

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

RECORDER'S STATEMENT

FILED THIS 27th DAY OF JULY 2000
AT 8:00 AM IN BOOK 294 OF
MAPS AT PAGES 53-62 AT THE REQUEST
OF THE CITY CLERK
FEE: \$ 24.00
NO. 2000-290422
GARY L. ORSO, COUNTY ASSESSOR-CLERK-RECORDER
BY: J. Rogan, DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE
INSURANCE COMPANY

THIELMANN ENGINEERS
JENS THIELMANN, ORANGE, CA

SEPTEMBER 1999
R.C.E. 25742

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "K" INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS 3' PUE, 4' PUE, 5' X 21' PUE, 5' X 22' PUE, 5' X 25' PUE, 5' X 30' PUE.

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR STORM DRAIN PURPOSES, THE 15 FOOT STORM DRAIN EASEMENT AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE, THE LANDSCAPE, SLOPE AND BLOCK WALL EASEMENTS ALONG VAN BUREN BOULEVARD AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE PUBLIC AND MARCH AIR RESERVE BASE, AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER ALL LOTS.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO VAN BUREN BLVD. FROM LOTS 1, 16, 17, 32, 33, 47, 48, 62 THROUGH 69 AND LOT 86, AS SHOWN ON THE ANNEXED MAP.

WE ALSO HEREBY REQUEST, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, ABANDONMENT OF EASEMENTS, NOT SHOWN ON THIS MAP, LISTED BELOW, WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY:

- 1.) THE COUNTY OF RIVERSIDE, HOLDER OF A SLOPE EASEMENT PER INST. 57770, REC. 6/17/70, O.R.; AND HOLDER OF A SLOPE EASEMENT PER INST. 60779, REC. 5/26/70, O.R.; AND HOLDER OF A SLOPE EASEMENT PER INST. 49016, REC. 5/26/70 O.R., THE INTEREST OF WHICH HAS SINCE PASSED TO THE CITY OF RIVERSIDE BY OPERATION OF LAW (UPON ANNEXATION OF THE PROPERTY SHOWN ON THIS MAP);
- 2.) RIVERSIDE UNIFIED SCHOOL DISTRICT, HOLDER OF A SLOPE EASEMENT PER INST. 185937, REC. 5/4/94, O.R., AND TRANSFERRED TO THE CITY OF RIVERSIDE, BY INST. NO. 908, REC. 1/3/95.

RIVERSIDE 143/AF XX, LTD., A CALIFORNIA LIMITED PARTNERSHIP

BY VAN DAELE DEVELOPMENT CORPORATION, GENERAL PARTNER

BY Patriek J. Van Daele BY Jeffrey M. Hack

BENEFICIARY

UNION BANK OF CALIFORNIA, N.A., AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED 2/23/2000 AS INSTRUMENT NO. 63783; INST. NO. 63784; INST. NO. 63785; INST. NO. 63786; AND INST. NO. 63787, ALL OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY, CALIF.

BY [Signature] BY _____

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF _____) ss

ON May 23, 2000 BEFORE ME, Kristi L. Blanchard
PERSONALLY APPEARED Patriek J. Van Daele and Jeffrey M. Hack
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they executed the same in his/her/their authorized capacity(ies), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS BY HAND

SIGNATURE Kristi L. Blanchard
NOTARY PUBLIC IN AND FOR SAID STATE
Kristi L. Blanchard
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Riverside COUNTY.
MY COMMISSION EXPIRES 1/18/2002

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Orange) ss

ON May 24, 2000 BEFORE ME, ROSALIND M. TENNEY
PERSONALLY APPEARED PETER NIELSEN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they executed the same in his/her/their authorized capacity(ies), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS BY HAND

SIGNATURE Rosalind M. Tenney
NOTARY PUBLIC IN AND FOR SAID STATE
ROSALIND M. TENNEY
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY.
MY COMMISSION EXPIRES 10-11-2002

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 5/26/00
JERRY ROGERS
CITY TREASURER
BY JR Haman

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON SEPTEMBER 7, 1999 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953 BY JOHN R. BYERLY INC. RPT. NO. 7028, FILE NO. S-9275.

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, SUFFICIENT FUNDS TO COVER REQUIRED FEES. ONCE THE FIRE HYDRANTS, WATER MAINS AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, THE DISTRICT WILL SUPPLY WATER TO EACH LOT. THE EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED 4/30/00
[Signature]
JEFFREY D. SIMS, R.C.E. 46212

ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 10 SHEETS IS A TRUE AND COMPLETE REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION IN SEPTEMBER OF 1999 AND THAT ALL MONUMENTS SHOWN HEREON, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR FROM RECORDATION OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 5-21-00
Jens Thielmann
JENS THIELMANN R.C.E. 25742
MY LICENSE EXPIRES 12/31/01



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29362-1 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON JULY 22, 1999 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE DEPARTMENT OF PUBLIC WORKS AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED 7-18-00
RICHARD D. McGRATH, R.C.E. 31952
CITY ENGINEER LIC. EXP. 12/31/00
BY Richard D. McGrath

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

DATED JULY 5, 2000
DAVID WRIGHT
PUBLIC UTILITIES DIRECTOR
BY Dieter B. Wentzfeld

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF 10 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 29362-1.

LOTS "A" THROUGH "K" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS 3' PUE, 4' PUE, 5' X 21' PUE, 5' X 22' PUE, 5' X 25' PUE, 5' X 30' PUE ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE EASEMENTS DESIGNATED AS "LANDSCAPE, SLOPE AND BLOCK WALL EASEMENT" ARE HEREBY ACCEPTED AS SHOWN HEREON.

AN AVIGATION EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER ALL LOTS IS HEREBY ACCEPTED.

THE WAIVED ACCESS RIGHTS TO VAN BUREN BLVD. ARE HEREBY ACCEPTED AS RELEASED AND RELINQUISHED TO THE CITY OF RIVERSIDE.

THAT THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT:

1. THOSE EASEMENTS FOR SLOPE PURPOSES GRANTED TO THE COUNTY OF RIVERSIDE, AS INST. NO. 57770, ON 6/17/70; AND AS INST. NO. 60779, REC. 5/26/70, O.R.; AND AS INST. NO. 49016, REC. 5/26/70 O.R. OF RIVERSIDE COUNTY THE INTEREST OF WHICH HAS SINCE PASSED TO THE CITY OF RIVERSIDE BY OPERATION OF LAW (UPON ANNEXATION OF THE PROPERTY SHOWN ON THIS MAP).
2. THAT CERTAIN EASEMENT FOR SLOPE PURPOSES GRANTED TO THE RIVERSIDE UNIFIED SCHOOL DISTRICT 5/4/94 AS INST. NO. 185937, O.R. OF RIVERSIDE COUNTY AND TRANSFERRED TO THE CITY OF RIVERSIDE, ON 1/3/95 BY INST. NO. 908, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL FOR THE CITY OF RIVERSIDE THIS 25th DAY OF July, 2000.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA
BY Colleen Nicol

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 6300.

DATED 5-26-2000
PAUL MCDONNELL
COUNTY TAX COLLECTOR
BY Paul McDonnell

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 4300.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 7/26
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
Gerald A. Maloney, Deputy
CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY _____

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 (a) (3) (A), (B), OR (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

MARY H. TRAUTWEIN, A WIDOW, ALSO KNOWN AS MARY HENDRICK TRAUTWEIN, ET AL, HOLDER OF AN OIL, GAS, HYDROCARBON AND MINERAL EASEMENT PER DEED REC. AUGUST 7, 1964 AS INST. NO. 96956 OF O.R.

