

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
JANUARY, 1997 KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.  
WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E", INCLUSIVE.  
WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS THE EASEMENTS DESIGNATED AS "LANDSCAPE & WALL EASEMENT".  
WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "5' X 40' P.U.E." AND "5' X 30' P.U.E."  
WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES THE EASEMENT DESIGNATED AS "12' SEWER EASEMENT".  
WE ALSO HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 65, INCLUSIVE.  
WE HEREBY REQUEST THAT LOT "N", ACCEPTED AS A BARRIER STRIP AS SHOWN ON M.B. 227/17-29, AND LOT "F", ACCEPTED AS A BARRIER STRIP AS SHOWN ON M.B. 266/85-92, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC EASEMENT PURPOSES.

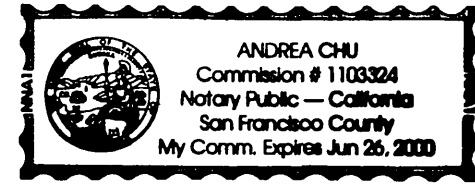
WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

R. L. Lapointe, Jr.  
Vice President  
[Signature]  
VICE PRESIDENT

K. HOVNANIAN COMPANIES OF SOUTHERN CALIFORNIA II, INC., A CALIFORNIA CORPORATION, HOLDER OF AN EXCLUSIVE RIGHT AND OPTION TO ACQUIRE FEE TITLE PER INSTRUMENT NOS. 79819 AND 79628 RECORDED MARCH 10, 1997 IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
Nicholas Pappas  
NICHOLAS PAPPAS, PRESIDENT

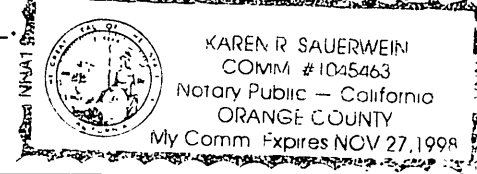
### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF San Francisco } S.S.  
ON June 17, 1998, BEFORE ME, Andrea Chu (Notary Public)  
PERSONALLY APPEARED R. L. Lapointe, Jr., V.P. and Donna M. Cummings, V.P.  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)  
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
[Signature]  
NOTARY PUBLIC IN AND FOR SAID STATE  
Andrea Chu  
(PRINTED NAME)



### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF Orange } S.S.  
ON August 5, 1998, BEFORE ME, Karen R. Sauerwein, Notary Public  
PERSONALLY APPEARED NICHOLAS PAPPAS  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)  
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
Karen R. Sauerwein  
NOTARY PUBLIC IN AND FOR SAID STATE  
Karen R. Sauerwein  
(PRINTED NAME)



### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE  
DATED: 10-28, 1998. PAUL McDONNELL  
COUNTY TAX COLLECTOR  
BY: Doel Ashburn, DEPUTY

### TAX BOND CERTIFICATE

~~I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.  
DATED: \_\_\_\_\_, 1998  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS  
BY: \_\_\_\_\_ DEPUTY  
CASH TAX BOND  
PAUL McDONNELL  
COUNTY TAX COLLECTOR  
BY: \_\_\_\_\_ DEPUTY~~

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 90-1.  
THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.  
DATED 7/31/98  
JERRY ROGERS  
CITY TREASURER  
BY: WR Hamlen

### SOILS REPORT

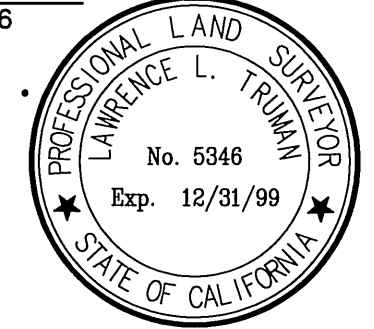
A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. ON FEBRUARY 25, 1988 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

### RECORDER'S STATEMENT

FILED THIS 28th DAY OF Oct., 1998,  
AT 8:00 A.M. IN BOOK 274 OF MAPS, AT  
PAGES 66-74, AT THE REQUEST OF THE  
CITY CLERK.  
NO. 468850  
FEE \$22.00  
GARY L. ORSO,  
COUNTY ASSESSOR - CLERK - RECORDER  
BY: [Signature], DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINE (9) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JANUARY OF 1997; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.  
DATED: 5-19, 1998  
[Signature]  
LAWRENCE L. TRUMAN, L.S. 5346  
EXPIRES 12-31-99



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22408 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 18, 1987, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.  
RICHARD D. McGRATH R.C.E. 31952  
CITY ENGINEER EXPIRES 12-31-00  
DATED: 10-7, 1998 BY: Richard D. McGrath

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF NINE (9) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT NO. 22408-4.  
LOTS "A" THROUGH "E", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.  
THE EASEMENTS DESIGNATED AS "LANDSCAPE AND WALL EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS.  
THE EASEMENTS DESIGNATED AS "5' X 40' P.U.E." AND "5' X 30' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.  
THE EASEMENT DESIGNATED AS "12' SEWER EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.  
AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 65, INCLUSIVE, IS HEREBY ACCEPTED.  
THE BARRIER STRIPS DESIGNATED AS LOT "N" ON M.B. 227/17-29 AND LOT "F" ON M.B. 266/85-92 ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC EASEMENT PURPOSES.  
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 13th DAY OF October, 1998.



COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.  
BY: [Signature]

M.B. 274 / 66

M.B. 274 / 66

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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

### UTILITIES EASEMENTS CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

△ AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES RECORDED 11-22-89 AS INSTRUMENT NO. 410668, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BILL D. CARNAHAN  
PUBLIC UTILITIES DIRECTOR  
DATED AUG 17, 1998 BY: Dieter P. Wentzfeld *DPW*

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

BILL D. CARNAHAN  
PUBLIC UTILITIES DIRECTOR  
DATED AUG 17, 1998 BY: Dieter P. Wentzfeld *DPW*

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

HARRIET F. SMITH AND H. RUSSELL SMITH, TRUSTEE FOR THE ELDEN SMITH TRUST, UNDER DECLARATION OF TRUST DATED AUGUST 27, 1964, AS TO AN UNDIVIDED 20% INTEREST, SUN GOLD, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 20% INTEREST, AND VIRG AND CO., A PARTNERSHIP, AS TO AN UNDIVIDED 60% INTEREST, OWNERS OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL RIGHTS, PER INST. NOS. 10976 AND 10977, REC. 2-9-67, AND INST. NO. 12168, REC. 2-14-67, O.R., RIV. CO.

