

OWNERSHIP STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

WE HEREBY REQUEST THAT LOT "B" ACCEPTED AS BARRIER STRIP AS SHOWN ON M.B. 185/8-10 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

OWNERSHIP STATEMENT CONTINUED BELOW. HANDA DEVELOPMENT CORP.

YANG-CHANG YONG SECRETARY

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE PER DEED OF TRUST DATED MAY 14, 1998 AS INSTRUMENT NO. 192638

GARY FRANCIS ASST. VICE-PRESIDENT STEVEN W. MOEN ASST. SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) ss ON 11/12/98 BEFORE ME, Nancy Ruyke, Notary Public

WITNESS MY HAND MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY. MY COMMISSION EXPIRES 4/29/00

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) COUNTY OF RIVERSIDE ) ss ON 11-22-98 BEFORE ME, Leslie G. Duckett PERSONALLY APPEARED Gary Francis and Steven W. Moen

WITNESS MY HAND MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY. MY COMMISSION EXPIRES 6-23-99

OWNERSHIP STATEMENT CONTINUED

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC PURPOSES, THE EASEMENTS DESIGNATED AS WATER COURSE EASEMENTS. THESE EASEMENT AREAS ARE SUBJECT TO PERIODIC FLOODING AND ACCOMPANYING HAZARDS AND SHOULD BE KEPT FREE FROM PARTICULAR STRUCTURES OR IMPROVEMENTS THAT MAY ENDANGER LIFE OR PROPERTY OR SIGNIFICANTLY RESTRICT THE CARRYING CAPACITY OF WATER COURSES...

TRACT NO. 23663-1

BEING A SUBDIVISION OF PARCEL MAP 28047 ON FILE IN BOOK 189, PAGES 83-85 OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA

JULY, 1992

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUB-DIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 23663, WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON FEBRUARY 6, 1992, AND ANY APPROVED ALTERATIONS THEREOF...

DATED: 8/10-2000 499- RICHARD D. McGRATH, R.C.E. 31952 CITY ENGINEER, EXPIRES 12/31/2000

RECORDER'S STATEMENT

FILED THIS 24th DAY OF AUGUST 2000 AT 8:00 A.M. IN BOOK 295 OF MAPS AT PAGES 43-45 AT THE REQUEST OF THE CITY CLERK.

GARY L. ORSO COUNTY ASSESSOR-CLERK-RECORDER BY: [Signature] DEPUTY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 23663-1, AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS...

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE BY: [Signature] DEPUTY

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 4000

DATED 7-26-2000 PAUL McDONNELL COUNTY TAX COLLECTOR BY: [Signature] DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 4000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENT COLLECTED AS TAXES...

DATED 8/23, 2000 GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: [Signature] DEPUTY

UTILITIES CERTIFICATE

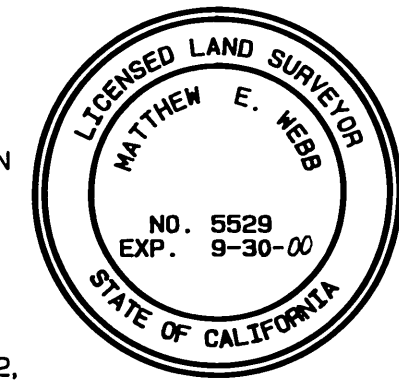
I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP...

DATED 7/31 2000 DAVID L. WRIGHT INTERIM-PUBLIC UTILITIES DIRECTOR BY: [Signature]

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE, 1990...

DATED MARCH 31 1998 MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES: SEPT. 30, 2000



SIGNATURE OMISSION CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1. AN EASEMENT FOR THE HERINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE IN INSTRUMENT RECORDED JANUARY 28, 1993 AS INSTRUMENT NO. 35650 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA...

(A) OFFER OF DEDICATION FOR PUBLIC STREETS AND UTILITY PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE INSTR. NO. 240990, REC. 7/9/97, O.R., RIVERSIDE COUNTY.

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 21ST DAY OF DECEMBER 1992, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953, BY: INLAND FOUNDATION ENGINEERING, INC.

