

282/37

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 27392

BEING A SUBDIVISION OF A PORTION OF LOT "A" AND LOT "B" AND HOLLISTER AVENUE VACATED PER AMENDED MAP OF MONROE HEIGHTS IN BOOK 19 OF MAPS, PAGE 9, AND LOT "A" OF AMENDED MAP NO. 2 OF A PORTION OF MONROE HEIGHTS IN BOOK 19 OF MAPS, PAGE 39, RECORDS OF RIVERSIDE COUNTY.

INTEGRA ENGINEERING, INC. LAND SURVEYORS \* CIVIL ENGINEERS  
SAN BERNARDINO, CA. AUGUST 1998

### RECORDER'S STATEMENT

FILED THIS 15<sup>th</sup> DAY OF JULY 1999 AT 8:00 A.M. IN BOOK 282 OF MAPS, AT PAGES 37-40 AT THE REQUEST OF THE CITY CLERK.  
NUMBER 316277  
FEE \$12.00  
GARY L. ORSO - COUNTY ASSESSOR - CLERK - RECORDER

BY: S. Agan DEPUTY  
SUBDIVISION GUARANTEE BY:  
FIRST AMERICAN TITLE INSURANCE COMPANY

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$18,200.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: June 22 1999  
CASH TAX BOND PAUL MCCONNELL  
GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_ DEPUTY BY: Kristie Vargas DEPUTY

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED: 5/17 1999  
JERRY RODGERS CITY TREASURER  
BY: W. Stamer

### SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED:

1. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES IN FAVOR OF J. H. SYDENSTYRICKER, ET AL, IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR PIPELINES AND CANNOT BE LOCATED FROM THE RECORDS.

### UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNERS OF THE BELOW DESCRIBED EASEMENT, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DICES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.

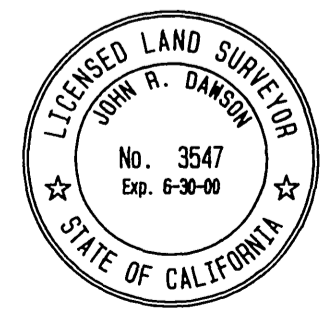
DATED: JUNE 29 1999  
BILL D. CARNAHAN PUBLIC UTILITIES DIRECTOR  
BY: Dieter P. Witzfeld

### SOILS REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY SOILS SOUTHWEST, INC. ON THE 21 ST DAY OF APRIL, 1998, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING APRIL, 1998; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 1 YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATED: 5-12 1999  
BY: John R. Dawson  
JOHN R. DAWSON L.S. NO. 3547  
( L.S. EXPIRES JUNE 30, 2000 )

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE.  
WE THE UNDERSIGNED OWNERS, THEIR SUCCESSORS AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOT 32 AS SHOWN ON THE ANNEXED MAP, ON, OVER, AND ACROSS BERNARD STREET, ADJOINING SAID LOT.  
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF SEWER AND WATER FACILITIES LOT "A". WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES LOTS "B", "G", "H", "K" THROUGH "S" INCLUSIVE. WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY PURPOSES LOTS "A" THROUGH "H", AND "N" THROUGH "S" INCLUSIVE AND THE EASEMENTS DESIGNATED "3' P.U.E.", "3'x9' P.U.E.", "5'x8' P.U.E.", "5'x10' P.U.E.", "5'x17' P.U.E.", "5'x22' P.U.E.", "5'x30' P.U.E.". WE RESERVE TO OURSELVES OUR HEIRS AND ASSIGNS AN EASEMENT FOR DRAINAGE PURPOSES, MATERIALS, EQUIPMENT AND EARTHFILL OR DEPOSIT, THAT EASEMENT DESIGNATED AS 5' DRAINAGE EASEMENT.  
WE RESERVE TO OURSELVES OUR HEIRS AND ASSIGNS LOTS "I", "J", "K", "L" AND "M" FOR COMMON SPACE.