SUN GOLD INC., A CALIFORNIA CORPORATION, OWNER OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL AND MINERAL RIGHTS PER INST. NO. 63434, REC. 7-18-60, O.R., RIV. CO.

EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA TELEPHONE COMPANY PER 770/341, REC. 9-7-46, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES IN FAVOR OF HUTTON ASSOCIATES (SUCCESSOR-IN-INTEREST TO SUN GOLD, INC.) PER INST. NO. 33118, REC. 2-25-81, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

M.B. 274 / 67

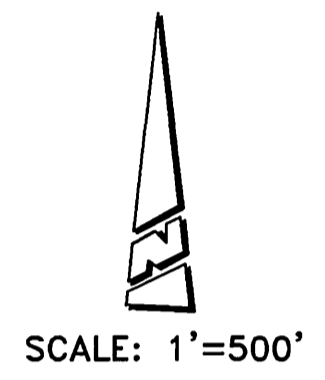
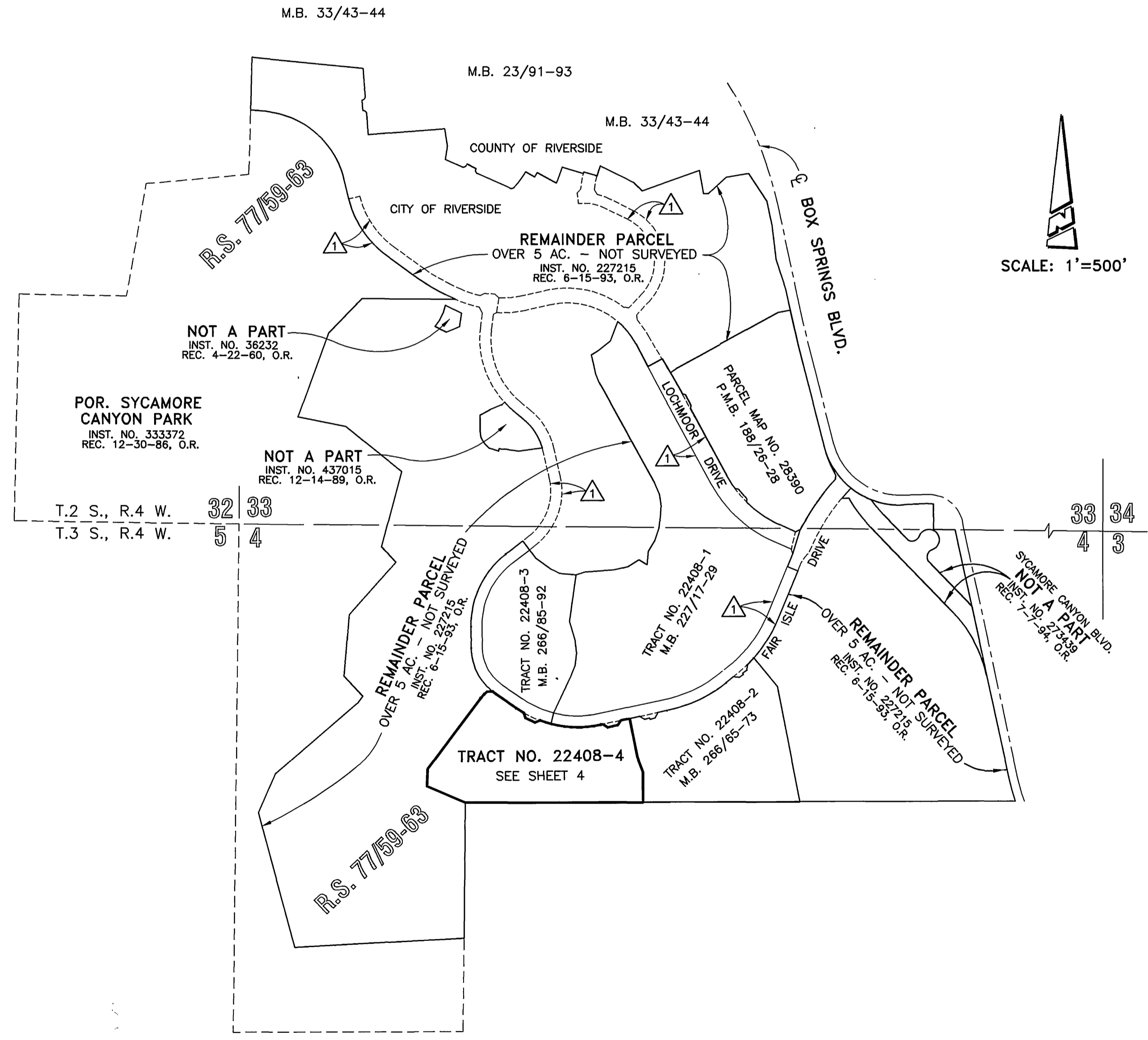
M.B. 274 / 67

274  
68

# IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
JANUARY, 1997 KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



M.B. 274 / 68

M.B. 274 / 68

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 22408-4**

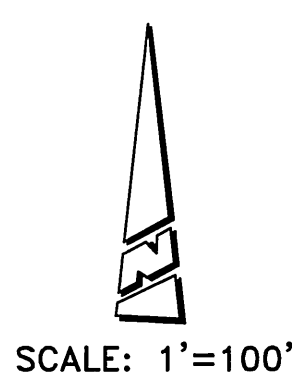
BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN  
 JANUARY, 1997 KEITH INTERNATIONAL, INC.  
 MORENO VALLEY, CALIFORNIA

