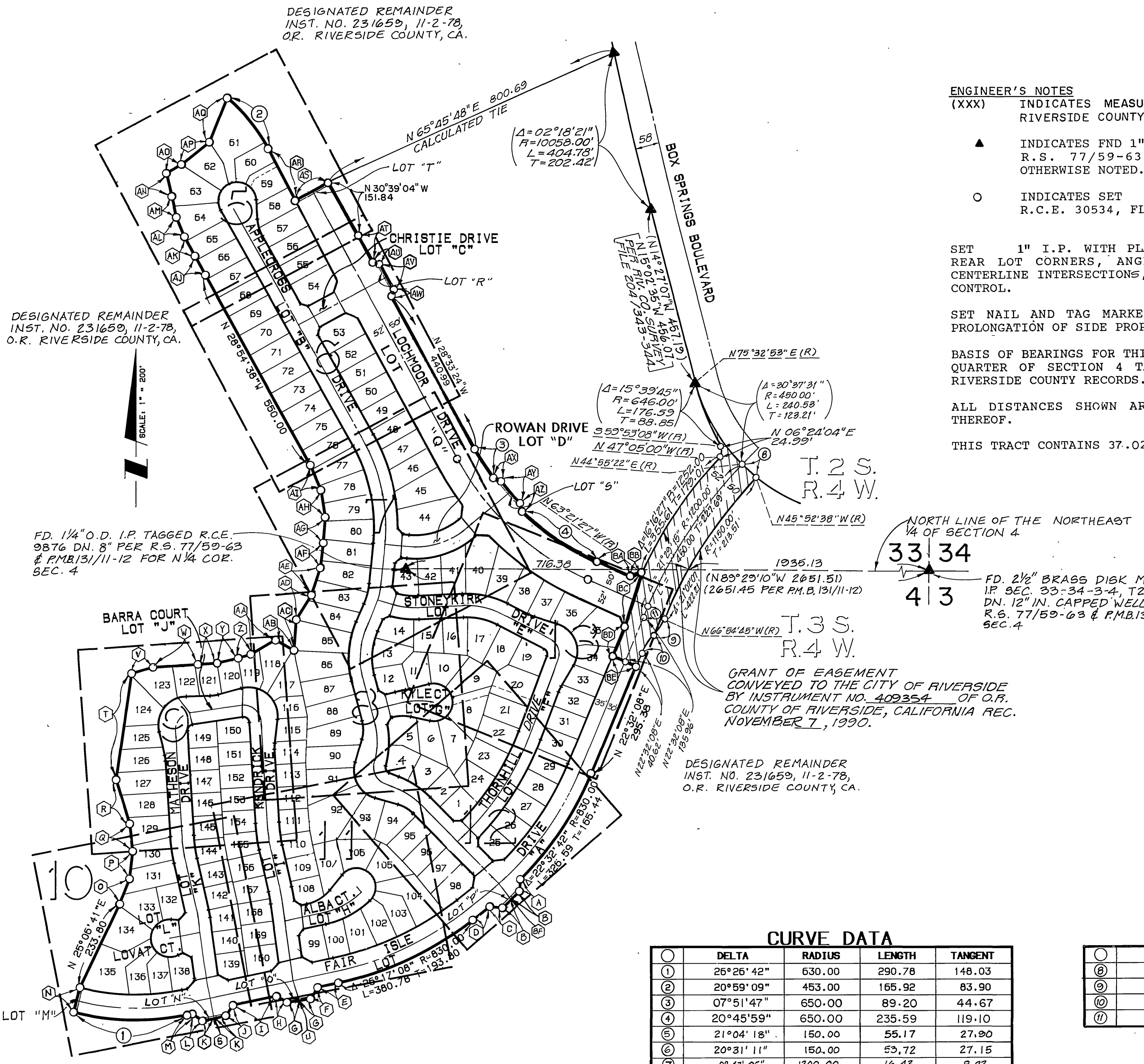
# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989 RIVERSIDE, CA.



### LINE DATA

BEARING	DISTANCE
N 03°43'42"E	30.39
N 52°22'35"E	30.00
N 82°58'35"W	32.73
N 51°40'14"E	55.74
N 77°57'22"E	54.12
N 30°27'22"E	33.91
N 72°57'22"E	30.00
N 59°32'38"W	31.08
N 77°57'22"E	113.29
N 33°15'04"E	32.36
N 78°32'46"E	30.00
N 56°44'56"W	32.69
N 77°57'22"E	12.80
N 14°24'04"E(R)	65.00
N 21°40'48"E	68.99
N 06°37'03"E	70.42
N 06°31'55"W	70.42
N 17°04'09"W	117.34
N 11°27'14"W	1.09
N 08°15'43"W	272.62
N 17°02'58"E	9.27
N 73°49'48"E	56.19
N 85°54'12"E	115.40
N 86°07'14"E	48.37
N 76°41'18"E	55.19
N 72°46'52"E	33.37
N 59°16'07"E	72.58
N 59°41'13"W	53.89
N 04°15'11"E	78.75
N 31°51'43"E	73.33
N 18°09'11"E	73.33
N 06°28'43"E	63.03
N 04°33'24"E	65.34
N 08°53'59"W	69.18
N 23°26'31"W	69.67
N 28°52'23"W	55.00
N 28°54'38"W	56.02
N 22°48'35"W	53.53
N 11°51'34"W	54.78
N 13°16'32"W	59.96
N 59°52'05"E	44.65
N 51°14'15"E	91.02
N 21°43'20"E	121.24
N 27°36'16"W	149.07
N 61°26'36"E	93.93
N 28°33'24"W	80.72
N 73°33'24"W	16.97
N 28°33'24"W	74.02
N 16°26'36"E	16.97
N 83°20'22"W	16.57
N 40°51'21"W	76.11
N 01°37'41"E	16.57
N 66°03'29"W	98.71
N 67°33'51"E	30.41
N 17°06'11"E	145.60
N 22°32'08"E	80.68
N 67°27'52"W	65.00
N 37°37'25"W	6.94



### ENGINEER'S NOTES

- (XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.
- ▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.
- INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

### CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
26°26'42"	630.00	290.78	148.03
20°59'09"	453.00	165.92	83.90
07°51'47"	650.00	89.20	44.67
20°45'59"	650.00	235.59	119.10
21°04'18"	150.00	55.17	27.90
20°31'11"	150.00	53.72	27.15
0°47'05"	1200.00	16.43	8.22

### CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
06°22'30"	450.00	50.07	25.06
20°31'11"	150.00	53.72	27.15
21°04'18"	150.00	55.17	27.90
00°47'05"	1200.00	16.43	8.22

