

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 21166

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

### RECORDER'S STATEMENT

FILED THIS 16<sup>th</sup> DAY OF AUG. 1999, AT 8:00A.M. IN BOOK 283 OF MAPS, AT PAGES 18-26, AT THE REQUEST OF THE CITY CLERK.

NO. 367298  
FEE \$22.00

GARY L. ORSO,  
COUNTY ASSESSOR - CLERK - RECORDER

BY: S. Ragan, DEPUTY

SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS THE EASEMENTS DESIGNATED AS "LANDSCAPE & WALL EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "3' P.U.E.".

WE ALSO HEREBY DEDICATE TO THE PUBLIC AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 63, INCLUSIVE.

WE ALSO HEREBY DEDICATE LOTS 60-63 INCLUSIVE TO THE CITY OF RIVERSIDE FOR PUBLIC PARK PURPOSES.

WE ALSO HEREBY DEDICATE THE 5', 10', 12' & 20' WIDE DRAINAGE EASEMENTS AND THE 12' WIDE SEWER EASEMENTS SHOWN HEREON TO THE CITY OF RIVERSIDE.

WE, OUR SUCCESSOR'S AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS FROM LOTS 1,6,7,53 THRU 59, AND 63 ON, OVER AND ACCROSS FAIR ISLE DRIVE ADJOINING SAID LOTS.

WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE ROAD ACCESS, THE EASEMENTS DESIGNATED AS "DRAINAGE ROAD ACCESS EASEMENT".

WELLS FARGO BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

R. L. Lapointe, Jr.  
R.L. LAPOINTE, JR., VICE PRESIDENT

Donna M. Cummings  
DONNA M. VICE PRESIDENT  
CUMMINGS

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } S.S.

ON 4-21-99, 1999, BEFORE ME, Paul Stopnik, Notary Public PERSONALLY APPEARED Raymond L. Lapointe & Donna M. Cummings PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Paul Stopnik  
NOTARY PUBLIC IN AND FOR SAID STATE  
PAUL STOPNIK  
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.  
MY COMMISSION EXPIRES 5/31/2002 #1185501

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } S.S.

ON \_\_\_\_\_, 1999, BEFORE ME, \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.  
MY COMMISSION EXPIRES \_\_\_\_\_

### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$744,100.

DATED: 7-7, 1999.

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: Dail Ashburn DEPUTY

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: August 12, 1999.

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

BY: April Anderson DEPUTY

CASH TAX BOND  
PAUL McDONNELL  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_ DEPUTY

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 90-1. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 7/9, 1999.

JERRY ROGERS  
CITY TREASURER

BY: W. Hansen

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY PETRA GEOTECHNICAL, INC. ON FEBRUARY 12, 1998 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINE (9) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING JANUARY OF 1998; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 4-28-99, 1999

Lawrence L. Truman  
LAWRENCE L. TRUMAN, L.S. 5346  
EXPIRES 12-31-99



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 21166 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON NOVEMBER 6, 1997, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

RICHARD D. McGRATH R.C.E. 31952  
CITY ENGINEER EXPIRES 12-31-00

DATED: 8-2, 1999.

BY: Richard D. McGrath

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF NINE(9) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT NO. 21166.

LOTS "A" THROUGH "E", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENT DESIGNATED AS "LANDSCAPE AND WALL EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE AND WALLS.

THE EASEMENTS DESIGNATED AS "3' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

RELEASED AND RELINQUISHED VEHICULAR AND PEDESTRIAN ACCESS RIGHTS FROM LOTS 1,

THE EASEMENTS DESIGNATED AS "12' SEWER EASEMENT," AND "5', 10', 12' & 20' DRAINAGE EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND STORM DRAIN FACILITIES.

AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER LOTS 1 THROUGH 63, INCLUSIVE, IS HEREBY ACCEPTED.

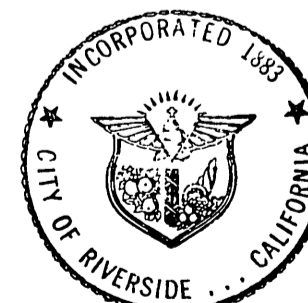
LOTS 60 THRU 63 ARE HEREBY ACCEPTED FOR PUBLIC PARK PURPOSES.

THE "DRAINAGE ROAD ACCESS" EASEMENTS ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE ROAD ACCESS.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 10<sup>th</sup> DAY OF August, 1999.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.  
BY: Colleen J. Nicol



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 21166

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,  
AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

## EASEMENTS AND INDEX SHEET

### UTILITIES EASEMENTS CERTIFICATE

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1 AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES RECORDED 11-22-89 AS INSTRUMENT NO. 410668, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATED JULY 14, 1999 BY: Bill D. Carnahan  
BILL D. CARNAHAN  
PUBLIC UTILITIES DIRECTOR

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED JULY 14, 1999 BY: Bill D. Carnahan  
BILL D. CARNAHAN  
PUBLIC UTILITIES DIRECTOR

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

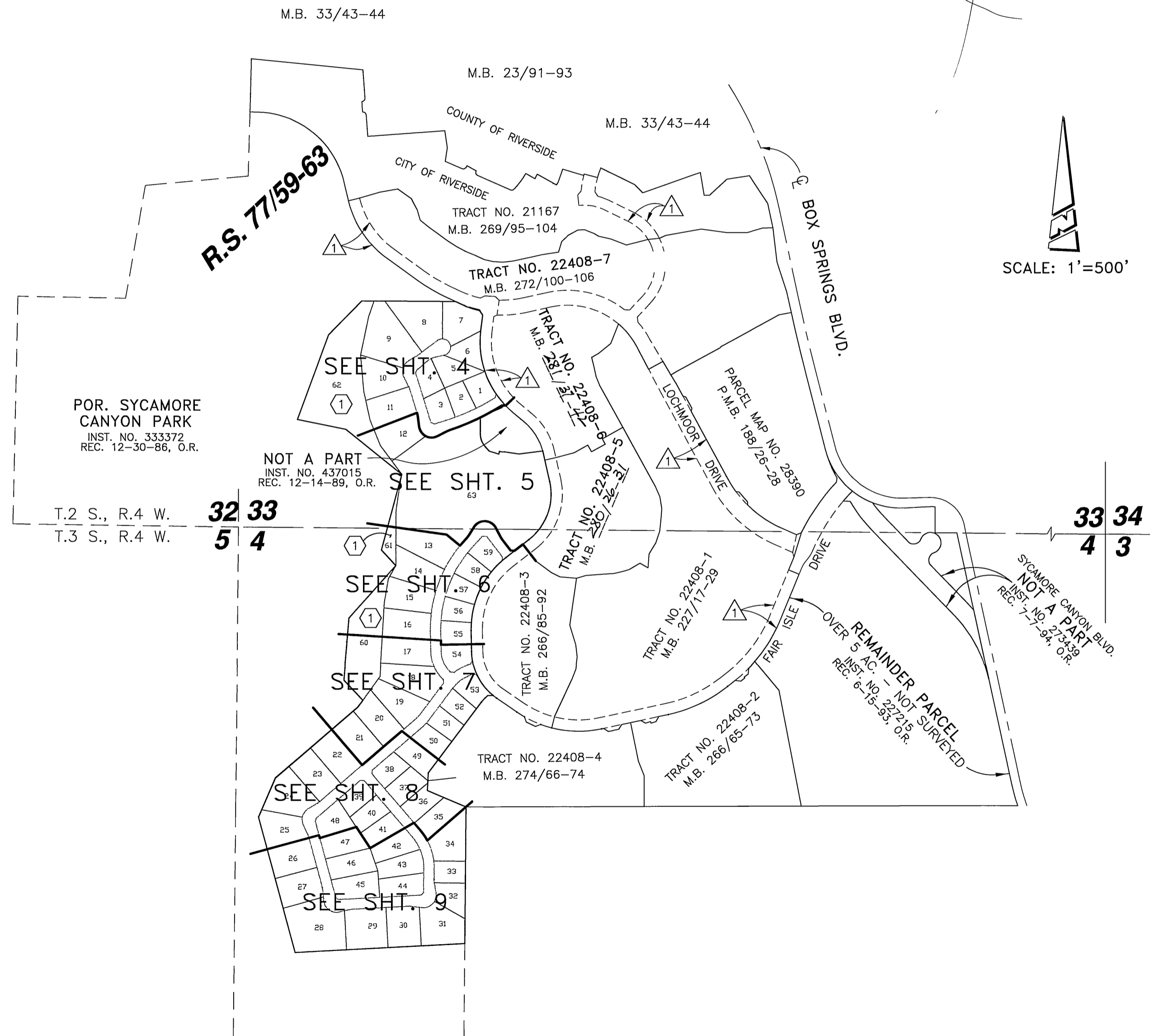
HARRIET F. SMITH AND H. RUSSELL SMITH, TRUSTEE FOR THE ELDEN SMITH TRUST, UNDER DECLARATION OF TRUST DATED AUGUST 27, 1964, AS TO AN UNDIVIDED 20% INTEREST, SUN GOLD, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 20% INTEREST, AND VIRG AND CO., A PARTNERSHIP, AS TO AN UNDIVIDED 60% INTEREST, OWNERS OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL RIGHTS, PER INST. NOS. 10976 AND 10977, REC. 2-9-67, AND INST. NO. 12168, REC. 2-14-67, O.R., RIV. CO.

