

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 22408-2

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E", INCLUSIVE.

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS THE EASEMENTS DESIGNATED AS "LANDSCAPE & WALL EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "5' X 30' P.U.E."

WE ALSO HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 74, INCLUSIVE.

WE HEREBY REQUEST THAT LOTS "O" AND "P", ACCEPTED AS BARRIER STRIPS AS SHOWN ON M.B. 227/17-29, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC EASEMENT PURPOSES.

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

BY: WELLS FARGO REAL ESTATE GROUP, INC., AGENT

R. L. Lapointe, Jr. Glenn M. Ihde
R. L. LAPOINTE, JR., V.P. Glenn M. Ihde, V.P.

K. HOVNANIAN COMPANIES OF SOUTHERN CALIFORNIA II, INC., A CALIFORNIA CORPORATION, HOLDER OF AN EXCLUSIVE RIGHT AND OPTION TO ACQUIRE FEE TITLE PER INSTRUMENT NOS. 79619 AND 79620 RECORDED MARCH 10, 1997 IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Nicholas Pappas
President

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } s.s.

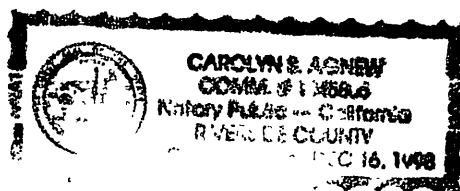
ON 9-10-97, 1997, BEFORE ME, CAROLYN S. AGNEW
PERSONALLY APPEARED R. L. LAPOINTE JR. + GLENN M. IHDE
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Carolyn S. Agnew
NOTARY PUBLIC IN AND FOR SAID STATE
CAROLYN S. AGNEW
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN IRVINE COUNTY.

MY COMMISSION EXPIRES 12-16-98



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } s.s.

ON 9-16-97, 1997, BEFORE ME, TRACY L. STAINBROOK
PERSONALLY APPEARED NICHOLAS PAPPAS
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Tracy L. Stainbrook
NOTARY PUBLIC IN AND FOR SAID STATE
TRACY L. STAINBROOK
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES 6-5-98

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: 10/14, 1997.

R. WAYNE WATTS, COUNTY TAX COLLECTOR

BY: Marilyn Hooper, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN FULLY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 1997

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

CASH TAX BOND
R. WAYNE WATTS
COUNTY TAX COLLECTOR

BY: _____
DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 90-1.
THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 10/15/97

BARBARA J. STECKEL
CITY TREASURER

BY: W. Johnson

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. ON FEBRUARY 25, 1988 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

RECORDER'S STATEMENT

FILED THIS 14th DAY OF DEC, 1997,
AT 8:00 A.M. IN BOOK 266 OF MAPS, AT
PAGES 65-73, AT THE REQUEST OF THE
CITY CLERK.

NO. 454863

FEE \$ 22.00

GARY L. ORSO,
COUNTY RECORDER

BY: S. Pagan, DEPUTY

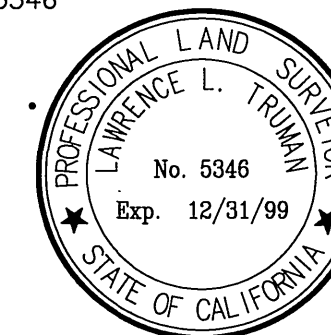
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINE (9) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JANUARY OF 1997; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 9-23, 1997

Lawrence L. Truman
LAWRENCE L. TRUMAN, L.S. 5346
EXPIRES 12-31-99



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22408 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 18, 1987, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

RICHARD D. McGRATH
CITY ENGINEER

R.C.E. 31952
EXPIRES 12-31-00

DATED: December 2, 1997

BY: Richard D. McGrath

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF NINE (9) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT NO. 22408-2.

LOTS "A" THROUGH "E", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS "LANDSCAPE AND WALL EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS.

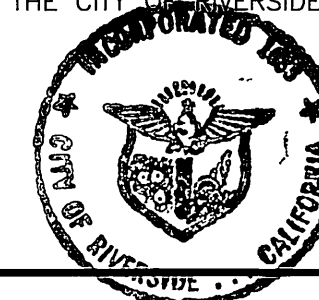
THE EASEMENTS DESIGNATED AS "5' X 30' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 74, INCLUSIVE, IS HEREBY ACCEPTED.

THE BARRIER STRIPS DESIGNATED AS LOTS "O" AND "P" ON M.B. 227/17-29 ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC EASEMENT PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF December, 1997.



COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.
BY: Colleen Nicol

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 22408-2

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA

UTILITIES EASEMENTS CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1 AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES RECORDED 11-22-89 AS INSTRUMENT NO. 410668, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATED Nov 3, 1997 BY: Bill D. Carnahan
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
Dieter P. Wirtzfeld

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED Nov 3, 1997 BY: Bill D. Carnahan
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
Dieter P. Wirtzfeld

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

HARRIET F. SMITH AND H. RUSSELL SMITH, TRUSTEE FOR THE ELDEN SMITH TRUST, UNDER DECLARATION OF TRUST DATED AUGUST 27, 1964, AS TO AN UNDIVIDED 20% INTEREST, SUN GOLD, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 20% INTEREST, AND VIRG AND CO., A PARTNERSHIP, AS TO AN UNDIVIDED 60% INTEREST, OWNERS OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL RIGHTS, PER INST. NOS. 10976 AND 10977, REC. 2-9-67, AND INST. NO. 12168, REC. 2-14-67, O.R., RIV. CO.

SUN GOLD INC., A CALIFORNIA CORPORATION, OWNER OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL AND MINERAL RIGHTS PER INST. NO. 63434, REC. 7-18-60, O.R., RIV. CO.

EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA TELEPHONE COMPANY PER 770/341, REC. 9-7-46, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES IN FAVOR OF HUTTON ASSOCIATES (SUCCESSOR-IN-INTEREST TO SUN GOLD, INC.) PER INST. NO. 33118, REC. 2-25-81, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

M.B. 266/66

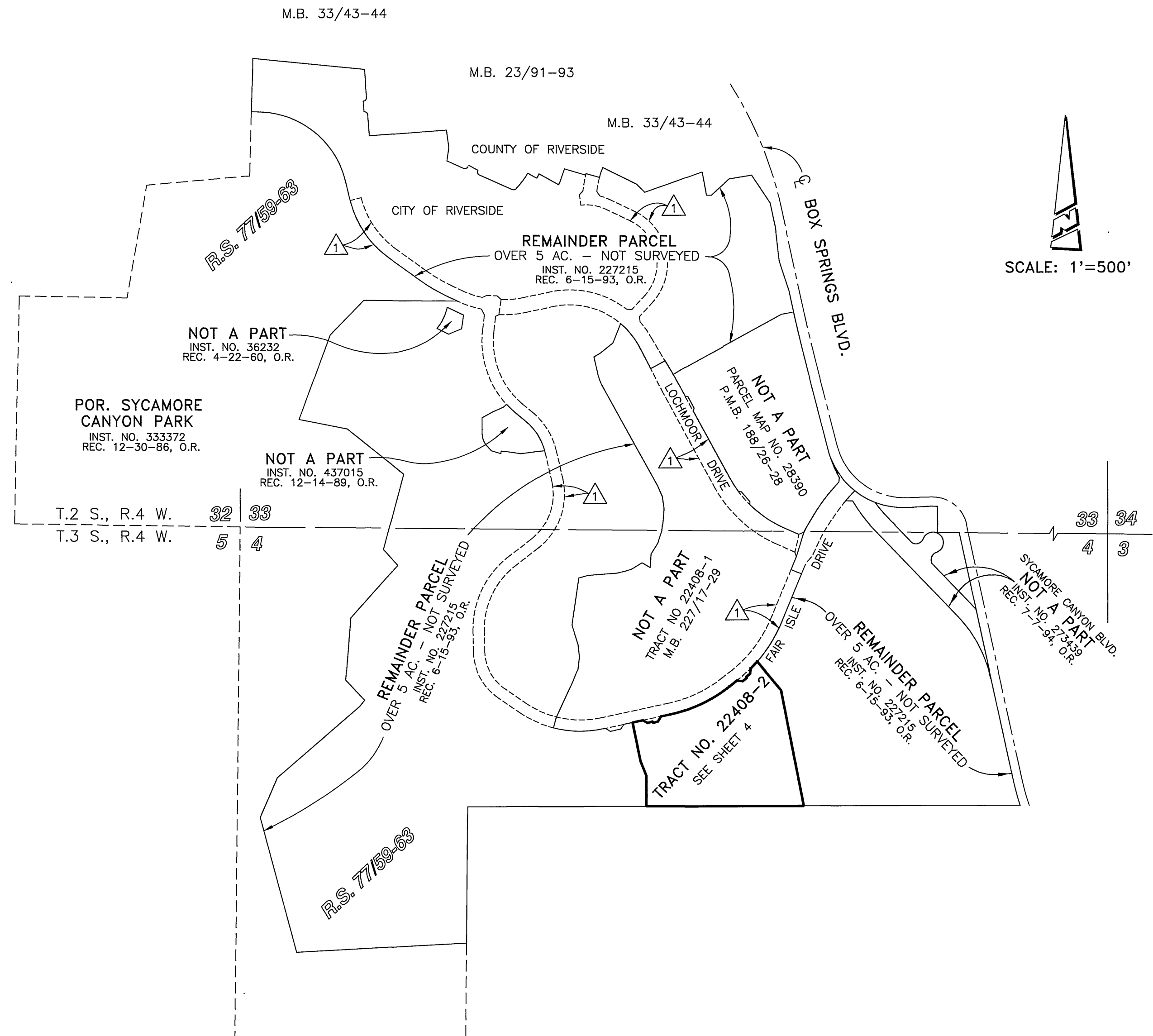
M.B. 266/66

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 22408-2

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



M.B. 266 / 67

M.B. 266 / 67

TRACT NO. 22408-2

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA

M.B. 266 / 68

LINE DATA

○	BEARING	DISTANCE
1	N 21°27'14"W	90.44
2	N 77°57'22"E	61.05
3	(N 59°32'38"W	31.08)
4	(N 72°57'22"E	30.00)
5	(N 17°02'38"W	9.27)
6	(N 30°27'22"E	33.91)
7	(N 77°57'22"E	54.12)
8	(N 51°40'14"E	55.74)
9	(N 82°58'35"W	32.73)
10	(N 52°22'35"E	30.00)
11	(N 37°37'25"W	6.94)
12	(N 03°43'42"E	30.39)