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742
N89°27'25"E 1840.75' (N89°27'46"E 1840.36')
1174.26' (1174.01')

LINE TABLE

NUMBER	MEASURED		RECORD	
	DIRECTION	DISTANCE	DIRECTION	DISTANCE
L1	N 42°24'39" W	27.63'		
L2	N 00°06'32"E	29.81'		
L3	N 45°13'48" W	17.07'	(N 45°12'47" W)	(17.07')
L4	N 44°48'35" E	16.87'	(N 44°49'36" E)	(16.86')
L5	N 00°10'46" E	72.50'	(N 00°11'26" E)	(72.49')
L6	N 32°44'15" E	122.60'	(N 32°43'36" E)	(123.02')
L7	N 00°33'19" W	0.17'		
L8	N 00°33'15" W	66.00'	(N 00°32'14" W)	(66.00')
L9	N 89°28'07" E	158.72'	(N 89°27'46" E)	(158.71')
L10	N89°43'57" W	273.19'	(N 89°46'10" W)	(273.00')

ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13' 50" E.

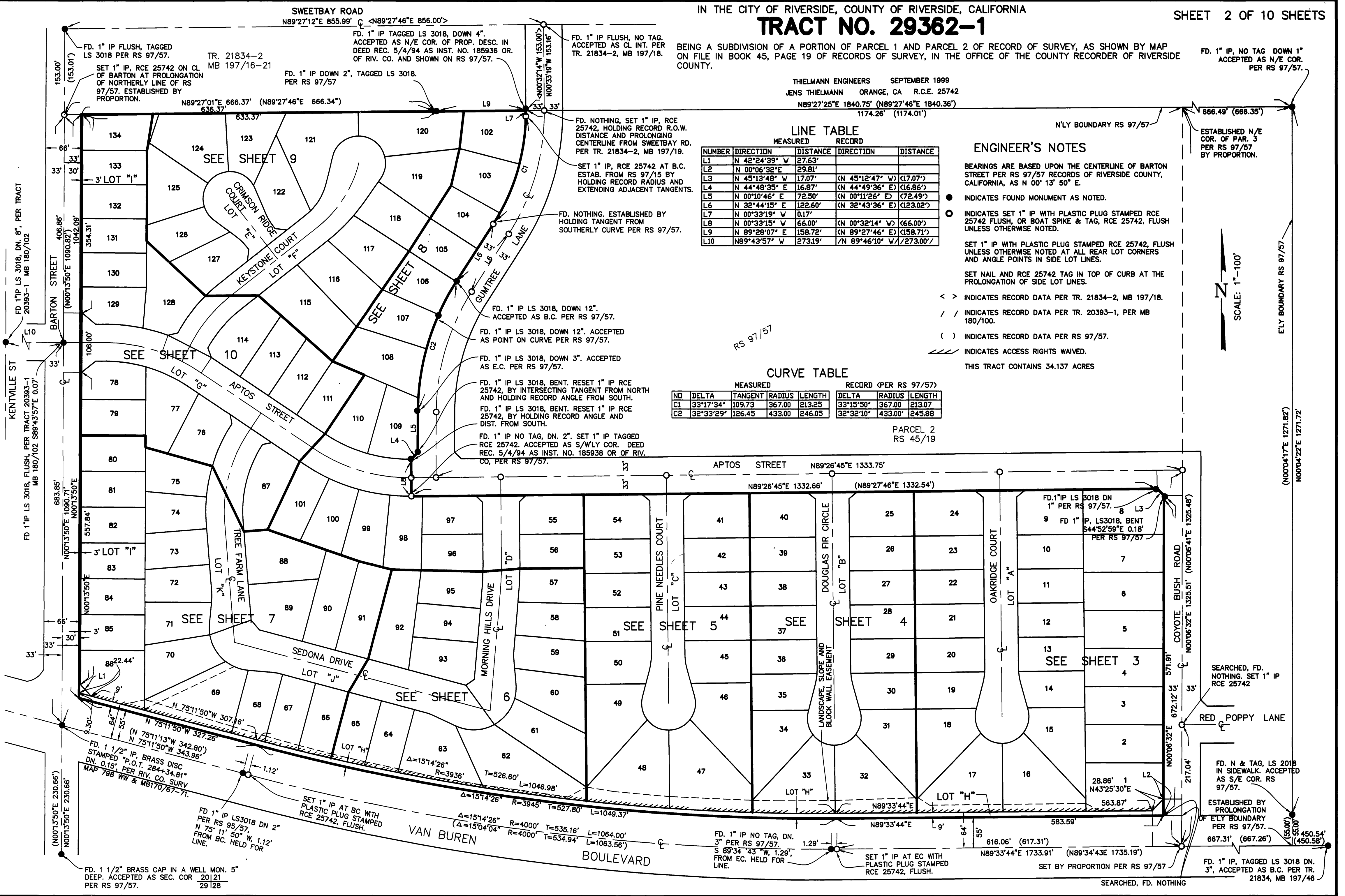
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH UNLESS OTHERWISE NOTED.
- SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
- SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- < > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
- / / INDICATES RECORD DATA PER TR. 20393-1, PER MB 180/100.
- () INDICATES RECORD DATA PER RS 97/57.
- /// INDICATES ACCESS RIGHTS WAIVED.

THIS TRACT CONTAINS 34.137 ACRES

CURVE TABLE

NO	MEASURED				RECORD (PER RS 97/57)		
	DELTA	TANGENT	RADIUS	LENGTH	DELTA	RADIUS	LENGTH
C1	33°17'34"	109.73	367.00	213.25	33°15'50"	367.00	213.07
C2	32°33'29"	126.45	433.00	246.05	32°32'10"	433.00	245.88

PARCEL 2
RS 45/19



FD. 1" IP, NO TAG DOWN 1" ACCEPTED AS N/E COR. PER RS 97/57.

ESTABLISHED N/E COR. OF PAR. 3 PER RS 97/57 BY PROPORTION.



ELY BOUNDARY RS 97/57

(N00°04'17"E 1271.82')
(N00°04'22"E 1271.72')

SEARCHED, FD. NOTHING. SET 1" IP RCE 25742

RED POPPY LANE

FD. N & TAG, LS 2018 IN SIDEWALK. ACCEPTED AS S/E COR. RS 97/57.

ESTABLISHED BY PROLONGATION OF ELY BOUNDARY PER RS 97/57.

FD. 1" IP, TAGGED LS 3018 DN. 3", ACCEPTED AS B.C. PER TR. 21834, MB 197/46

FD. 1" IP NO TAG, DN. 3" PER RS 97/57.
S 89°34'43" W, 1.29', FROM EC. HELD FOR LINE.

SET 1" IP AT EC WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH.

SET BY PROPORTION PER RS 97/57

SEARCHED, FD. NOTHING

FD. 1 1/2" BRASS CAP IN A WELL MON. 5" DEEP. ACCEPTED AS SEC. COR 20/21 PER RS 97/57.

FD 1" IP LS3018 DN 2" PER RS 95/57, N 75° 11' 50" W, 1.12' FROM BC. HELD FOR LINE.

SET 1" IP AT BC WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH.

Δ=15°14'26" R=4000' T=535.16' L=1064.00'
Δ=15°04'04" R=4000' T=534.94' L=1063.56'

Δ=15°14'26" R=3945' T=527.80' L=1049.37'

Δ=15°14'26" R=3936' T=526.60' L=1046.98'

FD. 1 1/2" IP, BRASS DISC DN. 0.15', PER RIV. CO. SURV MAP 798 WW & MB170/67-71.

