

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 23027-1

BEING A SUBDIVISION OF A PORTION OF THE NORTHERLY 1220 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, T.3S., R.5W. S.B.M.

MARCH 1994 GABEL, COOK AND BECKLUND, INC.
RIVERSIDE, CA

RECORDER'S STATEMENT

FILED THIS 22ND DAY OF MAR, 1994 AT 8:00 A.M. IN BOOK 257 OF MAPS, AT PAGES 89-92 AT THE REQUEST OF THE CITY CLERK.
NO. 103472
FEE \$12.00

FRANK K. JOHNSON, COUNTY RECORDER
BY: Sarita Kagan DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" AND "B". WE FURTHER HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT". WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES, THE EASEMENT DESIGNATED AS "12' SEWER EASEMENT". WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "3' P.U.E."

SANDA GROUP, A CALIFORNIA LIMITED PARTNERSHIP
BY: HANDA DEVELOPMENT CORP., A CALIFORNIA CORPORATION AS GENERAL PARTNER

Mei-Jen Liu Hong
MEI-JEN LIU HONG, PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF L.A.)

ON February 11, 1996, BEFORE ME, Hui-Mei Yu, Notary Public, PERSONALLY APPEARED MEI-JEN LIU HONG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 8-21-98
SIGNATURE Hui-Mei Yu

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON FEBRUARY 6, 1996, BEFORE ME, ZINA M. ANDERSON, Notary Public, PERSONALLY APPEARED CHARLES W. WARE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 12-23-97
SIGNATURE Zina M. Anderson

BENEFICIARY

DE ANZA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY PER DEED OF TRUST RECORDED 3 AUGUST 1993 AS INSTRUMENT NO. 301987, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

Ellison
SENIOR VICE PRESIDENT
SECRETARY
VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON February 5, 1996, BEFORE ME, Elizabeth Veloz, Notary Public, PERSONALLY APPEARED Gregory G. Smuser, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE Elizabeth Veloz
MY COMMISSION EXPIRES 9-16-98

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON February 5, 1996, BEFORE ME, Elizabeth Veloz, Notary Public, PERSONALLY APPEARED David Ellison, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 9-16-98
SIGNATURE Elizabeth Veloz

BENEFICIARY

RIVERSIDE NATIONAL BANK, AS BENEFICIARY PER DEED OF TRUST RECORDED 3 AUGUST 1993 AS INSTRUMENT NO. 301988, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

Jim Shinn
SENIOR VICE PRESIDENT
Wendy Shinn
SECRETARY
VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON February 5, 1996, BEFORE ME, Rhonda Henderson, Notary Public, PERSONALLY APPEARED Andrew W. Balogh, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES Sept. 27 1996
SIGNATURE Rhonda Henderson

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON February 13, 1996, BEFORE ME, Constance M. Hards, Notary Public, PERSONALLY APPEARED Charles W. Ware, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 12-11-98
SIGNATURE Constance M. Hards

BENEFICIARY

CHERRYWOOD LIMITED, A CALIFORNIA LIMITED PARTNERSHIP, AS BENEFICIARY PER DEED OF TRUST RECORDED 3 AUGUST 1993 AS INSTRUMENT NO. 301992, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

BY: AWARE DEVELOPMENT COMPANY, INC.
A CALIFORNIA CORPORATION, GENERAL PARTNER
BY: Charles W. Ware
CHARLES W. WARE, PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

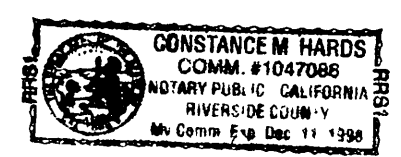
ON 1 FEBRUARY 1996, BEFORE ME, SANDRA KAY BROWN, Notary Public, PERSONALLY APPEARED WILLIAM D. GABEL, CRAIG COOK & GRANT BECKLUND, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 12/25/97
SIGNATURE Sandra Kay Brown

TRUSTEE

JOHN J. PEARCE ESCROWS, INC., A CALIFORNIA CORPORATION, AS TRUSTEE PER DEED OF TRUST RECORDED 19 MAY, 1995 AS INSTRUMENT NO. 161957, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

Alvin P.
PRESIDENT
Alvin P.
SECRETARY



M.B. 257 / 89

M.B. 257 / 89

257/90
M.B. 257/90

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 23027-1
BEING A SUBDIVISION OF A PORTION OF THE NORTHERLY 1220 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, T.3S., R.5W. S.B.M.
MARCH 1994 GABEL, COOK AND BECKLUND, INC. RIVERSIDE, CA

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: 3/11 1996

BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES

BY: Dieter P. Wirtzfeld

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$4,900.00.

