

TRACT NO. 25219-2

BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF
SECTION 18, T. 3 S., R. 4 W., S.B.M.

adkan
ENGINEERS

AUGUST 1998

2000-30597

ORIGINAL

SHEET 1 OF 5 SHEETS

287
73

M.B. 287 / 73

RECORDER'S STATEMENT

FILED THIS 27th DAY OF JAN, 2000
AT 8:00 A.M. IN BOOK 287 OF MAPS,
AT PAGE 73-77 AT THE REQUEST
OF THE CLERK OF THE BOARD.
NO. 2000-30597
FEE \$14.00
GARY L. ORSO, COUNTY ASSESSOR, CLERK AND
RECORDER
BY: [Signature] DEPUTY

SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE
SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS
NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE
MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE
DISTINCTIVE BORDER LINE, AND WE HEREBY DEDICATE TO PUBLIC USE FOR STREET
AND PUBLIC UTILITY PURPOSES: LOTS "A" THROUGH "E" INCLUSIVE

WE HEREBY DEDICATE TO PUBLIC USE THE DRAINAGE EASEMENTS AS SHOWN HEREON
FOR CONSTRUCTION, RECONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE LOT "F", 1' BARRIER STRIP, FOR ROAD
AND ACCESS CONTROL.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "RECIPROCAL DRIVEWAY ACCESS EASEMENTS" FOR
PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT
OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE DRAINAGE EASEMENTS" FOR
PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT
OWNERS WITHIN THIS TRACT MAP.

THE CREST AT HAWARDEN, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

[Signature]

TRUSTEE

IMPERIAL BANK, A CALIFORNIA BANKING CORPORATION UNDER DEED OF TRUST RECORDED
5-24-99 AND INSTRUMENT NO. 223755 OFFICIAL RECORDS OF RIVERSIDE COUNTY.

[Signature]
BARRY J. COHEN
SENIOR VICE PRESIDENT

[Signature]
Anthony Loplato
Vice President

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY: ACADEMY SOILS ENGINEERING, INC.
ON APRIL 16, 1990 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA,
SECTION 17953.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 664.36 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE
FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

1. A RIGHT OF WAY FOR DITCHES OR CANALS TOGETHER WITH MINERAL RIGHTS AS RESERVED
IN THE UNITED STATES PATENT RECORDED AUGUST 18, 1896 IN BOOK 1, PAGE 352,
OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS.

ON 6/15/99 BEFORE ME, Maria Taubson A NOTARY PUBLIC
PERSONALLY APPEARED Timothy N. Roberts, PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME IN THEIR CAPACITIES AND THAT BY THEIR SIGNATURES
ON THE INSTRUMENT THE PERSONS, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES: 8/1/02

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS.

ON June 18, 1999 BEFORE ME, Kerry A. Doyle A NOTARY PUBLIC
PERSONALLY APPEARED Barry J. Cohen and Anthony Loplato, PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME IN THEIR CAPACITIES AND THAT BY THEIR SIGNATURES
ON THE INSTRUMENT THE PERSONS, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES: July 4, 2000

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE,
THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID
STATE, COUNTY, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT
TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT
YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ ~~16,700~~ 35,000.

DATED 6-24 1999
01-13-2000

PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: [Signature]
DEPUTY [Signature]

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 35,000.00 HAS BEEN EXECUTED
AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA,
CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL,
AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF
THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET
PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED January 25, 2000

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: [Signature]
DEPUTY

BY: _____
DEPUTY

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS
HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE
HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE
COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH
COUNTY STANDARDS. THE PUBLIC DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY ACCEPTED.