CURVE DATA

○	DELTA	RADIUS	LENGTH	TANGENT
A	3°50'30"	830.00	55.65	27.84

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIV. CO. RECORDS.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 314576, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 314576, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

▲ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. R.S. 77/59-63.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

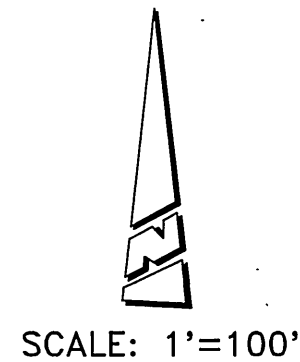
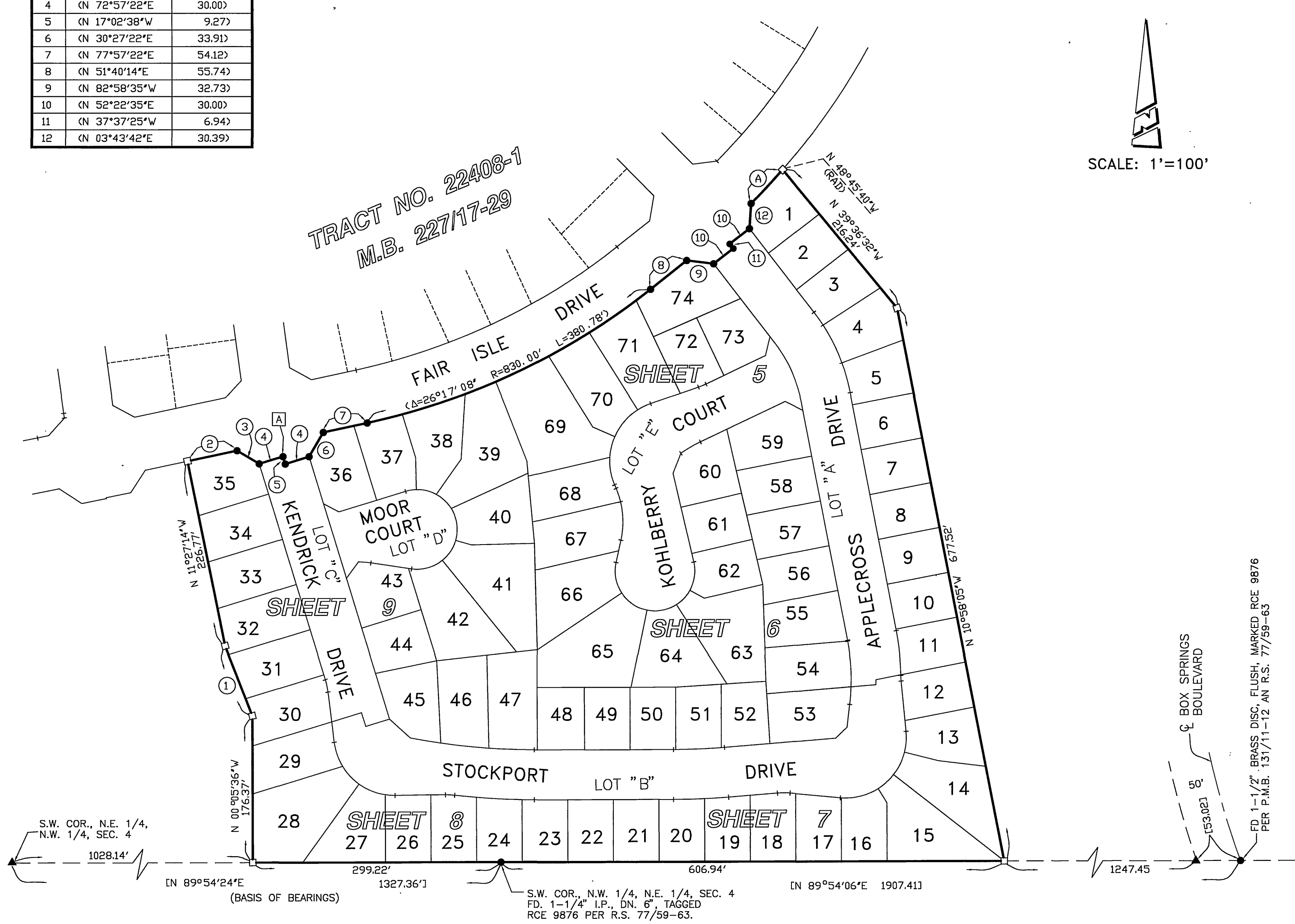
SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.651 ACRES.



INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.



M.B. 266 / 68

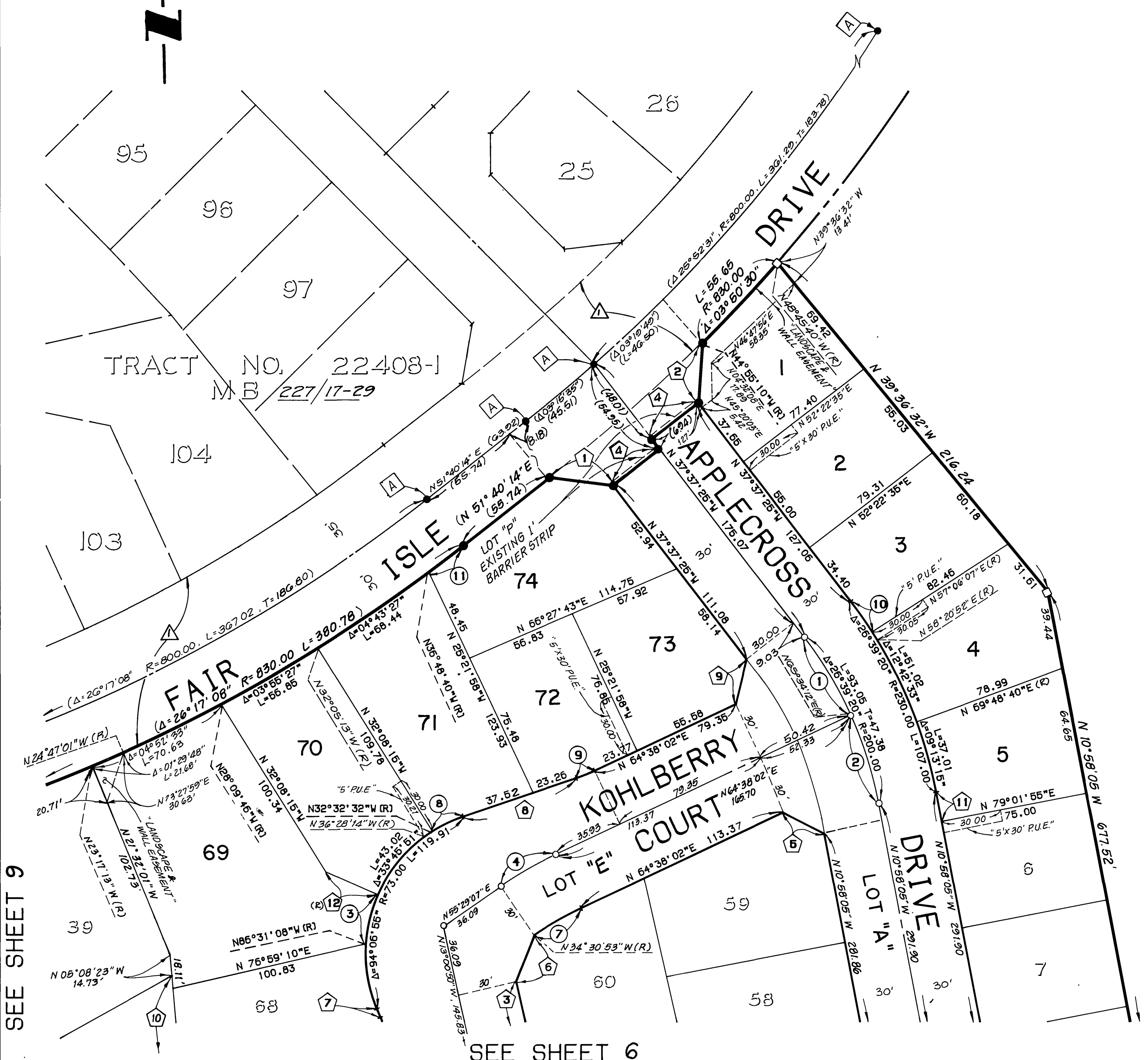
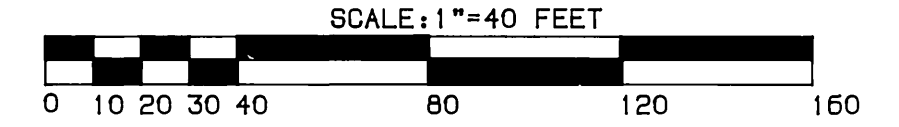
FD 1-1/2" BRASS DISC, FLUSH, MARKED RCE 9876 PER P.M.B. 131/11-12 AN R.S. 77/59-63

TRACT NO. 22408-2

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIV. CO. RECORDS.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INST. NO. 374515, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INST. NO. 374515, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

▲ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. 77/59-63.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.651 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