RIVERSIDE BERNARD STREET BUILDERS, A CALIFORNIA LIMITED PARTNERSHIP

Paul

### UPLAND BANK, A CALIFORNIA BANKING CORPORATION

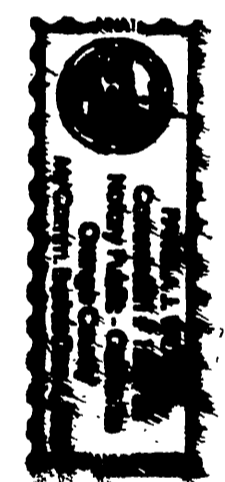
AS BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 15, 1998 AS INSTRUMENT NO. 294496 OFFICIAL RECORDS, RIVERSIDE COUNTY.

David E. Clary DAVID E. CLARY, V.P.  
Robert W. Franks, EJP ROBERT W. FRANKS, EJP

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.  
COUNTY OF ORANGE

ON MAY 11, 1999 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT E. OSBORNE (X) PERSONALLY KNOWN TO ME - OR - ( ) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURES (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 12/4/02



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CAPACITY CLAIMED BY SIGNER  
( ) INDIVIDUAL (S) ( ) PARTNER(S) ( ) ATTORNEY-IN-FACT ( ) TRUSTEE (S)  
( ) SUBSCRIBING WITNESS ( ) GUARDIAN/CONSERVATOR ( ) CORPORATE:

OFFICER (S): \_\_\_\_\_ ( ) OTHER  
SIGNER IS REPRESENTING: \_\_\_\_\_ NAME OF PERSON (S) OR ENTITY (IES)

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.  
COUNTY OF San Bernardino

ON 5-12-99 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED David E. Clary + Robert W. Franks (X) PERSONALLY KNOWN TO ME - OR - ( ) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURES (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 8-19-02

Sandra M. Parmer #119417A (Sandra M. Parmer)  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE CAPACITY CLAIMED BY SIGNER  
( ) INDIVIDUAL (S) ( ) PARTNER(S) ( ) ATTORNEY-IN-FACT ( ) TRUSTEE (S)  
( ) SUBSCRIBING WITNESS ( ) GUARDIAN/CONSERVATOR (X) CORPORATE:  
OFFICER (S): \_\_\_\_\_ ( ) OTHER  
SIGNER IS REPRESENTING: Upland Bank NAME OF PERSON (S) OR ENTITY (IES)



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 27392 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JUNE 19, 1998 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS AND DRAINAGE WORKS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: 7-1 1999  
RICHARD D. McGRATH, R.C.E. 31952  
CITY ENGINEER L.I.C. EXP. 12-31-00  
BY: Richard D. McGrath

### UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: JUNE 29 1999  
BILL D. CARNAHAN PUBLIC UTILITIES DIRECTOR  
BY: Dieter P. Witzfeld

### TAX COLLECTOR STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$18,200. This certificate excludes any supplemental tax assessment not yet entered.  
DATED: 6-22 1999  
PAUL MCCONNELL COUNTY TAX COLLECTOR

BY: Dail Gohmert

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP NO. 27392, LOT "A" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF WATER AND SEWER FACILITIES, LOTS "B", "G", "H", AND "K" THROUGH "S", INCLUSIVE ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES, LOTS "A" THROUGH "H", AND "N" THROUGH "S" INCLUSIVE AND THE EASEMENTS DESIGNATED "3' P.U.E.", "3'x9' P.U.E.", "5'x8' P.U.E.", "5'x10' P.U.E.", "5'x17' P.U.E.", "5'x22' P.U.E.", "5'x30' P.U.E." ARE ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.  
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 13<sup>th</sup> DAY OF July 1999.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE  
BY: Eva A. Correa, Assistant  
CITY CLERK

M.B. 282 / 37

M.B. 282 / 37

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 27392

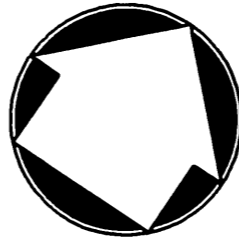
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INTEGRA ENGINEERING, INC.  
SAN BERNARDINO, CA.

