

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 22408

BEING A SUBDIVISION OF A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.  
DECEMBER, 1998 KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

### RECORDER'S STATEMENT

FILED THIS 29<sup>TH</sup> DAY OF JUNE, 1999, AT 8:00A.M. IN BOOK 281 OF MAPS, AT PAGES 43-48, AT THE REQUEST OF THE CITY CLERK.  
NO. 289375  
FEE \$16.00  
GARY L. ORSO, COUNTY ASSESSOR - CLERK - RECORDER  
BY: S. Regan, DEPUTY  
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E", INCLUSIVE.

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS THE EASEMENTS DESIGNATED AS "LANDSCAPE & WALL EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "3' P.U.E., 5' P.U.E., 5' X 21' P.U.E., 5' X 30' P.U.E." & "5' X 40' P.U.E."

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN AND SANITARY SEWER FACILITIES THE EASEMENT DESIGNATED AS "18' STORM DRAIN AND SEWER EASEMENT".

WE ALSO HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 57, INCLUSIVE.

WE HEREBY REQUEST THAT LOTS "G" AND "H", ACCEPTED AS BARRIER STRIPS AS SHOWN ON M.B. 272/100-106, AND LOT "I", ACCEPTED AS A BARRIER STRIP AS SHOWN ON M.B. 227/17-29 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

R.L. Lapointe, Jr.  
R.L. LAPOINTE, JR., VICE PRESIDENT

Donna M. Cummins  
DONNA M. CUMMINS, VICE PRESIDENT

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$605,500.00.

DATED: 5-6, 1999.

PAUL MCDONNELL, COUNTY TAX COLLECTOR  
BY: Dail Ashburn DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$605,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: June 23, 1999

GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS  
BY: Janette Vasquez DEPUTY

CASH TAX BOND  
PAUL MCDONNELL  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_ DEPUTY

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 90-1. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 5/28/1999

JERRY ROGERS, CITY TREASURER  
BY: W.R. Hawney

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF SIX (6) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING MARCH OF 1998; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 5/14, 1999

Lawrence L. Truman  
LAWRENCE L. TRUMAN, L.S. 5346  
EXPIRES 12-31-99



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 22408 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 18, 1987, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

RICHARD D. McGRATH, R.C.E. 31952  
CITY ENGINEER, EXPIRES 12-31-00

DATED: 6-8, 1999

BY: Richard D. McGrath

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF SIX (6) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT NO. 22408.

LOTS "A" THROUGH "E", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS "LANDSCAPE AND WALL EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS.

THE EASEMENTS DESIGNATED AS "5' P.U.E." AND "5' X 40' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE EASEMENT DESIGNATED AS "18' STORM DRAIN AND SEWER EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN AND SANITARY SEWER FACILITIES.

AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 57, INCLUSIVE, IS HEREBY ACCEPTED.

THE BARRIER STRIPS DESIGNATED AS LOTS "G" AND "H" ON M.B. 272/100-106 AND LOT "I" ON M.B. 227/17-29 ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 15<sup>TH</sup> DAY OF June, 1999.



COLLEEN J. NICOL, CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.  
BY: Colleen J. Nicol

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } s.s.

ON 4-21-99, 1999, BEFORE ME, Paul Stopnik, Notary Public  
PERSONALLY APPEARED RAYMOND L. LAPOINTE & DONNA M. CUMMINGS  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
Paul Stopnik  
NOTARY PUBLIC IN AND FOR SAID STATE  
PAUL STOPNIK  
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES 5/31/2002  
# 1185501

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY LEIGHTON AND ASSOCIATES, INC. ON FEBRUARY 25, 1988 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

M.B. 281 / 43

M.B. 281 / 43

281/44

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 22408

BEING A SUBDIVISION OF A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

DECEMBER, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

### UTILITIES EASEMENTS CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES RECORDED 11-22-89 AS INSTRUMENT NO. 410668, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PUBLIC UTILITY EASEMENT PER INST. NOS. 118696 AND 118697, REC. 9-30-64, O.R., RIV. CO.

BILL D. CARNAHAN  
PUBLIC UTILITIES DIRECTOR

DATED 6/2/99

BY: Dieter P. Witzfeld

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

BILL D. CARNAHAN  
PUBLIC UTILITIES DIRECTOR

DATED 6/2/99

BY: Dieter P. Witzfeld

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

HARRIET F. SMITH AND H. RUSSELL SMITH, TRUSTEE FOR THE ELDEN SMITH TRUST, UNDER DECLARATION OF TRUST DATED AUGUST 27, 1964, AS TO AN UNDIVIDED 20% INTEREST, SUN GOLD, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 20% INTEREST, AND VIRG AND CO., A PARTNERSHIP, AS TO AN UNDIVIDED 60% INTEREST, OWNERS OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL RIGHTS, PER INST. NOS. 10976 AND 10977, REC. 2-9-67, AND INST. NO. 12168, REC. 2-14-67, O.R., RIV. CO.