LINE DATA

LINE NO.	BEARING	DISTANCE
1	(N 82°58'36"W)	(32.73)
2	(N 03°43'42"E)	(30.39)
3	N 13°00'50"W	115.09
4	(N 52°22'35"E)	(30.00)
5	N 63°10'02"W	23.70
6	N 21°14'09"E	25.89
7	N 23°00'50"W	4.68
8	N 71°06'05"E	60.78
9	N 13°30'18"E	23.36
10	N 05°08'23"W	84.81
11	N 10°58'05"W	15.13
12	N 66°18'23"W	29.05

CURVE DATA

LINE NO.	DELTA	RADIUS	LENGTH	TANGENT
1	13°11'37"	200.00	46.05	23.13
2	13°27'43"	200.00	46.99	23.60
3	20°12'45"	73.00	25.75	13.01
4	09°08'55"	200.00	31.98	16.00
5				
6				
7	09°08'55"	170.00	27.14	13.60
8	13°38'37"	73.00	17.38	8.73
9	06°28'03"	88.00	9.93	4.97
10	04°43'32"	230.00	18.97	9.49
11	01°31'05"	830.00	21.99	11.00

M.B. 266 / 69

SEE SHEET 9

SEE SHEET 6

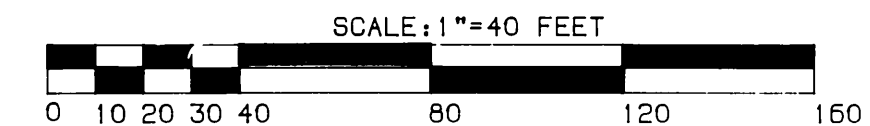
M.B. 266 / 69

TRACT NO. 22408-2

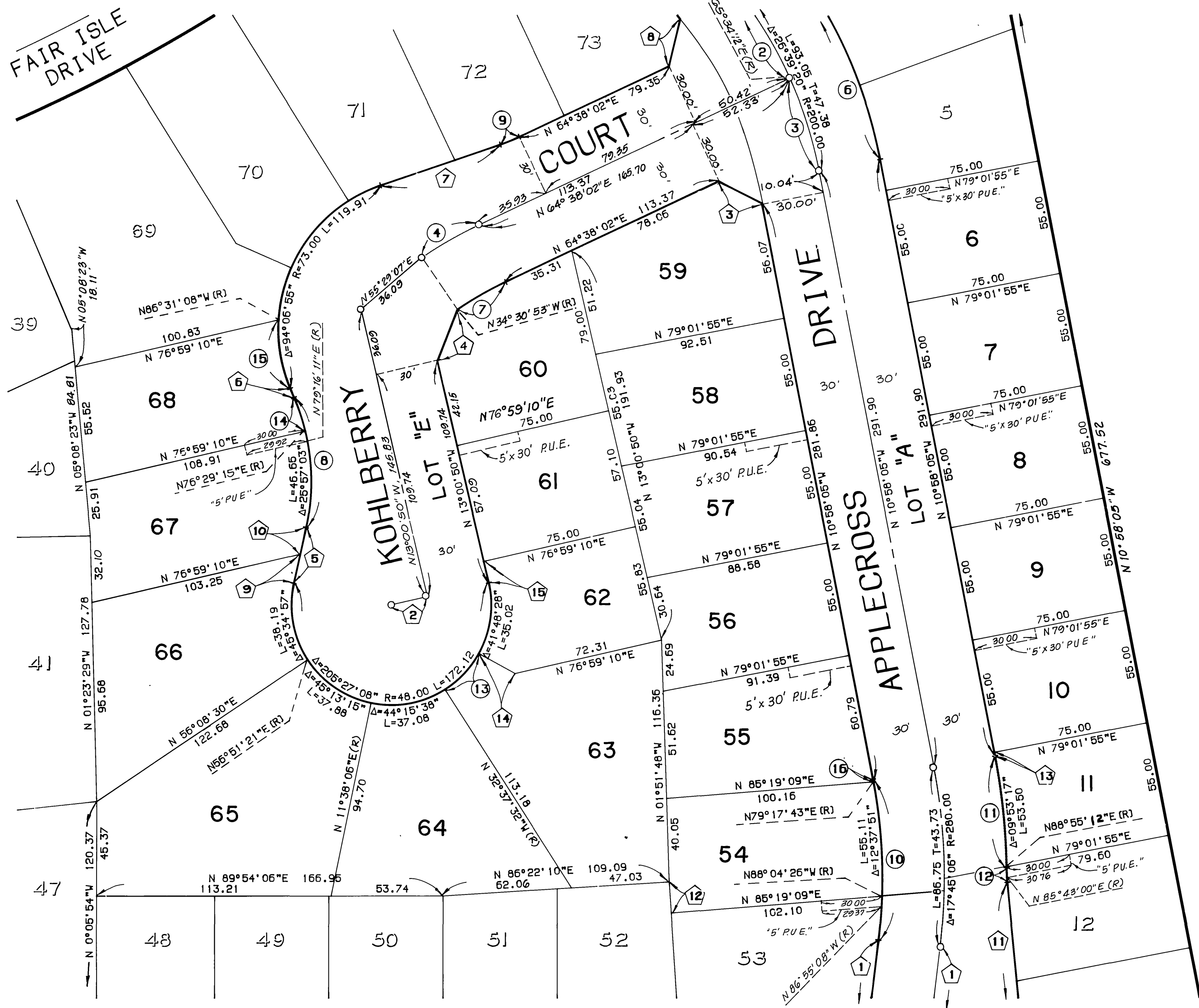
BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SEE SHEET 5



SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24\"

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIV. CO. RECORDS.

