

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 26109
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST
QUARTER OF SECTION 12. TOWNSHIP 3 SOUTH. RANGE 5 WEST S.B.M.

RECORDER'S STATEMENT
FILED THIS 20th DAY OF MAY 1999
AT 2:00 A.M. IN BOOK 280 OF MAPS, AT PAGES 14-17
AT THE REQUEST OF THE CITY CLERK.
NUMBER 219409
FEE \$12.50
GARY L. ORSO, COUNTY ASSESSOR, CLERK, RECORDER
BY: G. Ragan DEPUTY
SUBDIVISION GUARANTEE BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

INTEGRA ENGINEERING, INC. LAND SURVEYORS - CIVIL ENGINEERS
SAN BERNARDINO, CA. JULY, 1998

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A", AND FOR BARRIER STRIP PURPOSES, LOT "E".
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES LOTS "B", "C" AND "D" AND THE EASEMENTS DESIGNATED AS 8' P.U.E. AND WATERLINE EASEMENT.
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES LOTS "B", "C" AND "D" AND THE EASEMENT DESIGNATED AS 12' "SEWER EASEMENT".
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF DRAIN FACILITIES THE EASEMENT DESIGNATED AS 20' "DRAINAGE EASEMENT".
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT AND EARTH FILL OR DEPOSIT THE AREA DESIGNATED LOT 19, OPEN SPACE.
WE HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 19 INCLUSIVE AND LOTS "B", "C" AND "D". WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 1, 16 THROUGH 19 INCLUSIVE AS SHOWN ON THE ANNEXED MAP, ON OVER AND ACROSS OVERLOOK PARKWAY.
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF SIDEWALKS THAT AREA SHOWN AS SIDEWALK EASEMENT OVER LOTS 16 THROUGH 19.
WE HEREBY REQUEST THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: EASEMENTS FOR WATER LINES, ELECTRIC LINES, TELEPHONE LINES AND ROAD PURPOSES PER DEED RECORDED JANUARY 9, 1959 IN BOOK 2394, PAGES 90 THROUGH 98 O.R. RIVERSIDE COUNTY, OVER THE SOUTH 20.00 FEET AND THE WEST 10 FEET OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, T.3 S., R.5 W., S.B.M.

WOODBIDGE INLAND ESTATES, LLC
Todd S. Cunningham Michael W. Kerr
TODD S. CUNNINGHAM MICHAEL W. KERR

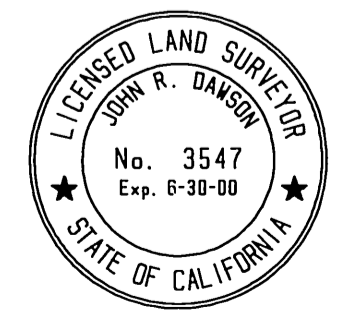
REDLANDS CENTENNIAL BANK,
AS BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 16, 1998 AS INSTRUMENT NO. 546051 OFFICIAL RECORDS, RIVERSIDE COUNTY.
Douglas C. Spencer Beth Sandeers
DOUGLAS C. SPENCER BETH SANDEERS

FIRST AMERICAN TITLE INSURANCE COMPANY,
AS TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 16, 1998 AS INSTRUMENT NO. 546052 OFFICIAL RECORDS, RIVERSIDE COUNTY.
Gary Francis Christopher J. Mitalge
ASST. VICE-PRESIDENT ASST. SECRETARY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER, 1990: THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 1 YEAR FROM THE RECORDING DATE OF THIS MAP: AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: FEB. 25, 1999
BY: John R. Dawson
JOHN R. DAWSON L.S. No. 3547
(L.S. EXPIRES JUNE 30, 2000)



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP: THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 26109, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON NOVEMBER 21, 1990, AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED: THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED: THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: April 29, 1999
BY: Richard D. McGrath
RICHARD D. McGRATH RCE 31952
CITY ENGINEER LIC. EXP. 12-31-00

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: 4/28, 1999
BY: Dexter P. Witzfeld
BILL D. CARNAHAN
PUBLIC UTILITIES DIRECTOR