M.B. 295 / 43

M.B. 295 / 43

295/44

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

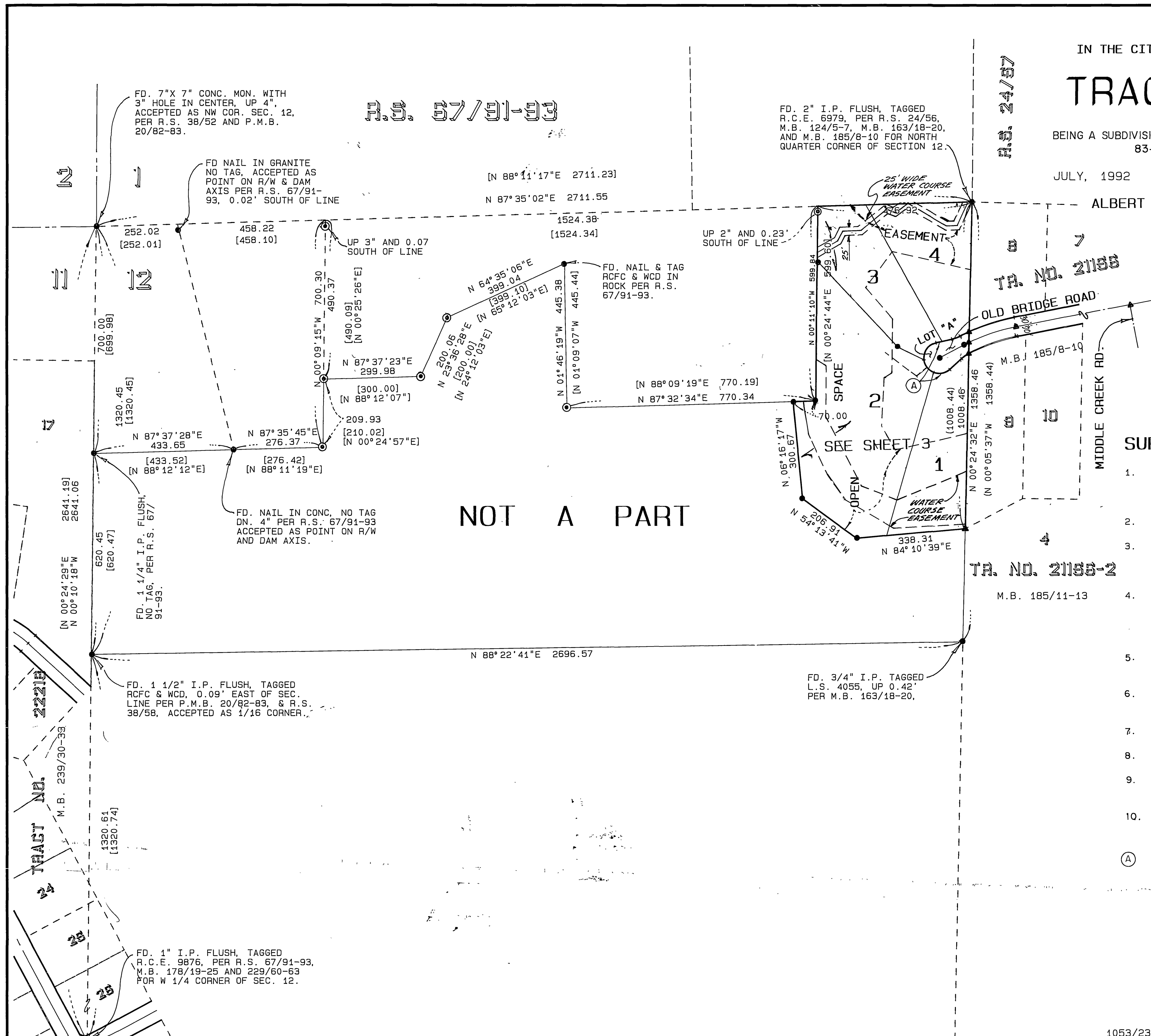
# TRACT NO. 23663-1

BEING A SUBDIVISION OF PARCEL MAP 28047 ON FILE IN BOOK 189, PAGES 83-85 OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY

JULY, 1992

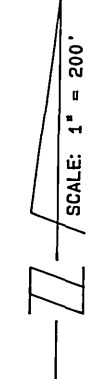
SCALE: 1" = 200'

