

264/47

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "C", INCLUSIVE.

WE HEREBY DEDICATE ABUTTERS RIGHTS OF ACCESS ALONG LAKEPOINTE DRIVE TO THE PUBLIC. THE OWNERS OF LOTS 39 AND 40, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

WE ALSO DEDICATE TO THE PUBLIC A BLANKET EASEMENT FOR FIRE MITIGATION PURPOSES OVER OPEN SPACE LOT 40 AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO PUBLIC USE THE DRAINAGE EASEMENTS, AS SHOWN HEREON, FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

WE ALSO HEREBY DEDICATE TO PUBLIC USE THE WATER EASEMENT, AS SHOWN WITHIN LOT 20 AND 40 HEREON, FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES.

LAKE HILLS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY  
BY: J.D.P.  
JENNINGS D. PIERCE JR.  
PRESIDENT, MANAGER

TRUSTEE:  
PACIFIC NATIONAL BANK  
TRUSTEE UNDER A DEED OF TRUST RECORDED AUGUST 30, 1996 AS INSTRUMENT NO. 331794 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

BY: G.M.S. GREGORY M. SAVINO EXEC. VICE PRESIDENT  
BY: T.M. T. MICHAEL YOCUM VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF Orange ) SS  
ON June 1 1997 BEFORE ME, Diana B. Jackson  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Gregory M. Savino & T. Michael Yocum PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND :  
SIGNATURE Diana B. Jackson  
NOTARY PUBLIC IN AND FOR SAID STATE  
NAME Diana B. Jackson  
MY COMMISSION EXPIRES 12/11/99

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF Riverside ) SS  
ON June 11 1997 BEFORE ME, Pamela A. Quenzler  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Jennings D. Pierce, Jr. PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND :  
SIGNATURE Pamela A. Quenzler  
NOTARY PUBLIC IN AND FOR SAID STATE  
NAME Pamela A. Quenzler  
MY COMMISSION EXPIRES 1-8-98

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28328

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 17215-3 AS PER MAP FILED IN BOOK 192, PAGES 99 THROUGH 101, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SEC. 36, T.3 S., R.6 W., S.B.B.M.

HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 37,100.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 8/12 1997 CASH TAX BOND  
GERALD A. MALONEY R. WAYNE WATTS, COUNTY TAX COLLECTOR  
CLERK OF THE BOARD OF SUPERVISORS  
BY: Maria Brown DEPUTY BY: DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 37,100.00.

DATED: 6-17-97 R. WAYNE WATTS, COUNTY TAX COLLECTOR  
BY: Neil Ashenbrest DEPUTY

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, et. seq. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO THE "INDUCEMENT AND SETTLEMENT AGREEMENT BY AND AMONG JD PIERCE COMPANY, INC., AND THE COUNTY OF RIVERSIDE ACTING ON ITS OWN BEHALF AND AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT 84-2", PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE CERTIFICATE OF OCCUPANCY FOR SAID PARCELS, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF A CERTIFICATE OF OCCUPANCY, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

SIGNATURE OMISSION NOTES

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i - viii) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

- 1. HERBERT BULKLEY PRAED, ET. AL., OWNER OF AN EASEMENT FOR POLE LINES, ROADS, AND PIPELINES PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.
- 2. SAN JACINTO LAND CO. LTD., OWNER OF AN EASEMENT FOR ROADS, PIPELINES AND POLE LINES PER INSTRUMENT RECORDED 4/1/1929 IN BOOK 803, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.
- 3. AW ASSOCIATES, NO. 2, A CALIFORNIA GENERAL PARTNERSHIP, OWNER OF AN EASEMENT FOR SLOPES, INGRESS, EGRESS, ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, WATER, SEWER & DRAINAGE FACILITIES AND INCIDENTAL PURPOSES PER INSTRUMENT RECORDED 11/15/1988 AS INSTRUMENT NO. 333926, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

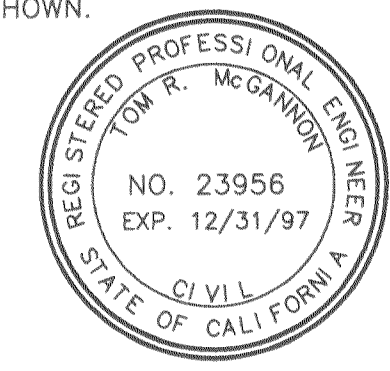
RECORDER'S STATEMENT

FILED THIS 19th DAY OF AUGUST 1997 AT 8:00 A.M. IN BOOK 264 OF MAPS, AT PAGES 47-50, AT THE REQUEST OF THE CLERK OF THE BOARD.