SUN GOLD INC., A CALIFORNIA CORPORATION, OWNER OF ONE-HALF OF ANY AND ALL OIL, GAS AND OTHER MINERAL AND MINERAL RIGHTS PER INST. NO. 63434, REC. 7-18-60, O.R., RIV. CO.

EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA TELEPHONE COMPANY PER 770/341, REC. 9-7-46, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES IN FAVOR OF HUTTON ASSOCIATES (SUCCESSOR-IN-INTEREST TO SUN GOLD, INC.) PER INST. NO. 33118, REC. 2-25-81, O.R., RIV. CO. CANNOT BE LOCATED FROM RECORD.

1 EASEMENT FOR OPEN SPACE AND REGIONAL/ RESERVE PARK PURPOSES AS A PORTION OF SYCAMORE CANYON PARK CONVEYED TO THE CITY OF RIVERSIDE FEB. 6, 1997 AS INSTRUMENT NO. 42314 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



M.B. 283 / 19

M.B. 283 / 19

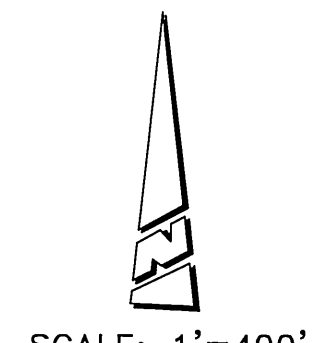
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 21166**

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN,  
AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

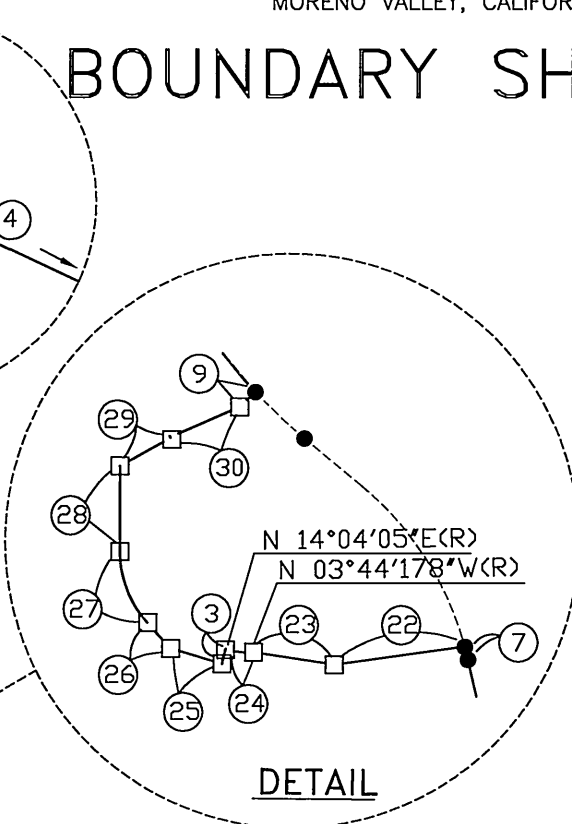
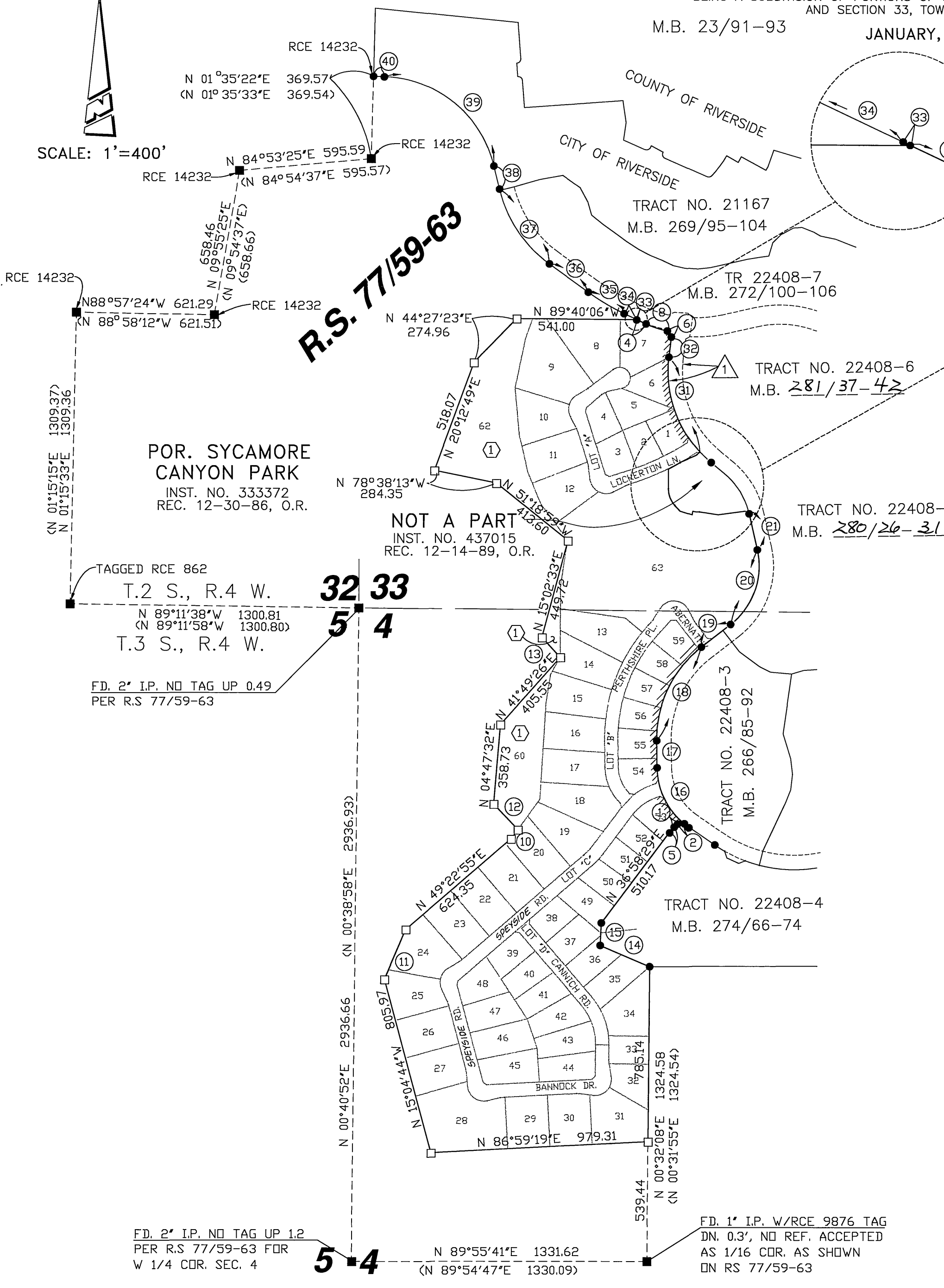
M.B. 23/91-93 JANUARY, 1998 KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

**BOUNDARY SHEET**

M.B. 33/43-44



SCALE: 1"=400'