● INDICATES FOUND 1\"

▲ INDICATES FOUND 1\"

□ INDICATES SET 1\"

○ INDICATES SET SPIKE AND WASHER STAMPED \"LS 5346\", FLUSH,

SET 1\" I.P. WITH PLASTIC PLUG STAMPED \"LS 5346\", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

SET NAIL AND TAG MARKED \"LS 5346\" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.651 ACRES.

LINE DATA

LINE NO.	BEARING	DISTANCE
1	N 06°47'01\"	27.61
2	N 76°59'10\"	18.00
3	N 63°10'02\"	23.70
4	N 21°14'09\"	25.89
5	N 12°26'18\"	27.53
6	N 23°00'50\"	4.68
7	N 71°06'05\"	60.78
8	N 13°30'18\"	23.36
9	N 12°26'18\"	14.31
10	N 12°26'18\"	13.22
11	N 05°31'30\"	60.78
12	N 03°42'44\"	15.00
13	N 10°58'05\"	1.77
14	N 61°12'22\"	20.00
15	N 13°00'50\"	10.50

CURVE DATA

LINE NO.	DELTA	RADIUS	LENGTH	TANGENT
1	26°17'08\"	830.00	380.78	193.80
2	13°11'37\"	200.00	46.05	23.13
3	13°27'43\"	200.00	46.99	23.60
4	09°08'55\"	200.00	31.93	16.00
5				
6	26°39'20\"	230.00	107.00	54.49
7	09°08'55\"	170.00	27.14	13.60
8	35°27'08\"	103.00	63.73	32.92
9	06°28'03\"	88.00	9.93	4.97
10	17°45'06\"	250.00	77.46	39.04
11	09°58'41\"	310.00	53.99	27.06
12	04°32'06\"	88.00	6.97	3.48
13	28°34'50\"	48.00	23.94	12.23
14	09°30'05\"	103.00	17.08	8.56
15	26°29'42\"	73.00	33.76	17.19
16	0°15'48\"	250.00	1.15	0.57