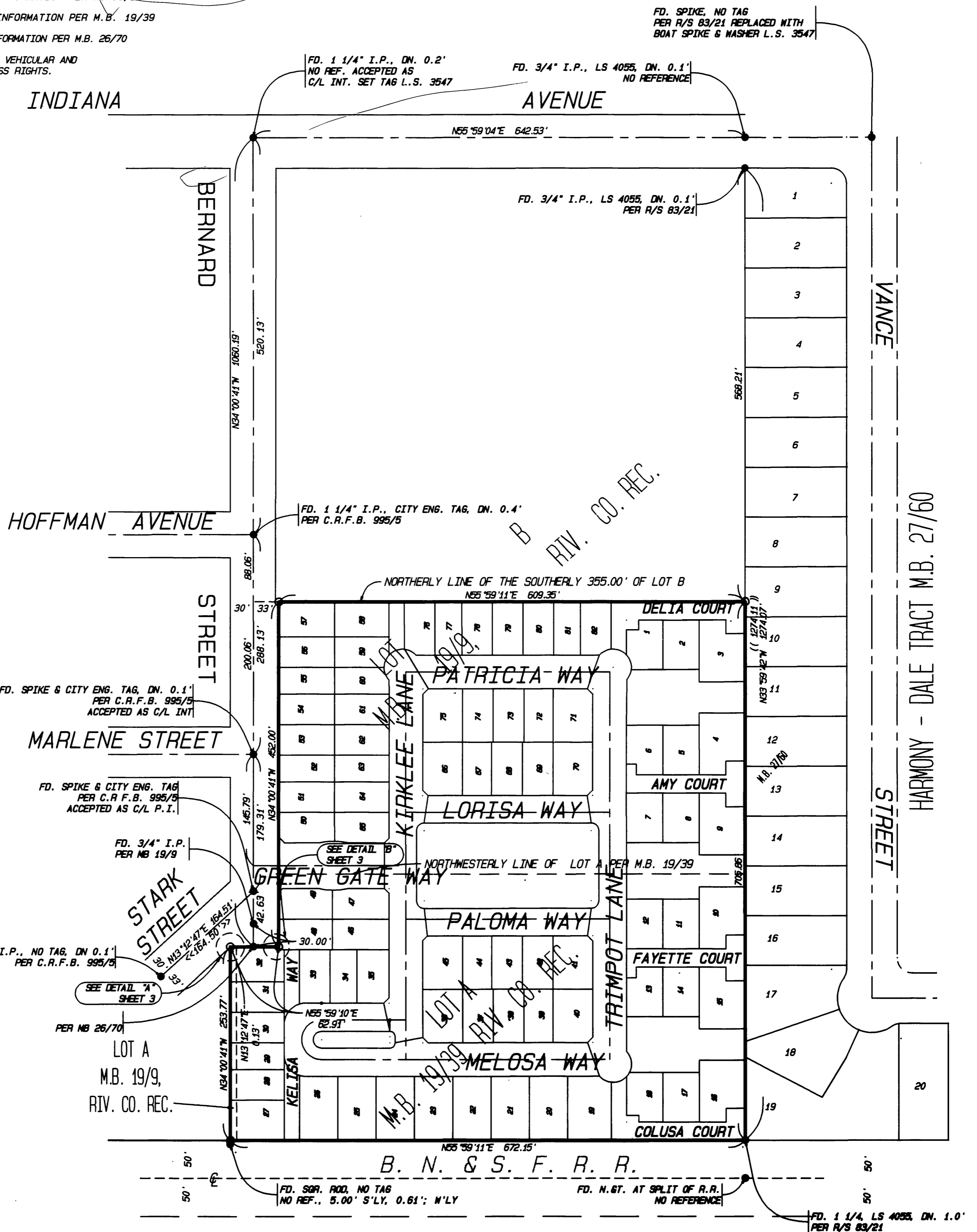
LAND SURVEYORS \* CIVIL ENGINEERS  
AUGUST 1998

## SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE MOST WESTERLY LINE OF M.B. 27/60, BEING N33°59'42"W PER R.S. 83/21
2. ○ INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" I.P. TAGGED L.S. 3547 FLUSH UNLESS OTHERWISE NOTED.
4. △ INDICATES SET 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547, FLUSH UNLESS OTHERWISE NOTED.
5. SET 1" I.P. TAGGED L.S. 3547 FLUSH OR NAIL & L.S. 3547 TAG IN WALL FOOTING AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES.
6. SET NAIL AND L.S. 3547 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. THIS TRACT CONTAINS 10.24 ACRES.
8. (XX.XX) INDICATES RECORD INFORMATION PER M.B. 19/98 UNLESS NOTED OTHERWISE.
9. ((XX.XX)) INDICATES RECORD INFORMATION PER RS 83/21
10. < XX.XX > INDICATES RECORD INFORMATION PER M.B. 19/39
11. << XX.XX >> INDICATES RECORD INFORMATION PER M.B. 26/70
12. // INDICATES WAIVER OF VEHICULAR AND AND PEDESTRIAN ACCESS RIGHTS.