**DATA**

| DELTA/BEARING       | RADIUS     | LENGTH     | TANGENT    |
|---------------------|------------|------------|------------|
| 1 N 47°31'31"E      |            | 20.86      |            |
| 2 N 88°12'28"E      |            | 29.99      |            |
| 3 N 13°40'12"E      |            | 15.13      |            |
| 4 <N 64°55'09"W>    |            | <45.73>    |            |
| 5 10°33'02"         | 170.00     | 31.30      | 15.70      |
| 6 N 33°18'42"W      |            | 32.63      |            |
| 7 <<2°26'25">>      | <<330.00>> | <<14.05>>  | <<7.03>>   |
| 8 <13°44'33">       | <422.60>   | <101.36>   | <50.93>    |
| 9 N 47°07'02"E<R>   |            | 22.59      |            |
| 10 N 36°48'52"W     |            | 51.20      |            |
| 11 N 23°26'00"E     |            | 244.66     |            |
| 12 N 43°23'45"W     |            | 159.30     |            |
| 13 N 42°41'26"W     |            | 121.70     |            |
| 14 N 66°50'46"W     |            | 241.49     |            |
| 15 N 02°54'49"E     |            | 101.18     |            |
| 16 50°10'16"        | 330.00     | 288.96     | 154.48     |
| 17 [N 00°56'19"W]   |            | [122.24]   |            |
| 18 [53°13'01"]      | [520.00]   | [482.98]   | [260.49]   |
| 19 <<N 52°16'42"E>> |            | <<166.80>> |            |
| 20 <<65°06'40">>    | <<330.00>> | <<375.01>> | <<210.68>> |
| 21 <<N 12°49'58"W>> |            | <<166.36>> |            |
| 22 N 82°18'39"E     |            | 137.67     |            |
| 23 N 81°20'21"W     |            | 84.93      |            |
| 24 17°48'22"        | 95.50      | 29.68      | 14.96      |
| 25 N 73°25'48"W     |            | 55.90      |            |
| 26 N 42°24'10"W     |            | 35.89      |            |
| 27 42°24'09"        | 110.00     | 81.41      | 42.67      |
| 28 N 00°00'01"W     |            | 89.17      |            |
| 29 N 61°01'20"E     |            | 69.40      |            |
| 30 N 66°30'59"E     |            | 69.64      |            |
| 31 <<49°45'48">>    | <<532.15>> | <<462.19>> | <<246.81>> |
| 32 <<N 06°52'50"E>> |            | <<90.84>>  |            |
| 33 <0°11'46">       | <628.00>   | <2.15>     | <1.07>     |
| 34 <N 64°43'23"W>   |            | <60.93>    |            |
| 35 <10°28'34">      | <1028.00>  | <187.96>   | <94.24>    |
| 36 <N 54°14'49"W>   |            | <216.83>   |            |
| 37 <40°53'01">      | <578.00>   | <412.43>   | <215.44>   |
| 38 <N 13°21'48"W>   |            | <106.72>   |            |
| 39 <75°03'20">      | <522.00>   | <683.80>   | <400.95>   |
| 40 <N 88°25'08"W>   |            | <48.43>    |            |

**SURVEYOR'S NOTES:**

- BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF FAIR ISLE DRIVE BEING NORTH 52°16'42" EAST PER TRACT NO. 22408-3, M.B. 266/85-92 RIV. CO. RECORDS.
- <(---)> INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-4, M.B. 274/66-74, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
  - {---} INDICATES MEASURED AND RECORD DATA PER TRACT NO. 21167, M.B. 269/95-104, RIV. CO. RECORDS.
  - <<--->> INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-5, M.B. ~~280/26-31~~, RIV. CO. RECORDS.
  - <---> INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
  - (---) INDICATES MEASURED AND RECORD DATA PER RS 77/59-63 AND/OR M.B. 227/17-29, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
  - [---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-3, M.B. 266/85-92, RIV. CO. RECORDS.
  - ((---)) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 22408-6, M.B. ~~281/37-42~~, RIV. CO. RECORDS.
  - INDICATES FOUND 1" I.P. WITH "RCE 11842 TAG FLUSH, PER RS 77/59-63, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
  - INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, TRACT NO. 22408-4, M.B. 274/66-74, OR TRACT NO. 22408-7, M.B. 272/100-106, OR TRACT NO. 22408-6, M.B. ~~281/37-42~~, OR TRACT NO. 22408-5, M.B. ~~280/26-31~~, RIV. CO. RECORDS.
  - ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 22408-3, M.B. 266/85-92, OR TRACT NO. 22408-7, M.B. 272/100-106, RIV. CO. RECORDS.
  - INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH,
  - INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,
- SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, OR SET NAIL & TAG ON TOP OF WALL ON PROPERTY LINE OR PROLONGATION THEREOF.
- SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 75.04 ACRES.
- 1 INDICATES AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITY FACILITIES, INGRESS AND EGRESS, AND OTHER INCIDENTAL PURPOSES PER INST. NO. 410668, REC. 11-22-89, O.R., RIV. CO.
  - ////// INDICATES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO FAIR ISLE DRIVE.
  - ① SEE SIGNATURE OMISSIONS ON SHEET 2.

M.B. 283 / 20

M.B. 283 / 20

283 / 20

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

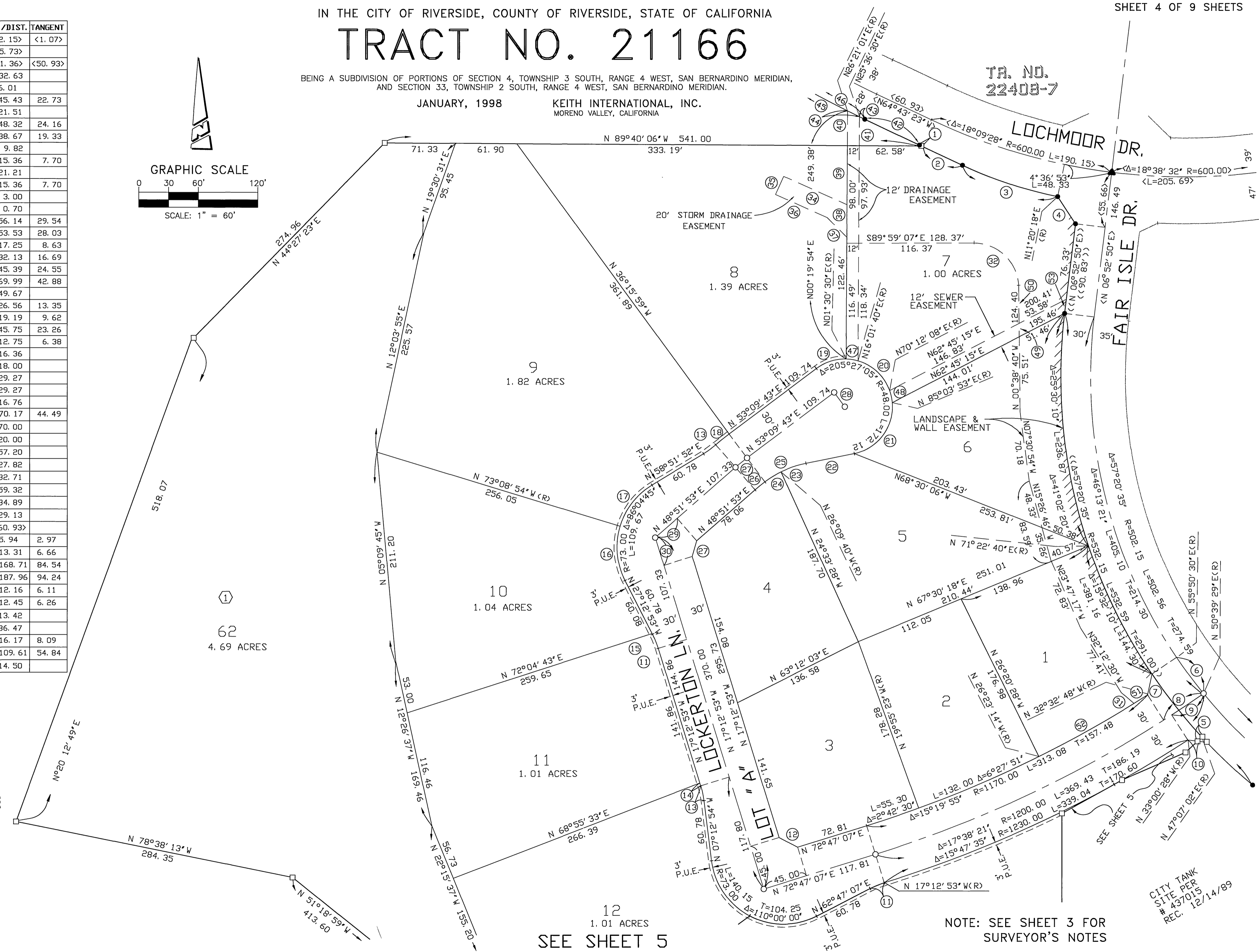
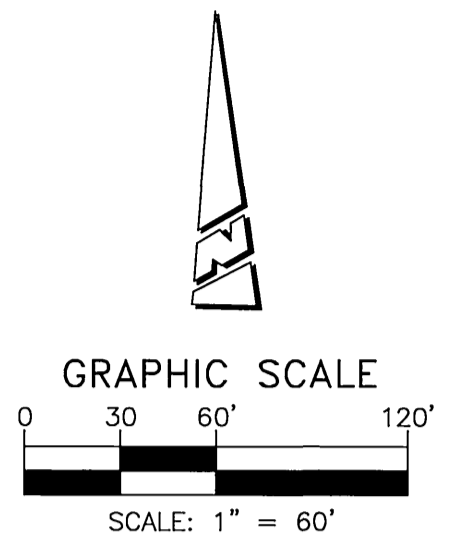
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JANUARY, 1998 KEITH INTERNATIONAL, INC. MORENO VALLEY, CALIFORNIA