DATED: 03/07, 1996

R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: Marilyn Hoyle DEPUTY

CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JANUARY 1990 AND MARCH 1994; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) ONE YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 1 FEB 1996

WILLIAM D. GABEL RCE 21740
RCE EXPIRES 30 SEPTEMBER 1997



SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 (C) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

1. THE SOUTHERN CALIFORNIA GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, THE HOLDERS OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES PER DEED RECORDED 8 NOVEMBER 1950 IN BOOK 1218, PAGE 211, O.R. RIV. CO.
2. THE PUBLIC, THE HOLDERS OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES PER FINAL JUDGEMENT OF PARTITION OF THE SUPERIOR COURT FOR THE STATE OF CALIFORNIA AND COUNTY OF RIVERSIDE AS RECORDED 7 NOVEMBER 1958 IN BOOK 2361 PAGE 108, O.R. RIV. CO. AND AS AMENDED IN INSTRUMENT NO. 34459 RECORDED 21 APRIL 1961, O.R. RIV. CO.
3. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT FOR SANITARY SEWER FACILITIES AND INCIDENTAL PURPOSES PER INSTRUMENT NO. 107549 RECORDED 9 MAY 1986, O.R. RIV. CO.

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$4,900.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 3/21, 1996

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Maui Bruns

CASH TAX BOND
R. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: _____

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23027, WHICH WAS APPROVED BY THE RIVERSIDE CITY COUNCIL ON 1 FEBRUARY 1994, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: Mar. 12 1996

BARRY BECK, R.C.E. 20900
CITY ENGINEER EXPIRES 9/30/97

BY: Barry Beck

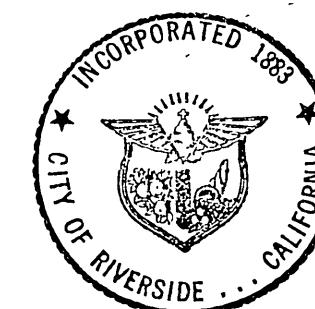
CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 23027-1 AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 14th DAY OF March, 1996

KAREN E. LINDQUIST
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Karen E. Lindquist



SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY C.H.J., INCORPORATED, ON THE 31ST OF MAY, 1994, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED: 3/8 1996

BARBARA J. STECKEL,
CITY TREASURER

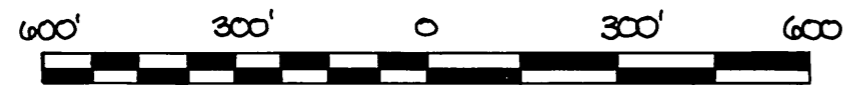
BY: WR Hansen

M.B. 257/90

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 23027-1
 BEING A SUBDIVISION OF A PORTION OF THE NORTHERLY 1220 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, T.3S., R.5W., S.B.M.