SCALE: 1" = 100'



**SURVEYOR'S NOTES**

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE MOST WESTERLY LINE OF M.B. 27/60, BEING N33°59'42"W PER R.S. 83/21
2. ○ INDICATES FOUND MONUMENTS AS NOTED.
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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

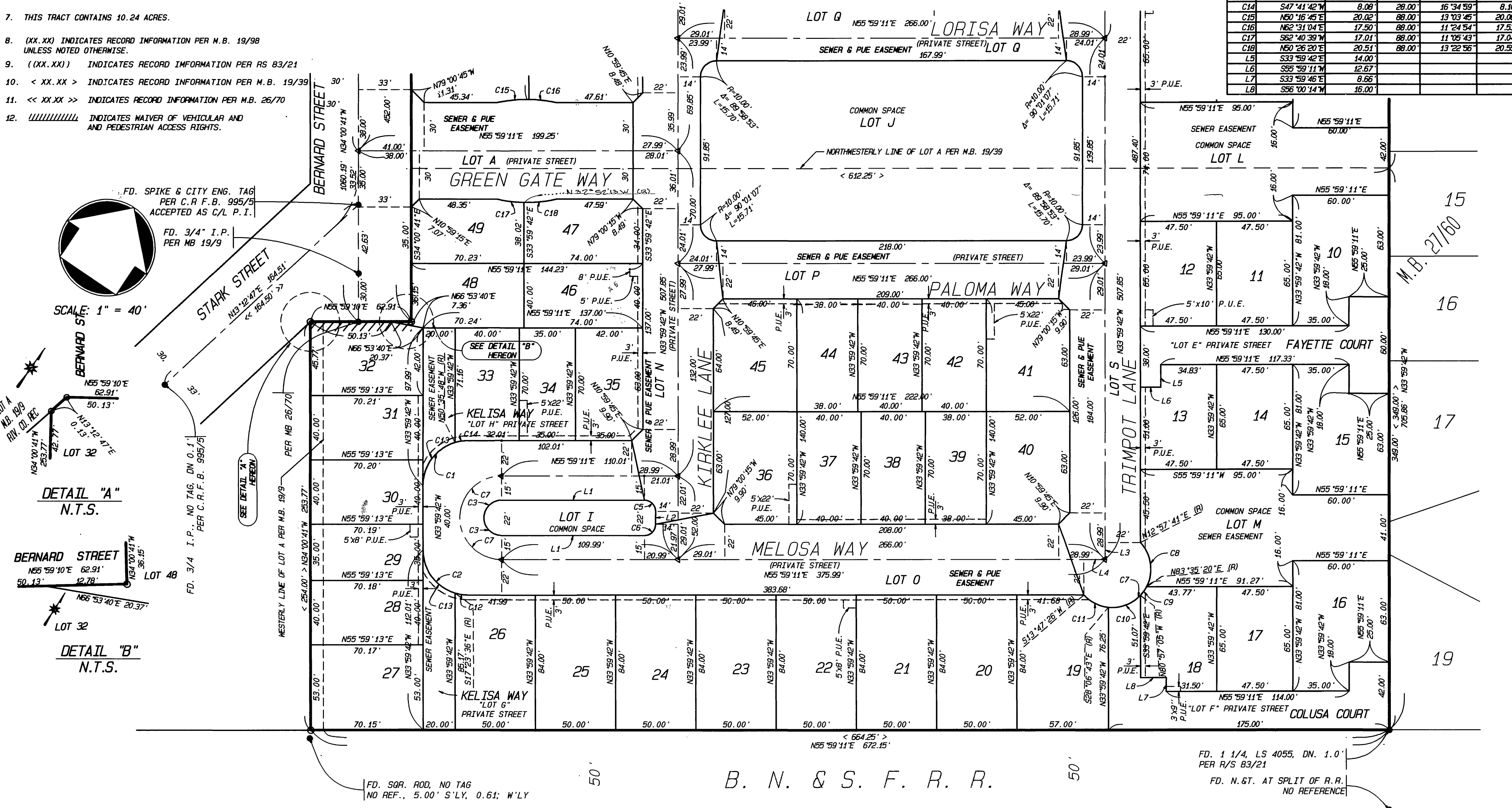
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INTEGRA ENGINEERING, INC.  
SAN BERNARDINO, CA.