SUN GOLD INC., A CALIFORNIA CORPORATION, OWNER OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL AND MINERAL RIGHTS PER INST. NO. 63434, REC. 7-18-60, O.R., RIV. CO.

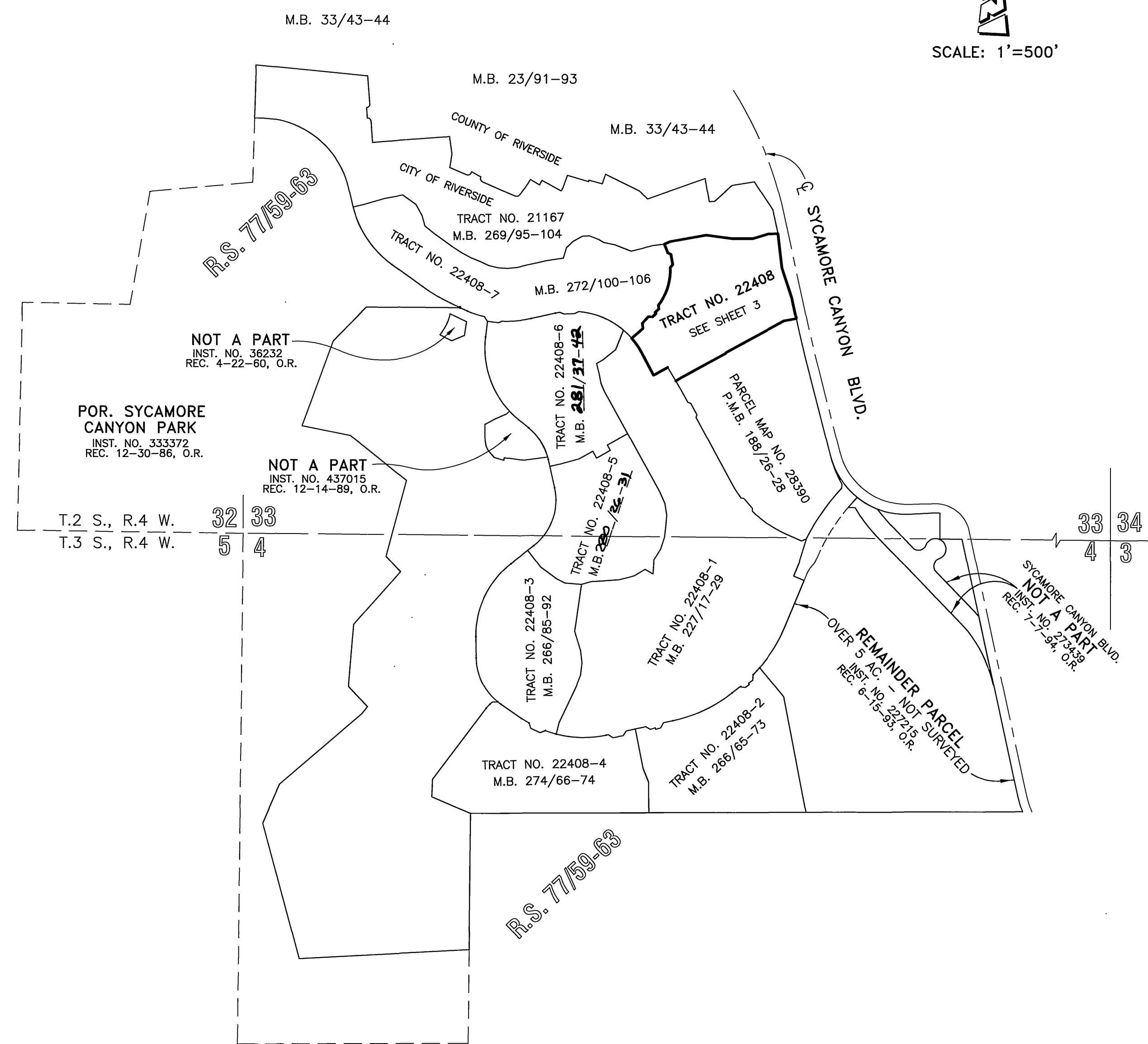
EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA TELEPHONE COMPANY PER 770/341, REC. 9-7-46, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES IN FAVOR OF HUTTON ASSOCIATES (SUCCESSOR-IN-INTEREST TO SUN GOLD, INC.) PER INST. NO. 33118, REC. 2-25-81, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 224507, REC. 6-02-98, O.R., RIV. CO.

EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY PER 526/587, REC. 2-3-42, O.R., RIV. CO.

EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY PER INST. NOS. 118696 AND 118697, REC. 9-30-64, O.R., RIV. CO.