TR. NO. 22408-7

| DATA | DELTA/BEARING     | RADIUS   | LEN. /DIST. | TANGENT |
|------|-------------------|----------|-------------|---------|
| 1    | <0° 11' 46">      | <628.00> | <2.15>      | <1.07>  |
| 2    | <N 64° 55' 09" W> |          | <45.73>     |         |
| 3    | <13° 44' 33">     | <422.60> | <101.36>    | <50.93> |
| 4    | N 33° 18' 42" W   |          | 32.63       |         |
| 5    | N 47° 07' 02" E   |          | 6.01        |         |
| 6    | 5° 11' 01"        | 502.15   | 45.43       | 22.73   |
| 7    | N 11° 38' 51" E   |          | 21.51       |         |
| 8    | 2° 18' 26"        | 1200.00  | 48.32       | 24.16   |
| 9    | 1° 50' 46"        | 1200.00  | 38.67       | 19.33   |
| 10   | N 83° 19' 40" W   |          | 9.82        |         |
| 11   | 10° 00' 00"       | 88.00    | 15.36       | 7.70    |
| 12   | N 62° 12' 53" W   |          | 21.21       |         |
| 13   | 10° 00' 00"       | 88.00    | 15.36       | 7.70    |
| 14   | N 17° 12' 53" W   |          | 3.00        |         |
| 15   | N 27° 12' 53" W   |          | 0.70        |         |
| 16   | 44° 03' 59"       | 73.00    | 56.14       | 29.54   |
| 17   | 42° 00' 46"       | 73.00    | 53.53       | 28.03   |
| 18   | 4° 17' 50"        | 230.00   | 17.25       | 8.63    |
| 19   | 38° 20' 47"       | 48.00    | 32.13       | 16.69   |
| 20   | 54° 10' 28"       | 48.00    | 45.39       | 24.55   |
| 21   | 83° 32' 55"       | 48.00    | 69.99       | 42.88   |
| 22   | N 78° 36' 48" E   |          | 49.67       |         |
| 23   | 14° 46' 28"       | 103.00   | 26.56       | 13.35   |
| 24   | 10° 40' 37"       | 103.00   | 19.19       | 9.62    |
| 25   | 25° 27' 05"       | 103.00   | 45.75       | 23.26   |
| 26   | 4° 17' 50"        | 170.00   | 12.75       | 6.38    |
| 27   | N 15° 49' 30" E   |          | 16.36       |         |
| 28   | N 36° 50' 17" W   |          | 18.00       |         |
| 29   | N 48° 51' 53" E   |          | 29.27       |         |
| 30   | N 17° 12' 53" W   |          | 29.27       |         |
| 31   | N 49° 33' 51" W   |          | 16.76       |         |
| 32   | 89° 20' 27"       | 45.00    | 70.17       | 44.49   |
| 33   | N 65° 54' 24" W   |          | 70.00       |         |
| 34   | N 24° 05' 36" E   |          | 20.00       |         |
| 35   | N 65° 54' 24" W   |          | 57.20       |         |
| 36   | N 44° 59' 07" W   |          | 27.82       |         |
| 37   | N 00° 19' 54" E   |          | 32.71       |         |
| 38   | N 00° 19' 54" E   |          | 59.32       |         |
| 39   | N 00° 19' 54" E   |          | 34.89       |         |
| 40   | N 00° 19' 54" E   |          | 29.13       |         |
| 41   | <N 64° 43' 23" W> |          | <60.93>     |         |
| 42   | 00° 19' 53"       | 1028.00  | 5.94        | 2.97    |
| 43   | 00° 44' 31"       | 1028.00  | 13.31       | 6.66    |
| 44   | 09° 24' 10"       | 1028.00  | 168.71      | 84.54   |
| 45   | 10° 28' 34"       | 1028.00  | 187.96      | 94.24   |
| 46   | 14° 31' 10"       | 48.00    | 12.16       | 6.11    |
| 47   | 14° 51' 45"       | 48.00    | 12.45       | 6.26    |
| 48   | N 00° 38' 40" W   |          | 13.42       |         |
| 49   | N 00° 38' 40" W   |          | 36.47       |         |
| 50   | 00° 47' 31"       | 1170.00  | 16.17       | 8.09    |
| 51   | 05° 22' 04"       | 1170.00  | 109.61      | 54.84   |
| 52   | N 06° 52' 50" E   |          | 14.50       |         |