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP NO. 26109.
LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES AND LOT "E" IS HEREBY ACCEPTED AS A BARRIER STRIP.
LOTS "B", "C", "D" AND THE EASEMENTS DESIGNATED AS 8' P.U.E. AND WATERLINE EASEMENT ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES.
LOTS "B", "C" "D" AND 20' SEWER EASEMENT ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES.
LOT 19 IS HEREBY ACCEPTED FOR OPEN SPACE PURPOSES.
AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 16 AND LOTS "B", "C" AND "D" INCLUSIVE IS HEREBY ACCEPTED.
THE 20' DRAINAGE EASEMENT IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF DRAIN FACILITIES.
THE SIDEWALK EASEMENT IS HEREBY ACCEPTED FOR THE MAINTENANCE AND CONSTRUCTION OF SIDEWALKS. THE WAIVED ACCESS RIGHTS ALONG LOT 1, 16-19 ARE ACCEPTED.
PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF AN EASEMENT OVER THE SOUTH 20 FEET AND A PORTION OF THE WEST 10.00 FEET OF THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 12 T.3 S., R.5 W. S.B.M. FOR WATERLINES, ELECTRIC LINES, TELEPHONE LINES AND ROAD PURPOSES PER DEED RECORDED JANUARY 9, 1959 IN BOOK 2394, PAGES 90 THROUGH 98 O.R. RIVERSIDE COUNTY,
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 4th DAY OF May, 1999.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Colleen Nicol

SOILS REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY C H J GEOTECHNICAL INCORPORATED ON THE 25th DAY OF JUNE, 1990, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 15,700.00.
~~23,800.00~~
* see below
DATED: 4-21, 1999
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: Gail Ashburn

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 23,800.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 5-18, 1999
BY: Gerald A. Maloney
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED: 4/26, 1999
BY: Jerry Rogers
JERRY ROGERS
CITY TREASURER

SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:
SEE SHEET 3 OF 4 FOR ALL SIGNATURE OMISSIONS

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNERS OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND THE FILING OF THE ANNEXED MAP.
1. CITY OF RIVERSIDE, AS DISCLOSED BY INSTRUMENT NO. 345012, RECORDED AUG. 18, 1998 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, FOR WATERLINE FACILITIES.
2. CITY OF RIVERSIDE, AS DISCLOSED BY INSTRUMENT NO. 345013, RECORDED AUG. 18, 1998 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

DATED 4/28, 1999
BY: Dexter P. Witzfeld
BILL D. CARNAHAN
PUBLIC UTILITIES DIRECTOR

M.B. 280 / 14

M.B. 280 / 14

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 26109
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA. JULY, 1998

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS
COUNTY OF Orange)
ON 3-2-99 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED
Todd S. Cunningham and Michael W. Kerr
 PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES August 29, 2007
[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL(S) PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR
 CORPORATE: OFFICER(S): President AND OTHER: VICE-PRESIDENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
Woodbridge Inland Estates LLC

My principal place of business is Orange County, California

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS
COUNTY OF Riverside)
ON 4-2-99 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED
Gary Francis and Christopher J. Metcalfe
 PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 4-23-99
[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL(S) PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR
 CORPORATE: OFFICER(S): OTHER:
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)

My principal place of business is Riverside County California

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS
COUNTY OF San Bernardino)
ON 3-9-99 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED
Douglas C. Spencer and Beth Sanders
 PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES April 23, 1999
[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL(S) PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR
 CORPORATE: OFFICER(S): President/V. Pres. OTHER:
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)
Redlands Centennial Bank

My principal place of business is San Bernardino County, California

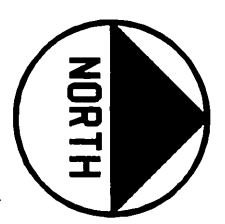
M.B. 280 / 15

M.B. 280 / 15

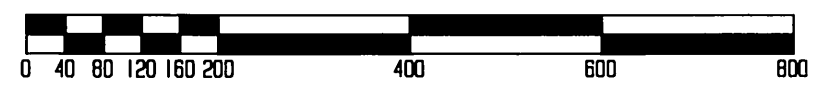
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 26109

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST S.B.M.