SEE SHEET 9

SEE SHEET 7

M.B. 266 / 70

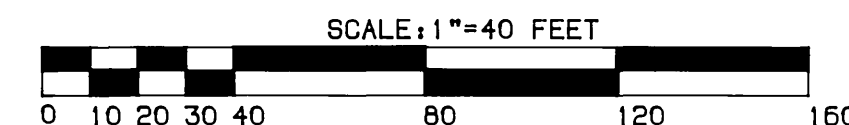
M.B. 266 / 70

TRACT NO. 22408-2

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

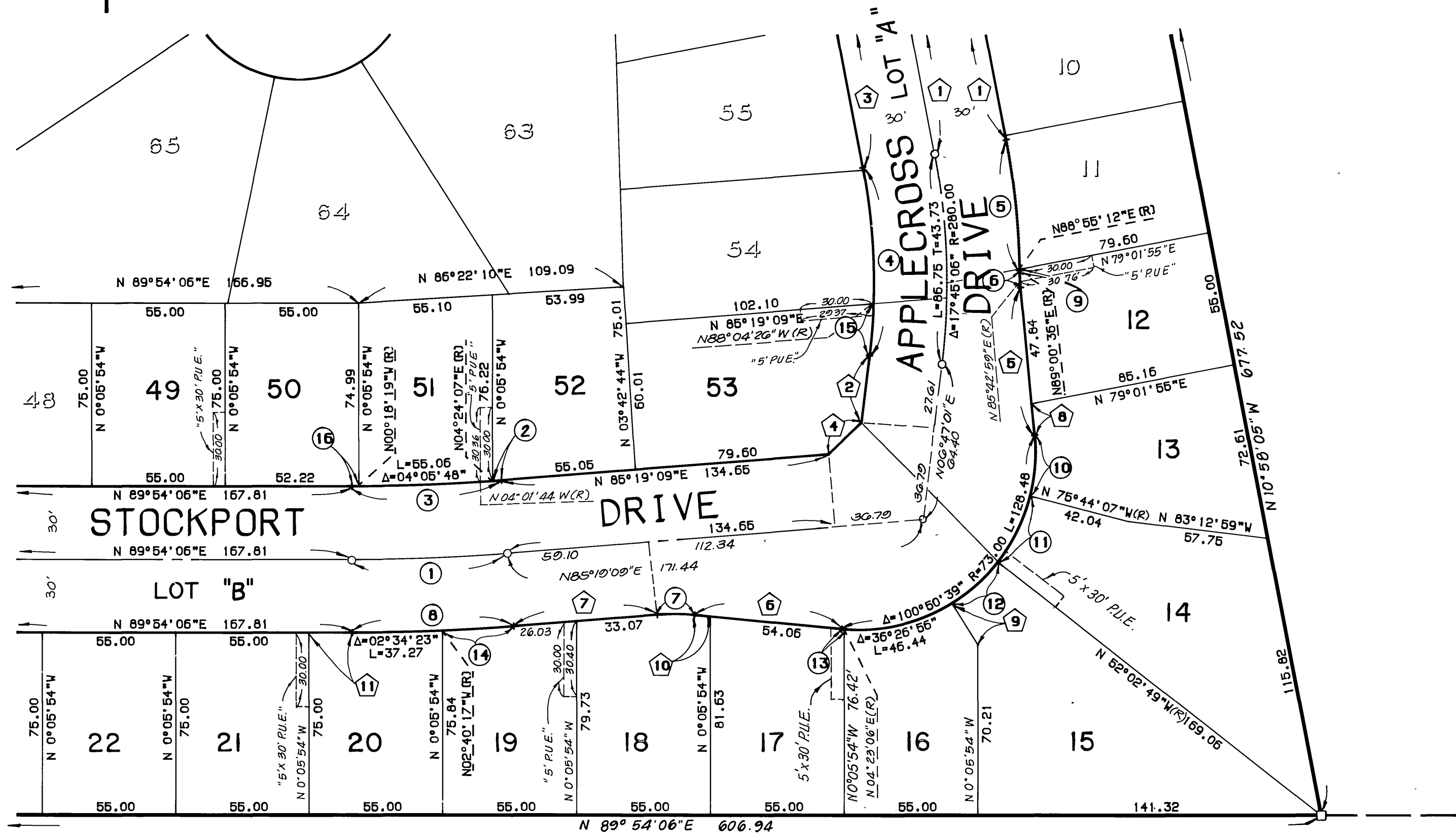
JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SEE SHEET 6

SEE SHEET 8



SURVEYOR'S NOTES:

- BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.
- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
 - [---] INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIV. CO. RECORDS.
 - INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INST. NO. 314575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
 - ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INST. NO. 314575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
 - ▲ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. 77/59-63.
 - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
 - INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,
- SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
- SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 12.651 ACRES.

CURVE DATA

Δ	DELTA	RADIUS	LENGTH	TANGENT
1	04°34'57"	800.00	63.98	32.01
2	0°16'44"	770.00	3.75	1.87
3	04°34'57"	770.00	61.58	30.81
4	17°45'06"	250.00	77.46	39.04
5	09°58'41"	310.00	53.99	27.06
6	04°32'06"	88.00	6.97	3.48
7	10°00'00"	88.00	15.36	7.70
8	04°34'57"	830.00	66.38	33.21
9	0°05'24"	310.00	0.49	0.24
10	19°47'23"	73.00	25.21	12.73
11	23°41'18"	73.00	30.18	15.31
12	19°58'59"	73.00	25.46	12.86
13	0°56'03"	73.00	1.19	0.60
14	02°00'34"	830.00	29.11	14.56
15	04°51'27"	250.00	21.19	10.60
16	0°12'25"	770.00	2.78	1.39

LINE DATA

Δ	BEARING	DISTANCE
1	N 10°58'05"W	291.90
2	N 06°47'01"E	27.61
3	N 10°58'05"W	281.86
4	N 45°03'05"E	18.99
5	N 05°31'30"W	60.78
6	N 84°40'51"W	60.78
7	N 85°19'09"E	59.10
8	N 05°31'30"W	12.94
9	N 32°03'50"W(R)	20.11
10	N 84°40'51"W	6.72
11	N 89°54'06"E	17.74

M.B. 266/71

M.B. 266/71

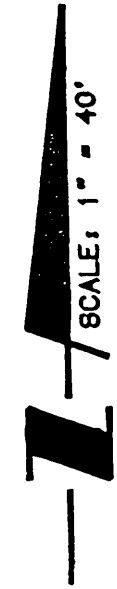
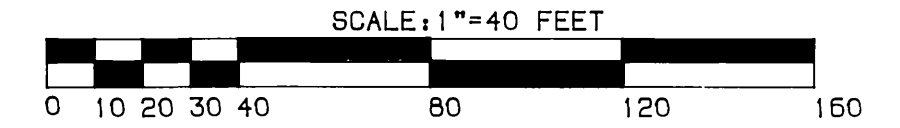
266/72