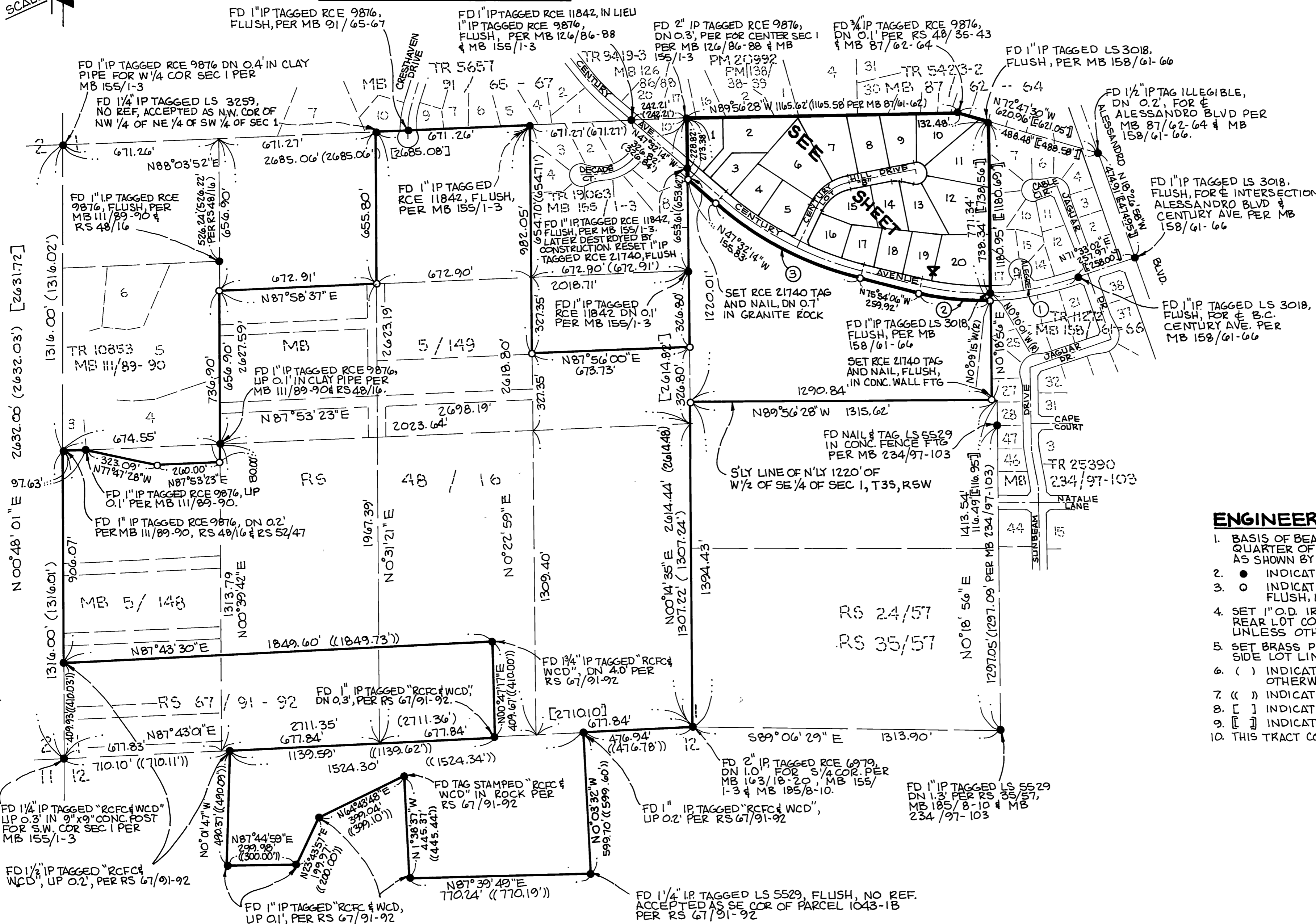
MARCH 1994

GABEL, COOK AND BEKLUND, INC.
 RIVERSIDE, CA



SCALE 1" = 300'

INDEX AND BOUNDARY MAP



CURVE DATA				
Δ	R	L	T	
1	18°16'57"	1200.00'	382.91'	193.09'
	[18°16'50"]	[1200.00']	[382.86']	[193.07']
2	14°15'09"	1233.00'	306.71'	154.15'
3	28°21'52"	1433.00'	709.41'	362.13'

ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE EAST LINE OF SOUTHWEST QUARTER OF SEC 1, T3S, R5W, SBM BEING N0°14'35" E AS SHOWN BY TR. 19063, MB 155/1-3.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, AT ALL REAR LOT CORNERS & ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
5. SET BRASS PIN & TAG RCE 21740 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, UNLESS OTHERWISE NOTED.
6. () INDICATES RECORD DATA PER MB 155/1-3, UNLESS OTHERWISE NOTED.
7. (()) INDICATES RECORD DATA PER RS 67/91-92.
8. [] INDICATES RECORD DATA PER RS 48/16.
9. [[]] INDICATES RECORD DATA PER MB 158/61-66.
10. THIS TRACT CONTAINS 18.90 GROSS ACRES.