M.B. 281 / 44

M.B. 281 / 44

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 22408

BEING A SUBDIVISION OF A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,

DECEMBER, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

**SURVEYOR'S NOTES:**

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF KIRKMICHAEL CIRCLE BEING NORTH 43°14'55" EAST PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

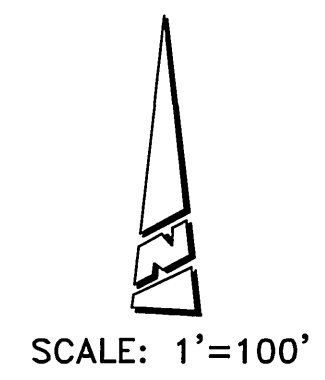
(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS.

<---> INDICATES MEASURED AND RECORD DATA PER PARCEL MAP NO. 28390 P.M.B. 188/26-28, RIV. CO. RECORDS.

- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
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- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
- ▣ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. 77/59-63, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND NAIL AND TAG STAMPED "RCE 30534", IN CONC., PER PARCEL MAP NO. 28390, P.M.B. 188/26-28, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH, SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 11.488 ACRES.

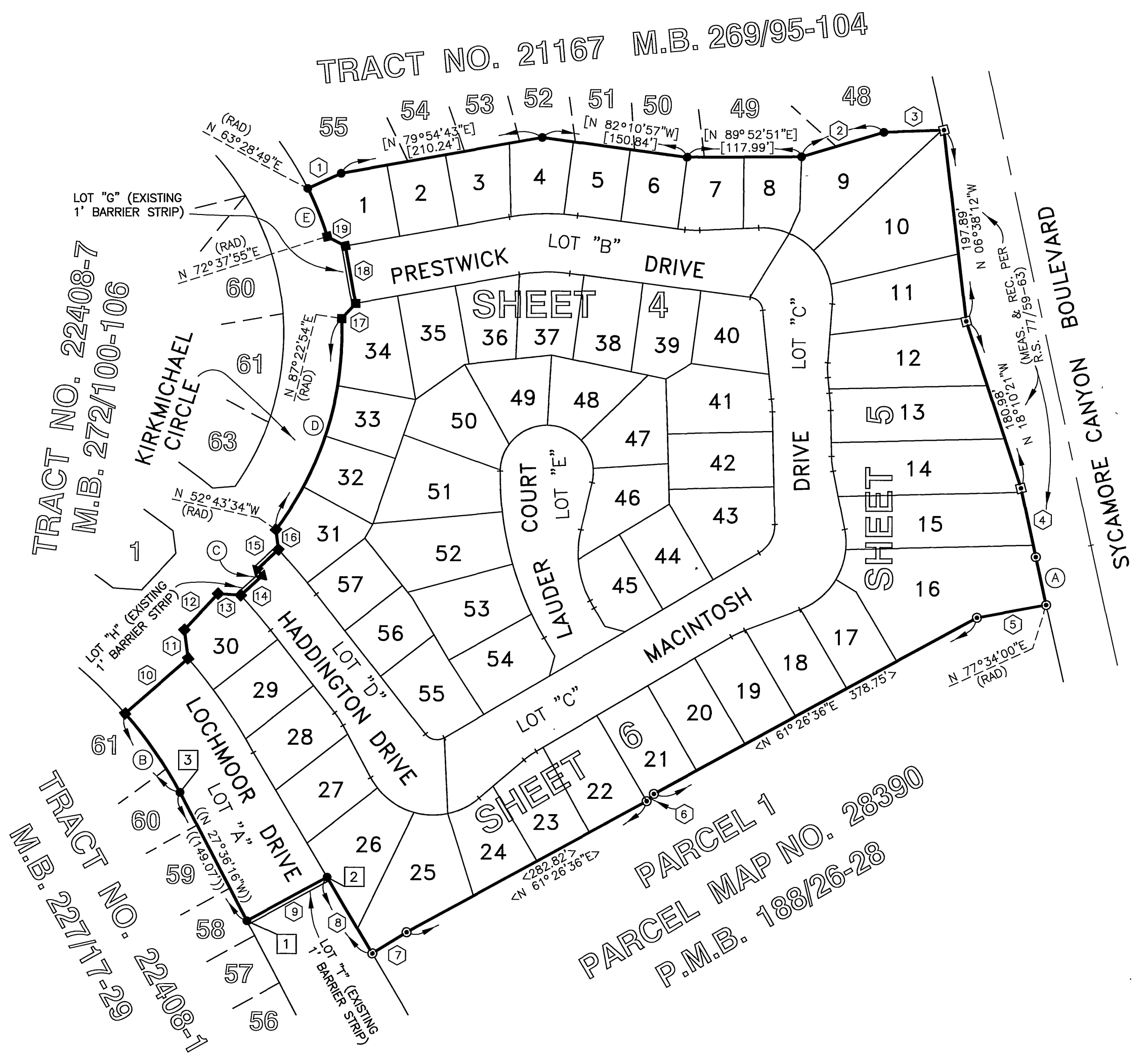


**LINE DATA**

LINE NO.	BEARING	DISTANCE
1	[N 65°37'38"E	37.82]
2	[N 73°20'19"E	88.42]
3	[N 88°06'20"E	61.90]
4	[N 12°08'46"W	72.34]
5	<N 79°41'33"E	72.65 >
6	<N 43°00'47"E	9.49 >
7	<N 58°21'07"E	41.45 >
8	<N 30°39'04"W	91.27 >
9	((N 61°26'36"E	93.93))
10	(N 48°54'18"E	86.00)
11	(N 07°29'03"W	29.87)
12	(N 43°14'55"E	50.90)
13	(N 86°13'28"W	23.52)
14	(N 47°40'55"E	30.00)
15	(N 46°57'10"E	30.00)
16	(N 07°07'21"W	20.69)
17	(N 42°45'42"E	21.18)
18	(N 09°59'35"W	60.00)
19	(N 62°44'53"W	21.18)

**CURVE DATA**

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT
A	< 0°17'14"	10058.00	50.42	25.21 >
B	12°32'18"	453.00	99.13	49.76
C	( 0°43'45"	653.00	8.31	4.16)
D	(39°53'32"	333.58	232.26	121.06)
E	( 9°09'06"	333.58	53.28	26.70)



M.B. 281 / 45

M.B. 281 / 45

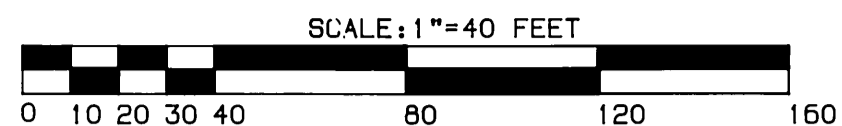
281 / 45

# TRACT NO. 22408

BEING A SUBDIVISION OF A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,

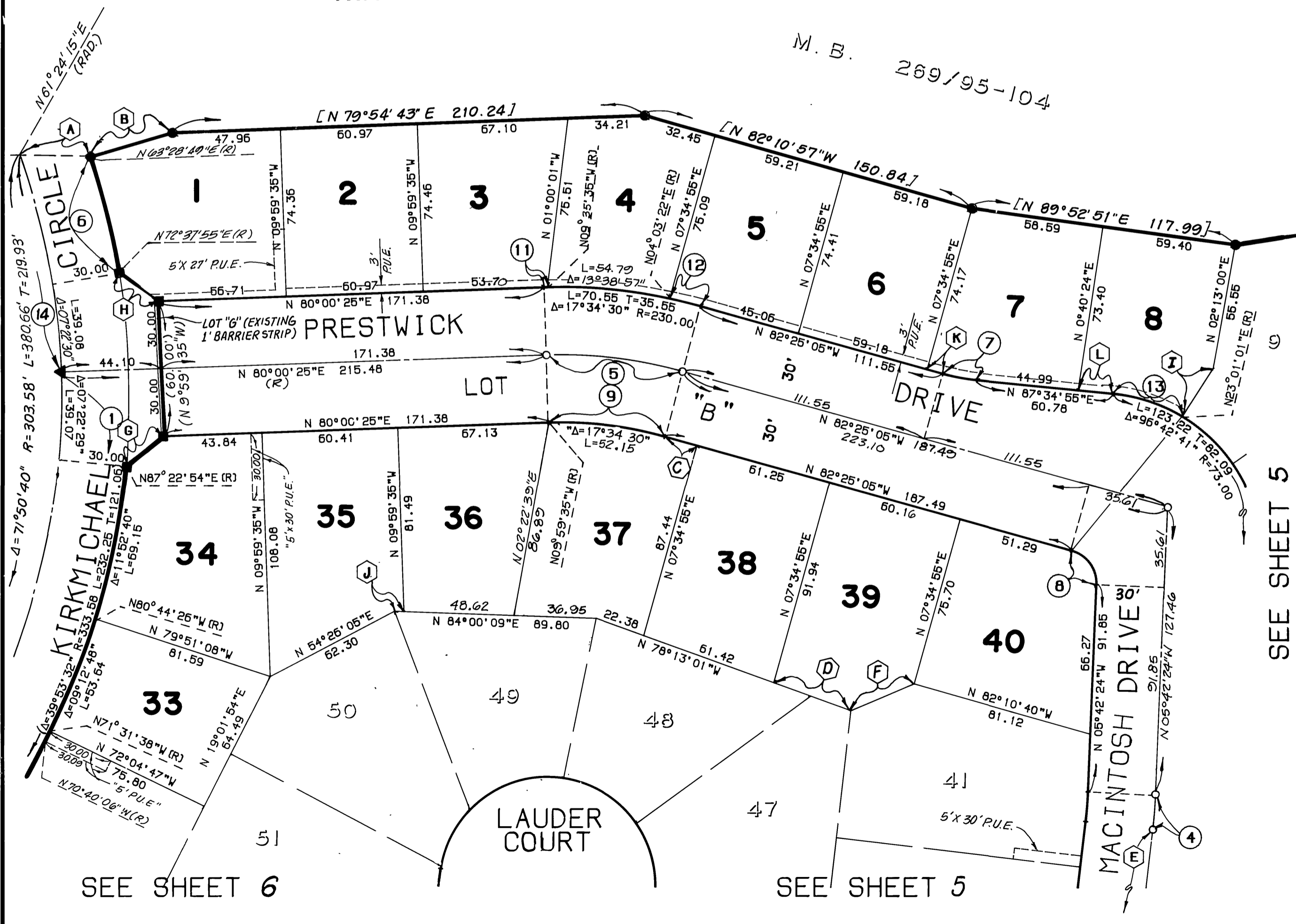
DECEMBER, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