LINE DATA

○	BEARING	DISTANCE
1	⟨N 21°27'14"W	90.44⟩
2	N 02°54'49"E	101.18
3	N 47°31'31"E	20.86
4	N 88°12'28"E	29.99
5	⟨N 17°33'40"W	31.18⟩
6	⟨N 64°53'19"W	60.00⟩
7	⟨N 67°47'01"E	31.18⟩
8	⟨N 77°57'22"E	12.80⟩
9	⟨N 56°44'56"W	32.69⟩
10	⟨N 78°32'46"E	30.00⟩
11	⟨N 11°27'14"W	1.09⟩
12	⟨N 33°15'04"E	32.36⟩
13	⟨N 77°57'22"E	52.24⟩

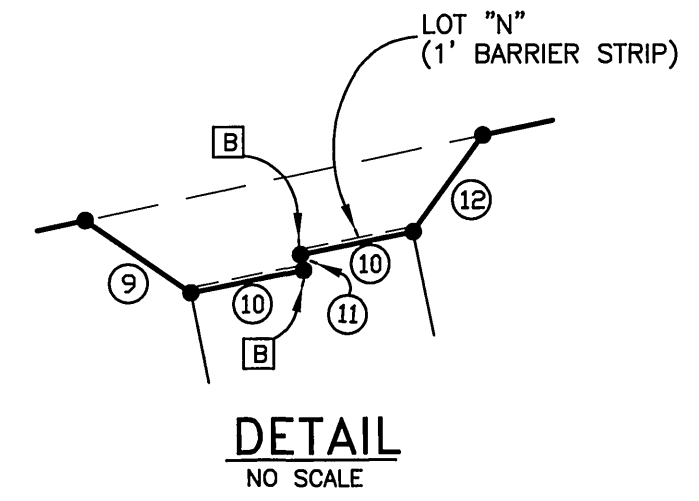
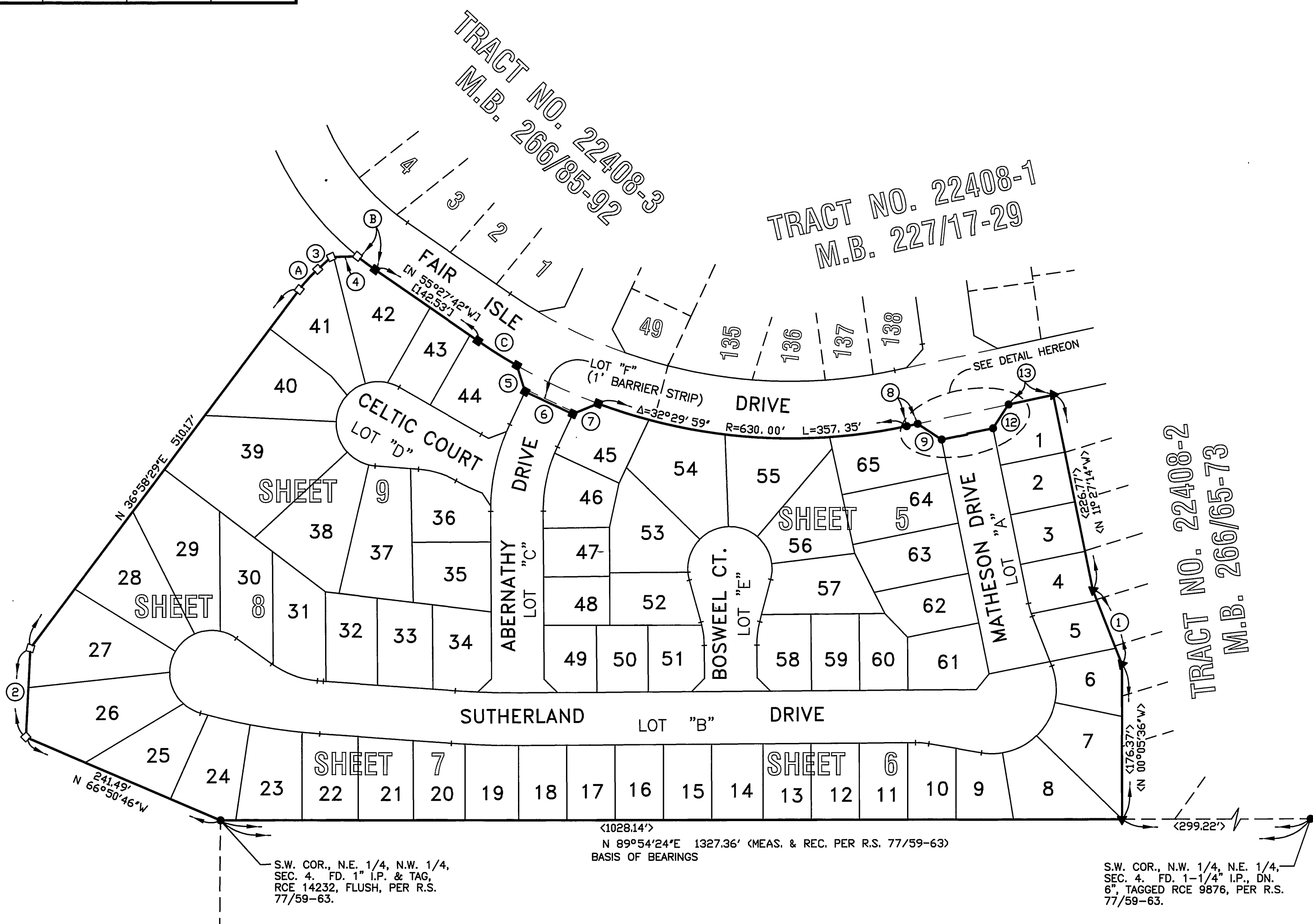
CURVE DATA

○	DELTA	RADIUS	LENGTH	TANGENT
A	10°33'02"	170.00	31.30	15.70
B	4°21'07"	330.00	25.07	12.54
C	14°46'18"	630.00	52.47	26.25⟩



SURVEYOR'S NOTES:

- BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.
- ⟨—⟩ INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
  - ⟨—⟩ INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.
  - ⟨—⟩ INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
  - INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
  - ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
  - INDICATES FOUND LEAD AND TACK TAGGED "LS 6799", FLUSH, IN CONC., PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
  - ▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.
  - INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
  - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
  - INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,
- SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 12.854 ACRES.
- ▲ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.