NO. 298789  
FEE: \$12.00  
JAMES E. BRIDGES ACTING COUNTY RECORDER  
BY: Stagan DEPUTY  
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE CO.

ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER, 1987; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



Tom R. McGannon  
TOM R. MCGANNON R.C.E. 23956  
MY LICENSE EXPIRES: 12/31/1997

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 28328 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON MAY 21, 1996, THE EXPIRATION DATE BEING ON MAY 21, 1999, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



DATED: Aug 4, 1997  
Mark S. Bernae, Deputy  
DAVID E. BARNHART, RCE 19776  
INTERIM COUNTY SURVEYOR  
LICENSE EXPIRES 9/30/97

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. THE BLANKET EASEMENT FOR FIRE MITIGATION, AND THE WATER AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY NOT ACCEPTED.

DATED: 8/12 1997  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BY: Robert A. Buxton CHAIRMAN OF THE BOARD OF SUPERVISORS  
ATTEST: GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS  
BY: Maria Brown DEPUTY

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON THE 9th DAY OF DECEMBER, 1987, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA.  
BY: GEOSOILS, INC. REPORT NO. 1558-B-OC

MB 264/47



# TRACT NO. 28328

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 17215-3 AS PER MAP FILED IN BOOK 192, PAGES 99-101, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SEC. 36, T.3.S., R.6.W., S.B.M.

HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987

FD. 2" I.P., UP 8", SET IN CONC. W/BRASS DISC STAMPED "1/4 COR. R.E. 2544" ACCEPTED AS E. 1/4 COR. SEC. 36 PER R.S. 68/54-58 & TR. NO. 17215-1, M.B. 180/88-92

### ENGINEER'S NOTES:

- INDICATES FOUND 1 1/4" I.P. WITH RIV. CO. SURV. TAG, FLUSH, PER RIV. CO. SURVEY MAP 828-UU, UNLESS OTHERWISE NOTED.
  - ▲ INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 11842, FLUSH, FOUND PER TRACT NO. 17215-1, M.B. 180/88-92.
  - INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956, FLUSH, FOUND PER TRACT NO. 17215-2, M.B. 192/96-98.
  - INDICATES LOCATION OF 1" I.P. TAGGED R.C.E. 23956, FLUSH, FOUND PER TRACT NO. 17215-3, M.B. 192/99-101.
  - INDICATES SET 5/8" X 18" COPPER-COATED STEEL PIN WITH 1-1/2" BRASS CAP STAMPED R.C.E. 23956, PER STANDARD "B".
- SET 1" I.P. TAGGED R.C.E. 23956, FLUSH, AT ALL REAR LOT CORNERS, PER STANDARD "A"
- SET LEAD AND TAG R.C.E. 23956 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, EXCEPT AT STREET INTERSECTION CORNER CUTBACKS, PER STANDARD "E".
- ALL MONUMENTS TO BE SET ARE PLACED IN ACCORDANCE WITH ORDINANCE NO. 461.4 OF RIVERSIDE COUNTY.
- ( ( ) ) INDICATES MEASURED AND RECORD PER R.S. 68/54-58.
- < > INDICATES MEASURED AND RECORD PER TRACT NO. 17215-1, M.B. 180/88-92, UNLESS OTHERWISE NOTED.
- ( ) INDICATES MEASURED AND RECORD PER TRACT NO. 17215-2, M.B. 192/96-98.
- [ ] INDICATES MEASURED AND RECORD PER TRACT NO. 17215-3, M.B. 192/99-101.

||||| INDICATES RESTRICTED ACCESS.

TOTAL ACREAGE WITHIN THE DISTINCTIVE BORDER IS 11.22 ACRES, GROSS.

BUILDING SETBACK LINES SHALL CONFORM TO EXISTING ZONING.

ALL PUBLIC SERVICES AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.