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA. JULY, 1991



DRAWING SCALE: 1" = 200'



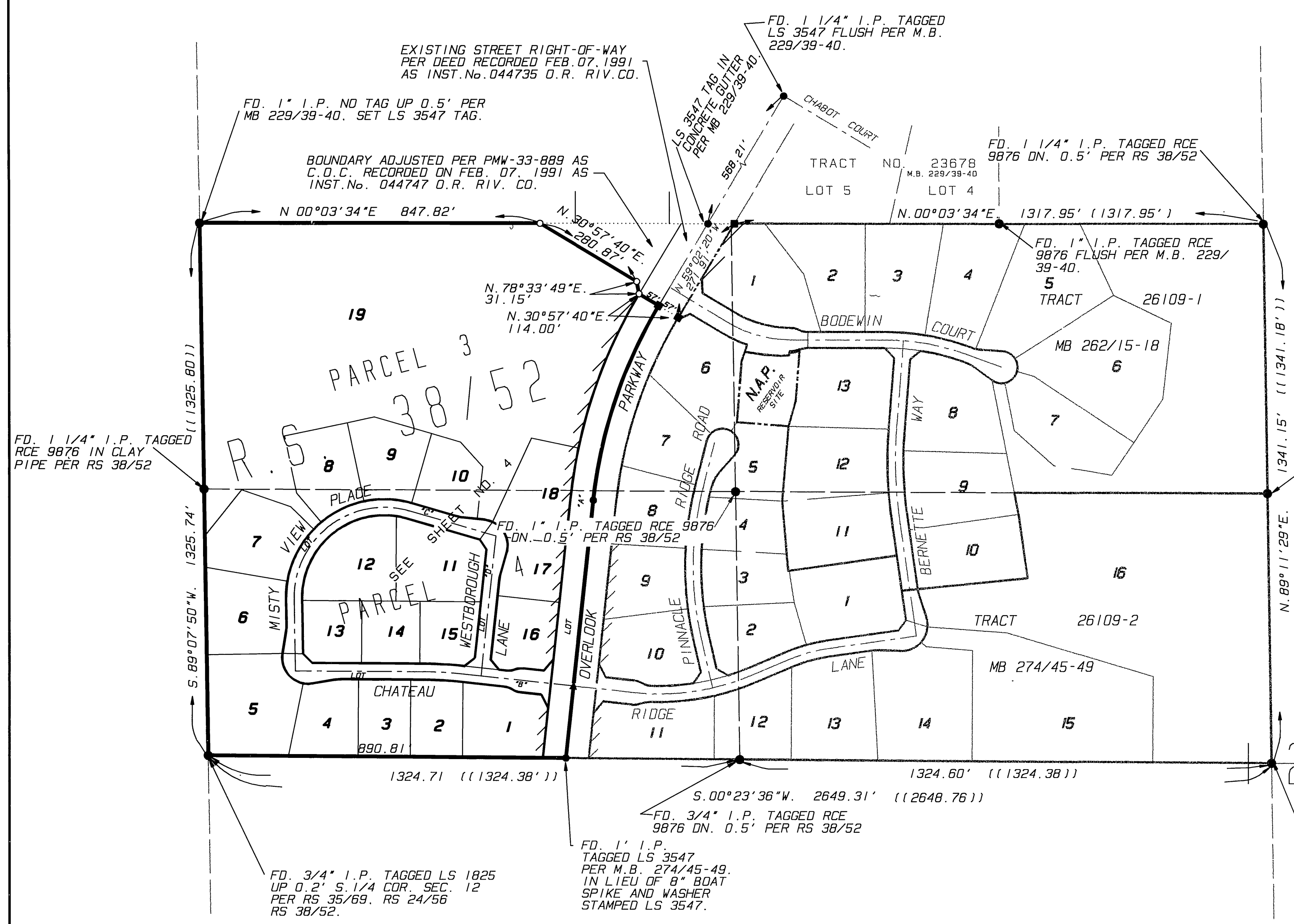
SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12 BEING N.0°03'34"E. PER M.B. 229/39-40, RIVERSIDE COUNTY RECORDS.
2. ● INDICATES FOUND 1" I.P. TAGGED L.S. 3547 PER MB 274/45-49 UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547 PER M.B. 274/45-49.
4. ■ INDICATES FOUND 1" I.P. TAGGED L.S. 3547 PER MB 262/15-18.
5. ○ INDICATES SET 1" I.P. TAGGED L.S. 3547 FLUSH UNLESS OTHERWISE NOTED.
6. △ INDICATES SET 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547, FLUSH UNLESS OTHERWISE NOTED.
7. SET 1" I.P. TAGGED L.S. 3547 FLUSH AT REAR LOT-CORNERS AND ANGLE POINTS IN LOT LINES, UNLESS NOTED OTHERWISE.
8. SET NAIL AND L.S. 3547 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
9. THIS TRACT CONTAINS 29.897 ACRES.
10. (XX.XX) INDICATES RECORD INFORMATION PER M.B. 262/15-18 UNLESS NOTED OTHERWISE.
11. ((XX.XX)) INDICATES RECORD INFORMATION PER RS 38/52.
12. ///// INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.

SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

1. A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED MAY 5, 1897 IN BOOK 2 PAGE 46 OF PATENTS AND JUNE 12, 1911 IN BOOK 6 PAGE 60 OF PATENTS, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. . .
2. A 33' EASEMENT FOR ROAD PURPOSES TO DAVE LINDERMAN ET.AL. PER DEED RECORDED SEPTEMBER 23, 1953 IN BOOK 1510 PAGE 544 RECORDS OF RIVERSIDE COUNTY.
3. A 36' EASEMENT FOR ROAD PURPOSES TO ALBERT DOIG ET AL PER DEED RECORDED APRIL 03, 1956 IN BOOK 1890 PAGE 191 RECORDS OF RIVERSIDE COUNTY.



M.B. 280 / 16

M.B. 280 / 16

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 26109

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 5 WEST S.B.M.

INTEGRA ENGINEERING, INC.
SAN BERNARDINO, CA. JULY, 1998



DRAWING SCALE: 1" = 80'



SURVEYOR'S NOTES

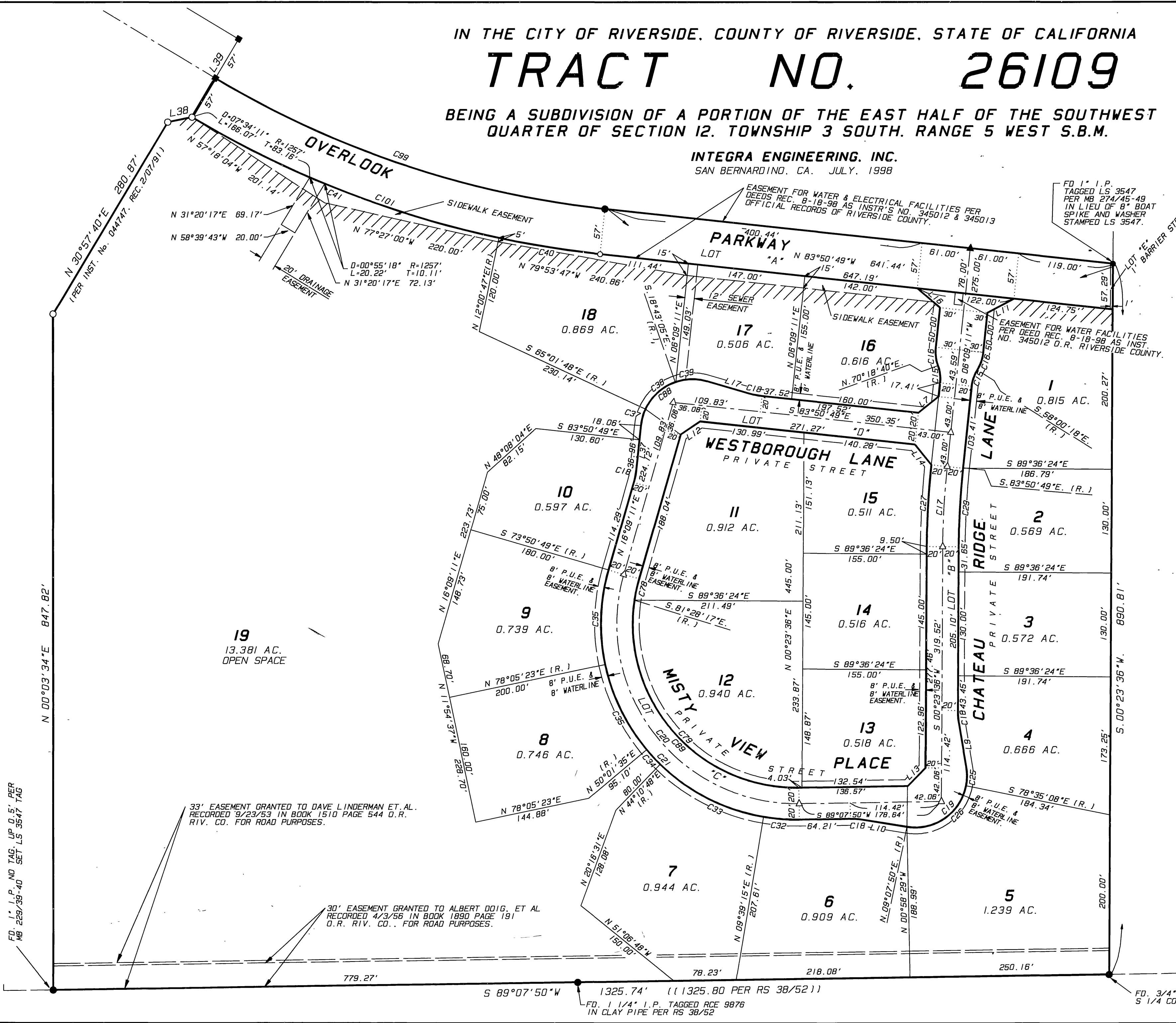
1. THE BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12 BEING N.0°03'34"E. PER M.B. 229/39-40, RIVERSIDE COUNTY RECORDS.
2. ● INDICATES FOUND 1" I.P. TAGGED L.S. 3547 PER MB 274/45-49 UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547 PER MB 274/45-49.
4. ■ INDICATES FOUND 1" I.P. TAGGED L.S. 3547 PER MB 262/15-18.
5. ○ INDICATES SET 1" I.P. TAGGED L.S. 3547 FLUSH.
6. △ INDICATES SET 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547
7. SET 1" I.P. TAGGED L.S. 3547 FLUSH AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES, UNLESS NOTED OTHERWISE.
8. SET NAIL AND L.S. 3547 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
9. THIS TRACT CONTAINS 29.897 ACRES.
10. ((XX.XX)) INDICATES RECORD INFORMATION PER M.B. 229/39-40 UNLESS NOTED OTHERWISE.
11. ((XX.XX)) INDICATES RECORD INFORMATION PER RS 38/52.
12. ///// INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.
13. LOTS "B", "C" AND "D" BLANKET ELECTRIC, SEWER AND WATER LINE EASEMENTS.