M.B. 257 / 91

M.B. 257 / 91

257/92

TRACT NO. 23027-1

BEING A SUBDIVISION OF A PORTION OF THE NORTHERLY 1220 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, T.3S., R.5W. S.B.M.

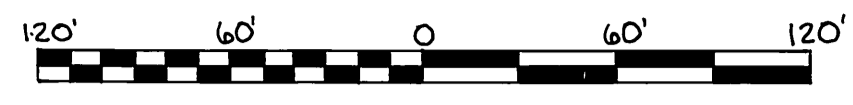
MARCH 1994

GABEL, COOK AND BECLUND, INC.
RIVERSIDE, CA

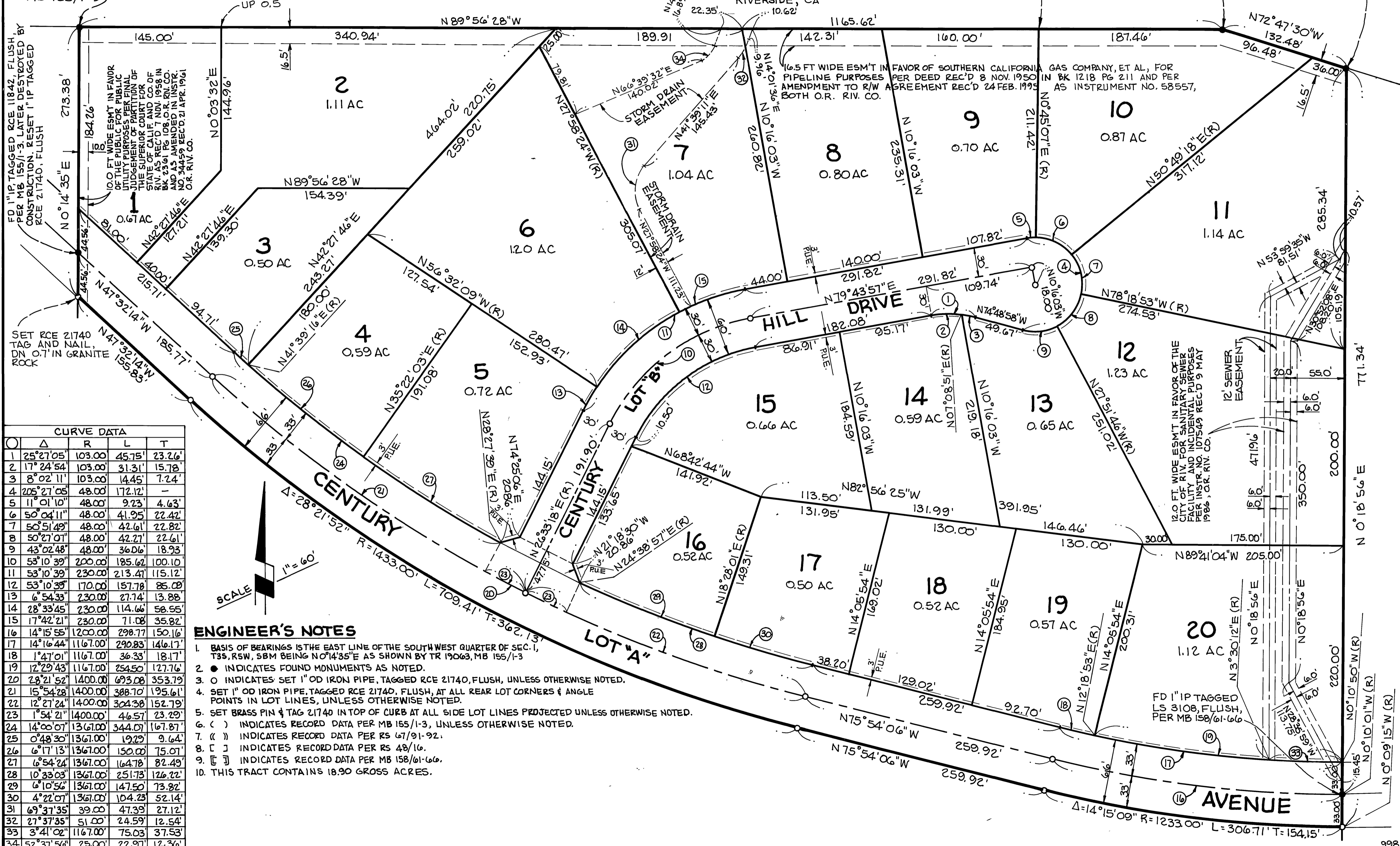
SET RCE 21740 TAG AND NAIL, DN 0.4' IN CONC. WALL FTG