LAND SURVEYORS \* CIVIL ENGINEERS  
AUGUST 1998

LINE	TAN/CRD BRG	DIST/CRD	RADIUS	DELTA	LENGTH
C1	N10°59'45"W	39.59'	28.00'	89°58'53"	43.97'
C2	N79°00'15"W	39.50'	28.00'	90°01'07"	43.99'
C3	S79°00'49"E	15.56'	11.00'	90°00'00"	17.28'
L1	S55°59'11"W	89.00'			
C4	N79°00'15"W	9.90'	7.00'	90°01'07"	11.00'
L2	S33°59'42"W	8.00'			
C5	N10°59'45"E	9.90'	7.00'	89°58'53"	10.99'
C6	S13°22'34"W	48.00'	24.00'	180°49'46"	75.75'
C7	N79°00'49"W	36.77'	26.00'	90°00'00"	40.84'
C8	S41°43'30"E	27.75'	24.00'	70°37'39"	29.58'
C9	N01°19'08"E	6.46'	24.00'	15°27'36"	6.48'
C10	N35°28'06"E	21.36'	24.00'	52°50'22"	22.13'
C11	N82°50'22"E	17.16'	24.00'	41°54'09"	17.55'
L3	S33°59'42"E	10.50'			
L4	S55°59'11"W	13.32'			
C12	N64°17'48"E	8.09'	28.00'	16°37'12"	8.12'
C13	S70°41'39"E	33.47'	28.00'	73°23'54"	35.87'
C14	S47°41'42"W	8.08'	28.00'	16°34'59"	8.10'
C15	N50°16'45"E	20.02'	88.00'	13°03'45"	20.06'
C16	N62°31'04"E	17.50'	88.00'	11°24'54"	17.53'
C17	S82°40'39"W	17.01'	88.00'	11°05'43"	17.04'
C18	N30°26'20"E	20.51'	88.00'	13°22'56"	20.55'
L5	S33°59'42"E	14.00'			
L6	S55°59'11"W	12.67'			
L7	S33°59'46"E	8.66'			
L8	S56°00'14"W	16.00'			