N 75°11'50"W 307.16'
N 75°11'13"W 342.80'
N 75°11'50"W 343.96'

6822.44'

KENTVILLE ST
FD 1" IP LS 3018, DN. 8", PER TRACT 20393-1 MB 180/102

FD 1" IP LS 3018, FLUSH PER TRACT 20393-1 MB 180/102 S89°43'57"E 0.07'

683.85'
N00°13'50"E 1060.71'
N00°13'50"E 557.84'

N00°13'50"E

66'

33'

N00°13'50"E 230.66'

N00°13'50"E 230.66'

M.B. 294 / 54

M.B. 294 / 54

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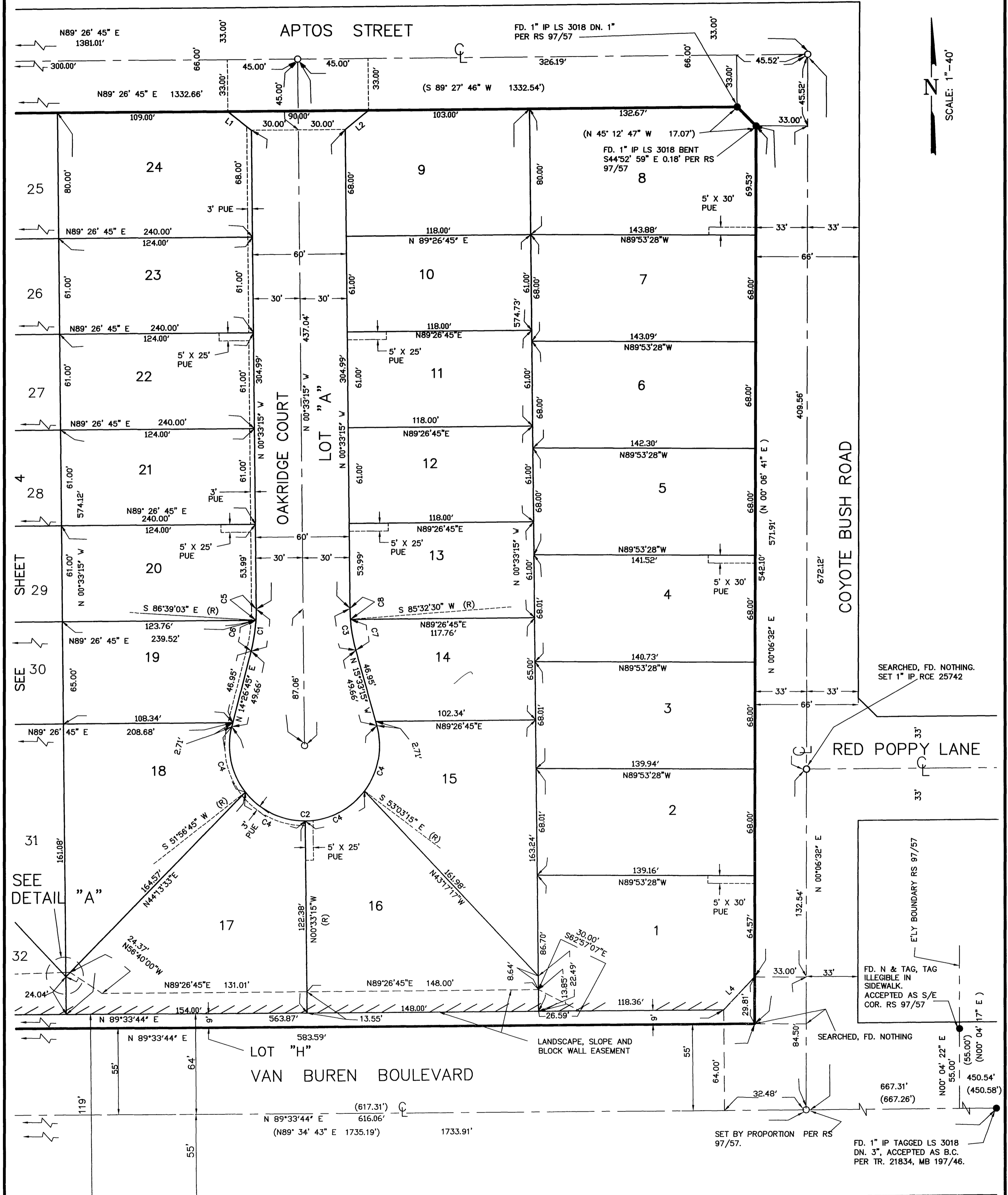
THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742

CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	15°00'00"	13.56	103.00	26.97
C2	210°00'00"	179.14	48.00	175.93
C3	15°00'00"	13.56	103.00	26.97
C4	52°30'00"	23.67	48.00	43.98
C5	03°54'12"		103.00	7.02
C6	11°05'48"	10.01	103.00	19.95
C7	11°05'48"	10.01	103.00	19.95
C8	03°54'12"	3.51	103.00	7.02

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 51°53'40" W	19.21'
L2	N 50°47'09" E	19.21'
L3	N 45°13'48" W	17.07'
L4	N 43°25'30" E	28.86'



SCALE: 1"=40'

SHEET 29
SEE 30
SEE 31
SEE 32

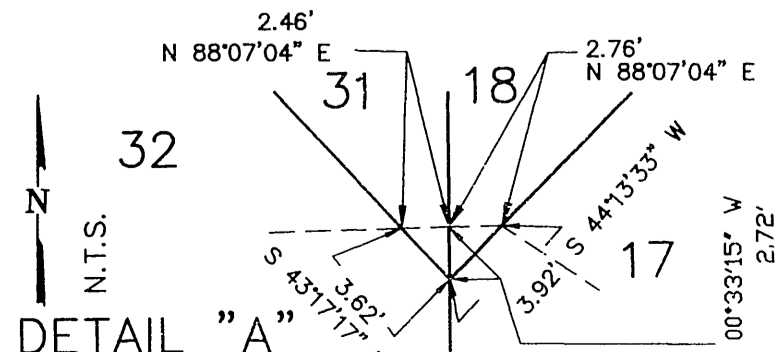
DETAIL "A"

DETAIL "A"

ENGINEER'S NOTES

- BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.
- SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