S.W. COR., N.E. 1/4, N.W. 1/4, SEC. 4, FD. 1-1/4" I.P. & TAG, RCE 14232, FLUSH, PER R.S. 77/59-63.

S.W. COR., N.W. 1/4, N.E. 1/4, SEC. 4, FD. 1-1/4" I.P., DN. 6" TAGGED RCE 9876, PER R.S. 77/59-63.

M.B. 274 / 69

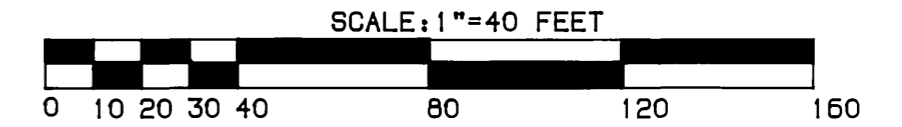
M.B. 274 / 69

# TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



### SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "R.C.E. 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

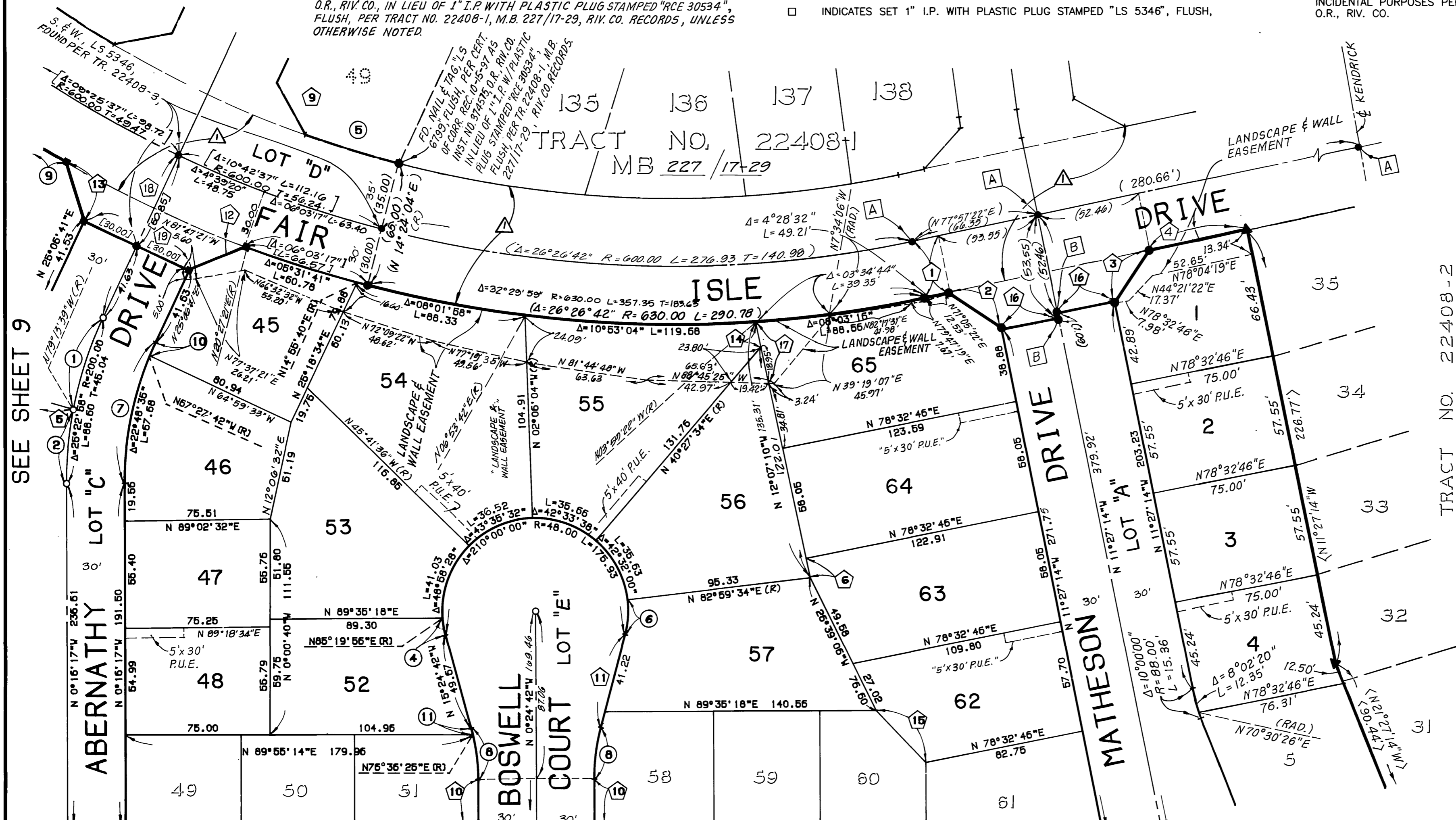
SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.854 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

TRACT NO. 22408-3  
M.B. 266 / 65-92



### LINE DATA

LINE NO.	BEARING	DISTANCE
1	(N 77°57'22"E)	(12.80)
2	(N 56°44'56"W)	(32.69)
3	(N 33°15'04"E)	(32.36)
4	(N 77°57'22"E)	(52.24)
5	(N 74°13'39"W)	14.82
6	(N 12°07'10"W)	10.20
7	(N 79°12'21"E)	30.55
8	(N 18°53'31"W)	20.84
9	(N 28°59'00"W)	30.55
10	(N 0°24'42"W)	37.40
11	(N 14°35'18"E)	49.67
12	(N 67°47'01"E)	31.18
13	(N 17°33'40"W)	31.18
14	(N 12°07'10"W)	13.30
15	(N 43°42'53"W)	37.40
16	(N 78°32'46"E)	30.00
17	(N 12°07'10"W)	32.25
18	(N 25°06'41"E)	92.48
19	(N 64°53'19"W)	60.00

### CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT
1	14°20'20"	200.00	50.05	25.16
2	11°02'38"	200.00	38.55	19.34
3	03°52'01"	565.00	38.13	19.07
4	10°44'38"	48.00	9.00	4.51
5	05°09'00"	565.00	50.78	25.41
6	21°35'44"	48.00	18.09	9.15
7	25°22'58"	170.00	75.31	38.28
8	15°00'00"	103.00	26.97	13.56
9	[04°45'18"]	630.00	52.47	26.25
10	02°34'23"	170.00	7.63	3.82
11	02°01'07"	103.00	3.63	1.81

SEE SHEET 9

TRACT NO. 22408-2  
M.B. 266 / 65-73

SEE SHEET 6

M.B. 274 / 70

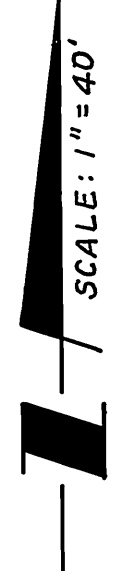
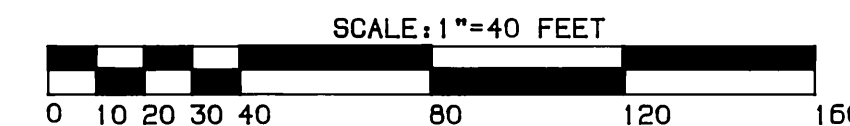
M.B. 274 / 70

# TRACT NO. 22408-4

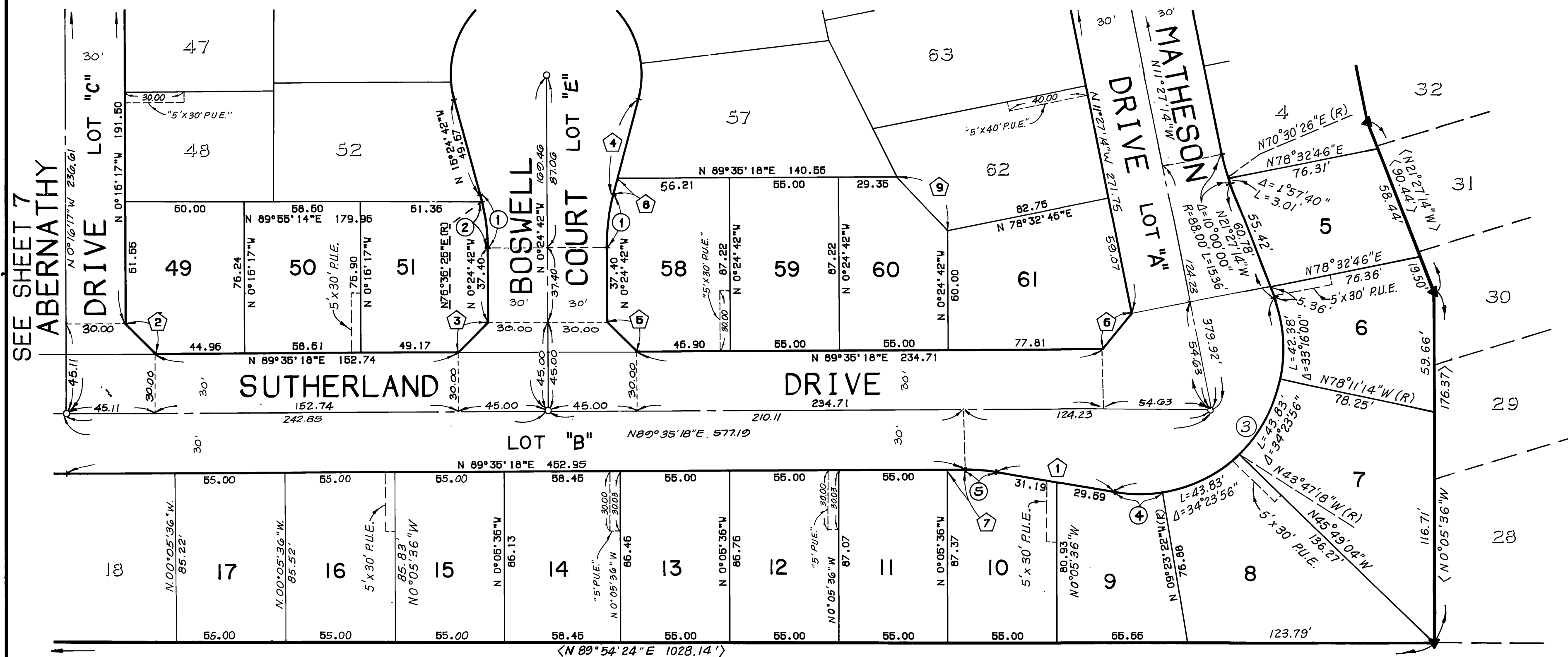
BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



SEE SHEET 5



TRACT NO. 22408-2  
M.B. 266 / 65-73

**LINE DATA**

BEARING	DISTANCE
1 N 80°24'42"W	60.78
2 N 45°20'30"W	21.24
3 N 44°35'18"E	21.21
4 N 14°35'18"E	49.67
5 N 45°24'42"W	21.21
6 N 39°04'02"E	23.16
7 N 89°35'18"E	8.97
8 N 14°35'18"E	8.45
9 N 43°42'53"W	37.40

**SURVEYOR'S NOTES:**

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

**SURVEYOR'S NOTES (CONT.):**

▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH.

**SURVEYOR'S NOTES (CONT.):**

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH.

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.854 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

**CURVE DATA**

DELTA	RADIUS	LENGTH	TANGENT
1 15°00'00"	103.00	26.97	13.55
2 12°58'53"	103.00	23.34	11.72
3 121°02'32"	73.00	154.22	129.14
4 18°58'40"	73.00	24.18	12.20
5 10°00'00"	88.00	15.36	7.70

M.B. 274 / 71

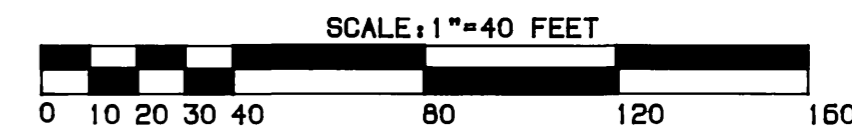
M.B. 274 / 71

# TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



**SURVEYOR'S NOTES:**

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24\"

(—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

● INDICATES MONUMENT FOUND AS NOTED.