### BASIS OF BEARINGS:

THE BEARING OF N.00°28'52"E. ALONG THE EASTERLY LINE OF SECTION 36, T.3.S., R.6.W., S.B.M., AS PER MAP FILED IN BOOK 68, PAGES 54 THROUGH 58, INCLUSIVE, OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

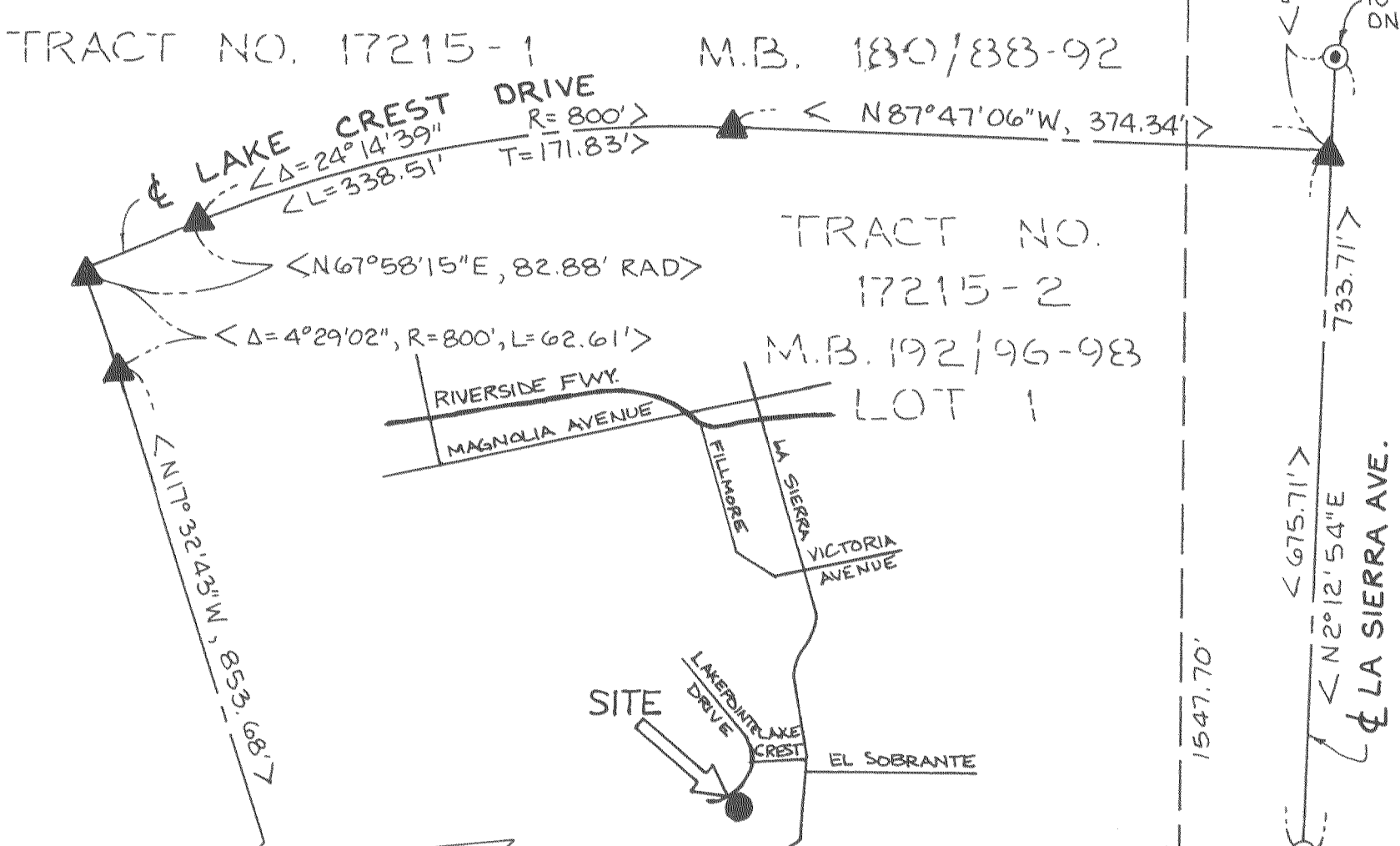
### ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 27 PAGE 86 THIS AFFECTS LOTS 1 THROUGH 40, INCLUSIVE.

C.C. & R's PER INSTRUMENT # 298790 RECORDED: 8/19/97

NOTES:  
LAKEPOINTE DRIVE, 66.00' WIDE, DEDICATED AND ACCEPTED PER TRACT NO. 17215-1, M.B. 180/88-92, TRACT NO. 17215-2, M.B. 192/96-98 AND TRACT NO. 17215-3, M.B. 192/99-101.

SEE SHEET 4 FOR EASEMENT NOTES.