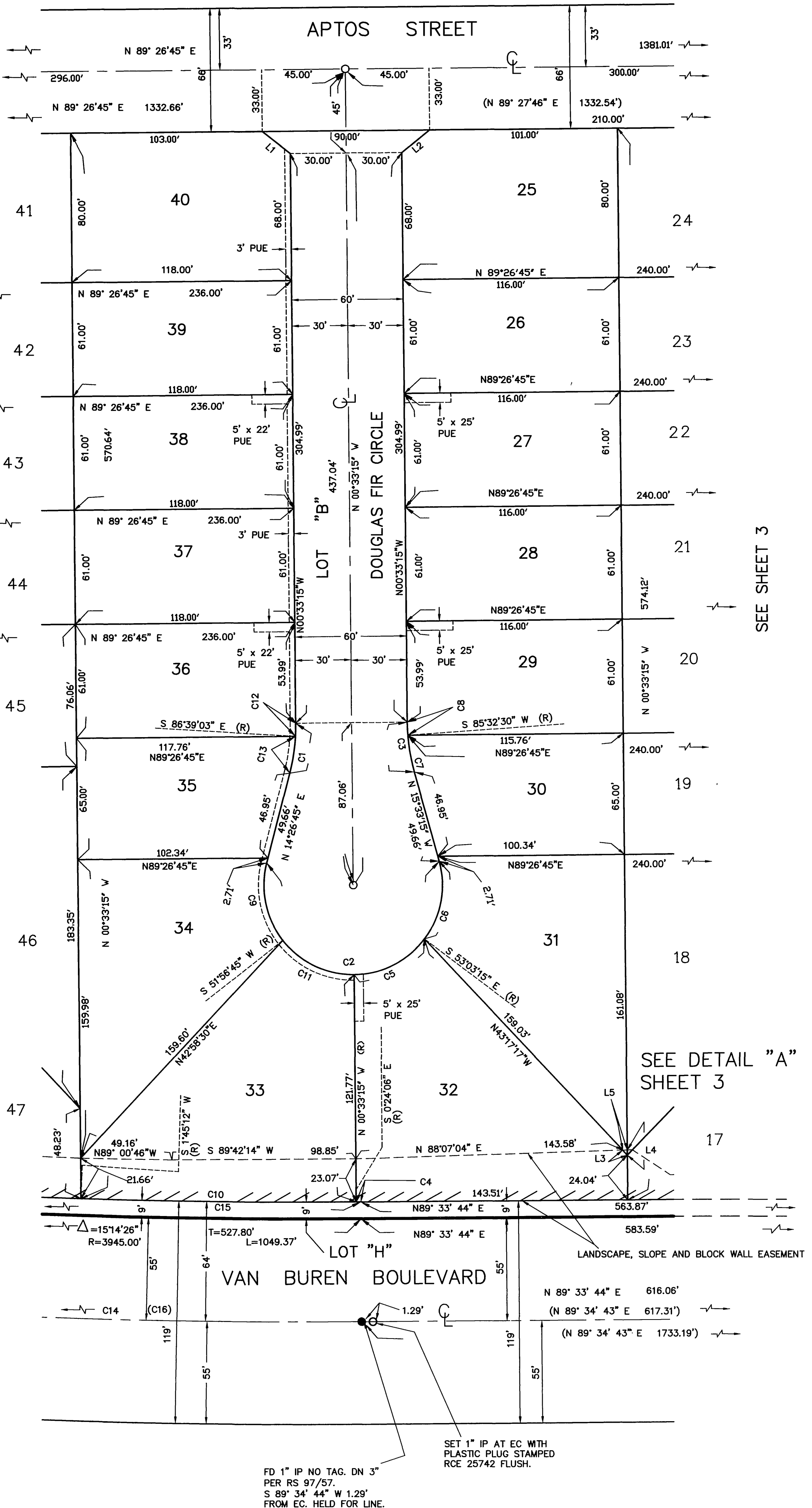
- SEARCHED, FD. NOTHING. SET 1" IP, RCE 25742
- SEARCHED, FD. NOTHING
- SEARCHED, FD. NOTHING
- FD. N & TAG, TAG ILLEGIBLE IN SIDEWALK. ACCEPTED AS S/E COR. RS 97/57
- SEARCHED, FD. NOTHING
- SET BY PROPORTION PER RS 97/57.
- FD. 1" IP TAGGED LS 3018 DN. 3", ACCEPTED AS B.C. PER TR. 21834, MB 197/46.
- INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
- INDICATES RECORD DATA PER TR. 20393-1, PER MB 180/100.
- INDICATES RECORD DATA PER RS 97/57.
- INDICATES ACCESS RIGHTS WAIVED.
- THIS TRACT CONTAINS 34.137 ACRES.



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THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742



CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	15°00'00"	13.56	103.00	26.97
C2	210°00'00"	179.14	48.00	175.93
C3	15°00'00"	13.56	103.00	26.96
C4	00°02'10"	1.24	3936.00	2.48
C5	52°30'00"	23.67	48.00	43.98
C6	52°30'00"	23.67	48.00	43.98
C7	11°05'48"	10.01	103.00	19.95
C8	03°54'12"	3.51	103.00	7.02
C9	52°30'00"	23.67	48.00	43.98
C10	02°09'18"	74.03	3936.00	148.04
C11	52°30'00"	23.67	48.00	43.98
C12	03°54'12"	3.51	103.00	7.02
C13	11°05'48"	10.01	103.00	19.95
C14	15°14'26"	535.16	4000.00	1064.00
C15	15°14'26"	526.60	3936.00	1046.98
(C16)	(15°04'04"	534.94	4000.00	1063.56)

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 51°53'40" W	19.21'
L2	N 50°47'09" E	19.21'
L3	N 43°17'17" W	3.62'
L4	N 00°33'15" W	2.72'
L5	N 88°07'04" E	2.46'

ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.
- SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
- SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- < > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
- / / INDICATES RECORD DATA PER TR. 20393-1, PER MB 180/100.
- () INDICATES RECORD DATA PER RS 97/57.
- /// INDICATES ACCESS RIGHTS WAIVED.

THIS TRACT CONTAINS 34.137 ACRES.

SEE SHEET 5

SEE SHEET 3

SEE DETAIL "A" SHEET 3

SET 1" IP AT EC WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH.
FD 1" IP NO TAG. DN 3" PER RS 97/57.
S 89° 34' 44" W 1.29' FROM EC. HELD FOR LINE.

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742

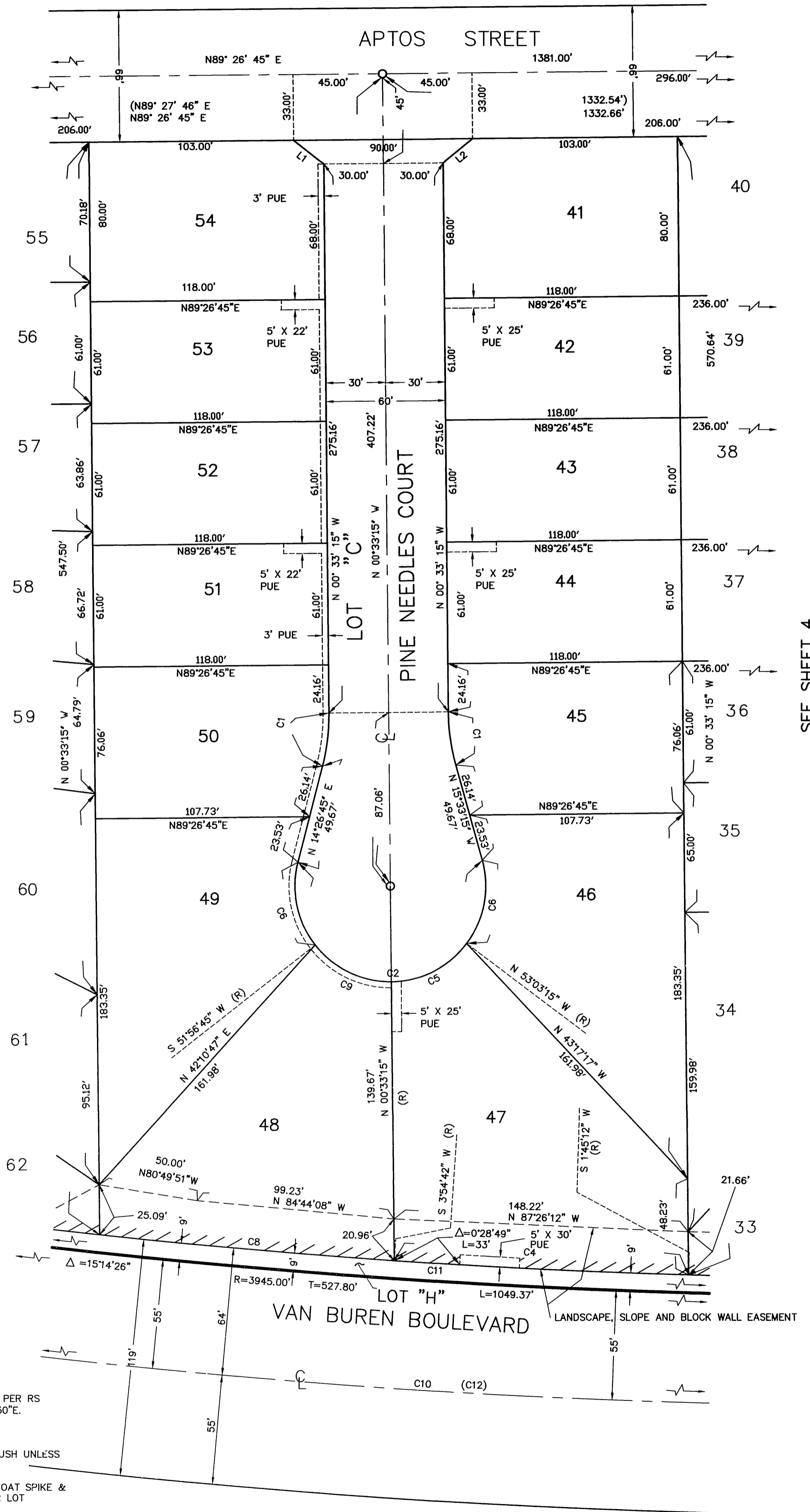
CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	15°00'00"	13.56	103.00	26.97
C2	210°00'00"	179.14	48.00	175.93
C4	02°09'30"	74.14	3936.00	148.27
C5	52°30'00"	23.67	48.00	43.98
C6	52°30'00"	23.67	48.00	43.98
C8	02°09'53"	74.36	3936.00	148.71
C9	52°30'00"	23.67	48.00	43.98
C10	15°14'26"	535.16	4000.00	1064.00
C11	15°14'26"	526.60	3936.00	1046.98
(C12)	(15°04'04"	534.94	4000.00	1063.56)