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA



### SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE WEST LINE OF SECTION 12, TAKEN AS N 00° 10' 18" W, PER TRACT NO. 22218 RECORDED IN BOOK 239 OF MAPS, PAGES 30 THRU 33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
  2. —●— INDICATES FOUND MONUMENTS PER PARCEL MAP 28047, UNLESS OTHERWISE NOTED.
  3. —○— INDICATES 1 1/2" I.P., FLUSH, TAGGED RCFC & WCD IN LIEU OF 1" I.P. PER R.S. 67/91-93, ACCEPTED AS POINT ON R/W LINE, UNLESS OTHERWISE NOTED.
  4. —▲— INDICATES FOUND 1 1/4" GALVANIZED STEEL PIPE, FLUSH, TAGGED L.S. 4055 PER TRACT NO. 21156, M.B. 185/8-10.
  5. SET "SURE - FIRE" STUDS TAGGED L.S. 5529 IN TOP OF CURB FOR SIDE LOT LINES PROJECTED.
  6. SET 1" IRON PIPE TAGGED L.S. 5529, FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
  7. THIS TRACT CONTAINS 11.282 ACRES GROSS.
  8. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS.
  9. ( ) INDICATES RECORD BEARINGS AND DISTANCES PER TRACT NO. 21156 M. B. 185, PAGES 8 - 10.
  10. [ ] INDICATES RECORD BEARINGS AND DISTANCES PER RECORD OF SURVEY R. S. 67, PAGES 91 - 93.
- (A) OFFER OF DEDICATION FOR PUBLIC STREETS AND UTILITY PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE INSTR. NO. 240990, REC. 7/9/97, O.R., RIVERSIDE COUNTY.



NOT A PART

R.S. 24/57

R.S. 67/91-93

TR. NO. 21155-1

TR. NO. 21155-2

M.B. 185/11-13

TRACT NO. 22218

TRACT NO. 239/30-38

M.B. 295 / 44

M.B. 295 / 44

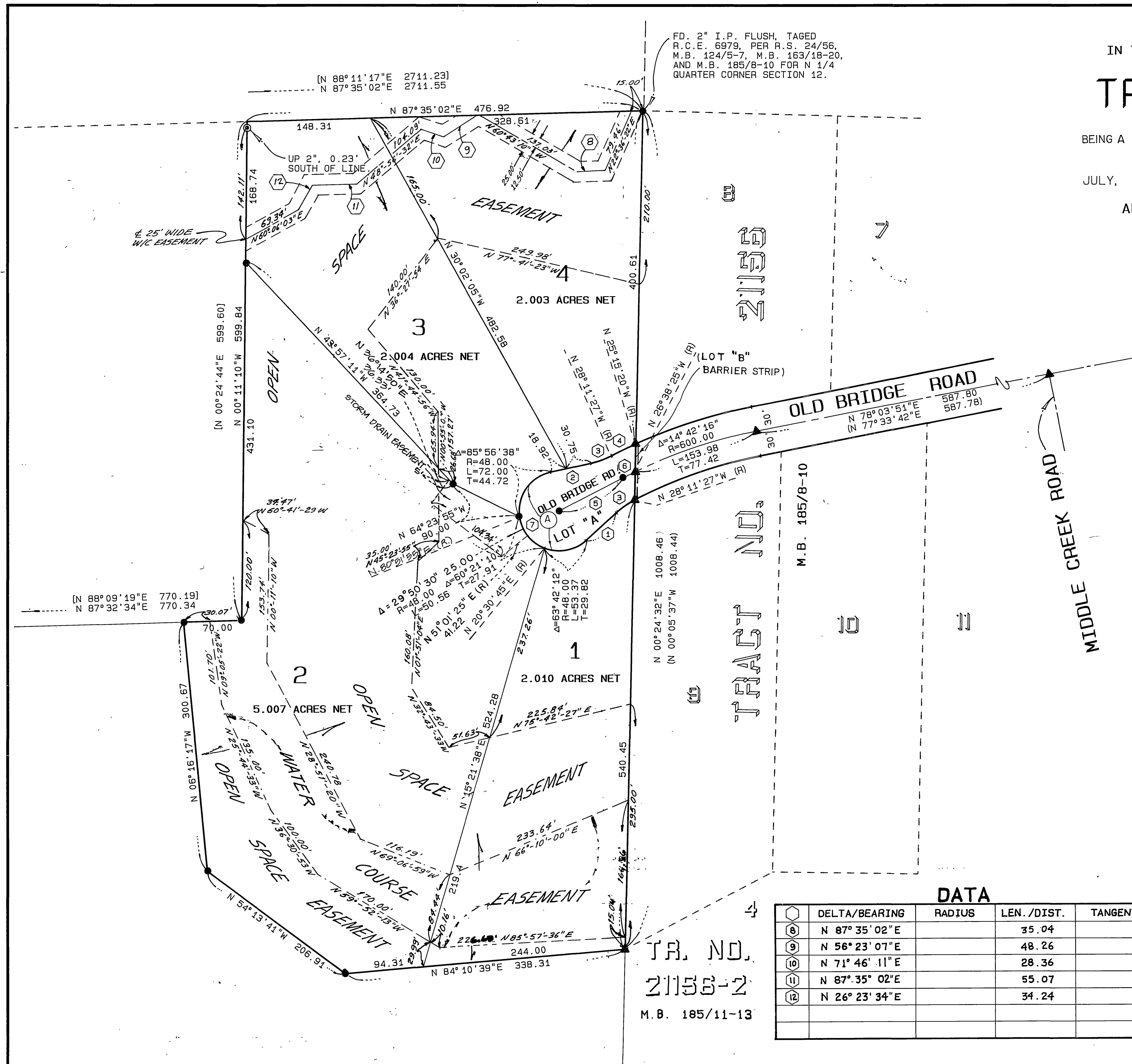
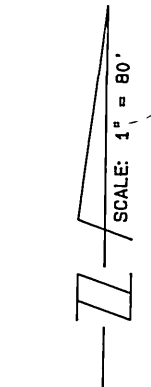
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 23663-1**