DATED January 25, 2000

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

[Signature]
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST: GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS

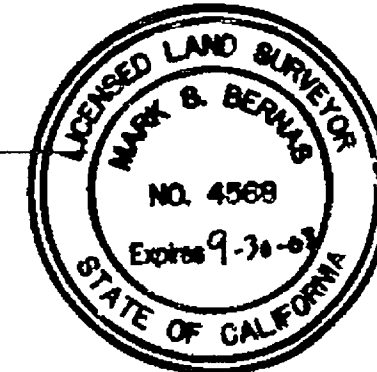
BY: [Signature] DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME
OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT
APPEARED ON THE TENTATIVE MAP OF TRACT No. 25219-2 AS FILED, AMENDED AND
APPROVED BY THE BOARD OF SUPERVISORS ON MARCH 5, 1999, THE EXPIRATION DATE
BEING MARCH 5, 2000 AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: Jan 14, 2000

[Signature]
MARK S. BERNAS, COUNTY SURVEYOR
L.S. 4568, EXP. 9-30-03

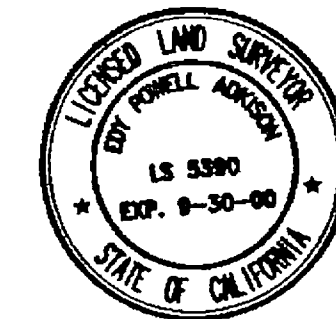


SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA
AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A
SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER 1999; THAT ALL MONUMENTS
SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR
WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP.
THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 6-3 1999

[Signature]
EDY P. ADKISON L.S. 5390
EXPIRATION DATE: 9/30/00



M.B. 287 / 73

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 25219-2

BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, T. 3 S., R. 4 W., S.B.M.

AUGUST 1998

adkan ENGINEERS

CITY OF RIVERSIDE M.B. 150/ 76-77

TRACT NO. 25219-1 M.B. 270/ 21 - 28



Scale 1" = 200'

BERRY ROAD

SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE S/W 1/4 OF THE S/W 1/4 OF THE S/W 1/4 OF THE N/W 1/4 OF SECTION 18, T. 3 S., R. 4 W. AND BEING N 00°11'31" W PER P.M. 13/46.
2. THIS TRACT CONTAINS 40.25 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (RIV. CO. STD. "E").
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (RIV. CO. STD. "D").
6. ● INDICATES FOUND 1" IRON PIPE, FLUSH TAGGED 3547 PER M.B. 270/ 21-28, UNLESS OTHERWISE NOTED.
7. ○ INDICATES SET 1" IRON PIPE, TAGGED L.S. 5390, FLUSH, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND MEASURED DATA PER M.B. 270/ 21-28 UNLESS OTHERWISE NOTED.
9. [] INDICATES RECORD DATA PER P.M. 13/46.
10. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.