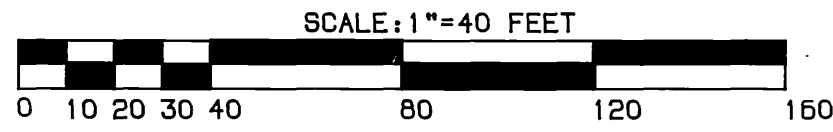
M.B. 227 / 20

M.B. 227 / 20

City Copy 227/21

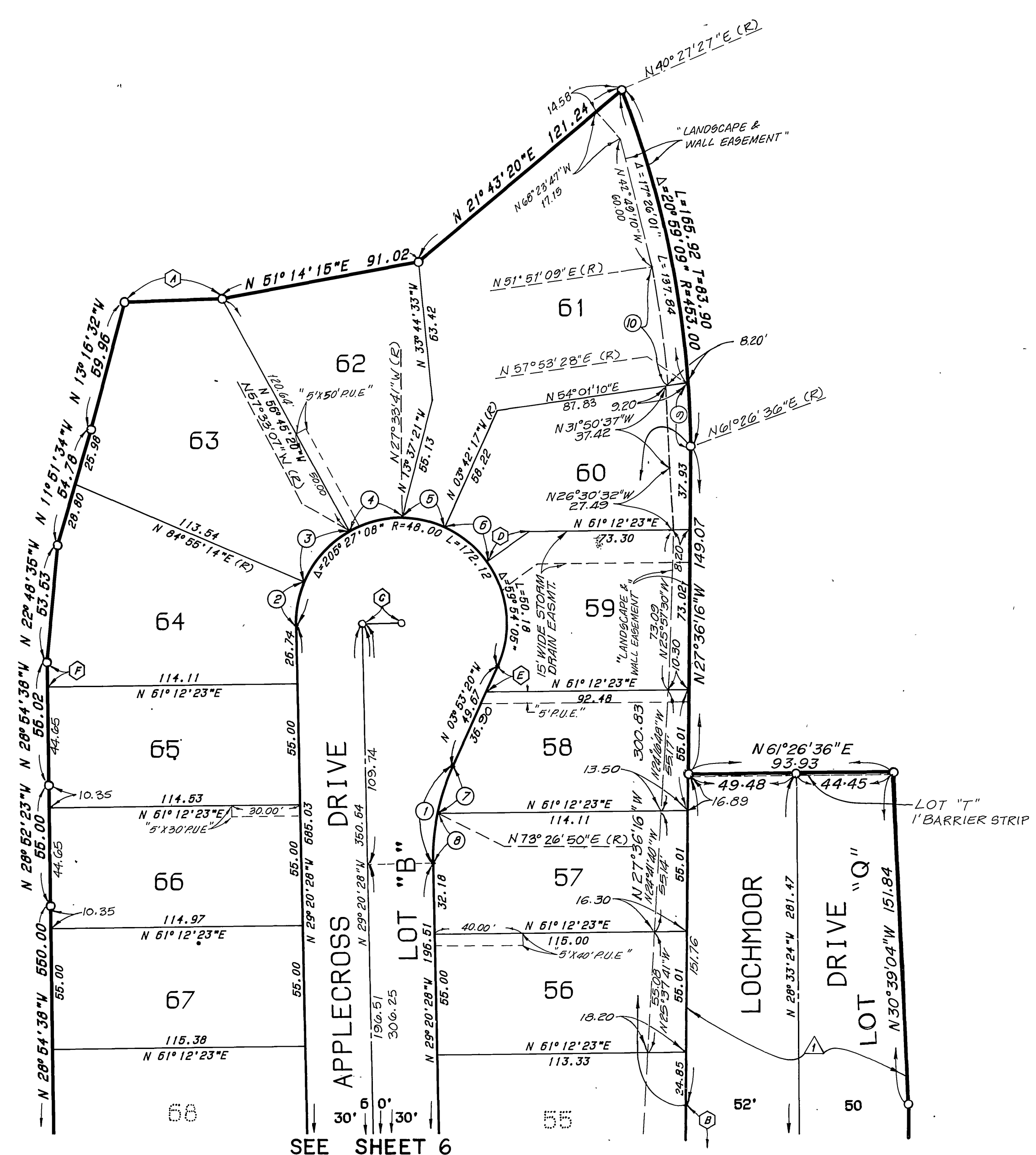
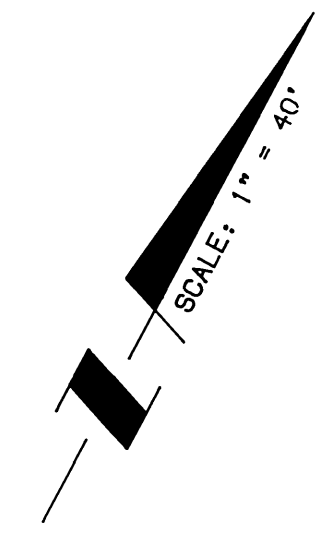
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 5 OF 13 SHEETS



# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989 RIVERSIDE, CA.



**ENGINEER'S NOTES**

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

▲ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES, INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

**LINE DATA**

POINT	BEARING	DISTANCE
(A)	N 59°52'06"E	44.65
(B)	N 28°33'24"W	74.73
(C)	N 60°39'32"E	18.00
(D)	N 26°12'35"E	23.84(R)
(E)	N 03°53'20"W	12.77
(F)	N 28°54'38"W	11.36

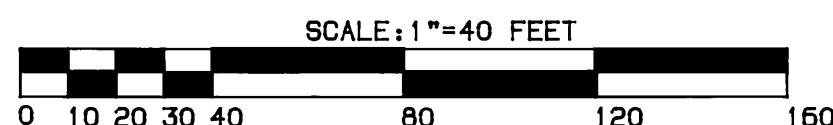
**CURVE DATA**

POINT	DELTA	RADIUS	LENGTH	TANGENT
(1)	26°27'08"	103.00	45.76	23.26
(2)	24°15'41"	48.00	20.33	10.32
(3)	37°31'40"	48.00	31.44	16.31
(4)	29°59'26"	48.00	25.12	12.86
(5)	23°51'24"	48.00	19.99	10.14
(6)	29°54'52"	48.00	25.06	12.82
(7)	12°39'50"	103.00	22.77	11.43
(8)	12°47'18"	103.00	22.99	11.54
(9)	03°33'08"	453.00	28.09	14.05
(10)	05°37'07"	560.88	55.00	27.52

M.B. 227/21

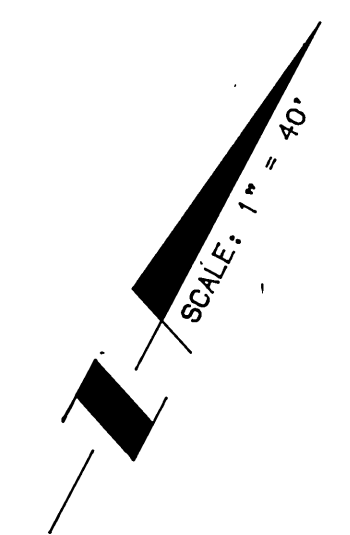
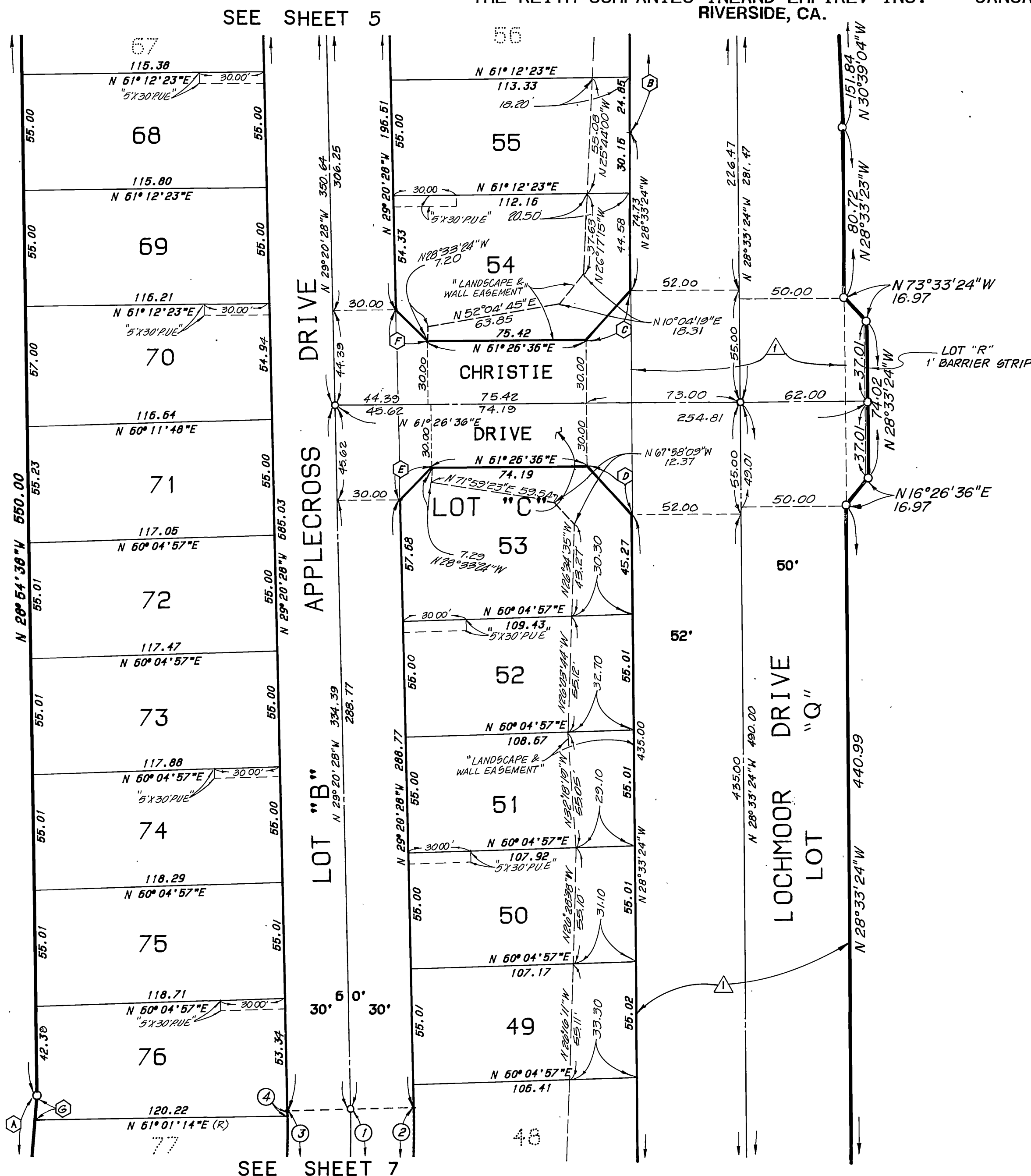
M.B. 227/21