**POR. SYCAMORE CANYON PARK**  
 INST. NO. 333372  
 REC. 12-30-86, D. R.

CITY TANK SITE PER # 437015 REC. 12/14/89

NOTE: SEE SHEET 3 FOR SURVEYOR'S NOTES

SEE SHEET 5

M.B. 283 / 21

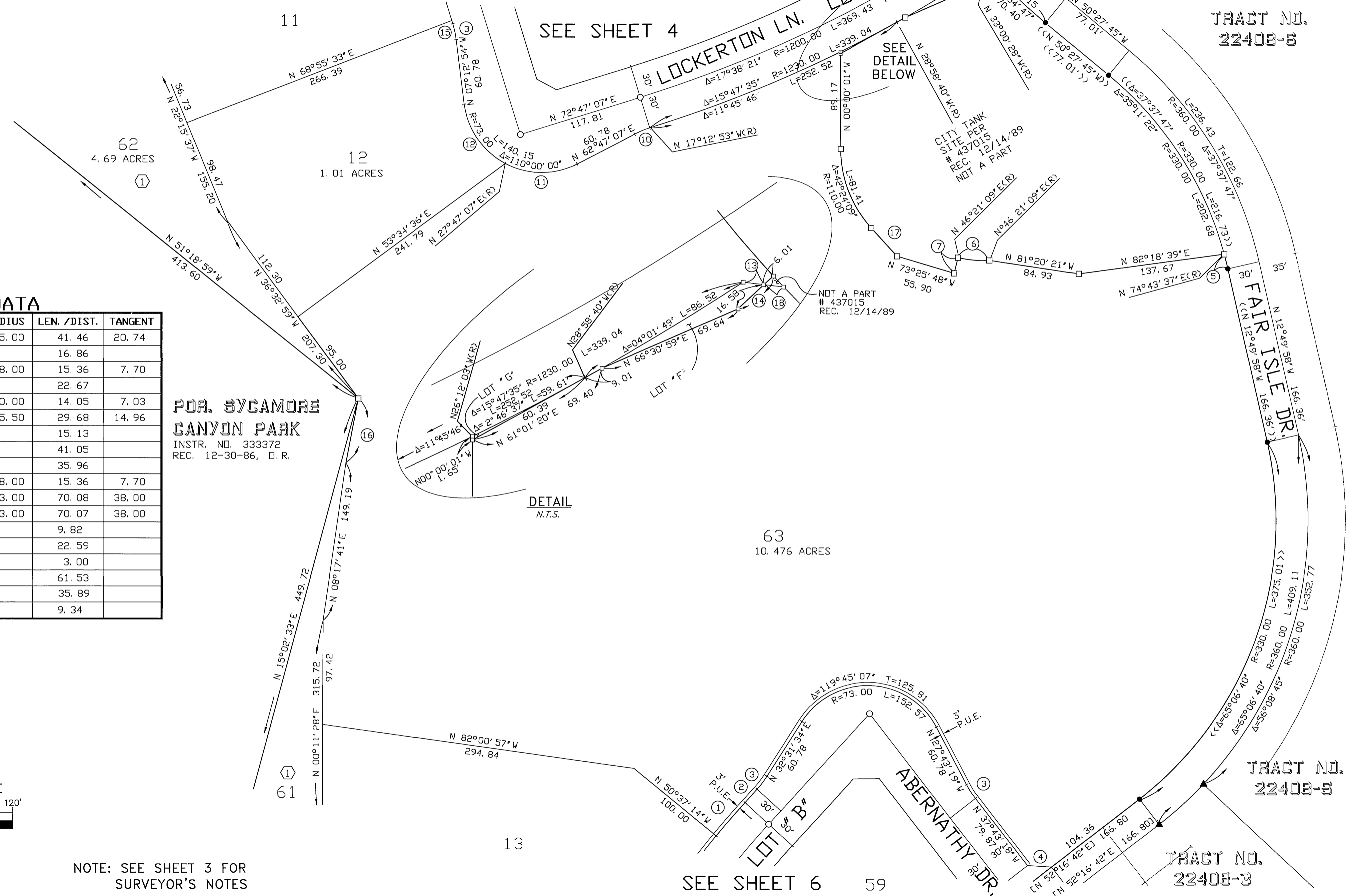
M.B. 283 / 21

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 21166

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998 KEITH INTERNATIONAL, INC. MORENO VALLEY, CALIFORNIA

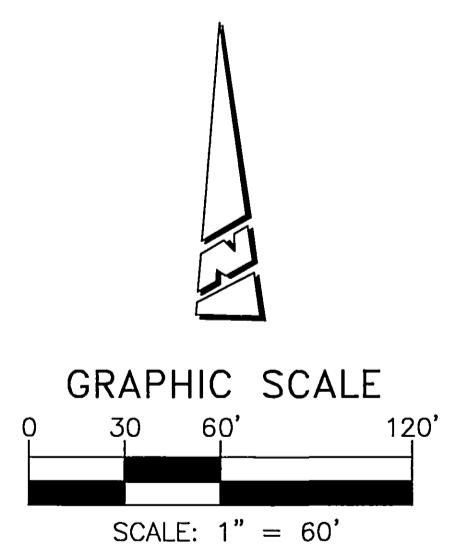


### DATA

| ① | DELTA/BEARING   | RADIUS | LEN. /DIST. | TANGENT |
|---|-----------------|--------|-------------|---------|
| ① | 3° 08' 47"      | 755.00 | 41.46       | 20.74   |
| ② | N 42° 31' 33" E |        | 16.86       |         |
| ③ | 10° 00' 00"     | 88.00  | 15.36       | 7.70    |
| ④ | N 86° 17' 53" W |        | 22.67       |         |
| ⑤ | 2° 26' 25"      | 330.00 | 14.05       | 7.03    |
| ⑥ | 17° 48' 22"     | 95.50  | 29.68       | 14.96   |
| ⑦ | N 13° 40' 12" E |        | 15.13       |         |
| ⑧ | N 50° 27' 45" W |        | 41.05       |         |
| ⑨ | N 50° 27' 45" W |        | 35.96       |         |
| ⑩ | 10° 00' 00"     | 88.00  | 15.36       | 7.70    |
| ⑪ | 55° 00' 00"     | 73.00  | 70.08       | 38.00   |
| ⑫ | 54° 59' 59"     | 73.00  | 70.07       | 38.00   |
| ⑬ | N 83° 19' 40" W |        | 9.82        |         |
| ⑭ | N 47° 07' 02" E |        | 22.59       |         |
| ⑮ | N 17° 12' 53" W |        | 3.00        |         |
| ⑯ | N 10° 53' 35" E |        | 61.53       |         |
| ⑰ | N 42° 24' 10" E |        | 35.89       |         |
| ⑱ | N 83° 19' 40" W |        | 9.34        |         |

**POR. SYCAMORE CANYON PARK**  
 INSTR. NO. 333372  
 REC. 12-30-86, D. R.

**DETAIL**  
 N.T.S.



NOTE: SEE SHEET 3 FOR SURVEYOR'S NOTES

M.B. 283 / 22

M.B. 283 / 22

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 21166

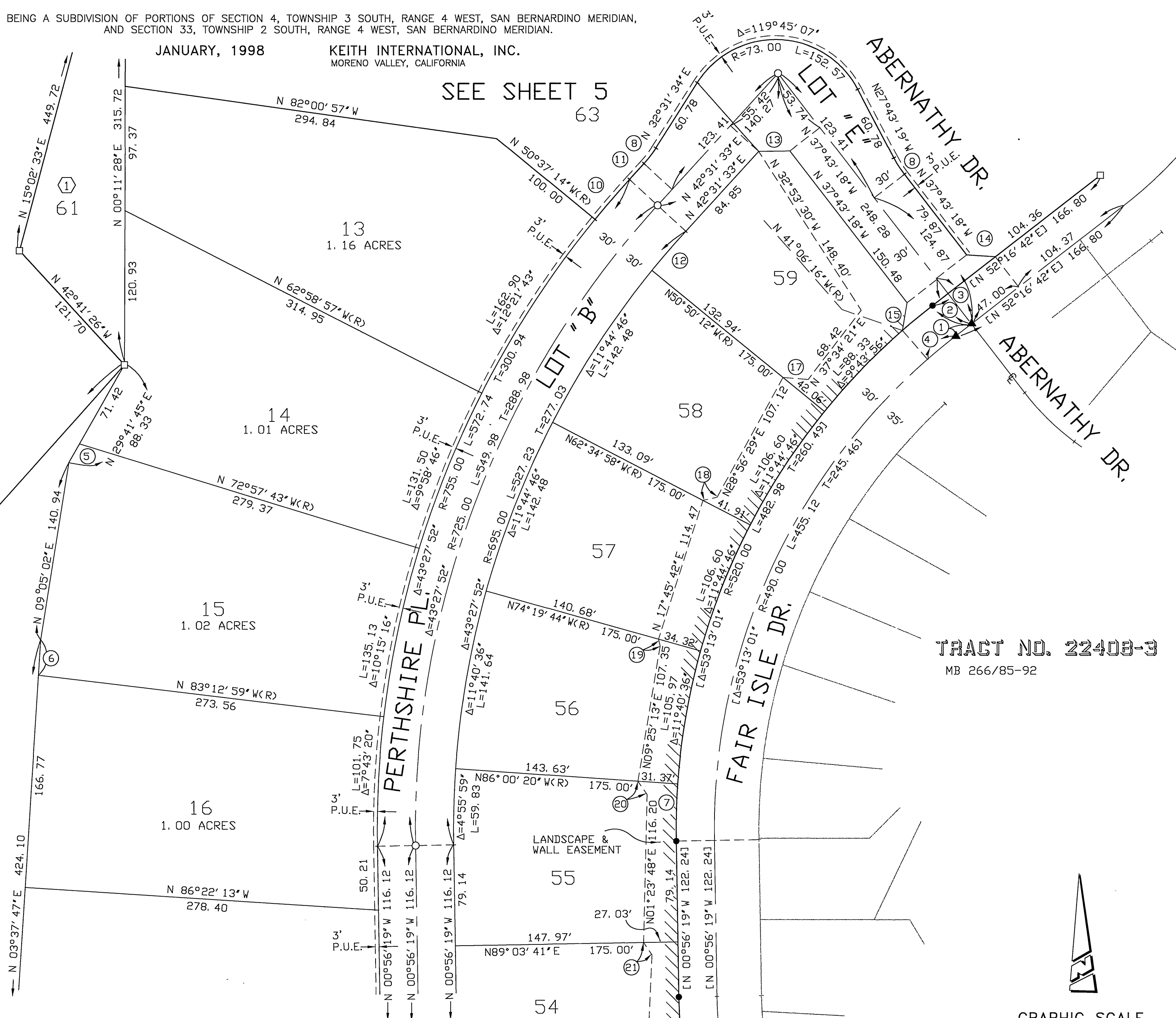
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

| DATA |                 |        |             |         |
|------|-----------------|--------|-------------|---------|
| ①    | DELTA/BEARING   | RADIUS | LEN. /DIST. | TANGENT |
| ①    | N 52° 16' 42" E |        | 15.43       |         |
| ②    | N 37° 43' 18" W |        | 44.07       |         |
| ③    | N 37° 43' 18" W |        | 45.00       |         |
| ④    | 3° 22' 58"      | 490.00 | 28.93       | 14.47   |
| ⑤    | N 29° 41' 45" E |        | 16.91       |         |
| ⑥    | N 03° 37' 47" E |        | 27.78       |         |
| ⑦    | 4° 55' 59"      | 520.00 | 44.77       | 22.40   |
| ⑧    | 10° 00' 00"     | 88.00  | 15.36       | 7.70    |
| ⑨    | N 00° 56' 19" W |        | 50.21       |         |
| ⑩    | 3° 08' 47"      | 755.00 | 41.46       | 20.74   |
| ⑪    | N 42° 31' 33" E |        | 16.86       |         |
| ⑫    | 3° 21' 45"      | 695.00 | 40.79       | 20.40   |
| ⑬    | N 89° 23' 13" E |        | 24.50       |         |
| ⑭    | N 86° 17' 53" W |        | 22.67       |         |
| ⑮    | N 09° 22' 49" E |        | 22.00       |         |
| ⑯    | N 85° 39' 07" W |        | 19.88       |         |
| ⑰    | N 77° 29' 25" E |        | 11.43       |         |
| ⑱    | N 13° 01' 38" W |        | 5.57        |         |
| ⑳    | N 34° 51' 52" W |        | 12.59       |         |
| ㉑    | N 34° 24' 37" W |        | 11.70       |         |

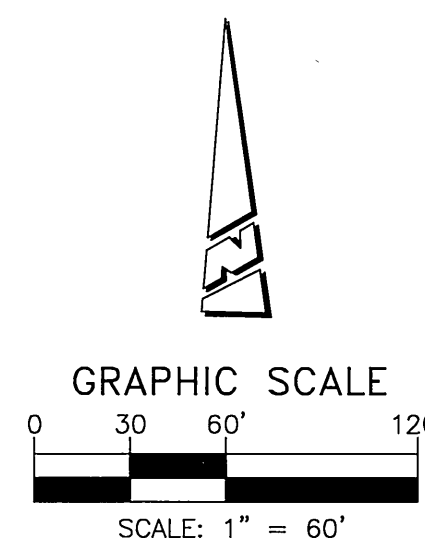
**POR. SYCAMORE CANYON PARK**  
INST. NO. 33372  
REC. 12-30-86, D. R.