FD 3/4" IP TAGGED RCE 9876, DN 0.1' PER RS 48/35-43 & MB 87/62-64

FD 1" IP TAGGED LS3018, FLUSH, PER MB 158/61-66



FD 2" IP TAGGED RCE 9876, DN 0.3' FOR CENTER SEC. 1 PER MB 126/86-88 & MB 155/1-3



Δ	R	L	T
1	25°27'05"	103.00	45.75' 23.26'
2	17°24'54"	103.00	31.31' 15.78'
3	8°02'11"	103.00	14.45' 7.24'
4	205°27'05"	48.00	172.12'
5	11°01'10"	48.00	9.23' 4.63'
6	50°04'11"	48.00	41.95' 22.42'
7	50°51'49"	48.00	42.61' 22.82'
8	50°27'01"	48.00	42.27' 22.61'
9	43°02'48"	48.00	36.06' 18.93'
10	53°10'39"	200.00	185.62' 100.10'
11	53°10'39"	230.00	213.47' 115.12'
12	53°10'39"	170.00	157.78' 86.09'
13	6°54'33"	230.00	27.74' 13.88'
14	28°33'45"	230.00	114.66' 58.55'
15	17°42'21"	230.00	71.08' 35.82'
16	14°15'55"	1200.00	298.77' 150.16'
17	14°16'44"	1167.00	290.83' 146.17'
18	1°47'01"	1167.00	36.33' 18.17'
19	12°29'43"	1167.00	254.50' 127.76'
20	28°21'52"	1400.00	693.08' 353.79'
21	15°54'28"	1400.00	388.70' 195.61'
22	12°27'24"	1400.00	304.38' 152.79'
23	1°54'21"	1400.00	46.57' 23.29'
24	14°00'07"	1367.00	344.07' 167.87'
25	0°48'30"	1367.00	19.29' 9.64'
26	6°17'13"	1367.00	150.00' 75.01'
27	6°54'24"	1367.00	164.78' 82.49'
28	10°33'03"	1367.00	251.73' 126.22'
29	6°10'56"	1367.00	147.50' 73.82'
30	4°22'07"	1367.00	104.23' 52.14'
31	69°37'35"	39.00	47.39' 27.12'
32	27°37'35"	51.00	24.59' 12.54'
33	3°41'02"	1167.00	75.03' 37.53'
34	52°37'56"	25.00	22.97' 12.36'

ENGINEER'S NOTES

1. BASIS OF BEARINGS IS THE EAST LINE OF THE SOUTH WEST QUARTER OF SEC. 1, T3S, R5W, S8M BEING N0°14'35"E AS SHOWN BY TR 19063, MB 155/1-3
2. ● INDICATES FOUND MONUMENTS AS NOTED.
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4. SET 1" OD IRON PIPE, TAGGED RCE 21740, FLUSH, AT ALL REAR LOT CORNERS & ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
5. SET BRASS PIN & TAG 21740 INTO TOP OF CURB AT ALL SIDE LOT LINES PROJECTED UNLESS OTHERWISE NOTED.
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10. THIS TRACT CONTAINS 18.90 GROSS ACRES.

M.B. 257 / 92

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