227  
22



# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.



**ENGINEER'S NOTES**

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

**LINE DATA**

POINT	BEARING	DISTANCE
A	N 23°26'31"W	69.67
B	N 27°36'16"W	300.83
C	N 11°28'25"E	32.65
D	N 68°35'13"W	32.65
E	N 16°03'04"E	21.36
F	N 73°55'56"W	21.07
G	N 23°26'31"W	11.71

**CURVE DATA**

POINT	DELTA	RADIUS	LENGTH	TANGENT
1	34°55'54"	450.00	274.35	141.59
2	29°42'57"	480.00	248.95	127.34
3	34°55'54"	420.00	256.06	132.15
4	0°21'42"	420.00	2.65	1.35

M.B. 227 / 22

M.B. 227 / 22

SEE SHEET 5

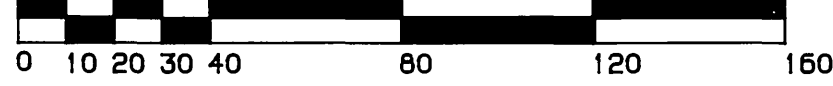
SEE SHEET 7

227  
23  
M.B. 227/23

# TRACT NO. 22408-1

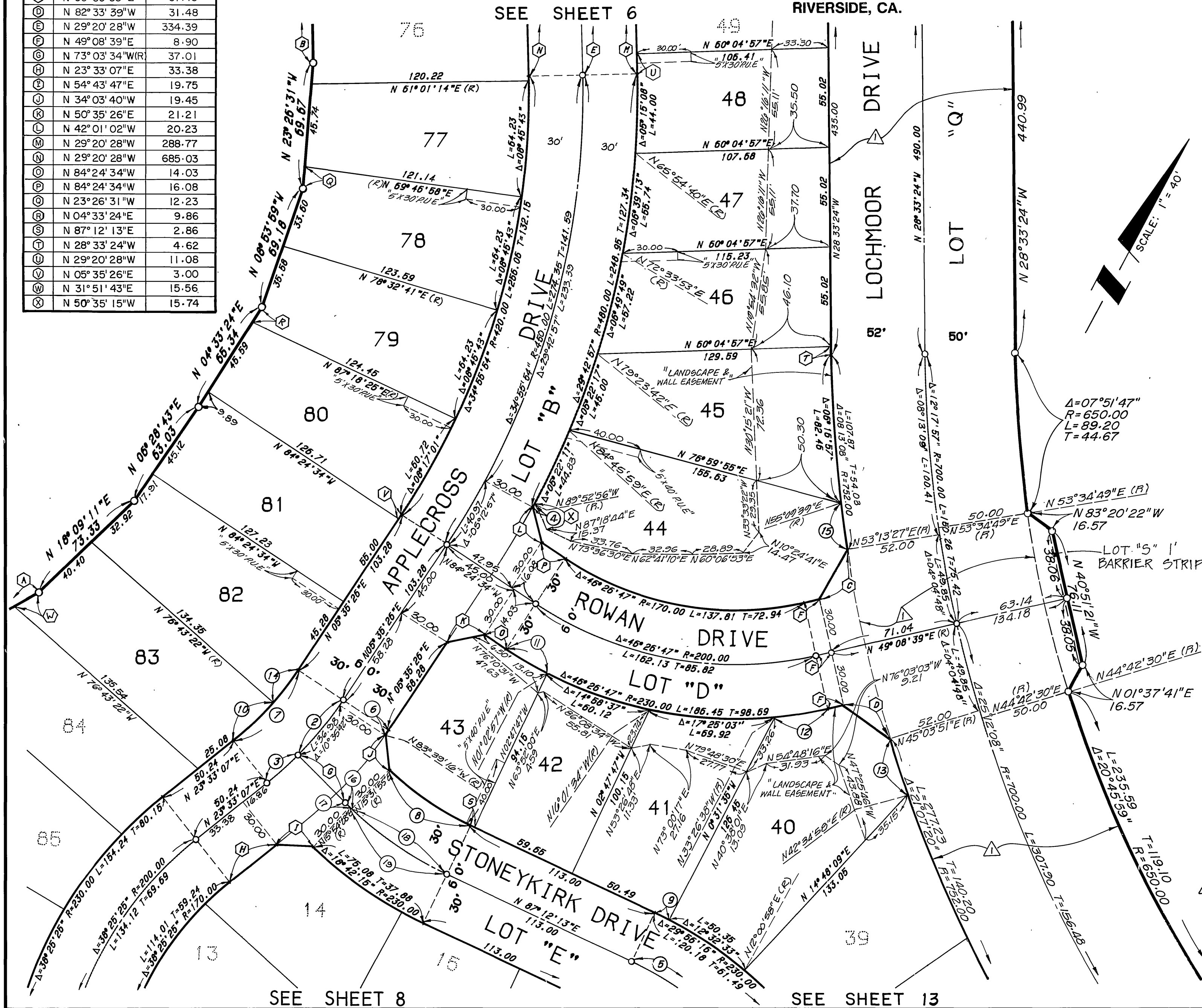
BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.

SCALE: 1"=40 FEET



### LINE DATA

LINE	BEARING	DISTANCE
(A)	N 31° 51' 43" E	73.33
(B)	N 28° 54' 38" W	550.00
(C)	N 00° 50' 58" E	31.48
(D)	N 82° 33' 39" W	31.48
(E)	N 29° 20' 28" W	334.39
(F)	N 49° 08' 39" E	8.90
(G)	N 73° 03' 34" W(R)	37.01
(H)	N 23° 33' 07" E	33.38
(I)	N 54° 43' 47" E	19.75
(J)	N 34° 03' 40" W	19.45
(K)	N 50° 35' 26" E	21.21
(L)	N 42° 01' 02" W	20.23
(M)	N 29° 20' 28" W	288.77
(N)	N 29° 20' 28" W	685.03
(O)	N 84° 24' 34" W	14.03
(P)	N 84° 24' 34" W	16.08
(Q)	N 23° 26' 31" W	12.23
(R)	N 04° 33' 24" E	9.86
(S)	N 87° 12' 13" E	2.86
(T)	N 28° 33' 24" W	4.62
(U)	N 29° 20' 28" W	11.08
(V)	N 05° 35' 26" E	3.00
(W)	N 31° 51' 43" E	15.56
(X)	N 50° 35' 15" W	15.74