TRACT NO. 22408-2

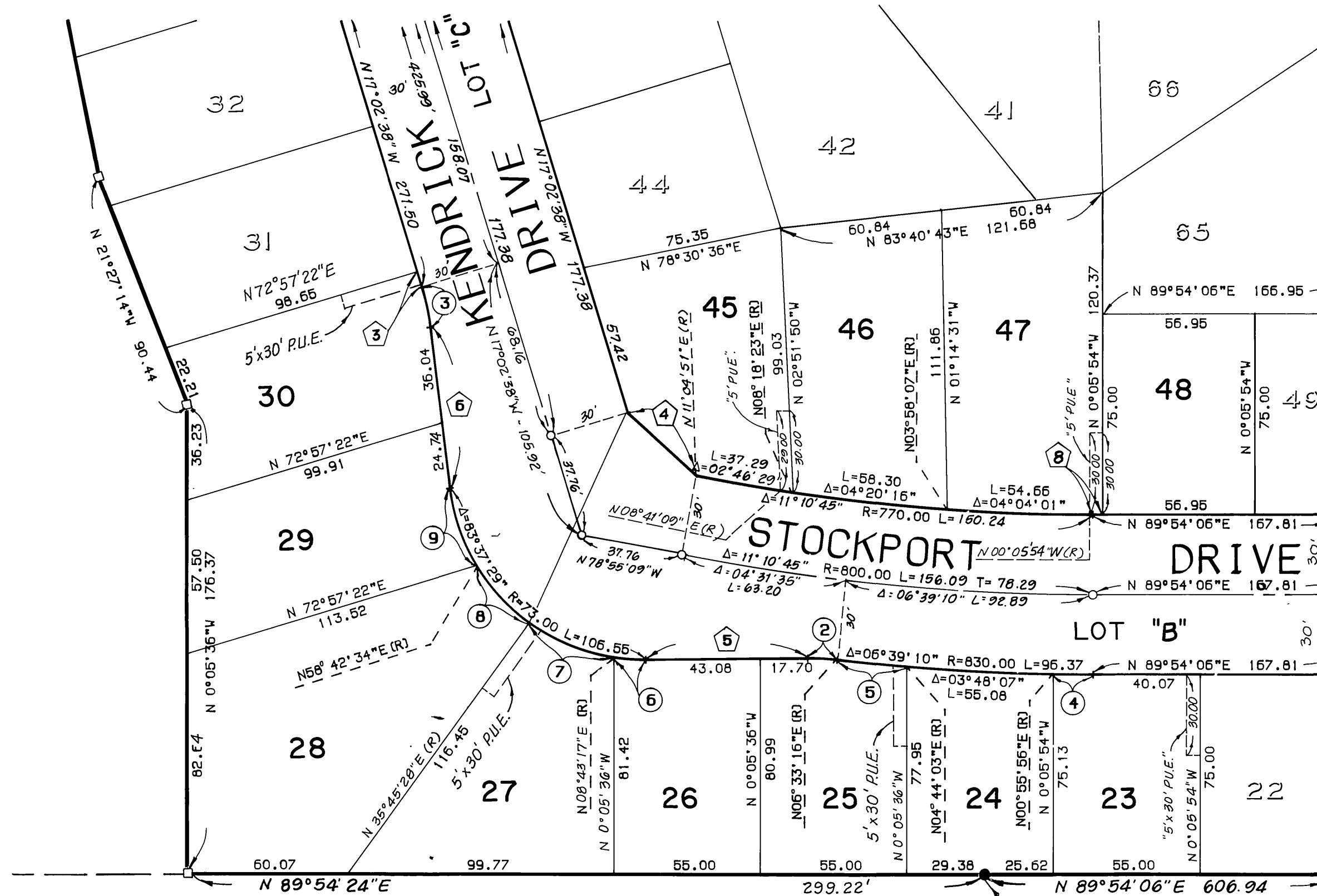
BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.
MORENO VALLEY, CALIFORNIA



SEE SHEET 9



SEE SHEET 7

SURVEYOR'S NOTES:

- BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.
- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- [---] INDICATES MEASURED AND RECORD DATA PER R.S. 77/59-63, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INST. NO. 37-575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "R.C.E. 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INST. NO. 37-575, O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "R.C.E. 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- ▲ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. 77/59-63.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.651 ACRES.

LINE DATA

BEARING	DISTANCE
1 N 21°27'14"W	5.36
3 N 17°02'38"W	6.02
4 N 47°58'53"W	33.93
5 N 89°19'53"E	60.78
6 N 07°02'38"W	60.78
7 N 21°27'14"W	60.78
8 N 89°54'06"E	3.64

CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
2 07°13'23"	88.00	11.09	5.55
3 10°00'00"	88.00	15.36	7.70
4 01°01'50"	830.00	14.93	7.46
5 01°49'13"	830.00	26.37	13.19
6 09°23'24"	73.00	11.96	6.00
7 27°02'11"	73.00	34.45	17.55
8 22°57'06"	73.00	29.24	14.82
9 24°14'48"	73.00	30.89	15.68

S.W. COR., N.W. 1/4, N.E. 1/4, SEC. 4.
FD. 1-1/4" I.P., DN. 6", TAGGED
R.C.E. 9876 PER R.S. 77/59-63.

M.B. 266/72

M.B. 266/72