SEE SHEET 7

SEE SHEET 5

TRACT NO. 22408-3  
MB 266/85-92



NOTE: SEE SHEET 3 FOR SURVEYOR'S NOTES

283/24

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 21166

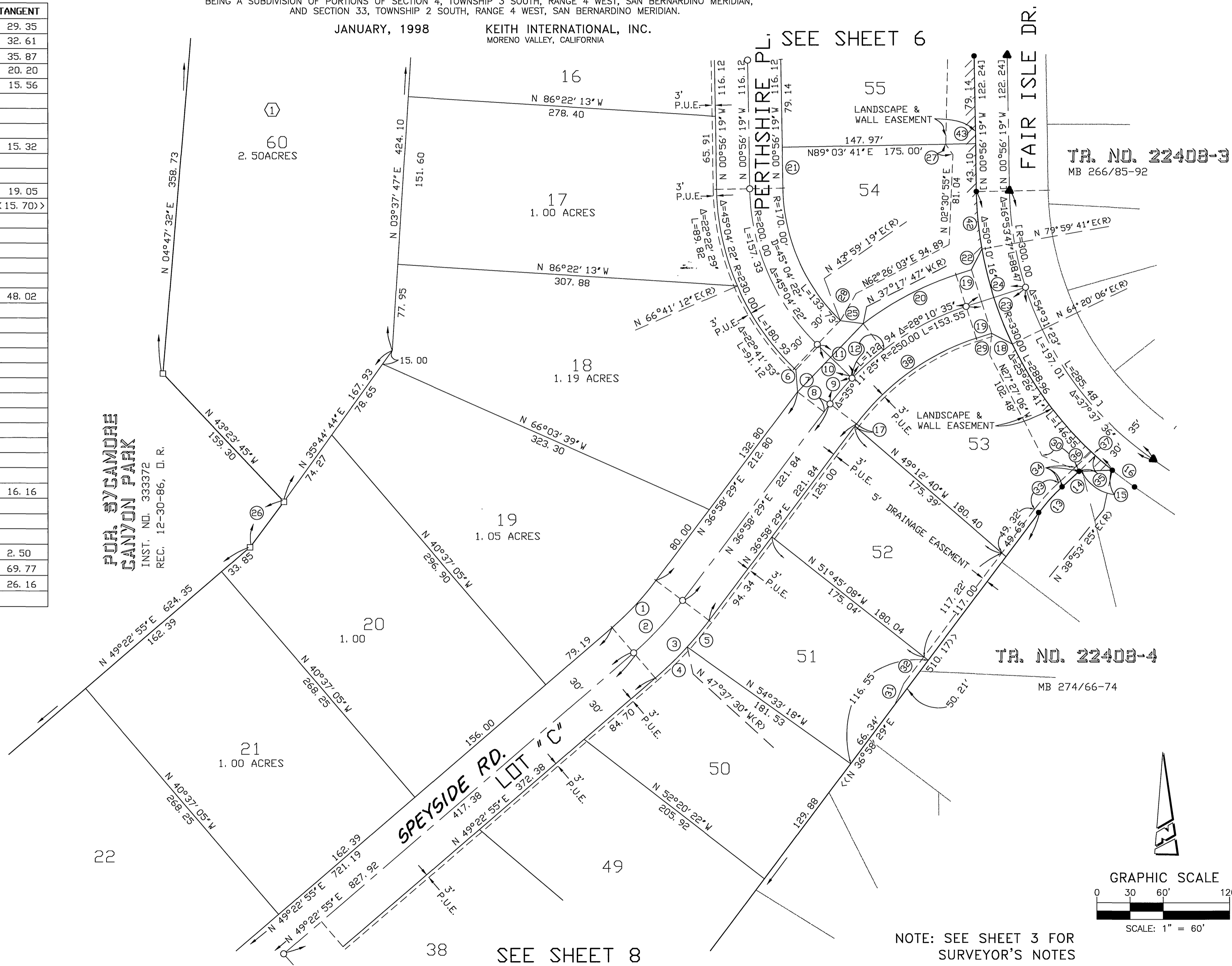
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

## DATA

| ① | DELTA/BEARING       | RADIUS     | LEN. /DIST. | TANGENT   |
|---|---------------------|------------|-------------|-----------|
| ① | 12° 24' 26"         | 270.00     | 58.47       | 29.35     |
| ② | 12° 24' 26"         | 300.00     | 64.96       | 32.61     |
| ③ | 12° 24' 26"         | 330.00     | 71.46       | 35.87     |
| ④ | 7° 00' 25"          | 330.00     | 40.36       | 20.20     |
| ⑤ | 5° 24' 01"          | 330.00     | 31.10       | 15.56     |
| ⑥ | N 46° 00' 41" W     |            | 1.88        |           |
| ⑦ | N 04° 31' 06" W     |            | 19.88       |           |
| ⑧ | N 36° 58' 29" E     |            | 9.04        |           |
| ⑨ | 7° 00' 50"          | 250.00     | 30.60       | 15.32     |
| ⑩ | N 46° 00' 41" W     |            | 41.69       |           |
| ⑪ | N 46° 00' 41" W (R) |            | 43.57       |           |
| ⑫ | 8° 42' 54"          | 250.00     | 38.03       | 19.05     |
| ⑬ | <<10° 33' 02">>     | <<170.00>> | <<31.30>>   | <<15.70>> |
| ⑭ | <<N 47° 31' 31" E>> |            | <<20.86>>   |           |
| ⑮ | <<N 88° 12' 28" E>> |            | <<29.99>>   |           |
| ⑯ | N 36° 58' 29" E     |            | 2.50        |           |
| ⑰ | N 62° 39' 00" W     |            | 21.08       |           |
| ⑱ | N 72° 09' 54" E     |            | 14.66       |           |
| ⑲ | 19° 27' 41"         | 280.00     | 95.11       | 48.02     |
| ⑳ | N 00° 56' 19" W     |            | 36.98       |           |
| ㉑ | N 26° 58' 47" E     |            | 21.08       |           |
| ㉒ | N 72° 09' 54" E (R) |            | 56.44       |           |
| ㉓ | N 72° 09' 54" E     |            | 41.78       |           |
| ㉔ | N 82° 29' 22" W     |            | 20.90       |           |
| ㉕ | N 36° 48' 52" E     |            | 51.20       |           |
| ㉖ | N 34° 24' 37" W     |            | 11.70       |           |
| ㉗ | N 30° 28' 36" E     |            | 28.32       |           |
| ㉘ | N 05° 03' 01" E     |            | 19.66       |           |
| ㉙ | N 67° 16' 58" W     |            | 36.32       |           |
| ㉚ | N 22° 47' 52" E     |            | 20.42       |           |
| ㉛ | N 36° 58' 29" E     |            | 30.53       |           |
| ㉜ | 10° 33' 02"         | 175.00     | 32.22       | 16.16     |
| ㉝ | N 47° 31' 31" E     |            | 20.80       |           |
| ㉞ | N 46° 08' 28" E     |            | 20.33       |           |
| ㉟ | N 46° 08' 28" E     |            | 19.98       |           |
| ㊱ | 00° 52' 10"         | 330.00     | 5.01        | 2.50      |
| ㊲ | 35° 11' 24"         | 220.00     | 135.12      | 69.77     |
| ㊳ | 09° 04' 00"         | 330.00     | 52.22       | 26.16     |
| ㊴ | N 89° 03' 41" E     |            | 27.03       |           |