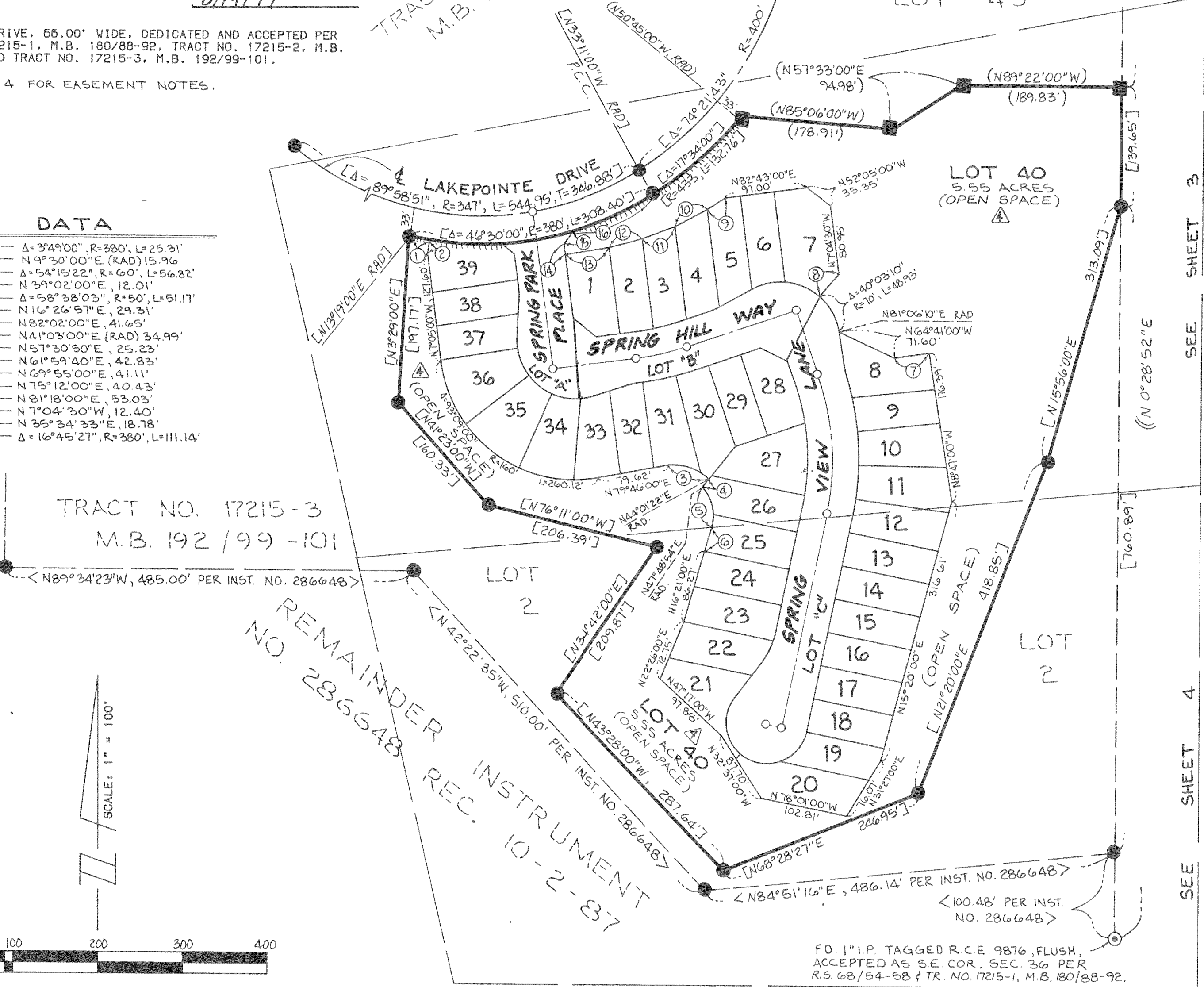
### VICINITY MAP

N.T.S.