M.B. 282 / 39

M.B. 282 / 39

282 / 39

**SURVEYOR'S NOTES**

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE MOST WESTERLY LINE OF M.B. 27/60, BEING N33°59'42"W PER R.S. 83/21
2. ○ INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" I.P. TAGGED L.S. 3547 FLUSH UNLESS OTHERWISE NOTED.
4. △ INDICATES SET 8" BOAT SPIKE AND WASHER STAMPED L.S. 3547, FLUSH UNLESS OTHERWISE NOTED.
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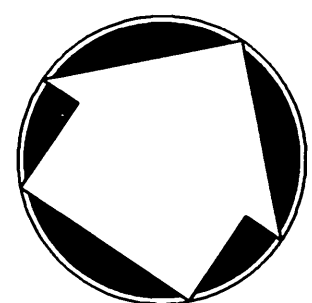
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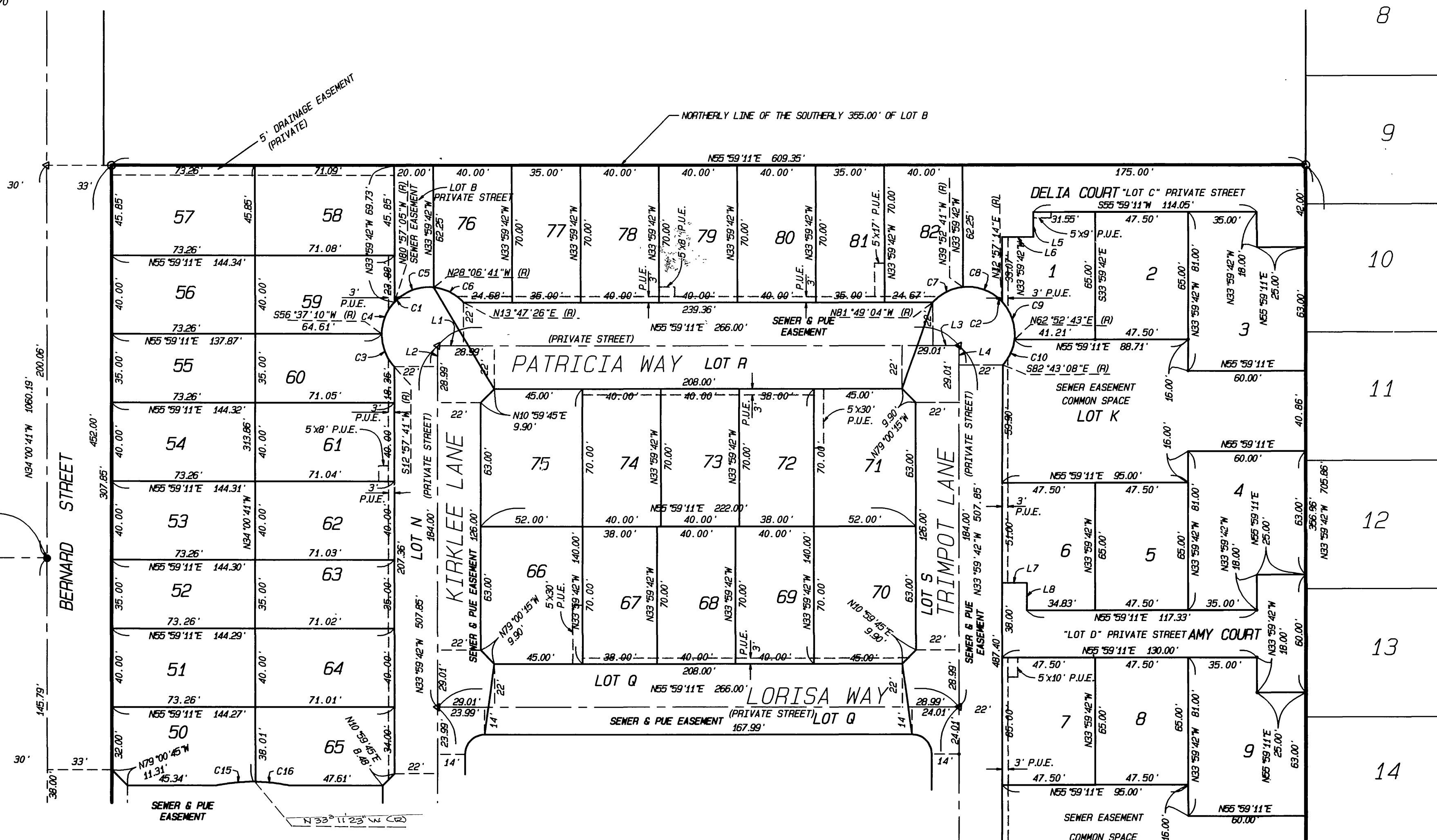
LAND SURVEYORS \* CIVIL ENGINEERS  
AUGUST 1998

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C2	S82°16'06"E	48.00'	24.00'	179°05'56"	75.02'
C3	N55°42'39"W	17.85'	24.00'	43°39'29"	18.29'
C4	S12°09'57"E	17.37'	24.00'	42°25'45"	17.77'
C5	N35°28'07"E	21.36'	24.00'	52°50'24"	22.13'
C6	S82°50'23"W	17.16'	24.00'	41°54'07"	17.55'
L1	N55°59'11"E	13.32'			
L2	S33°59'42"E	10.50'			
L3	N55°59'11"E	13.32'			
L4	N33°59'42"W	9.95'			
C7	S29°09'08"W	17.18'	24.00'	41°56'23"	17.57'
C8	S76°31'50"W	21.36'	24.00'	52°49'55"	22.13'
C9	N52°04'34"W	20.25'	24.00'	49°55'29"	20.91'
C10	N09°55'13"W	14.20'	24.00'	34°24'10"	14.41'
L5	S33°59'42"E	12.67'			
L6	N55°59'11"E	15.95'			
L7	N55°59'11"E	12.67'			
L8	S33°59'42"E	14.00'			



SCALE: 1" = 40'

FD. SPIKE & CITY ENG. TAG, DN. 0.1" PER C.R.F.B. 995/5 ACCEPTED AS C/L INT



M.B. 282 / 40

M.B. 282 / 40