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 51°53'40" W	19.21'
L2	N 50°47'09" E	19.21'

SEE SHEET 8
SEE SHEET 6



ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.
 - SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
 - SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
 - < > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
 - / / INDICATES RECORD DATA PER TR. 20393-1, PER MB 180/100.
 - () INDICATES RECORD DATA PER RS 97/57.
 - //// INDICATES ACCESS RIGHTS WAIVED.
- THIS TRACT CONTAINS 34.137 ACRES.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

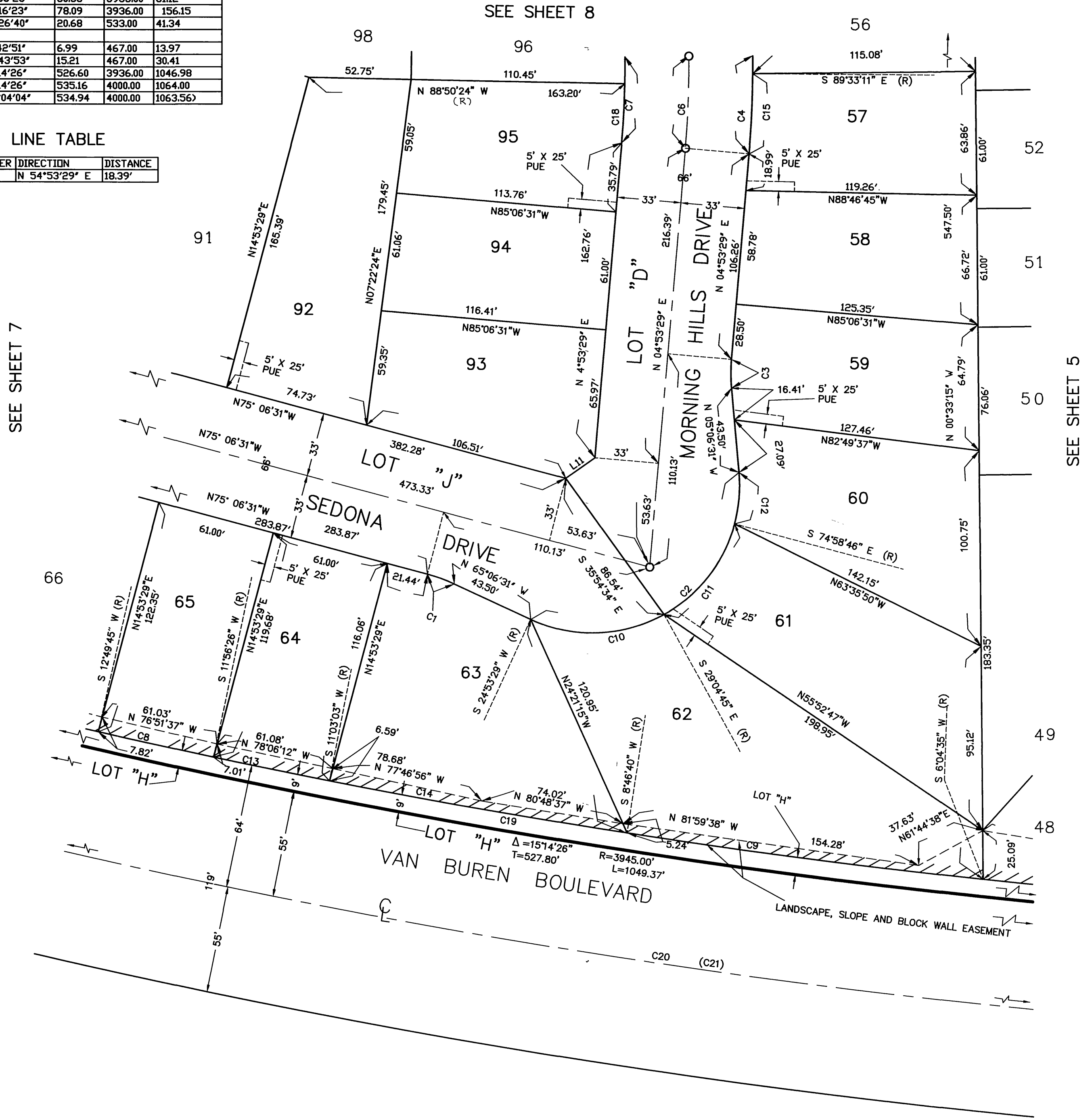
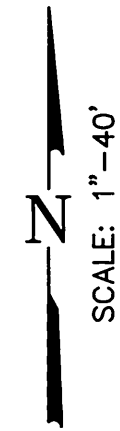
THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742

CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	10°00'00"	7.44	85.00	14.84
C2	120°00'02"	131.64	76.00	159.17
C3	10°00'00"	7.44	85.00	14.84
C4	05°26'44"	25.35	533.00	50.66
C6	05°26'44"	23.78	500.00	47.52
C7	05°26'44"	22.21	467.00	44.38
C8	00°53'19"	30.52	3936.00	61.04
C9	02°42'05"	92.80	3936.00	185.58
C10	53°58'14"	38.70	76.00	71.59
C11	45°54'01"	32.18	76.00	60.88
C12	20°07'45"	13.49	76.00	26.70
C13	00°53'23"	30.56	3936.00	61.12
C14	02°16'23"	78.09	3936.00	156.15
C15	04°26'40"	20.68	533.00	41.34
C17	01°42'51"	6.99	467.00	13.97
C18	03°43'53"	15.21	467.00	30.41
C19	15°14'26"	526.60	3936.00	1046.98
C20	15°14'26"	535.16	4000.00	1064.00
(C21)	(15°04'04"	534.94	4000.00	1063.56)

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L11	N 54°53'29" E	18.39'



ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 001°3'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.
- SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
- SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- < > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
- / / INDICATES RECORD DATA PER TR. 20393-1, PER MB 180/100.
- () INDICATES RECORD DATA PER RS 97/57.
- ////// INDICATES ACCESS RIGHTS WAIVED.