TRACT NO. 23157  
M.B. 198/33-36

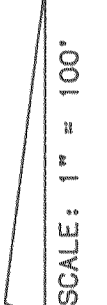
LOT 43

DATA	
1	Δ = 3'49'00", R=380', L=25'31'
2	N 9° 30' 00" E (RAD) 15.96'
3	Δ = 54° 15' 22", R=60', L=56.82'
4	N 29° 02' 00" E, 12.01'
5	Δ = 58° 38' 02", R=50', L=51.17'
6	N 16° 26' 57" E, 29.31'
7	N 82° 02' 00" E, 41.65'
8	N 41° 03' 00" E (RAD) 34.99'
9	N 57° 30' 50" E, 25.23'
10	N 61° 59' 40" E, 42.83'
11	N 69° 55' 00" E, 41.11'
12	N 75° 12' 00" E, 40.43'
13	N 81° 18' 00" E, 53.03'
14	N 7° 04' 30" W, 12.40'
15	N 35° 34' 33" E, 18.78'
16	Δ = 16° 45' 27", R=380', L=111.14'



TRACT NO. 17215-3  
M.B. 192/99-101

REMAINDER INSTRUMENT  
NO. 286648 REC. 10-2-87



FD. 1" I.P. TAGGED R.C.E. 9876, FLUSH, ACCEPTED AS S.E. COR. SEC. 36 PER R.S. 68/54-58 & TR. NO. 17215-1, M.B. 180/88-92.

MB 264/48

Copy

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 28328

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 17215-3 AS PER MAP FILED IN BOOK 192, PAGES 99-101, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SEC. 36, T.3.S., R.6.W., S.B.M.

HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987

### NOTES:

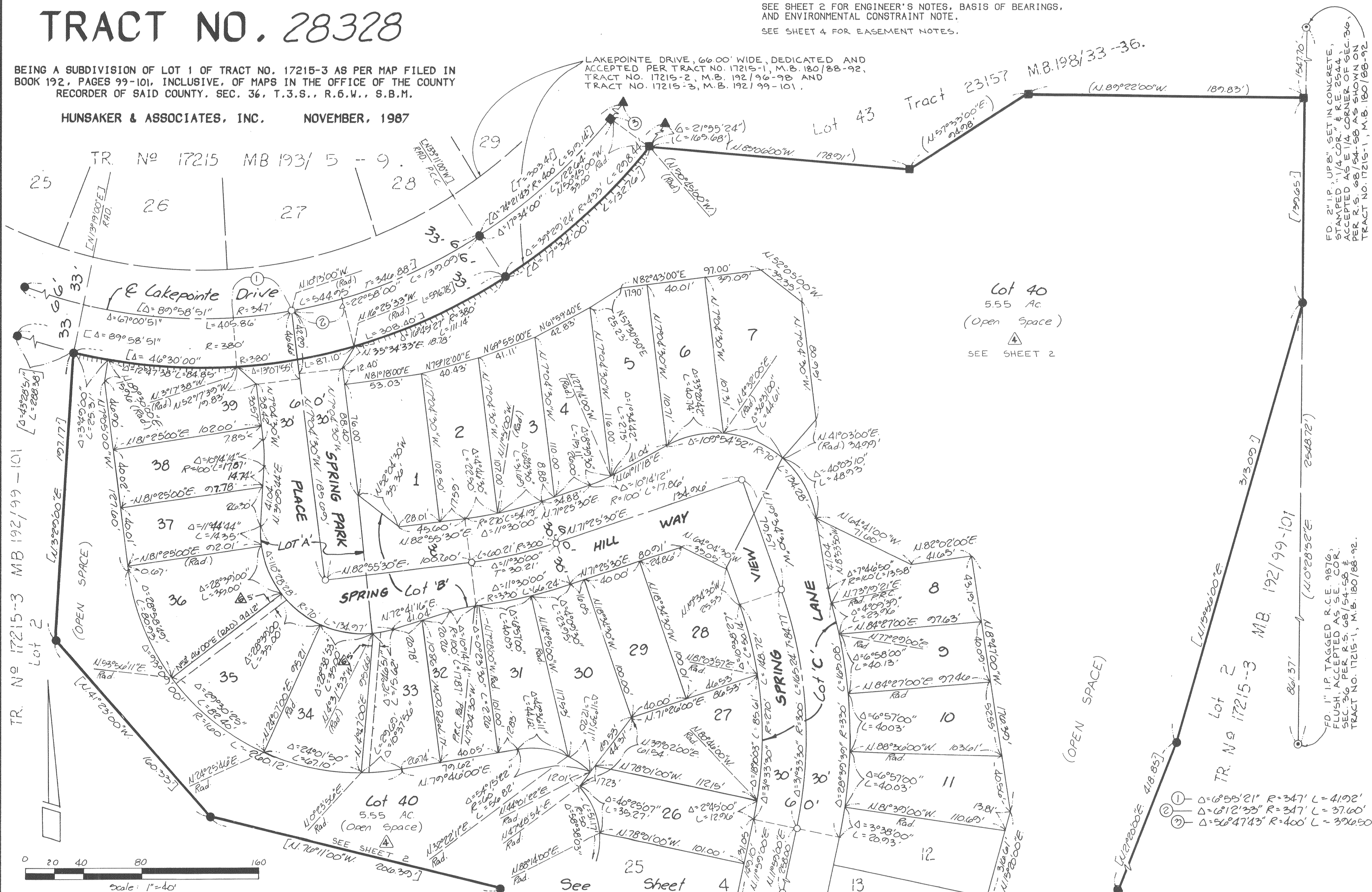
SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP

SEE SHEET 2 FOR ENGINEER'S NOTES, BASIS OF BEARINGS, AND ENVIRONMENTAL CONSTRAINT NOTE.

SEE SHEET 4 FOR EASEMENT NOTES.

SHEET 3 OF 4 SHEETS

LAKEPOINTE DRIVE, 66.00' WIDE, DEDICATED AND ACCEPTED PER TRACT NO. 17215-1, M.B. 180/88-92, TRACT NO. 17215-2, M.B. 192/96-98 AND TRACT NO. 17215-3, M.B. 192/99-101.

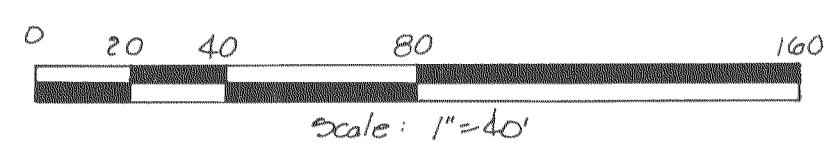


FD. 2" I.P. UPB, SET IN CONCRETE, STAMPED "1/4 COR." # R.E. 254A, ACCEPTED AS E 1/4 CORNER OF SEC. 36, PER R.S. 68/64-58 AS SHOWN ON TRACT NO. 17215-1, M.B. 180/88-92

Lot 40  
5.55 Ac.  
(Open Space)  
SEE SHEET 2

FD. 1" I.P. TAGGED R.C.E. 9876, FLUSH, ACCEPTED AS SE. COR. SEC. 36, PER R.S. 68/54-58, TRACT NO. 17215-1, M.B. 180/88-92.

- ①  $\Delta=6^{\circ}55'21''$  R=347' L=41.02'
- ②  $\Delta=6^{\circ}12'33''$  R=347' L=37.60'
- ③  $\Delta=56^{\circ}47'43''$  R=400' L=39.650'



# MB 264/49



# TRACT NO. 28328

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 17215-3 AS PER MAP FILED IN  
BOOK 192, PAGES 99-101, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY, SEC. 36, T.3.S., R.6.W., S.B.M.

HUNSAKER & ASSOCIATES, INC. NOVEMBER, 1987

**EASEMENT NOTES:**

- HERBERT BULKLEY PRAED, ET. AL., OWNER OF AN EASEMENT FOR POLE LINES, ROADS, AND PIPELINES PER INSTRUMENT RECORDED 2/7/1911 IN BOOK 324, PAGE 369 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.
- SAN JACINTO LAND CO. LTD., OWNER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER INSTRUMENT RECORDED 4/1/1929 IN BOOK 803, PAGE 542 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.
- AW ASSOCIATES, NO. 2, A CALIFORNIA GENERAL PARTNERSHIP OWNER OF AN EASEMENT FOR SLOPES, INGRESS, EGRESS, ELECTRIC, GAS, TELEPHONE, CABLE TELEVISION, WATER, SEWER & DRAINAGE FACILITIES & INCIDENTAL PURPOSES, PER INSTRUMENT RECORDED 11/15/1988 AS INSTRUMENT NO. 333926, RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

**NOTES:**

SEE SHEET 2 FOR BOUNDARY AND SHEET INDEX MAP, ENGINEER'S NOTES, BASIS OF BEARINGS, AND ENVIRONMENTAL CONSTRAINT NOTE.

- △ INDICATES A BLANKET EASEMENT FOR FIRE MITIGATION PURPOSES OVER OPEN SPACE LOT 40 DEDICATED HEREON.
- △ INDICATES 1500' WIDE EASEMENT FOR WATER PIPELINES & INCIDENTAL PURPOSES DEDICATED HEREON.
- △ INDICATES 500' WIDE EASEMENT FOR DRAINAGE PURPOSES DEDICATED HEREON.