M.B. 283 / 24

M.B. 283 / 24

NOTE: SEE SHEET 3 FOR SURVEYOR'S NOTES

283 / 25

**DATA**

| NO. | DELTA/BEARING      | RADIUS  | LEN. /DIST. | TANGENT |
|-----|--------------------|---------|-------------|---------|
| 1   | 10° 00' 00"        | 88.00   | 15.36       | 7.70    |
| 2   | N 17° 09' 05" E    |         | 16.00       |         |
| 3   | N 85° 37' 05" W    |         | 21.21       |         |
| 4   | N 04° 22' 55" E    |         | 21.21       |         |
| 5   | N 36° 50' 17" W    |         | 45.00       |         |
| 6   | N 49° 22' 55" E    |         | 45.00       |         |
| 7   | 35° 36' 20"        | 73.00   | 45.36       | 23.44   |
| 8   | N 02° 54' 49" E    |         | 8.18        |         |
| 9   | N 02° 54' 49" E    |         | 52.23       |         |
| 10  | N 02° 54' 49" E    |         | 12.15       |         |
| 11  | N 02° 54' 49" E    |         | 45.00       |         |
| 12  | N 02° 54' 49" E    |         | 49.67       |         |
| 13  | N 02° 54' 49" E    |         | 16.55       |         |
| 14  | N 02° 54' 49" E    |         | 16.16       |         |
| 15  | N 02° 54' 49" E    |         | 35.95       |         |
| 16  | N 49° 22' 55" E    |         | 16.55       |         |
| 17  | N 49° 22' 55" E    |         | 13.01       |         |
| 18  | N 49° 45' 06" W    |         | 3.23        |         |
| 19  | N 49° 45' 06" W    |         | 11.86       |         |
| 20  | 01° 15' 04"        | 156.00' | 3.41'       |         |
| 21  | 13° 38' 34"        | 156.00' | 37.15'      |         |
| 22  | 14° 53' 38"        | 156.00' | 40.55'      | 20.39'  |
| 23  | 87° 29' 02"        | 2.00    | 3.05'       | 1.91'   |
| 24  | N 54° 36' 33" E    |         | 14.64       |         |
| 25  | N 31° 37' 54" W    |         | 17.48       |         |
| 26  | N 59° 59' 14" E    |         | 7.87        |         |
| 27  | 86° 51' 59"        | 2.00    | 3.03'       | 1.89'   |
| 28  | 06° 47' 25"        | 156.37  | 18.53'      | 9.28'   |
| 29  | N 00° 32' 08" E    |         | 12.04       |         |
| 30  | N 00° 32' 08" E    |         | 23.56       |         |
| 31  | N 00° 32' 08" E    |         | 27.58       |         |
| 32  | N 41° 15' 36" E    |         | 27.01       |         |
| 33  | N 73° 20' 34" E    |         | 20.75       |         |
| 34  | N 15° 34' 13" W    |         | 28.52       |         |
| 35  | N 05° 40' 34" E    |         | 21.03       |         |
| 36  | N 62° 41' 42" E(R) |         | 0.00        |         |
| 37  | 115° 00' 00"       | 39.00   | 78.28       | 61.22   |

**DATA (continued)**

| NO. | DELTA/BEARING   | RADIUS | LEN. /DIST. | TANGENT |
|-----|-----------------|--------|-------------|---------|
| 38  | 70° 46' 59"     | 51.00  | 63.01       | 36.23   |
| 39  | N 49° 12' 14" E |        | 51.03       |         |
| 40  | N 49° 12' 14" E |        | 30.75       |         |
| 41  | N 25° 58' 19" W |        | 18.86       |         |
| 42  | N 47° 45' 48" W |        | 16.10       |         |
| 43  | N 56° 15' 21" W |        | 37.98       |         |
| 44  | N 50° 28' 56" W |        | 4.90        |         |
| 45  | N 50° 28' 56" W |        | 33.12       |         |
| 46  | N 50° 28' 56" W |        | 38.01       |         |
| 47  | N 43° 05' 47" W |        | 56.41       |         |
| 48  | N 49° 22' 55" E |        | 25.48       |         |

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 21166

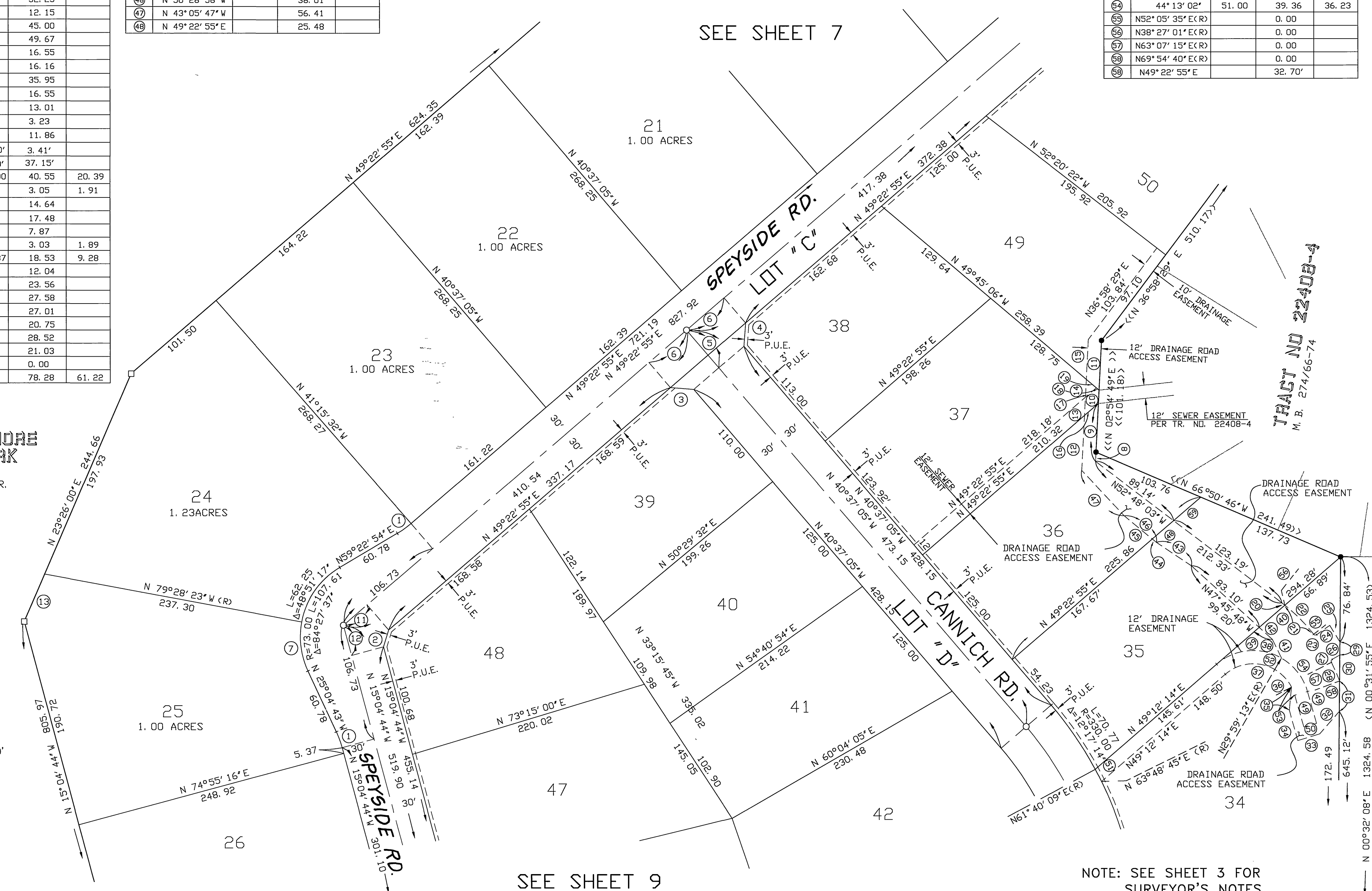
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998

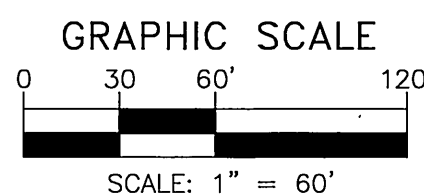
KEITH INTERNATIONAL, INC.  
MORENO VALLEY, CALIFORNIA

**DATA (continued)**

| NO. | DELTA/BEARING     | RADIUS | LEN. /DIST. | TANGENT |
|-----|-------------------|--------|-------------|---------|
| 49  | N 15° 47' 46" W   |        | 30.00       |         |
| 50  | N 74° 12' 14" E   |        | 12.00       |         |
| 51  | 02° 08' 36"       | 330.00 | 12.34       | 6.17    |
| 52  | 115° 00' 00"      | 51.00  | 102.36      | 80.05   |
| 53  | 11° 30' 32"       | 39.00  | 7.83        | 3.93    |
| 54  | 44° 13' 02"       | 51.00  | 39.36       | 36.23   |
| 55  | N52° 05' 35" E(R) |        | 0.00        |         |
| 56  | N38° 27' 01" E(R) |        | 0.00        |         |
| 57  | N63° 07' 15" E(R) |        | 0.00        |         |
| 58  | N69° 54' 40" E(R) |        | 0.00        |         |
| 59  | N49° 22' 55" E    |        | 32.70'      |         |