TRACT NO 21167

M. B. 269/95-104



### SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF KIRKMICHAEL CIRCLE BEING NORTH 43°14'55" EAST PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
- [---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS.
- <---> INDICATES MEASURED AND RECORD DATA PER PARCEL MAP NO. 28390 P.M.B. 188/26-28, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
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- ② INDICATES FOUND NAIL AND TAG STAMPED "RCE 30534", IN CONC., PER PARCEL MAP NO. 28390, P.M.B. 188/26-28, RIV. CO. RECORDS.
- ③ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
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SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 11.488 ACRES.

### LINE DATA

BEARING	DISTANCE
① [N 83°29'24"E	32.14]
② [N 65°37'38"E	37.82]
③ N 82°25'05"W	14.79
④ N 78°13'01"W	36.53
⑤ N 01°14'26"W	115.84
⑥ N 59°02'23"E	30.35
⑦ (N 42°45'42"E	21.18)
⑧ (N 62°44'53"W	21.18)
⑨ N 24°53'31"E	25.46
⑩ N 84°00'03"E	4.23
⑪ N 82°25'05"W	7.30
⑫ N 87°34'55"E	15.79

### CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
① 53°14'30"	303.58	282.10	152.16
② 01°30'47"	170.00	4.49	2.24
④ 04°27'58"	200.00	15.59	7.80
⑤ 17°34'30"	200.00	61.35	30.92
⑥ 09°09'06"	333.58	53.28	26.70
⑦ 10°00'00"	88.00	15.36	7.70
⑧ 76°42'41"	15.00	20.08	11.87
⑨ 17°34'30"	170.00	52.15	26.28
⑩			
⑪ 0°24'00"	230.00	1.61	0.80
⑫ 03°31'33"	230.00	14.15	7.08
⑬ 25°26'06"	73.00	32.41	16.47
⑭ 18°36'08"	303.58	98.56	49.72