BEING A SUBDIVISION OF PARCEL MAP 28047 ON FILE IN BOOK 189, PAGES 83-85 OF PARCEL MAPS RECORDS OF RIVERSIDE COUNTY

JULY, 1992

SCALE: 1" = 80'

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA



**SURVEYOR'S NOTES:**

- BASIS OF BEARINGS IS THE WEST LINE OF SECTION 12, TAKEN AS N 00° 10' 18" W, PER TRACT NO. 22218 RECORDED IN BOOK 239 OF MAPS, PAGES 30 THRU 33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES FOUND MONUMENTS PER PARCEL MAP 28047, UNLESS OTHERWISE NOTED.
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- SET 1" IRON PIPE TAGGED L.S. 5529, FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.
- THIS TRACT CONTAINS 11.282 ACRES GROSS.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS.
- ( ) INDICATES RECORD BEARINGS AND DISTANCES PER TRACT NO. 21156, M. B. 185, PAGES 8 - 10, UNLESS OTHERWISE NOTED.
- [ ] INDICATES RECORD BEARINGS AND DISTANCES PER RECORD OF SURVEY, R. S. 67, PAGES 91 - 93.
- (A) OFFER OF DEDICATION FOR PUBLIC STREET AND UTILITY PURPOSES PER INSTR. NO. 240990, RECORDED 7/9/97, O.R., RIVERSIDE COUNTY

**DATA**

DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
⑧ N 87° 35' 02" E		35.04		① N 46° 48' 33" E		49.67	
⑨ N 56° 23' 07" E		48.26		② N 76° 48' 33" E		49.67	
⑩ N 71° 46' 11" E		28.36		③ 15° 00' 00"	103.00	26.97	13.56
⑪ N 87° 35' 02" E		55.07		④ 2° 56' 07"	630.00	32.28	16.14
⑫ N 26° 23' 34" E		34.24		⑤ N 61° 48' 33" E		87.06	
				⑥ 1° 33' 02"	600.00	16.24	8.12
				⑦ 210° 00' 00"	48.00	175.93	

TR. NO. 21155-2  
M.B. 185/11-13

M.B. 295 / 45

M.B. 295 / 45