THIS TRACT CONTAINS 34.137 ACRES.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742

ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.
- SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
- SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- < > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
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- () INDICATES RECORD DATA PER RS 97/57.
- INDICATES ACCESS RIGHTS WAIVED.
- THIS TRACT CONTAINS 34.137 ACRES.

SET 1" IP, RCE 25742 ON CL. OF BARTON AT PROLONGATION OF NORTHERLY LINE OF RS 97/57. ESTABLISHED BY PROPORTION.

SEE SHEET 10

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SEE SHEET 8

SEE SHEET 6

BARTON STREET

TREE FARM LANE

SEDONA DRIVE

VAN BUREN BOULEVARD

FD 1 1/2" IP BRASS DISC STAMPED "P.O.T." 284+34.81" DN. 0.15' PER RIV. CO. SURV. MAP 798 WW & MB 170/67-71.

FD 1" IP LS3018 DN 2" PER RS 95/57, N 75° 11' 50" W, 1.12' FROM BC. HELD FOR LINE.

SET 1" IP AT BC WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH.

CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	38°04'27"	97.65	283.00	188.06
C2	10°00'00"	7.44	85.00	14.84
C3	90°27'17"	76.61	76.00	119.98
C4	10°00'00"	7.44	85.00	14.84
C5	70°27'15"	37.42	53.00	65.17
C6	37°54'14"	85.85	250.00	165.39
C7	00°53'18"	30.51	3936.00	61.02
C8	14°25'02"	9.61	76.00	19.12
C9	42°53'18"	29.85	76.00	56.89
C10	33°08'54"	22.62	76.00	43.97
C11	00°53'17"	30.50	3936.00	61.01
C12	00°11'50"	6.77	3936.00	13.55
C13	11°25'34"	28.31	283.00	56.44
C14	09°47'23"	24.24	283.00	48.35
C15	15°14'26"	535.16	4000.00	1064.00
C16	37°54'14"	74.52	217.00	143.56
(C17)	(15°04'04"	534.94	4000.00	1063.56)
C18	13°34'33"	9.05	76.00	18.01

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 42°24'39" W	27.63'
L2	N 39°52'54" W	23.07'
L3	N 00°13'50" E	16.63'
L4	N 00°13'50" E	18.58'
L5	N 64°38'36" E	1.02'

FD. 1 1/2" BRASS CAP IN A WELL MON. 5" DEEP. ACCEPTED AS SEC. COR 20 | 21 PER RS 97/57 29 | 28

SCALE: 1"=40'

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742

CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	03°17'34"	12.45	433.00	24.88
C2	16°17'45"	38.23	267.00	75.94
C3	18°03'59"	42.45	267.00	84.19
C4	33°17'34"	119.60	400.00	232.43
C5	32°33'29"	116.81	400.00	227.30
C6	34°21'45"	92.76	300.00	179.92
C7	33°17'34"	109.73	367.00	213.25
C8	32°33'29"	126.45	433.00	246.05
C9	01°00'04"	4.66	533.00	9.31
C10	34°21'45"	102.96	333.00	199.71
C11	09°45'02"	28.40	333.00	56.67
C12	09°45'02"	28.40	333.00	56.67
C13	06°07'45"	17.83	333.00	35.62
C14	11°47'06"	44.69	433.00	89.06
C15	03°30'54"	11.26	367.00	22.52
C16	14°45'01"	47.50	367.00	94.48
C17	08°52'16"	33.59	433.00	67.04
C18	08°36'33"	32.59	433.00	65.06
C19	15°01'38"	48.41	367.00	96.26
C20	08°43'56"	25.42	333.00	50.75
C21	05°26'44"	22.21	467.00	44.38
C22	5°26'44"	23.78	500.00	47.52
C23	5°26'44"	25.35	533.00	50.66
(C24)	(32°32'10"		433.00	(245.88)
(C25)	(33°15'15"		367.00	(213.07)
C26	01°42'51"	6.99	467.00	13.97

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 00°33'19" W	0.17'
L22	N 44°48'35" E	16.87'
(L22)	(N 44°49'36" E	(16.86')
L23	N 45°33'15" V	16.97'
L24	N 44°26'45" E	16.97'
L4	N 00°33'15" W	66.00'
(L4)	(N 00°32'14" W	(66.00')

ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.
- SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.
- SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- < > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.
- / / INDICATES RECORD DATA PER TR. 20393-1, PER MB 180/100.
- () INDICATES RECORD DATA PER RS 97/57.
- INDICATES ACCESS RIGHTS WAIVED.
- THIS TRACT CONTAINS 34.137 ACRES.

NOTE

- (M1) INDICATES FD. 1" IP NO TAG, DN. 2". SET 1" IP TAGGED RCE 25742. ACCEPTED AS S/WLY COR. DEED REC. 5/4/94 AS INST. NO. 185938 OR OF RIV. CO. PER RS 97/57

FD. 1" IP TAGGED LS 3018, DN. 4". ACCEPTED AS N/E COR. OF PROP. DESC. IN DEED REC. 5/4/94 AS INST. NO. 185936 OR. OF RIV. CO. AND SHOWN ON RS 97/57.

FD. NOTHING, SET 1" IP, RCE 25742, HOLDING RECORD R.O.W. DIST. AND PROLONGING CL. FROM SWEETBAY RD. PER TR. 21834-2, MB 197/19

SET 1" IP, RCE 25742 AT B.C. ESTAB. FROM RS 97/15 BY HOLDING RECORD RADIUS AND EXTENDING ADJACENT TANGENTS.