SEE SHEET 5

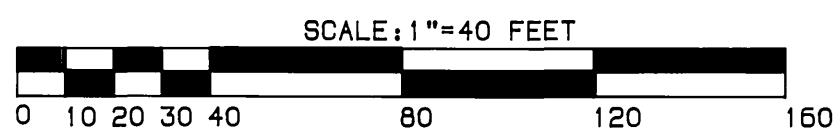
SEE SHEET 5

SEE SHEET 6

M.B. 281 / 46

M.B. 281 / 46

281 / 46



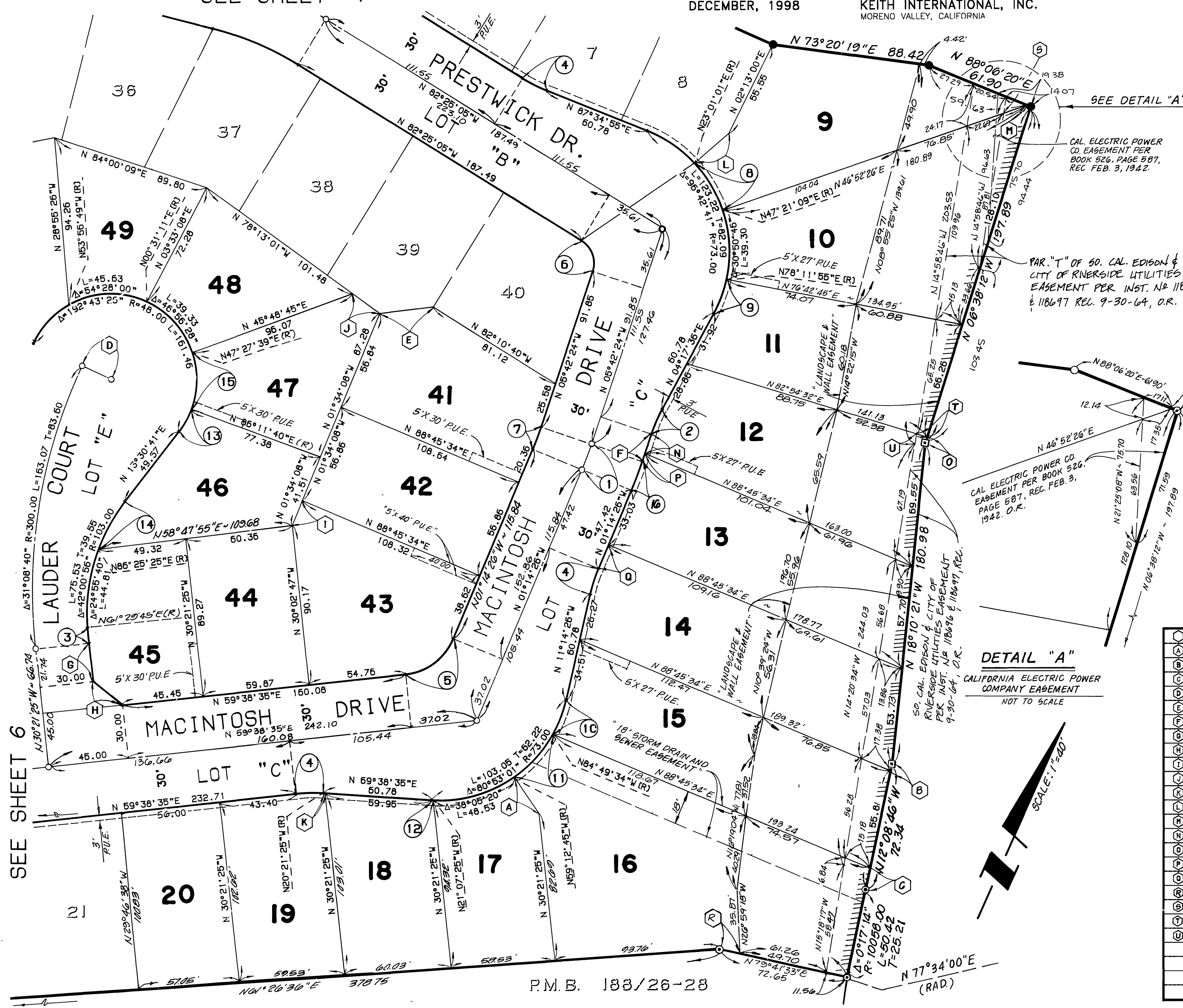
# TRACT NO. 22408

BEING A SUBDIVISION OF A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,

DECEMBER, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

SEE SHEET 4



### SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF KIRKMICHAEL CIRCLE BEING NORTH 43°14'55" EAST PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- (---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
- [---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS.
- <---> INDICATES MEASURED AND RECORD DATA PER PARCEL MAP NO. 28390 P.M.B. 188/26-28, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
- ⊙ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER PARCEL MAP NO. 28390, P.M.B. 188/26-28, RIV. CO. RECORDS.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
- ▣ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. 77/59-63, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND NAIL AND TAG STAMPED "RCE 30534", IN CONC., PER PARCEL MAP NO. 28390, P.M.B. 188/26-28, RIV. CO. RECORDS.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES FOUND SPIKE AND WASHER STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH, SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 11.488 ACRES.
- //////// INDICATES WAIVER OF ACCESS RIGHTS PER DOCUMENTS RECORDED MAY 20, 1959 AS INST. NOS. 43386 & 43387, O.R., RIVERSIDE COUNTY.

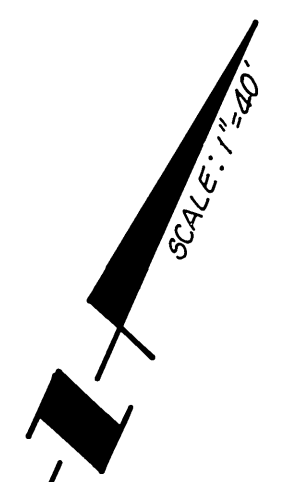
### LINE DATA

POINT	BEARING	DISTANCE
A	N 58° 30' 55" W	24.49
B	N 12° 08' 46" W	4.23
C	N 12° 08' 46" W	12.30
D	N 89° 12' 45" W	18.00
E	N 59° 02' 23" E	30.35
F	N 05° 42' 24" W	15.91
G	N 30° 21' 25" W	21.74
H	N 75° 21' 25" W	21.21
I	N 01° 34' 08" W	15.09
J	N 78° 13' 01" W	18.85
K	N 69° 38' 35" E	0.83
L	N 24° 53' 31" E	25.46
M	N 88° 06' 20" E	2.27
N	N 05° 42' 24" W	11.63
O	N 06° 38' 12" W	3.53
P	N 05° 42' 24" W	4.28
Q	N 01° 14' 26" W	14.39
R	N 79° 41' 33" E	11.39
S	N 14° 58' 46" W	8.82
T	N 82° 54' 32" E	5.56
U	N 14° 58' 46" W	4.15