### ENGINEER'S NOTES

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

### CURVE DATA

LINE	DELTA	RADIUS	LENGTH	TANGENT
(1)	11°21'00"	200.00	39.62	19.87
(2)	06°36'41"	200.00	23.08	11.55
(3)	00°15'25"	480.00	2.15	1.08
(4)	29°55'16"	200.00	104.50	53.47
(5)	0°45'17"	230.00	3.03	1.52
(6)	17°57'41"	170.00	53.29	26.87
(7)	18°19'43"	170.00	54.38	27.43
(8)	02°16'12"	230.00	9.11	4.56
(9)	10°16'29"	170.00	30.49	15.28
(10)	06°38'23"	230.00	26.65	13.34
(11)	07°24'44"	230.00	29.75	14.90
(12)	02°28'53"	752.00	32.67	16.29
(13)	07°41'11"	170.00	22.81	11.42
(14)	01°56'12"	752.00	25.42	12.71
(15)	01°24'31"	200.00	4.92	2.46
(16)	01°01'58"	200.00	3.60	1.80
(17)	18°19'42"	200.00	63.97	32.27
(18)	18°42'15"	200.00	65.29	32.94

▲ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

M.B. 227/23

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

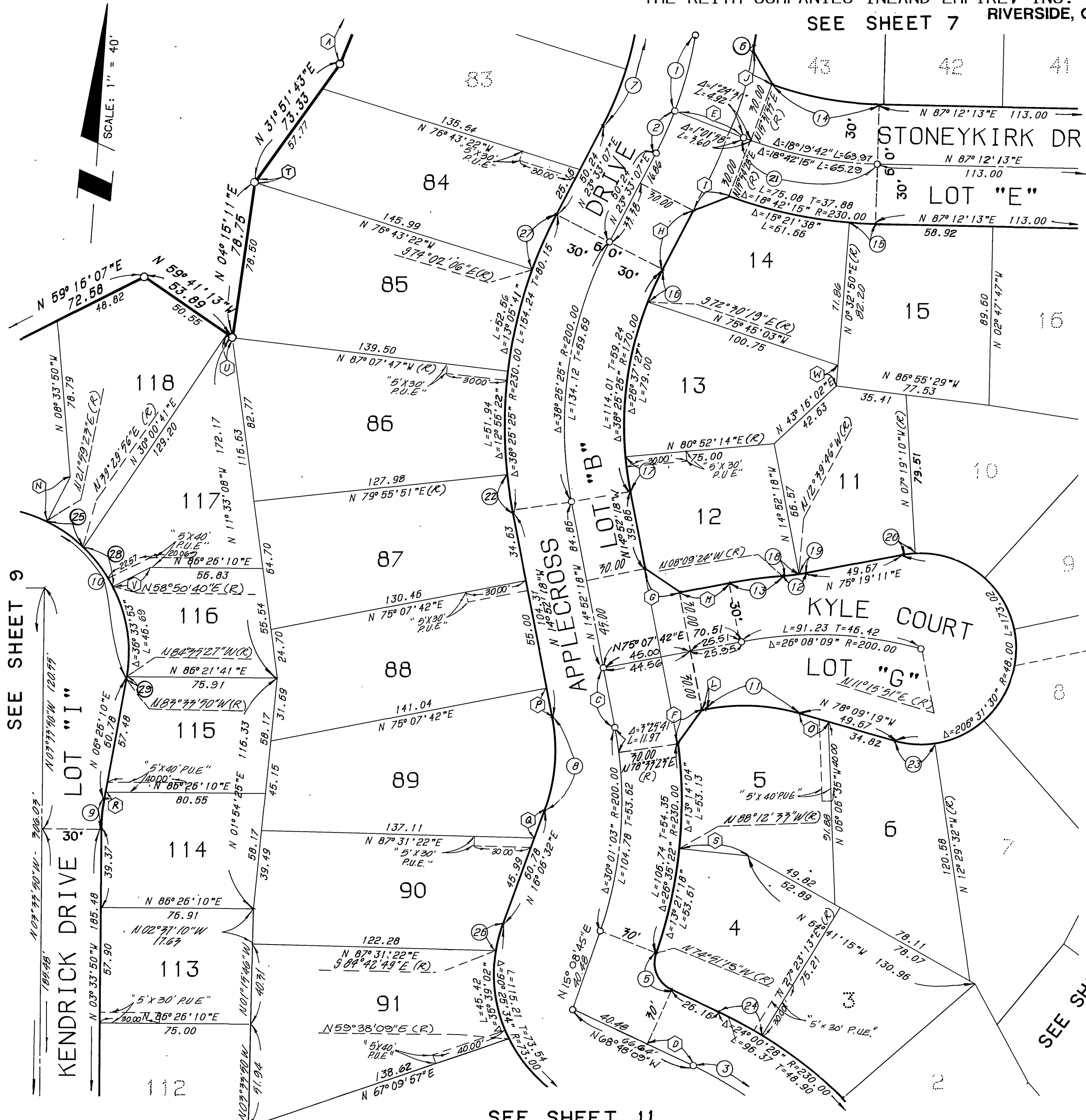
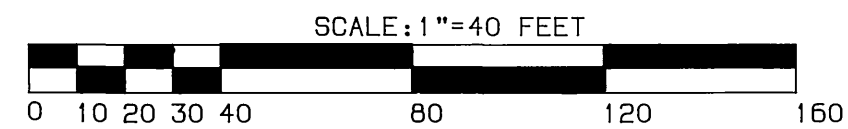
# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.

SEE SHEET 7

SEE SHEET 13

SEE SHEET 12



### ENGINEER'S NOTES

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

### LINE DATA

BEARING	DISTANCE
N 18°09'11"E	73.33
N 14°52'18"W	30.35
N 68°48'09"W	26.16
N 73°03'34"W(R)	37.01
N 31°50'32"E	20.57
N 59°52'18"W	21.21
N 23°33'07"E	33.38
N 64°43'47"E	19.75
N 34°03'40"W	19.45
N 05°35'26"E	58.28
N 75°07'42"E	1.80
N 75°07'42"E	25.51
N 23°02'44"E	25.18
N 78°09'19"W	14.85
N 14°52'18"W	14.68
N 16°06'32"E	14.79
N 06°26'10"E	3.30
N 88°12'33"W(R)	35.00
N 04°15'11"E	0.25
N 59°41'13"W	3.34
N 58°50'40"E(R)	21.17
N 00°32'50"E	10.34

### CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
11°21'00"	200.00	39.62	19.87
06°36'41"	200.00	23.08	11.55
24°00'28"	200.00	83.80	42.53
83°56'54"	15.00	21.98	13.49
0°45'18"	230.00	3.03	1.52
17°57'41"	170.00	53.29	26.87
30°58'50"	88.00	47.58	24.39
10°00'00"	88.00	15.35	7.70
111°46'23"	73.00	142.41	107.77
26°42'59"	103.00	48.03	24.46
06°31'25"	103.00	11.73	5.87
06°42'54"	230.00	26.95	13.49
18°19'42"	170.00	54.38	27.42
03°20'37"	230.00	13.42	6.71
06°03'26"	170.00	17.97	8.99
05°44'32"	170.00	17.04	8.53
04°30'22"	103.00	8.10	4.05
02°01'03"	103.00	3.63	1.81
07°21'39"	48.00	6.17	3.09
19°44'13"	200.00	68.89	34.79
04°48'09"	230.00	19.28	9.64
24°20'13"	48.00	20.39	10.35
06°11'22"	230.00	24.85	12.44
17°30'33"	73.00	22.31	11.24
10°49'21"	73.00	13.79	6.92
07°35'13"	230.00	30.46	15.25
19°20'45"	73.00	24.65	12.44
01°01'37"	73.00	1.31	0.65