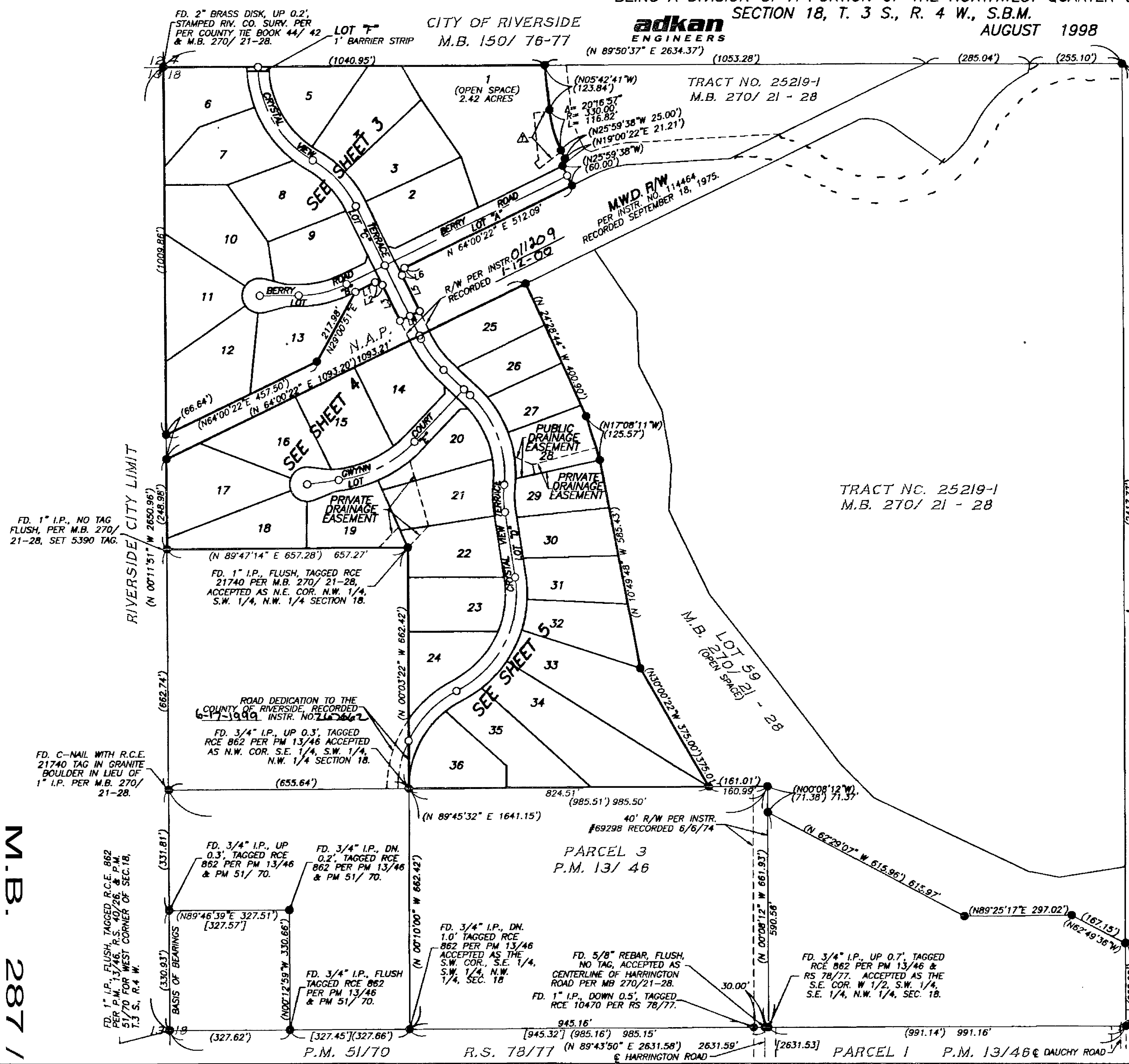
EASEMENTS

1. AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICE PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED MAY 26, 1992 AS INSTRUMENT NO. 189217 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. A RIGHT OF WAY FOR DITCHES OR CANALS TOGETHER WITH MINERAL RIGHTS AS RESERVED IN THE UNITED STATES PATENT RECORDED AUGUST 18, 1896 IN BOOK 1, PAGE 352, OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, NOT PLOTTABLE.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, IN E.C.S. BOOK 29 PAGE 70 LOTS 1 THROUGH 36, INCLUSIVE. C.C.&R'S PER INSTRUMENT NO. 205320 RECORDED 5-20-98

NUMBER	DIRECTION	DISTANCE
L1	N64°00'22"E	59.80'
L2	N70°59'38"W	21.21'
L3	N25°59'38"W	110.00'
L4	N64°00'22"E	60.00'
L5	N25°59'38"W	110.00'
L6	N19°00'22"E	21.21'



FD. 1" I.P., NO TAG FLUSH, PER M.B. 270/ 21-28, SET 5390 TAG.

FD. C-NAIL WITH R.C.E. 21740 TAG IN GRANITE BOULDER IN LIEU OF 1" I.P. PER M.B. 270/ 21-28.

FD. 1" I.P., FLUSH, TAGGED R.C.E. 862 PER P.M. 13/46, R.S. 40/26 & P.M. 51/70 FOR WEST CORNER OF SEC. 18, T. 3 S., R. 4 W.