CURVE DATA

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT
C 15	25°50'31"	48.00'	21.65'	11.01'
C 16	25°50'31"	52.00'	23.45'	11.93'
C 17	05°45'35"	1000.00'	100.53'	50.31'
C 18	10°00'00"	96.00'	16.76'	8.40'
C 19	108°44'14"	65.00'	123.36'	90.69'
C 20	107°01'21"	225.00'	420.28'	304.20'
C 21	107°01'21"	245.00'	457.63'	331.23'
C 25	21°01'17"	65.00'	23.85'	12.06'
C 26	87°42'57"	65.00'	99.51'	62.46'
C 27	05°45'35"	1020.00'	102.54'	51.31'
C 29	05°45'35"	980.00'	98.52'	49.30'
C 32	10°31'25"	245.00'	45.00'	22.56'
C 33	34°31'33"	245.00'	147.63'	76.14'
C 34	05°50'47"	245.00'	25.00'	12.51'
C 35	28°03'48"	245.00'	120.00'	61.23'
C 37	18°49'01"	65.00'	21.35'	10.77'
C 38	46°18'43"	65.00'	52.54'	27.80'
C 39	34°52'16"	65.00'	39.56'	20.41'
C 40	05°51'36"	1257.00'	128.56'	64.34'
C 41	18°56'53"	1257.00'	415.70'	209.77'
C 78	07°37'28"	205.00'	27.28'	13.66'
C 79	99°23'53"	205.00'	355.64'	241.72'
C 88	100°00'00"	65.00'	113.45'	77.46'
C 89	107°01'21"	205.00'	382.92'	277.16'
C 99	24°48'29"	1200.00'	519.58'	263.93'
C 101	24°48'29"	1257.00'	544.26'	276.46'

LINE DATA

LINE	BEARING	DISTANCE
L 7	N 51°09'11"E	32.53'
L 9	N 09°36'24"W	55.02'
L 10	S 80°52'10"E	55.02'
L 11	N 62°02'19"E	37.44'
L 12	N 56°09'11"E	29.57'
L 13	N 44°45'43"E	32.17'
L 14	S 38°50'49"E	32.53'
L 16	N 49°43'57"W	37.44'
L 17	N 73°50'49"W	55.02'
L 37	N 06°09'11"E	55.02'
L 38	N 78°33'49"E	31.14' PER INST. No. 044747 REC. 2/07/91
L 39	N 30°57'40"E	114.00' PER INST. No. 044735 REC. 2/07/91



M.B. 280 / 17

M.B. 280 / 17