M.B. 227 / 24

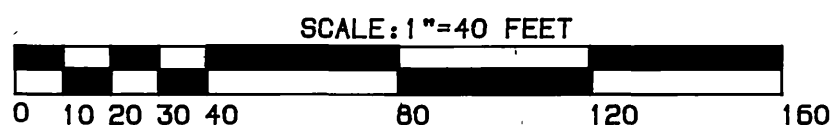
M.B. 227/24



City Copy 227/25

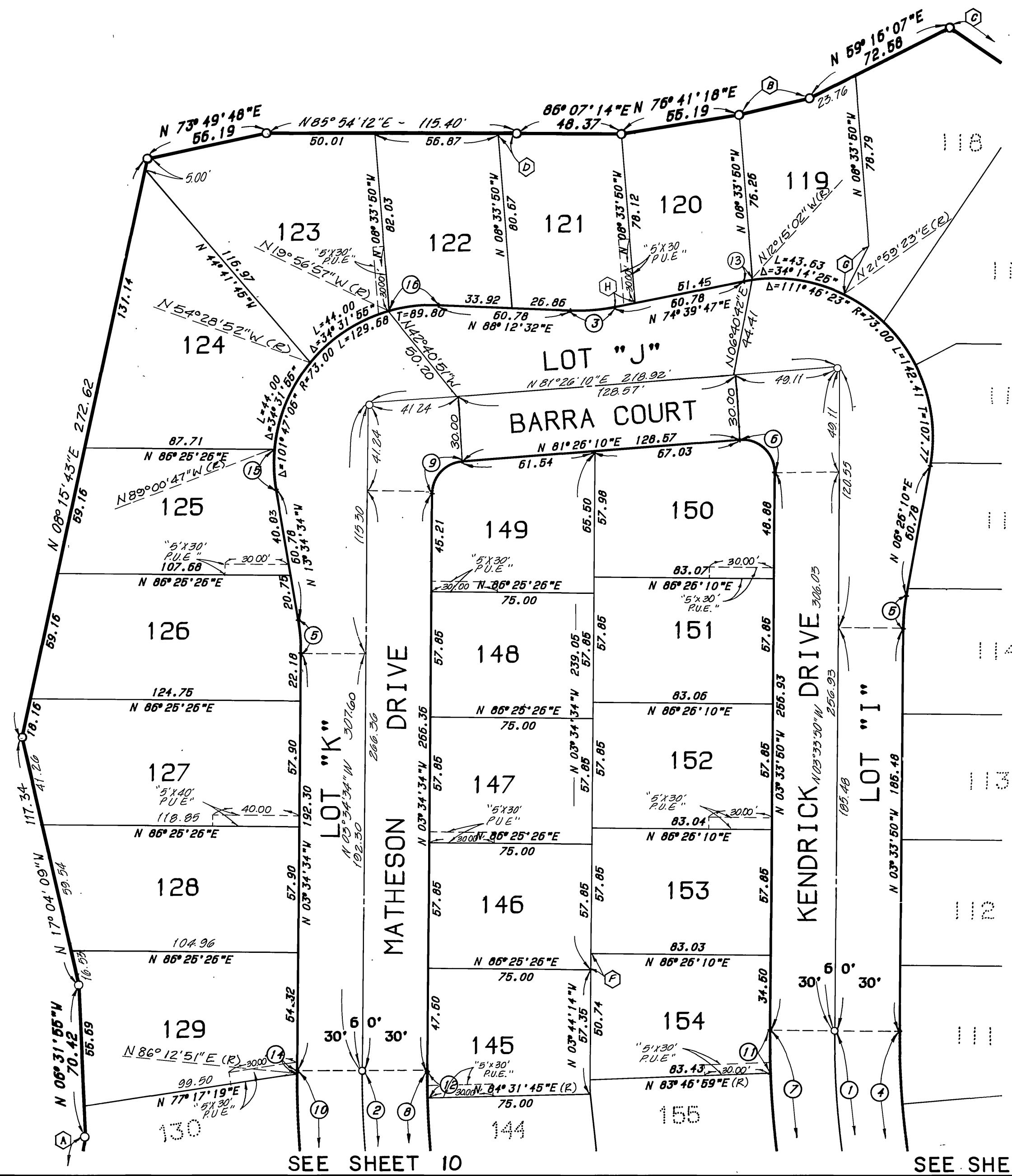
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 9 OF 13 SHEETS



# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.



**ENGINEER'S NOTES**

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

**LINE DATA**

BEARING	DISTANCE
N 06°37'03"E	70.42
N 72°46'52"E	33.37
N 59°41'13"W	53.89
N 85°54'12"E	8.52
N 58°50'40"E	21.17
N 03°34'34"W	7.52
N 23°02'44"E	25.18
N 74°39'47"E	9.33

**CURVE DATA**

DELTA	RADIUS	LENGTH	TANGENT
09°06'13"	400.00	63.44	31.79
09°08'07"	400.00	63.78	31.96
13°32'45"	88.00	20.80	10.45
09°05'13"	370.00	58.68	29.40
10°00'00"	88.00	15.36	7.70
95°00'00"	15.00	24.87	16.37
09°05'13"	430.00	68.20	34.17
09°08'07"	370.00	58.99	29.56
85°00'44"	15.00	22.26	13.75
09°08'07"	430.00	68.56	34.35
02°39'11"	430.00	19.91	9.96
01°53'41"	370.00	12.24	6.12
03°05'10"	73.00	3.93	1.97
0°12'35"	430.00	1.67	0.79
14°33'47"	73.00	18.65	9.33
18°09'29"	73.00	23.14	11.67

SEE SHEET 8

SEE SHEET 10

SEE SHEET 11

M.B. 227 / 25

M.B. 227 / 25

City copy

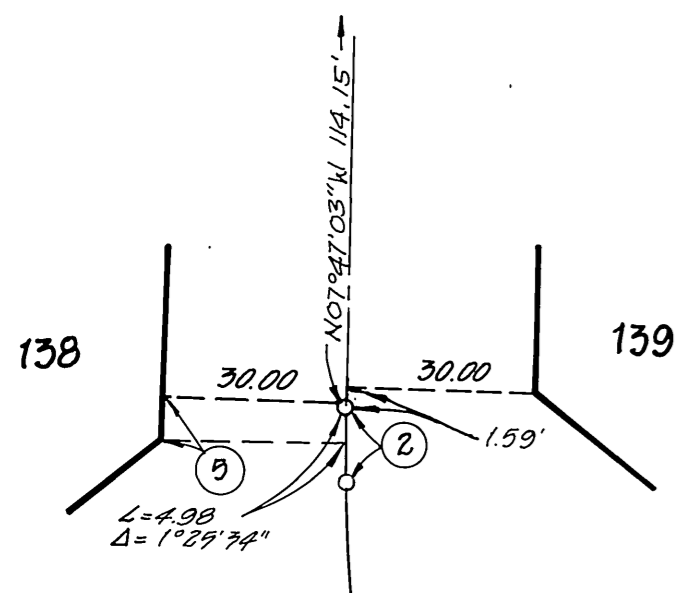
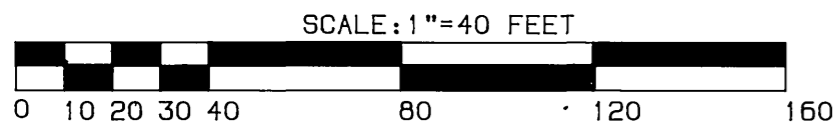
227/26