M.B. 287 / 74

M.B. 287 / 74

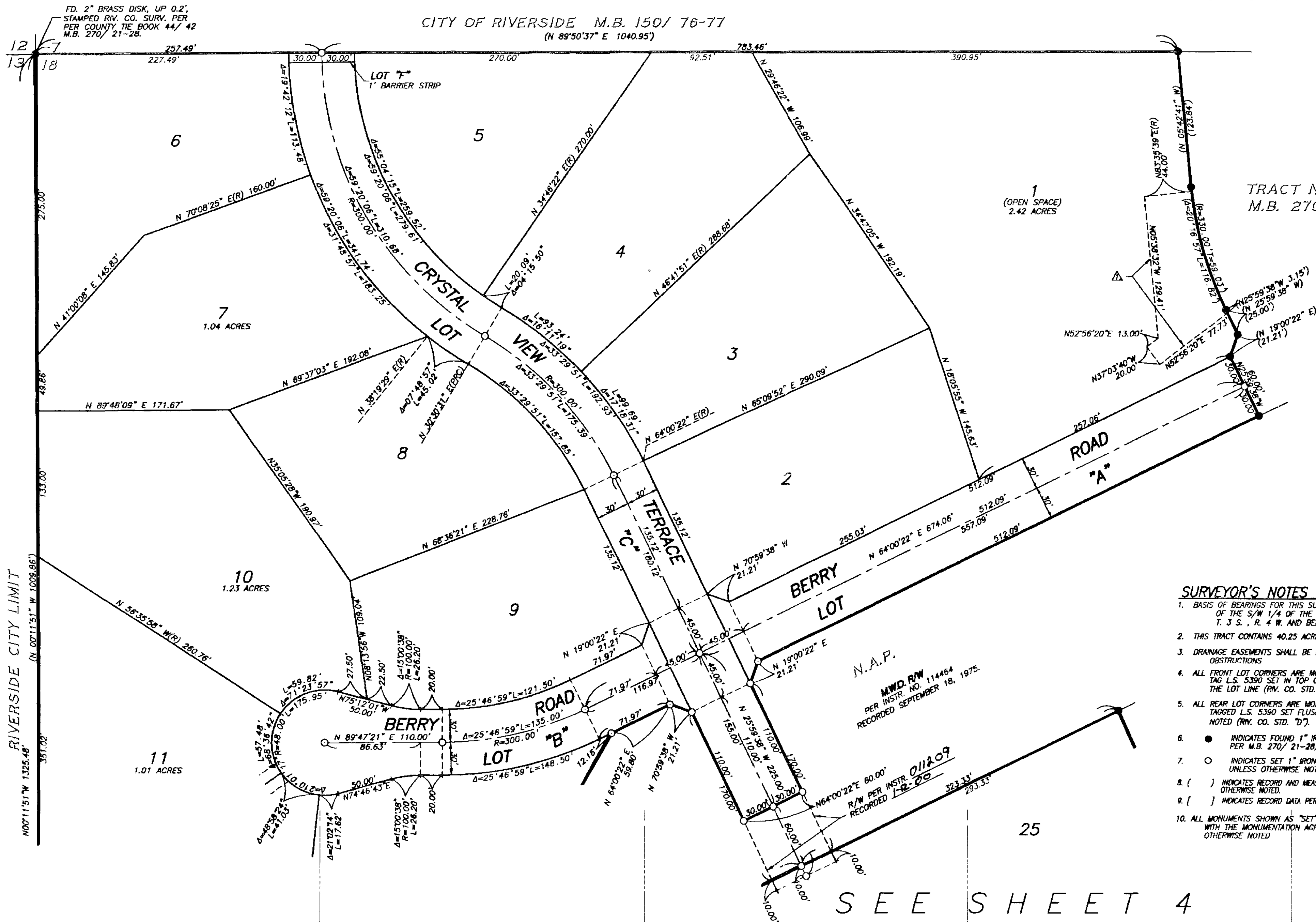
IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 25219-2
BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF
SECTION 18, T. 3 S., R. 4 W., S.B.M.
adkan ENGINEERS
AUGUST 1998



Scale 1" = 60'



CITY OF RIVERSIDE M.B. 150/ 76-77
(N 89°50'37" E 1040.95')