### CURVE DATA

POINT	DELTA	RADIUS	LENGTH	TANGENT
1	04° 27' 58"	200.00	15.59	7.80
2	10° 00' 00"	88.00	15.36	7.70
3	01° 51' 10"	270.00	8.73	4.37
4	10° 00' 00"	88.00	15.36	7.70
5	60° 53' 01"	33.00	35.07	19.39
6	76° 42' 41"	15.00	20.08	11.87
7	04° 27' 58"	170.00	13.25	6.63
8	24° 20' 08"	73.00	31.01	15.74
9	16° 05' 41"	73.00	20.51	10.32
10	16° 24' 52"	73.00	20.91	10.53
11	25° 36' 49"	73.00	32.63	16.59
12	0° 46' 00"	73.00	0.98	0.49
13	17° 19' 01"	48.00	14.51	7.31
14	17° 05' 16"	103.00	30.72	15.47
15	38° 44' 01"	48.00	32.45	16.87
16	04° 27' 58"	230.00	17.93	8.97

DETAIL "A"  
CALIFORNIA ELECTRIC POWER COMPANY EASEMENT  
NOT TO SCALE



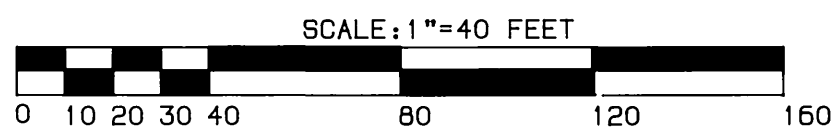
SEE SHEET 6

M.B. 281 / 47

M.B. 281 / 47

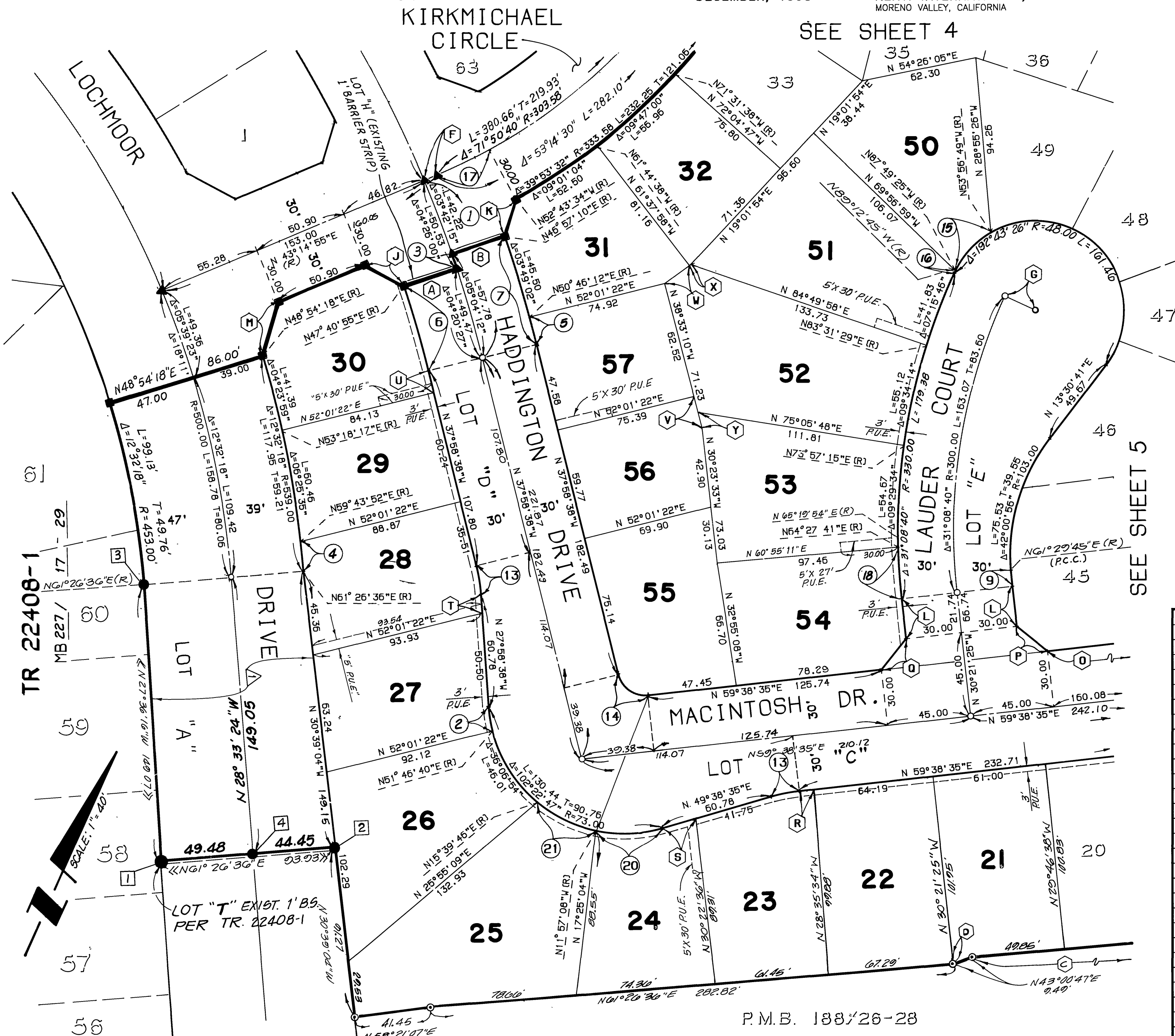
P.M.B. 188/26-28

# TRACT NO. 22408



TRACT NO. 22408-7  
M.B. 272/100-106

BEING A SUBDIVISION OF A PORTION OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,  
DECEMBER, 1998 KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA



### SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF KIRKMICHAEL CIRCLE BEING NORTH 43°14'55" EAST PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS.

<---> INDICATES MEASURED AND RECORD DATA PER PARCEL MAP NO. 28390 P.M.B. 188/26-28, RIV. CO. RECORDS.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

⊙ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER PARCEL MAP NO. 28390, P.M.B. 188/26-28, RIV. CO. RECORDS.

▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.

□ INDICATES FOUND 1" I.P. AND TAG, "RCE 14232", FLUSH, PER R.S. 77/59-63, RIV. CO. RECORDS.

○ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

○ INDICATES FOUND NAIL AND TAG STAMPED "RCE 30534", IN CONC., PER PARCEL MAP NO. 28390, P.M.B. 188/26-28, RIV. CO. RECORDS.

○ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 6799", FLUSH, PER CERTIFICATE OF CORRECTION REC. 10-15-97 AS INSTRUMENT NO. 374575 O.R., RIV. CO., IN LIEU OF 1" I.P. WITH PLASTIC PLUG STAMPED "RCE 30534", FLUSH, PER TRACT NO. 22408-1, M.B. 227/17-29, RIV. CO. RECORDS.

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○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

THIS TRACT CONTAINS 11.488 ACRES.

INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO. AND AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES PER INST. NO. 224507, REC. 6-02-98, O.R., RIV. CO.

### LINE DATA

MARKER	BEARING	DISTANCE
A	N47°40'55"E (R)	30.00'
B	N46°57'10"E (R)	30.00'
C	N61°26'36"E	378.75
D	N61°26'36"E	1.00
E	N 43°14'55"E	7.05
F	N 89°12'45"W (R)	18.00
G	N 86°13'28"W	23.52
H	N 07°07'21"W	20.69
I	N 30°21'25"W	21.74
J	N 07°29'03"W	29.87
K	N 59°38'35"E	160.08
L	N 75°21'25"W	21.21
M	N 14°38'35"E	21.21
N	N 59°38'35"E	8.12
O	N 49°38'35"E	19.03
P	N 27°58'38"W	10.28
Q	N 37°58'38"W	12.06
R	N 38°33'10"W	17.24
S	N 30°04'01"E	16.45
T	N 19°01'54"E	0.82
U	N 38°33'10"W	8.53

### CURVE DATA

MARKER	DELTA	RADIUS	LENGTH	TANGENT
1	8°46'27"	653.00	100.00'	6.64
2	10°14'42"	73.00	13.05	6.64
3	0°43'45"	653.00	8.31	4.16
4	01°42'44"	539.00	16.11	8.05
5	01°15'10"	683.00	14.93	7.47
6	04°20'27"	623.00	47.20	23.61
7	05°04'12"	683.00	60.44	30.24
8				
9	01°51'10"	270.00	8.73	4.37
10				
11				
12				
13	10°00'00"	88.00	15.36	7.70
14	82°22'47"	15.00	21.57	13.13
15	33°52'36"	48.00	28.38	14.62
16	01°23'20"	48.00	1.16	0.58
17	05°58'29"	303.58	31.66	15.84
18	04°49'06"	330.00	27.75	13.88
19				
20	28°24'17"	73.00	36.19	19.48
21	27°36'54"	73.00	35.18	17.94

P.M.B. 188/26-28

M.B. 281 / 48

M.B. 281 / 48