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 10 OF 13 SHEETS

# TRACT NO. 22408-1

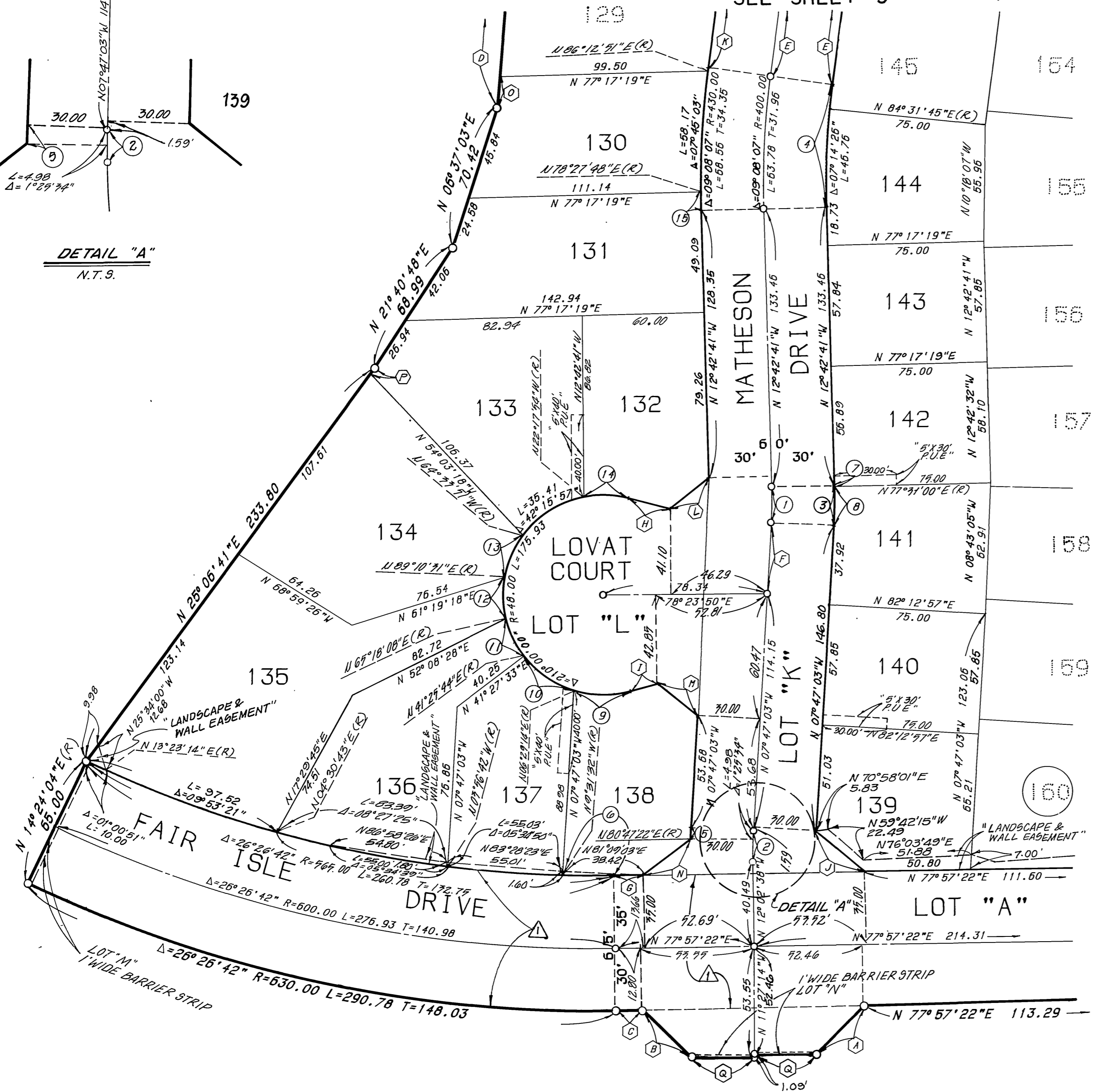
BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
SEE SHEET 9 RIVERSIDE, CA.



DETAIL "A"  
N.T.S.



SEE SHEET 11



### ENGINEER'S NOTES

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

### LINE DATA

POINT	BEARING	DISTANCE
A	N 33°15'04"E	32.36
B	N 56°44'56"W	32.69
C	N 77°57'22"E	12.80
D	N 06°31'55"W	70.42
E	N 03°34'34"W	266.36
F	N 07°47'03"W	34.24
G	N 77°57'22"E	13.66
H	N 86°36'10"W	20.32
I	N 63°23'50"E	13.57
J	N 61°22'22"W	30.24
K	N 03°34'34"W	192.30
L	N 40°20'34"E	23.98
M	N 62°11'37"W	24.40
N	N 41°40'29"E	28.50
O	N 06°31'55"W	14.73
P	N 26°06'41"E	3.05
Q	N 78°32'46"E	30.00
R	N 65°19'29"W	28.61

### CURVE DATA

POINT	DELTA	RADIUS	LENGTH	TANGENT
1	04°55'38"	200.00	17.20	8.60
2	04°15'35"	200.00	14.87	7.44
3	04°55'38"	230.00	19.78	9.90
4	09°08'07"	370.00	58.99	29.56
5	01°25'34"	230.00	5.73	2.86
6	02°31'06"	566.00	24.83	12.42
7	0°13'41"	230.00	0.92	0.46
8	04°41'57"	230.00	18.86	9.44
9	33°05'25"	48.00	27.72	14.26
10	34°56'30"	48.00	29.27	15.11
11	23°52'24"	48.00	20.00	10.15
12	23°52'24"	48.00	20.00	10.15
13	26°15'38"	48.00	22.00	11.20
14	25°41'44"	48.00	21.53	10.95
15	01°10'28"	430.00	8.82	4.41

▲ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

M.B. 227 / 26

M.B. 227 / 26

City Copy 227/27

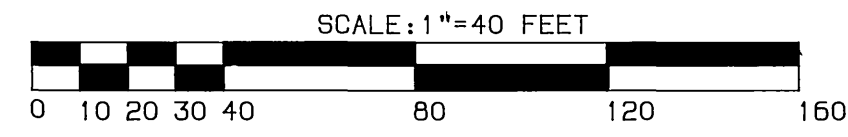
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 11 OF 13 SHEETS

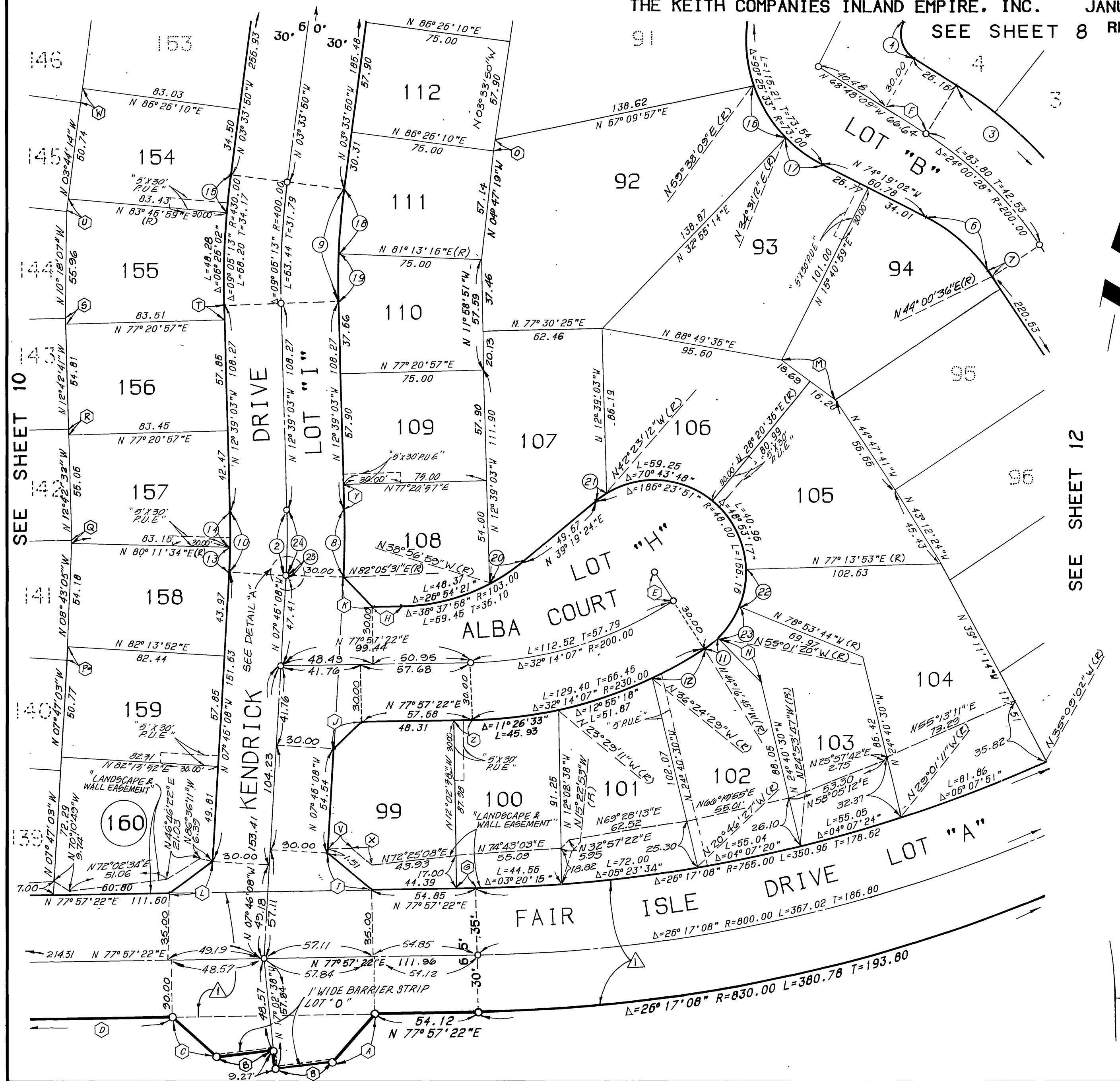
# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989