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE S/W 1/4 OF THE S/W 1/4 OF THE S/W 1/4 OF THE N/W 1/4 OF SECTION 18, T. 3 S., R. 4 W. AND BEING N 00°11'51" W PER P.M. 13/46.
2. THIS TRACT CONTAINS 40.25 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (RIV. CO. STD. "E").
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (RIV. CO. STD. "D").
6. ● INDICATES FOUND 1" IRON PIPE, FLUSH TAGGED 3547 PER M.B. 270/ 21-28, UNLESS OTHERWISE NOTED.
7. ○ INDICATES SET 1" IRON PIPE, TAGGED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND MEASURED DATA PER M.B. 270/ 21-28 UNLESS OTHERWISE NOTED.
9. [] INDICATES RECORD DATA PER P.M. 13/46.
10. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED

SEE SHEET 4

RIVERSIDE CITY LIMIT

M.B. 287 / 75

M.B. 287 / 75

SEE SHEET 3

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 25219-2

BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, T. 3 S., R. 4 W., S.B.M.

adkan
ENGINEERS

AUGUST 1998

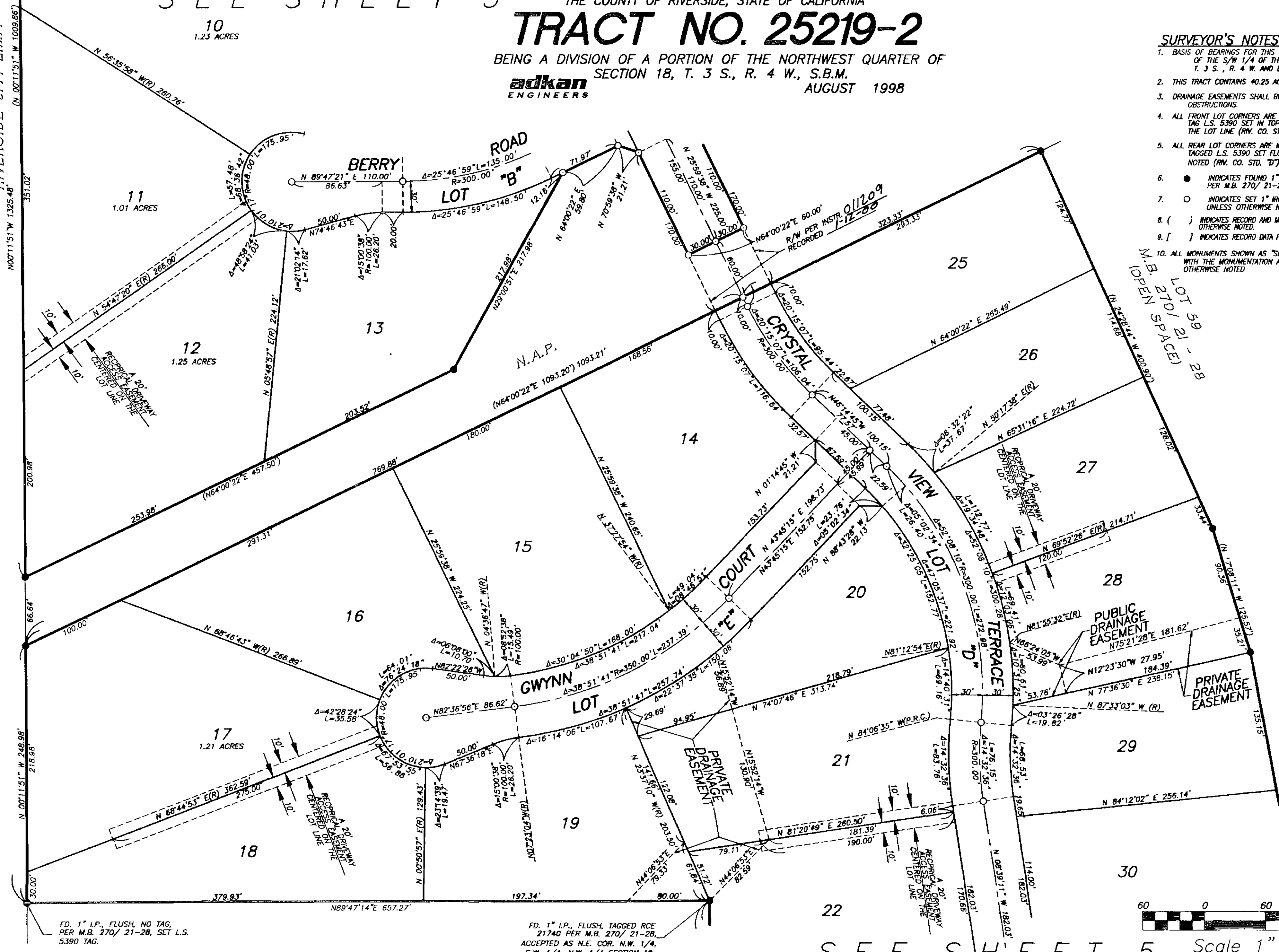
SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE S/W 1/4 OF THE S/W 1/4 OF THE N/W 1/4 OF SECTION 18, T. 3 S., R. 4 W. AND BEING N 00°11'51" W PER P.M. 13/46.
2. THIS TRACT CONTAINS 40.25 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (R.V. CO. STD. "E").
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (R.V. CO. STD. "D").
6. ● INDICATES FOUND 1" IRON PIPE, FLUSH TAGGED 3547 PER M.B. 270/ 21-28, UNLESS OTHERWISE NOTED.
7. ○ INDICATES SET 1" IRON PIPE, TAGGED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND MEASURED DATA PER M.B. 270/ 21-28 UNLESS OTHERWISE NOTED.
9. [] INDICATES RECORD DATA PER P.M. 13/46.
10. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.