FD. NOTHING. ESTABLISHED BY HOLDING TANGENT FROM SOUTHERLY CURVE PER RS 97/57

FD. 1" IP LS 3018, DN. 12". ACCEPTED AS B.C. PER RS 97/57

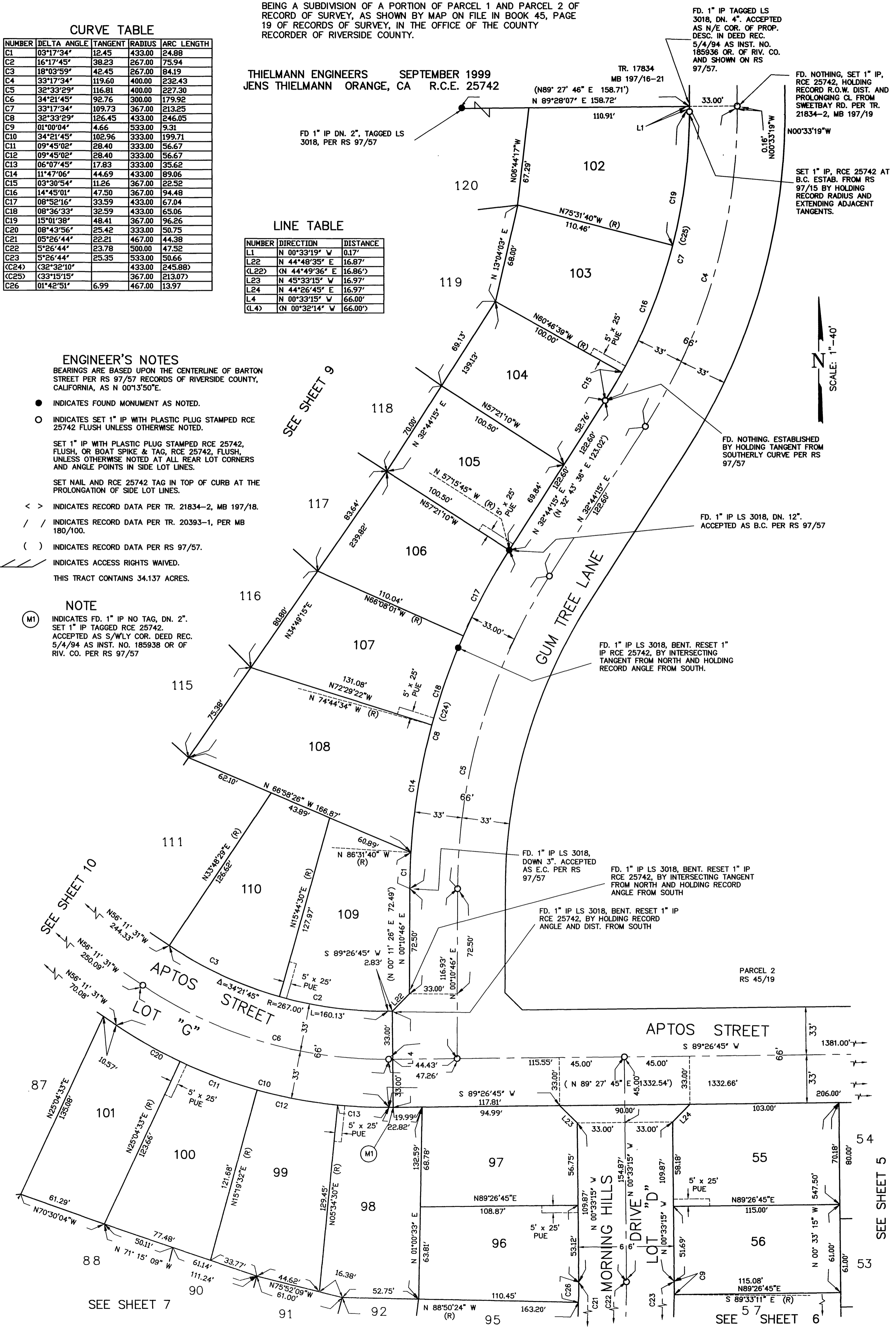
FD. 1" IP LS 3018, BENT. RESET 1" IP RCE 25742, BY INTERSECTING TANGENT FROM NORTH AND HOLDING RECORD ANGLE FROM SOUTH.

FD. 1" IP LS 3018, DOWN 3". ACCEPTED AS E.C. PER RS 97/57

FD. 1" IP LS 3018, BENT. RESET 1" IP RCE 25742, BY INTERSECTING TANGENT FROM NORTH AND HOLDING RECORD ANGLE FROM SOUTH

FD. 1" IP LS 3018, BENT. RESET 1" IP RCE 25742, BY HOLDING RECORD ANGLE AND DIST. FROM SOUTH

PARCEL 2 RS 45/19



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

THIELMANN ENGINEERS SEPTEMBER 1999
JENS THIELMANN ORANGE, CA R.C.E. 25742

CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	16°25'36"	47.63	330.00	94.61
C2	201°21'22"	-254.57	48.00	168.69
C3	37°46'58"	35.25	103.00	67.92
C4	15°00'00"	13.56	103.00	26.97
C5	209°59'56"	-179.14	48.00	175.93
C6	15°00'00"	13.56	103.00	26.97
C7	31°40'37"	29.22	103.00	56.95
C8	75°37'40"	37.25	48.00	63.36
C9	11°10'25"	32.28	330.00	64.36
C10	06°06'21"	5.49	103.00	10.98
C11	05°31'21"	2.32	48.00	4.63
C12	52°21'28"	23.60	48.00	43.86
C13	35°38'01"	15.43	48.00	29.85
C14	64°07'41"	30.07	48.00	53.72
C15	48°34'50"	21.66	48.00	40.70
C16	05°15'11"	15.14	330.00	30.26
C17	77°08'52"	38.28	48.00	64.63
C18	52°21'29"	23.60	48.00	43.86
C19	37°41'08"	72.12	211.34	139.01
C20	24°20'38"	53.92	250.00	106.22
C21	22°55'35"	44.61	220.00	88.03
C22	23°21'56"	57.90	280.00	114.19
C23	6°22'07"	15.58	280.00	31.12

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L20	N 06°36'19" E	21.21'
L21	N 83°23'41" W	21.21'

ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.

SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.

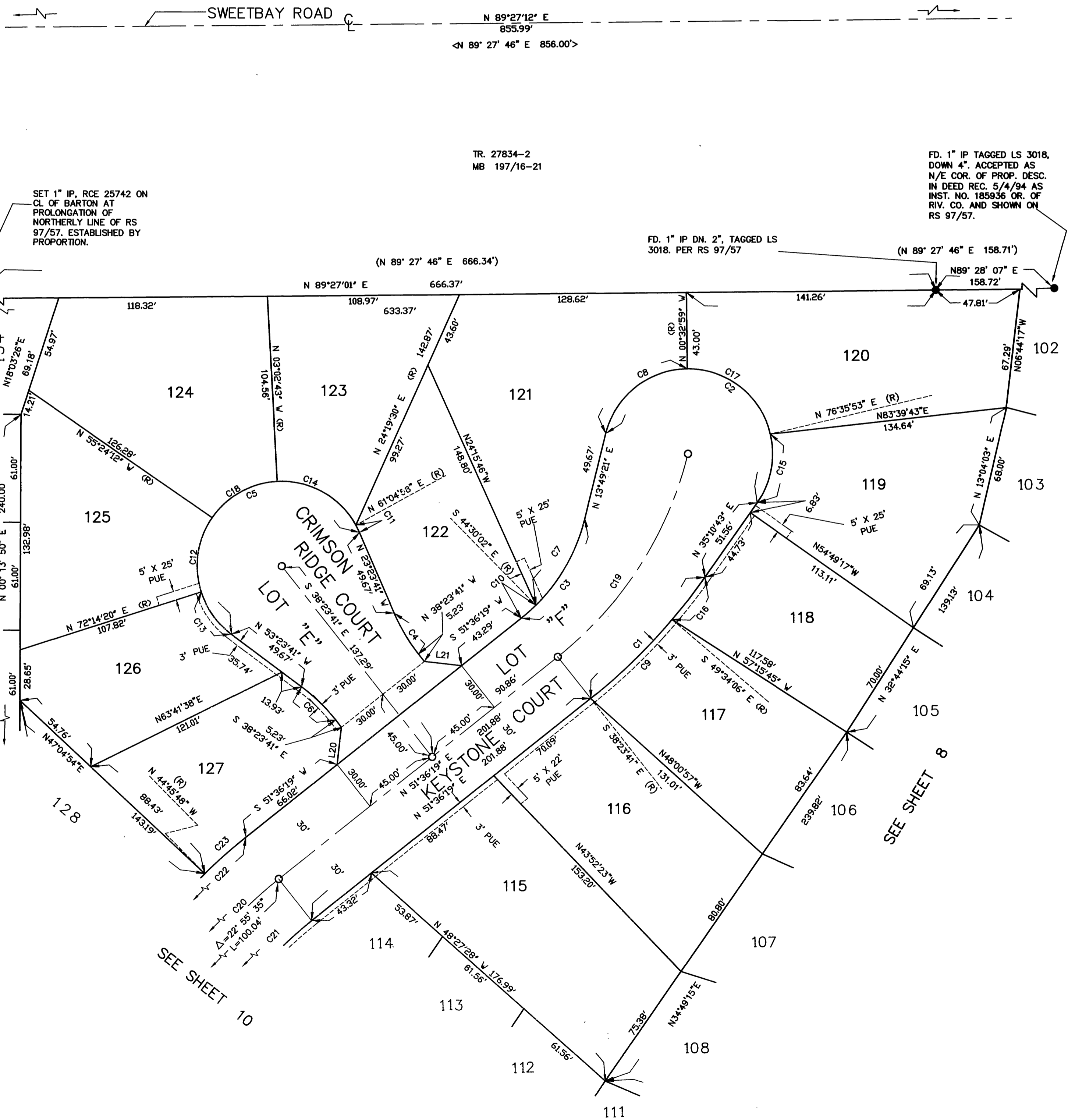
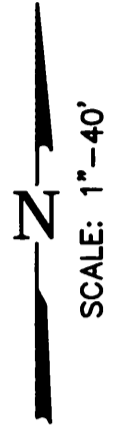
< > INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.