SEE SHEET 8 RIVERSIDE, CA



SEE SHEET 9



### ENGINEER'S NOTES

- (XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.
- ▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.
- INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

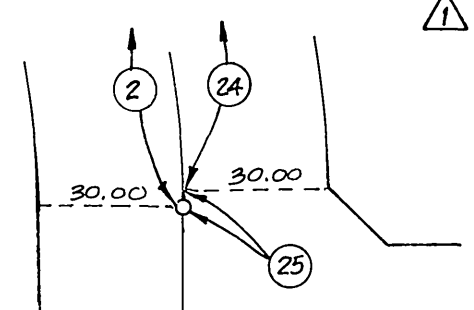
### LINE DATA

POINT	BEARING	DISTANCE
A	N 30°27'22"E	33.91
B	N 72°57'22"E	30.00
C	N 59°32'38"W	31.08
D	N 77°57'22"E	113.29
E	N 44°16'46"W	18.00
F	N 68°48'09"W	26.16
G	N 77°57'22"E	10.46
H	N 77°57'22"E	14.96
I	N 61°21'48"W	30.24
J	N 35°05'37"E	20.41
K	N 54°58'33"W	21.96
L	N 42°34'47"E	28.13
M	N 64°43'01"W	34.89
N	N 55°01'20"W	32.57
O	N 03°33'50"W	5.96
P	N 08°43'05"W	7.09
Q	N 08°43'05"W	1.65
R	N 12°42'32"W	3.04
S	N 12°42'41"W	3.04
T	N 12°39'03"W	7.95
U	N 03°44'14"W	6.62
V	N 77°31'42"E	12.49
W	N 03°34'34"W	7.52
X	N 64°12'25"W	13.93
Y	N 12°39'03"W	12.71
Z	N 77°57'22"E	9.37

### CURVE DATA

POINT	DELTA	RADIUS	LENGTH	TANGENT
1	83°56'54"	45.00	65.93	40.48
2	04°52'55"	400.00	34.08	17.05
3	24°00'28"	230.00	96.37	48.90
4	83°56'54"	15.00	21.98	13.49
6	28°19'38"	88.00	43.51	22.21
7	01°11'43"	170.00	3.55	1.77
8	04°44'34"	430.00	35.59	17.81
9	09°05'13"	370.00	58.68	29.40
10	04°52'55"	370.00	31.53	15.77
11	10°44'35"	48.00	9.00	4.61
12	07°52'16"	230.00	31.60	15.82
13	02°02'18"	370.00	13.16	6.58
14	02°50'37"	370.00	18.36	9.18
15	02°39'11"	430.00	19.91	9.96
16	25°06'57"	73.00	32.00	16.25
17	18°50'14"	73.00	24.00	12.11
18	05°12'54"	370.00	33.68	16.85
19	03°52'19"	370.00	25.00	12.51
20	11°43'37"	103.00	21.08	10.58
21	08°17'24"	48.00	6.95	3.48
22	23°52'23"	48.00	20.00	10.15
23	23°52'24"	48.00	20.00	10.15
24	04°44'34"	400.00	33.11	16.56
25	00°08'21"	400.00	0.97	0.49

INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.



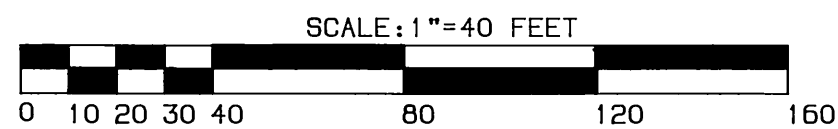
DETAIL "A" N.T.S.

M.B. 227/27

M.B. 227/27

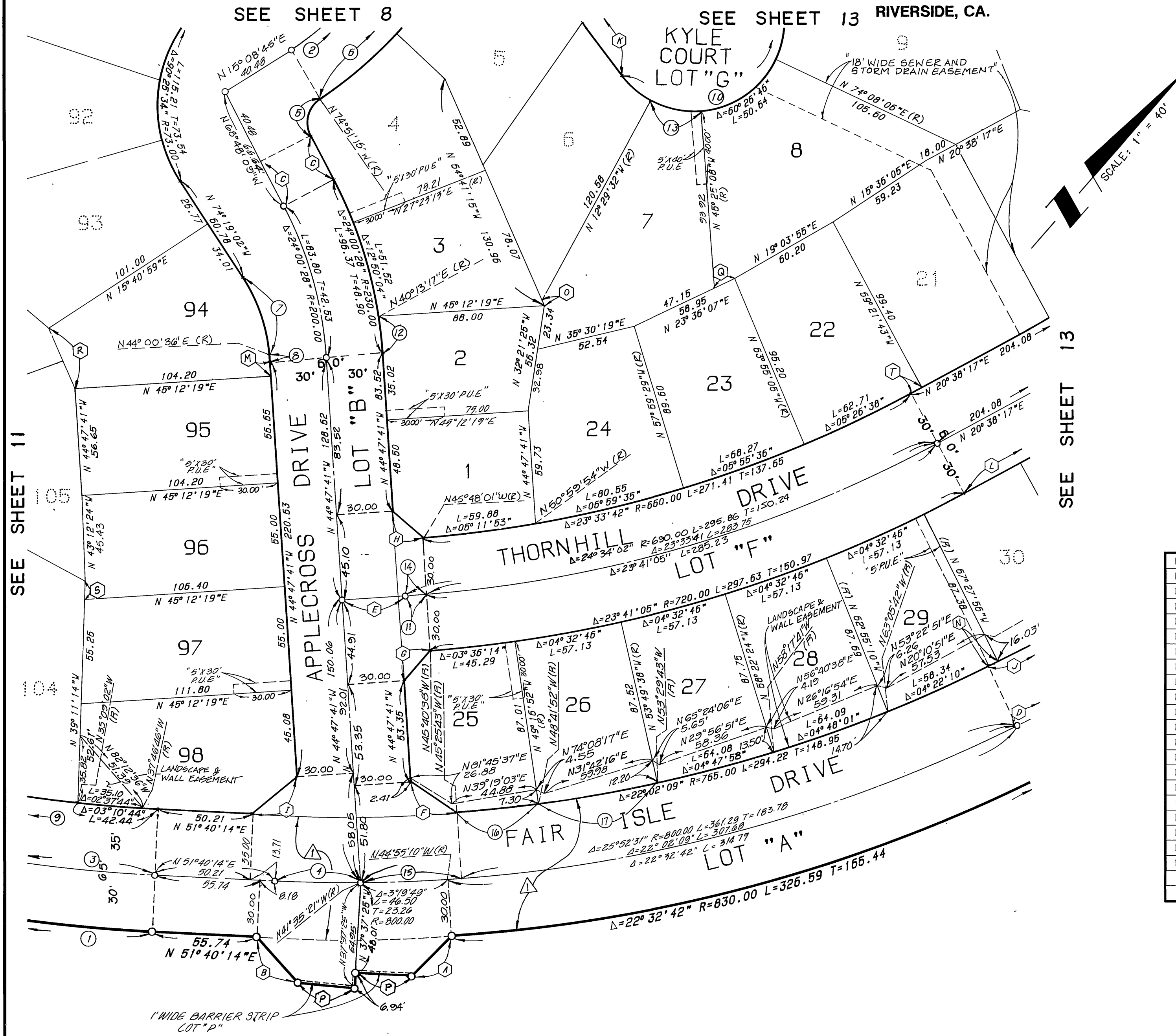
City Copy

M.B. 227 / 28



# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989 RIVERSIDE, CA.