RIVERSIDE CITY LIMIT

M.B. 287/ 76

M.B. 287/ 76



FD. 1" I.P., FLUSH, NO TAG, PER M.B. 270/ 21-28, SET L.S. 5390 TAG.

FD. 1" I.P., FLUSH, TAGGED RCE 21740 PER M.B. 270/ 21-28, ACCEPTED AS N.E. COR. N.W. 1/4, S.W. 1/4, N.W. 1/4 SECTION 18.



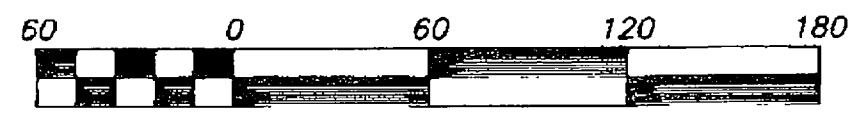
Scale 1" = 60'

SEE SHEET 5

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 25219-2
BEING A DIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, T. 3 S., R. 4 W., S.B.M.
AUGUST 1998

adkan ENGINEERS

21 SEE SHEET 4



Scale 1" = 60'

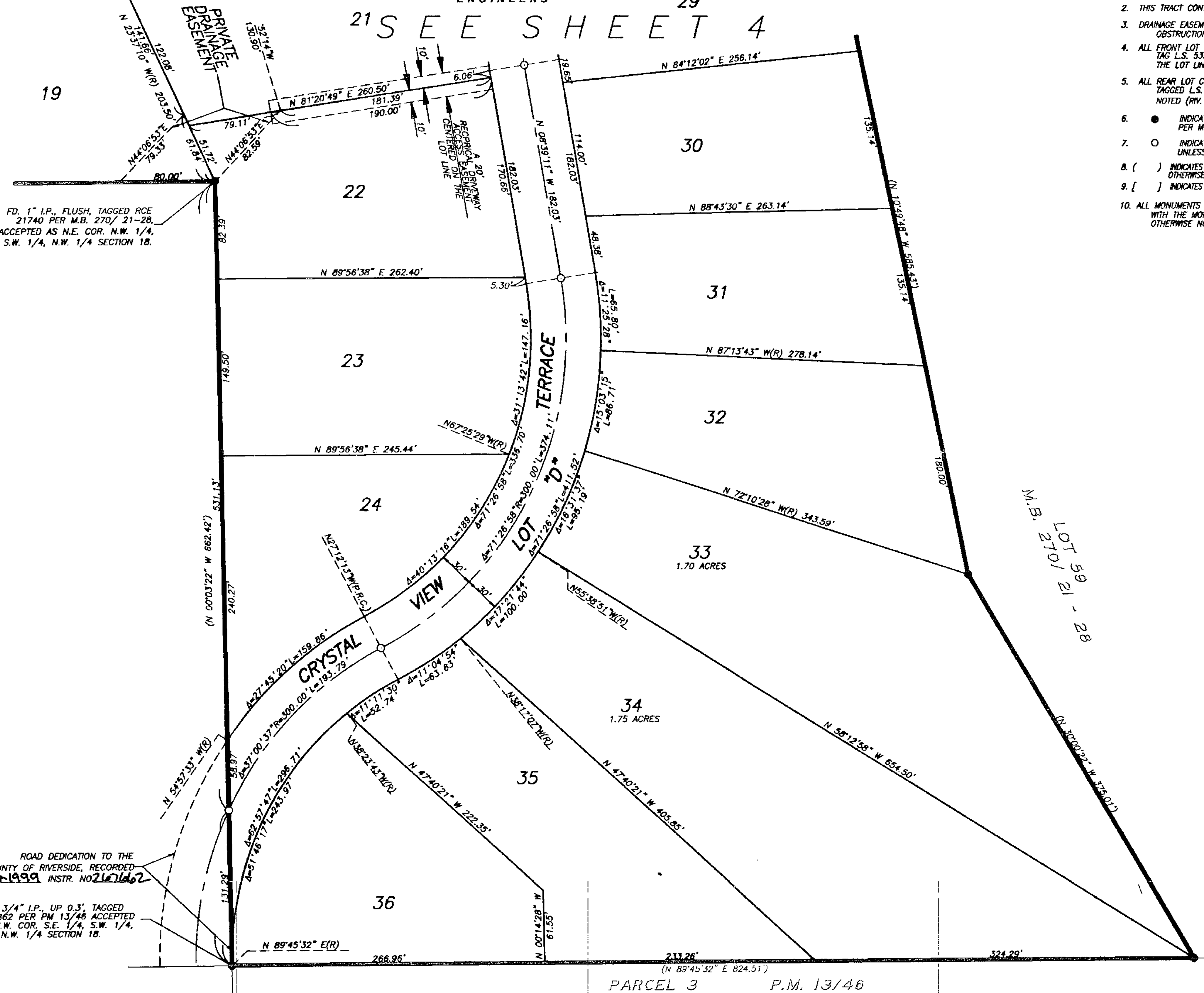
SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE S/W 1/4 OF THE S/W 1/4 OF THE S/W 1/4 OF THE N/W 1/4 OF SECTION 18, T. 3 S., R. 4 W. AND BEING N 00°11'51" W PER P.M. 13/46.
2. THIS TRACT CONTAINS 40.25 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (REV. CO. STD. "E").
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (REV. CO. STD. "D").
6. ● INDICATES FOUND 1" IRON PIPE, FLUSH TAGGED 3547 PER M.B. 270/ 21-28, UNLESS OTHERWISE NOTED.
7. ○ INDICATES SET 1" IRON PIPE, TAGGED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND MEASURED DATA PER M.B. 270/ 21-28 UNLESS OTHERWISE NOTED.
9. [] INDICATES RECORD DATA PER P.M. 13/46
10. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED

FD. 1" I.P., FLUSH, TAGGED RCE 21740 PER M.B. 270/ 21-28, ACCEPTED AS N.E. COR. N.W. 1/4, S.W. 1/4, N.W. 1/4 SECTION 18.

ROAD DEDICATION TO THE COUNTY OF RIVERSIDE, RECORDED 6-17-1999 INSTR. NO. 2167662

FD. 3/4" I.P., UP 0.3', TAGGED RCE 862 PER PM 13/46 ACCEPTED AS N.W. COR. S.E. 1/4, S.W. 1/4, N.W. 1/4 SECTION 18.



PARCEL 3 P.M. 13/46

M.B. 287 / 77

M.B. 287 / 77