**POP. SYCAMORE CANYON PARK**  
INST. NO. 333372  
REC. 12-30-86, O. R.



SEE SHEET 9

NOTE: SEE SHEET 3 FOR SURVEYOR'S NOTES

M.B. 283 / 25

M.B. 283 / 25



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

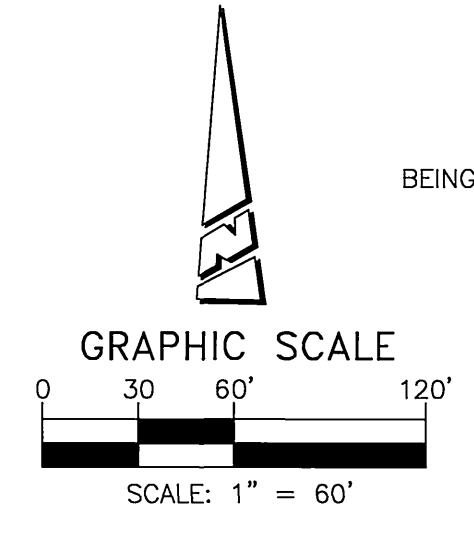
# TRACT NO. 21166

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

JANUARY, 1998 KEITH INTERNATIONAL, INC. MORENO VALLEY, CALIFORNIA

### DATA

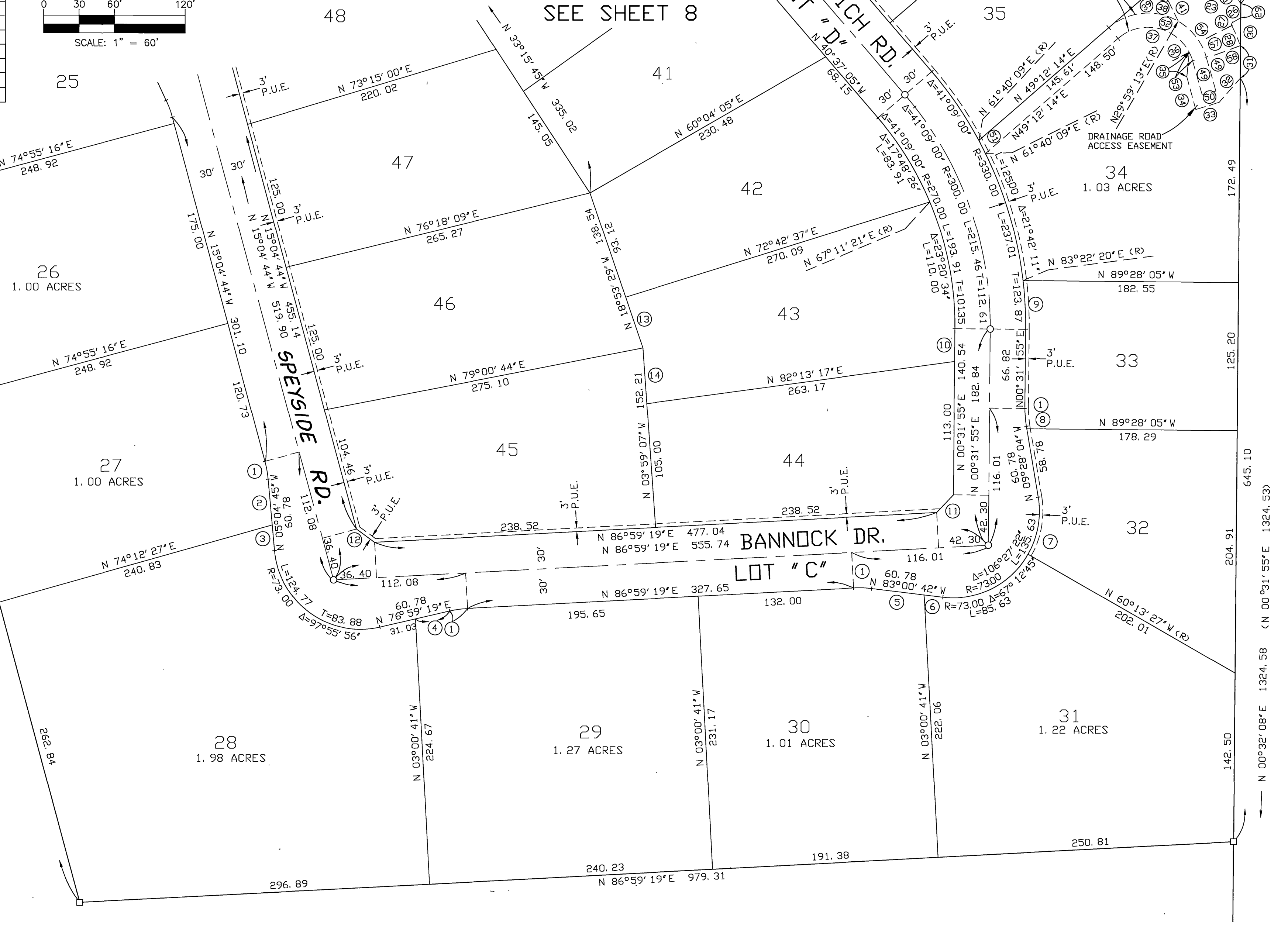
| DELTA/BEARING | RADIUS | LEN. /DIST. | TANGENT |
|---------------|--------|-------------|---------|
| 10°00'00"     | 88.00  | 15.36       | 7.70    |
| N 05°04'45"W  |        | 38.99       |         |
| N 05°04'45"W  |        | 21.79       |         |
| N 76°59'19"E  |        | 29.75       |         |
| N 83°00'42"W  |        | 44.78       |         |
| N 83°00'42"W  |        | 16.00       |         |
| 39°14'37"     | 73.00  | 50.00       |         |
| N 09°28'04"W  |        | 2.00        |         |
| 7°09'35"      | 330.00 | 41.24       |         |
| N 00°31'55"E  |        | 27.54       |         |
| N 43°45'37"E  |        | 20.55       |         |
| N 54°02'43"W  |        | 18.87       |         |
| N 18°53'29"W  |        | 45.42       |         |
| N 03°59'07"W  |        | 47.21       |         |
| 01°15'04"     | 156.00 | 3.41        | 1.70    |
| 13°38'34"     | 156.00 | 37.15       | 18.66   |



**POR. SYCAMORE CANYON PARK**  
 INST. NO. 33372  
 REC. 12-30-86, D. R.

### DATA (continued)

| DELTA/BEARING   | RADIUS | LEN. /DIST. | TANGENT |
|-----------------|--------|-------------|---------|
| 14°53'38"       | 156.00 | 40.55       | 20.39   |
| 87°29'02"       | 2.00   | 3.05        | 1.91    |
| N 54°36'33"E    |        | 14.64       |         |
| N 31°37'54"W    |        | 17.48       |         |
| N 59°59'14"E    |        | 7.87        |         |
| 86°51'59"       | 2.00   | 3.03        | 1.89    |
| 06°47'25"       | 156.37 | 18.53       | 9.28    |
| N 00°32'08"E    |        | 12.04       |         |
| N 00°32'08"E    |        | 23.56       |         |
| N 00°32'08"E    |        | 27.58       |         |
| N 41°15'36"E    |        | 27.01       |         |
| N 73°20'34"E    |        | 20.75       |         |
| N 15°34'13"W    |        | 28.52       |         |
| N 05°40'34"E    |        | 21.03       |         |
| N 62°41'42"E(R) |        | 0.00        |         |
| 103°29'08"      | 39.00  | 70.44       | 49.46   |
| 70°46'59"       | 51.00  | 63.01       | 36.23   |
| N 49°12'14"E    |        | 51.03       |         |
| N 49°12'14"E    |        | 30.75       |         |
| N 25°58'19"W    |        | 18.86       |         |
| N 47°45'48"W    |        | 16.10       |         |
| N 56°15'21"W    |        | 37.98       |         |
| N 15°47'46"W    |        | 30.00       |         |
| N 74°12'14"E    |        | 12.00       |         |
| 02°08'36"       | 330.00 | 12.34       | 6.17    |
| 115°00'00"      | 51.00  | 102.36      | 80.05   |
| 11°30'32"       | 39.00  | 7.83        | 3.93    |
| 44°13'02"       | 51.00  | 39.36       | 36.23   |
| N52°05'35"E(R)  |        | 0.00        |         |
| N38°27'01"E(R)  |        | 0.00        |         |
| N63°07'15"E(R)  |        | 0.00        |         |
| N69°54'40"E(R)  |        | 0.00        |         |



NOTE: SEE SHEET 3 FOR SURVEYOR'S NOTES