**ENGINEER'S NOTES**

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

**LINE DATA**

BEARING	DISTANCE
N 03°43'42"E	30.39
N 82°58'35"W	32.73
N 68°48'09"W	26.16
N 22°32'08"E	295.38
N 45°12'19"E	33.68
N 83°00'40"E	29.36
N 0°14'10"W	21.05
N 89°42'09"E	21.40
N 09°39'13"E	30.76
N 22°32'08"E	295.38
N 78°09'19"W	49.67
N 20°38'17"E	129.66
N 44°47'41"W	7.90
N 22°32'08"E	5.73
N 64°41'15"W	3.03
N 52°22'35"E	30.00
N 23°36'07"E	11.81
N 64°43'01"W	34.89
N 39°11'14"W	9.63
N 20°38'17"E	6.60

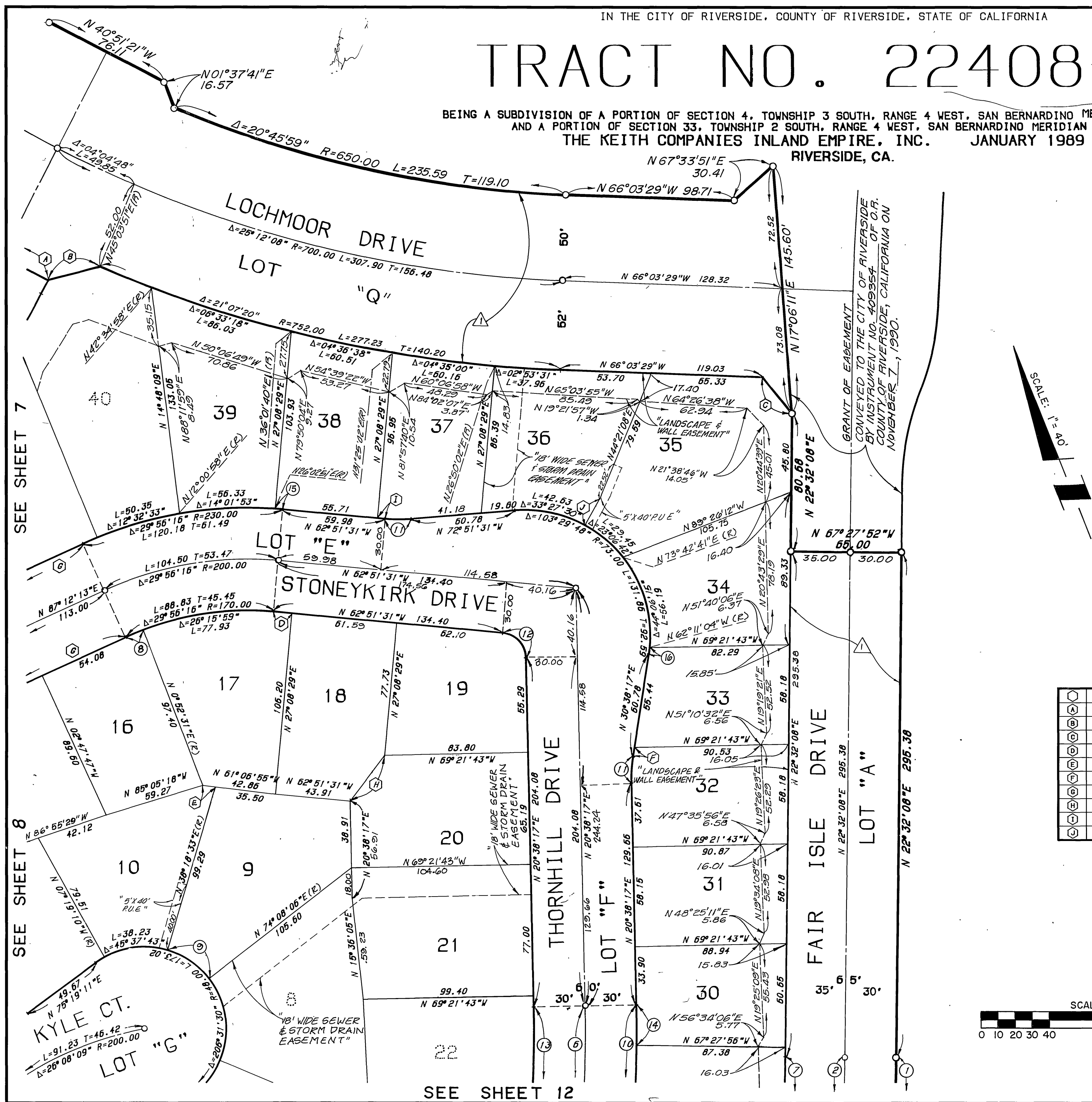
**CURVE DATA**

DELTA	RADIUS	LENGTH	TANGENT
26°17'08"	830.00	380.78	193.80
30°01'03"	200.00	104.78	53.62
26°17'08"	800.00	367.02	186.80
03°15'35"	800.00	45.51	22.76
83°56'54"	15.00	21.98	13.49
26°35'22"	230.00	106.74	54.35
28°19'39"	88.00	43.51	22.21
01°11'43"	170.00	3.55	1.77
26°17'08"	765.00	350.96	178.62
206°31'30"	48.00	173.02	
00°52'57"	690.00	10.63	5.31
04°59'02"	230.00	20.01	10.01
32°55'35"	48.00	27.58	14.18
01°00'20"	690.00	12.11	6.06
03°50'22"	800.00	59.61	26.82
03°16'00"	785.00	43.05	21.83
04°47'51"	785.00	64.06	32.05

M.B. 227 / 28

# TRACT NO. 22408-1

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AND A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
THE KEITH COMPANIES INLAND EMPIRE, INC. JANUARY 1989  
RIVERSIDE, CA.



### ENGINEER'S NOTES

(XXX) INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FND 1" IRON PIPE TAGGED R.C.E. 14232 FLUSH PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 30534, FLUSH

SET 1" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 30534 AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES, STREET CENTERLINE INTERSECTIONS, B.C.'S AND E.C.'S; AND OTHER POINTS OF CONTROL.

SET NAIL AND TAG MARKED R.C.E. 30534 ON TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 4 TAKEN AS N89°29'10"W PER R.S. 77/59-63, RIVERSIDE COUNTY RECORDS.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 37.027 ACRES.

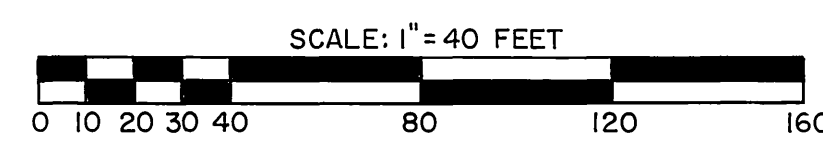
▲ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES FACILITIES INGRESS AND EGRESS AND OTHER INCIDENTAL PURPOSES RECORDED 11-22-89, AS INSTRUMENT NUMBER 410668, OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

### LINE DATA

BEARING	DISTANCE
N 40°51'21"W	60.00
N 82°33'40"W	31.48
N 17°15'13"W	27.32
N 62°51'31"W	10.71
N 61°06'55"W	7.36
N 30°38'17"E	5.34
N 87°12'13"E	113.00
N 58°59'28"E	33.52
N 62°51'31"W	4.27
N 50°35'59"E	17.48

### CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
22°32'42"	630.00	326.59	165.44
25°52'31"	800.00	361.29	183.78
24°34'02"	690.00	295.86	150.24
22°02'09"	765.00	294.22	148.95
03°40'18"	170.00	10.89	5.45
35°49'33"	48.00	30.01	15.62
23°41'05"	720.00	297.63	150.97
10°00'00"	88.00	15.36	7.70
83°29'48"	15.00	21.86	13.39
23°33'42"	660.00	271.41	137.65
01°53'47"	720.00	23.83	11.92
01°05'39"	230.00	4.39	2.20
02°49'21"	73.00	3.60	1.80



M.B. 227/29

M.B. 227/29

SEE SHEET 7

SEE SHEET 8

SEE SHEET 12