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////// INDICATES ACCESS RIGHTS WAIVED.

THIS TRACT CONTAINS 34.137 ACRES.



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT NO. 29362-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 AND PARCEL 2 OF RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN BOOK 45, PAGE 19 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

THIELMANN ENGINEERS
JENS THIELMANN, ORANGE, CA

SEPTEMBER 1999
R.C.E. 25742

ENGINEER'S NOTES

BEARINGS ARE BASED UPON THE CENTERLINE OF BARTON STREET PER RS 97/57 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AS N 00°13'50"E.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742 FLUSH UNLESS OTHERWISE NOTED.

SET 1" IP WITH PLASTIC PLUG STAMPED RCE 25742, FLUSH, OR BOAT SPIKE & TAG, RCE 25742, FLUSH, UNLESS OTHERWISE NOTED AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES.

SET NAIL AND RCE 25742 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.

<> INDICATES RECORD DATA PER TR. 21834-2, MB 197/18.

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() INDICATES RECORD DATA PER RS 97/57.

INDICATES ACCESS RIGHTS WAIVED.

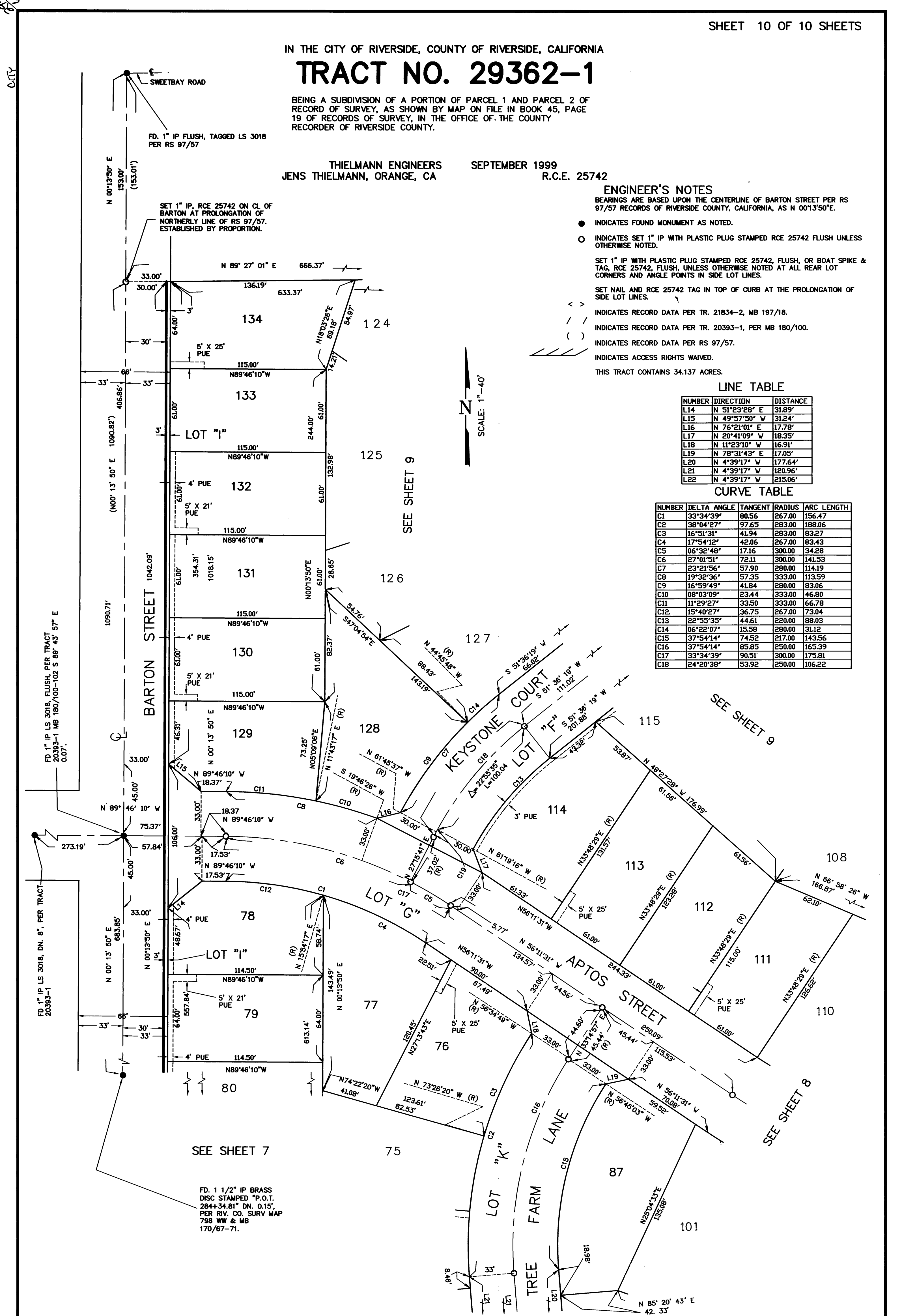
THIS TRACT CONTAINS 34.137 ACRES.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L14	N 51°23'28" E	31.89'
L15	N 49°57'50" W	31.24'
L16	N 76°21'01" E	17.78'
L17	N 20°41'09" W	18.35'
L18	N 11°23'10" W	16.91'
L19	N 78°31'43" E	17.05'
L20	N 4°39'17" W	177.64'
L21	N 4°39'17" W	120.96'
L22	N 4°39'17" W	215.06'

CURVE TABLE

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	33°34'39"	80.56	267.00	156.47
C2	38°04'27"	97.65	283.00	188.06
C3	16°51'31"	41.94	283.00	83.27
C4	17°54'12"	42.06	267.00	83.43
C5	06°32'48"	17.16	300.00	34.28
C6	27°01'51"	72.11	300.00	141.53
C7	23°21'56"	57.90	280.00	114.19
C8	19°32'36"	57.35	333.00	113.59
C9	16°59'49"	41.84	280.00	83.06
C10	08°03'09"	23.44	333.00	46.80
C11	11°29'27"	33.50	333.00	66.78
C12	15°40'27"	36.75	267.00	73.04
C13	22°55'35"	44.61	220.00	88.03
C14	06°22'07"	15.58	280.00	31.12
C15	37°54'14"	74.52	217.00	143.56
C16	37°54'14"	85.85	250.00	165.39
C17	33°34'39"	90.51	300.00	175.81
C18	24°20'38"	53.92	250.00	106.22



SEE SHEET 7

SEE SHEET 8

SEE SHEET 9

SEE SHEET 9

FD. 1 1/2" IP BRASS
DISC STAMPED "P.O.T.
284+34.81" DN. 0.15',
PER RIV. CO. SURV MAP
798 WW & MB
170/67-71.

FD 1" IP LS 3018, FLUSH, PER TRACT
20393-1 MB 180/100-102 S 89° 43' 57" E
0.07'.

FD 1" IP LS 3018, DN. 8", PER TRACT
20393-1

FD. 1" IP FLUSH, TAGGED LS 3018
PER RS 97/57

SET 1" IP, RCE 25742 ON CL OF
BARTON AT PROLONGATION OF
NORTHERLY LINE OF RS 97/57.
ESTABLISHED BY PROPORTION.

CITY