▲ INDICATES FOUND 1\"

■ INDICATES FOUND 1\"

□ INDICATES SET 1\"

○ INDICATES SET SPIKE AND WASHER STAMPED \"LS 5346\", FLUSH,

SET 1\" I.P. WITH PLASTIC PLUG STAMPED \"LS 5346\", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED \"LS 5346\" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.854 ACRES.

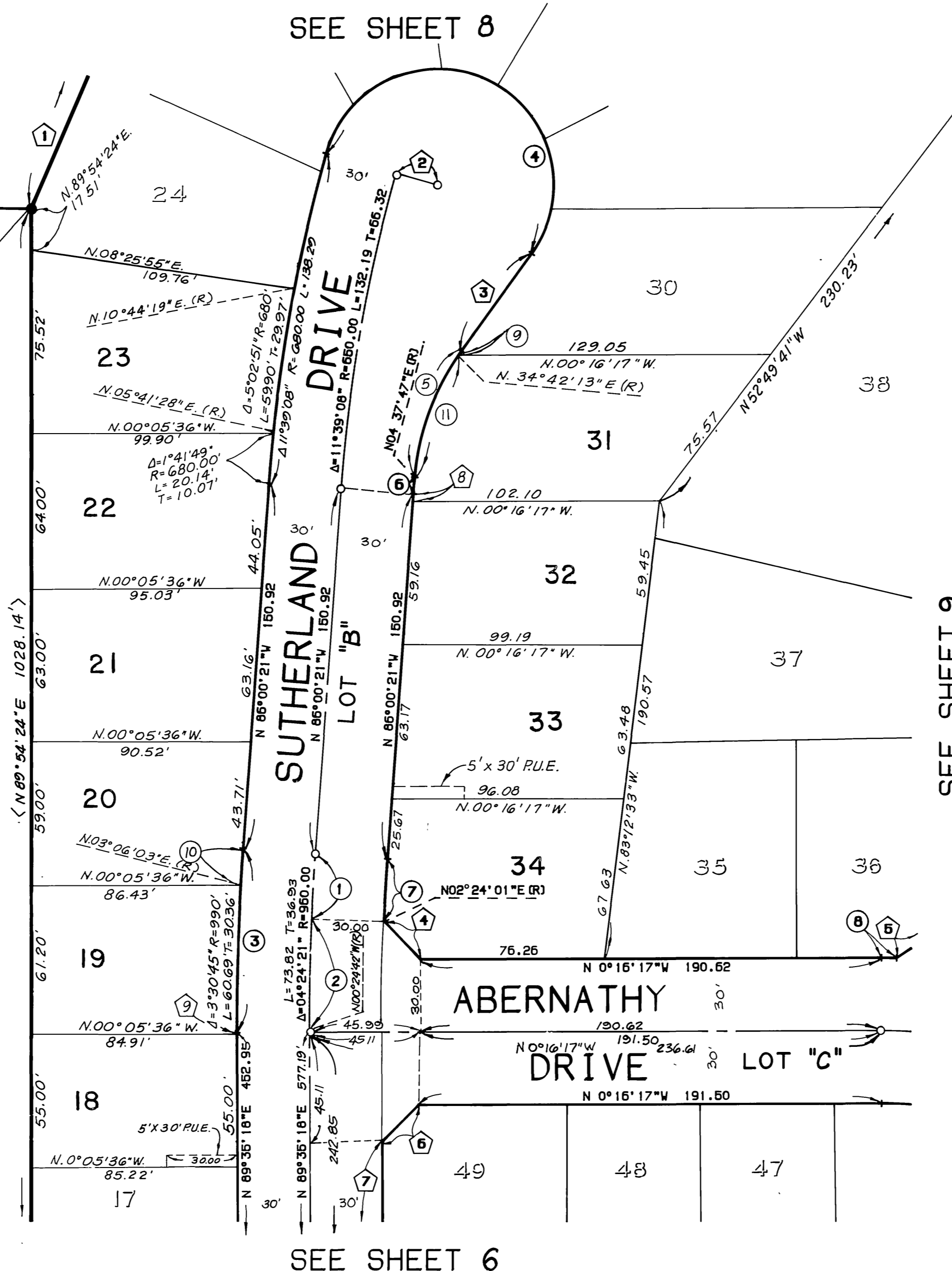
△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.

**CURVE DATA**

Δ	DELTA	RADIUS	LENGTH	TANGENT
1	01°35'38"	960.00	26.71	13.35
2	02°48'43"	960.00	47.11	23.56
3	04°24'21"	990.00	76.13	38.08
4	200°13'13"	48.00	167.74	
5	31°14'13"	103.00	56.15	28.79
6	0°38'08"	620.00	6.88	3.44
7	01°35'38"	930.00	25.87	12.94
8	01°32'45"	230.00	6.21	3.10
9	1°09'47"	103.00	2.09	1.05
10	0°53'36"	990.00	15.44	7.72
11	30°04'26"	103.00	54.06	27.67

**LINE DATA**

BEARING	DISTANCE
1 N 66°50'46\"	241.49
2 N 15°38'47\"	18.00
3 N 54°08'00\"	49.67
4 N 46°03'52\"	21.70
5 N 33°45'59\"	17.22
6 N 45°20'30\"	21.24
7 N 89°35'18\"	152.74
8 N 86°00'21\"	2.91
9 N 89°35'18\"	0.53



S.W. COR., N.E. 1/4, N.W. 1/4, SEC. 4, FD. 1\"

SEE SHEET 8

SEE SHEET 9

SEE SHEET 6

M.B. 274 / 72

M.B. 274 / 72

City

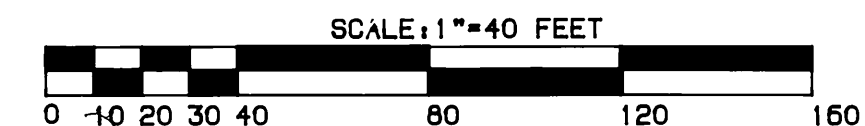
274/73

# TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



**SURVEYOR'S NOTES:**

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

<---> INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

● INDICATES MONUMENT FOUND AS NOTED.

▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-2, M.B. 266/65-73, RIV. CO. RECORDS.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

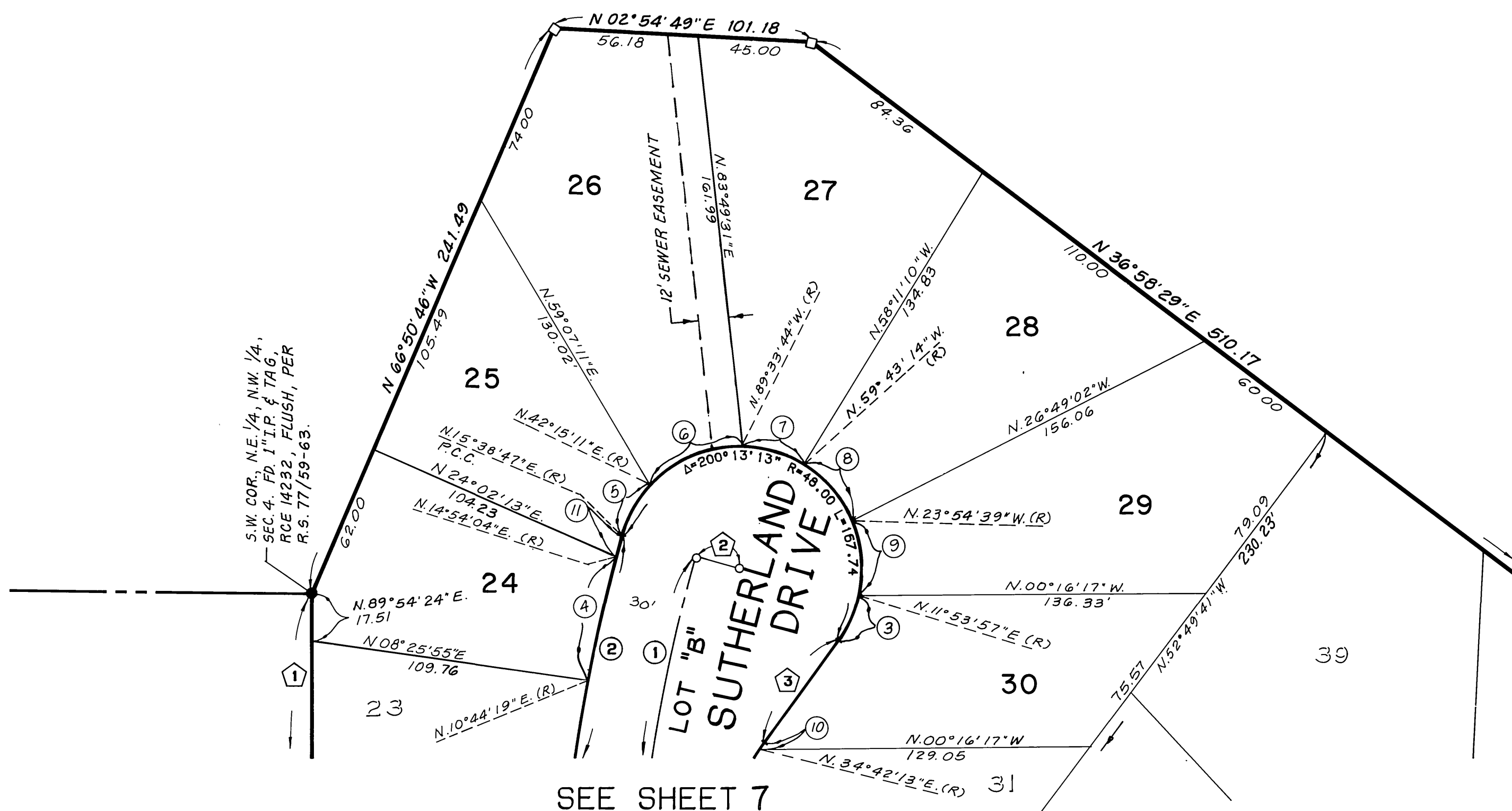
SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.854 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.



SEE SHEET 9

SEE SHEET 7

**LINE DATA**

BEARING	DISTANCE
1 <N 89°54'24"E	1028.14
2 N 15°38'47"E(R)	18.00
3 N 54°08'00"W	49.67

**CURVE DATA**

DELTA	RADIUS	LENGTH	TANGENT
1 11°39'08"	660.00	132.19	66.32
2 11°39'08"	680.00	138.29	69.38
3 23°58'03"	48.00'	20.08'	10.19'
4 4°09'45"	680.00'	49.40'	24.71'
5 26°36'24"	48.00'	22.29'	11.35'
6 48°11'05"	48.00'	40.37'	21.46'
7 29°50'30"	48.00'	25.00'	12.79'
8 35°48'35"	48.00'	30.00'	15.51'
9 35°48'36"	48.00'	30.00'	15.51'
10 1°09'47"	103.00'	2.09'	1.05'
11 0°44'43"	680.00'	8.85'	4.42'

M.B. 274 / 73

M.B. 274 / 73



CITY

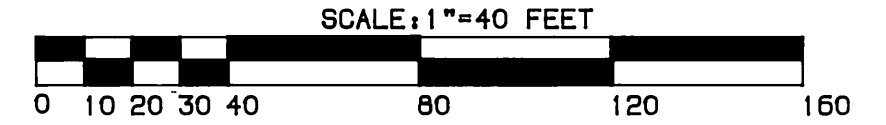
274/74

# TRACT NO. 22408-4

BEING A SUBDIVISION OF A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

JANUARY, 1997

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



**SURVEYOR'S NOTES:**

BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, T.3S., R.4W., S.B.M., BEING NORTH 89°54'24" EAST PER R.S. 77/59-63, RIV. CO. RECORDS.

(—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-2, M.B. 266/85-73, RIV. CO. RECORDS.

[ ] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.

● INDICATES MONUMENT FOUND AS NOTED.

- ▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-2, M.B. 266/85-73, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346" PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

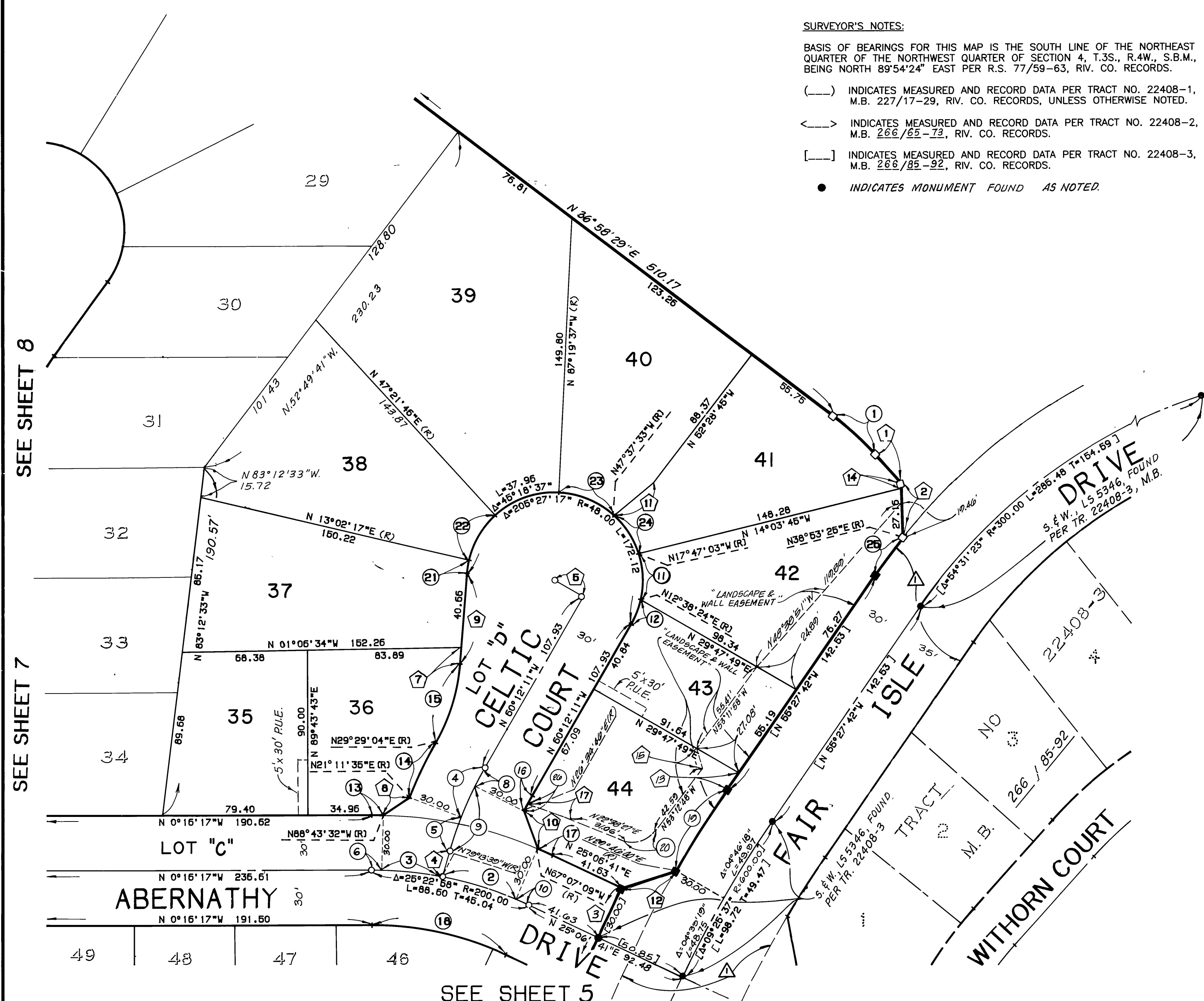
SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 12.854 ACRES.

△ INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.



**CURVE DATA**

Δ	DELTA	RADIUS	LENGTH	TANGENT
1	10°33'02"	170.00	31.30	15.70
2	12°06'30"	200.00	42.27	21.21
3	00°29'53"	200.00	33.15	16.62
4	08°06'14"	200.00	30.03	15.04
5	05°25'14"	200.00	18.92	9.47
6	01°32'45"	200.00	5.40	2.70
7				
8	03°13'03"	200.00	11.23	5.62
9	10°48'25"	200.00	37.72	18.92
10	02°13'50"	200.00	7.79	3.89
11	30°25'27"	48.00	25.49	13.05
12	[ 17°09'25"	48.00	14.37	7.24 ]
13	01°32'45"	230.00	6.21	3.10
14	08°17'29"	230.00	33.28	16.67
15	25°08'32"	103.00	45.20	22.97
16	03°13'03"	170.00	9.54	4.77
17	02°13'50"	230.00	8.95	4.48
18	25°22'58"	170.00	75.31	38.28
19	[ 04°46'18"	630.00	52.47	26.25 ]
20	75°51'14"	15.00	19.86	11.69
21	08°41'45"	48.00	7.29	3.65
22	34°19'29"	48.00	28.76	14.82
23	39°42'04"	48.00	33.26	17.33
24	29°50'30"	48.00	25.00	12.79
25	04°21'07"	330.00	25.07	12.54
26	01°20'25"	170.00	4.42	2.21

**LINE DATA**

Δ	BEARING	DISTANCE
1	N 47°31'31"E	20.86
2	N 88°12'28"E	29.99
3	[ N 64°53'19"W	60.00 ]
4	N 74°13'39"W	14.82
5	N 29°47'49"E	18.00
6		
7	N 85°39'28"W	9.01
8	N 33°45'59"W	17.22
9	N 85°39'28"W	49.67
10	N 69°43'49"E	21.89
11	N 39°45'12"W	26.00
12	N 17°33'40"W	31.18
13	N 55°27'42"W	11.07
14	N 88°12'28"E	2.83
15	N 74°35'47"E	12.13
17	N 19°17'20"E	24.40

SEE SHEET 8

SEE SHEET 7

SEE SHEET 5

M.B. 274/74

M.B. 274/74