

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

WE HEREBY RETAIN LOTS "A" THROUGH "H", INCLUSIVE, INDICATED AS "PRIVATE STREETS"; AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES...

WE HEREBY DEDICATE TO PUBLIC USE, BLANKET EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A" THROUGH "H", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR. E."; AND FOR ELECTRICAL PURPOSES, THE EASEMENTS DESIGNATED AS "5' P.U.E." AND "10' P.U.E." AND "5' PUE".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE, FOR PUBLIC USE, THE "20' WIDE MULTI-PURPOSE RECREATIONAL TRAIL EASEMENT" AS SHOWN ON THE ATTACHED MAP; THE CITY OF RIVERSIDE SHALL NOT BE RESPONSIBLE FOR THE MAINTENANCE THEREOF...

WE HEREBY REQUEST THE FOLLOWING EASEMENT WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT. THAT CERTAIN "BLANKET P.U.E." AS DEDICATED AND ACCEPTED ON TRACT 29058, PER M.B.289/27-36, O.R. RIV. CO.

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT, THE EASEMENTS DESIGNATED AS "10 FOOT WIDE PRIVATE STORM DRAIN EASEMENT" AND "1.0' PRIVATE BLOCK WALL EASEMENT" AND FOR "LANDSCAPE, TRAIL AND BLOCK WALL PURPOSES LOTS "I" THROUGH "N".

ABANDONMENT OF PUBLIC STREET, WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREET, WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT:

THAT CERTAIN EASEMENT FOR PUBLIC ROAD PURPOSES GRANTED TO THE COUNTY OF RIVERSIDE, ON MAY 13, 1963, AS INSTRUMENT NO. 49370, BOOK 3392, PAGE 532, OFFICIAL RECORDS OF RIVERSIDE COUNTY, AS SHOWN ON SHEET 4 OF 5.

D.R. HORTON LOS ANGELES HOLDING COMPANY, INC., A CALIFORNIA CORPORATION, OWNER.

[Signature] PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF SAN BERNARDINO) ON January 23, 2001 BEFORE ME, Terry Morga PERSONALLY APPEARED Stephen H. Fitzpatrick

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature] Terry Morga NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 4/1/04

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29089-2. THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 O.R. RIV. CO. THE AREA DESIGNATED AS "20' WIDE MULTI-PURPOSE RECREATIONAL TRAIL EASEMENT" IS HEREBY ACCEPTED AS A PUBLIC EASEMENT; THE CITY OF RIVERSIDE SHALL NOT BE RESPONSIBLE FOR MAINTENANCE THEREOF. LOTS "A" THROUGH "H" ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR. E." ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS, FOR ELECTRICAL ENERGY AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS "5' x 23' PUE" AND "10' PUE" AND "5' PUE" ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

ABANDONMENT OF PUBLIC EASEMENT, THAT THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT:

THAT CERTAIN EASEMENT FOR PUBLIC ROAD PURPOSES GRANTED TO THE COUNTY OF RIVERSIDE, ON MAY 13, 1963, AS INSTRUMENT NO. 49370, BOOK 3392, PAGE 532, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 13th DAY OF March, 2001.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE BY: [Signature]

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 29089-2

BEING A SUBDIVISION OF LOT 27 TRACT NO. 29058 AS SHOWN BY MAP ON FILE IN BOOK 289 OF MAPS, PAGES 27 THROUGH 36 INCLUSIVE THEREOF, AND A PORTION OF COLLETT AVENUE, VACATED, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA JANUARY, 2001

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29089 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON APRIL 8, 1999 AND ANY APPROVED ALTERATION THEREOF...

DATED 3-7, 2001 RICHARD McGRATH, R.C.E. 31952 CITY ENGINEER, EXPIRES 12/31/2004 [Signature]

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 2-13, 2001 WILLIAM R. HANSEN PAUL C. SUNDEEN INTERIM CITY TREASURER BY: [Signature]

SOILS REPORT

A SOILS REPORT NO. 2359-A8-SC BY GEOSOILS, INC. DATED APRIL 7, 2000, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (1-29058)

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 (A)3C OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

- 1. ONE HALF OF ALL GAS OIL AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS OF EVERY KIND AND NATURE, IN UNDER OR PRODUCED FROM ALL OF THE ABOVE MENTIONED PROPERTY... 2. AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS BELOW A DEPTH OF 500.00 FEET FROM THE SURFACE...

RECORDER'S STATEMENT

FILED THIS 15th DAY OF MARCH 2001 AT 8:00 P.M. IN BOOK 302 OF MAPS AT PAGES 34-37 AT THE REQUEST OF THE CITY CLERK. FEE \$12.00 NUMBER 2001-100449

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER BY: [Signature] Deputy

SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1999...

DATED JANUARY 19, 2001 [Signature] MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES SEPT. 30, 2004



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 111,000.

DATED 2-7, 2001 PAUL McDONNELL COUNTY TAX COLLECTOR BY: [Signature] DEPUTY

TAX BOND STATEMENT

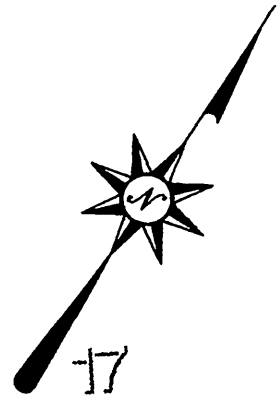
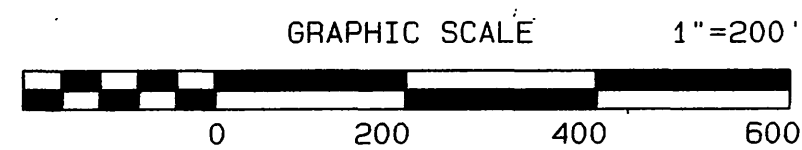
I HEREBY STATE THAT A BOND IN THE SUM OF \$ 111,000 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED February 7, 2001 CASH TAX BOND GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS PAUL McDONNELL COUNTY TAX COLLECTOR BY: [Signature] DEPUTY

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP...

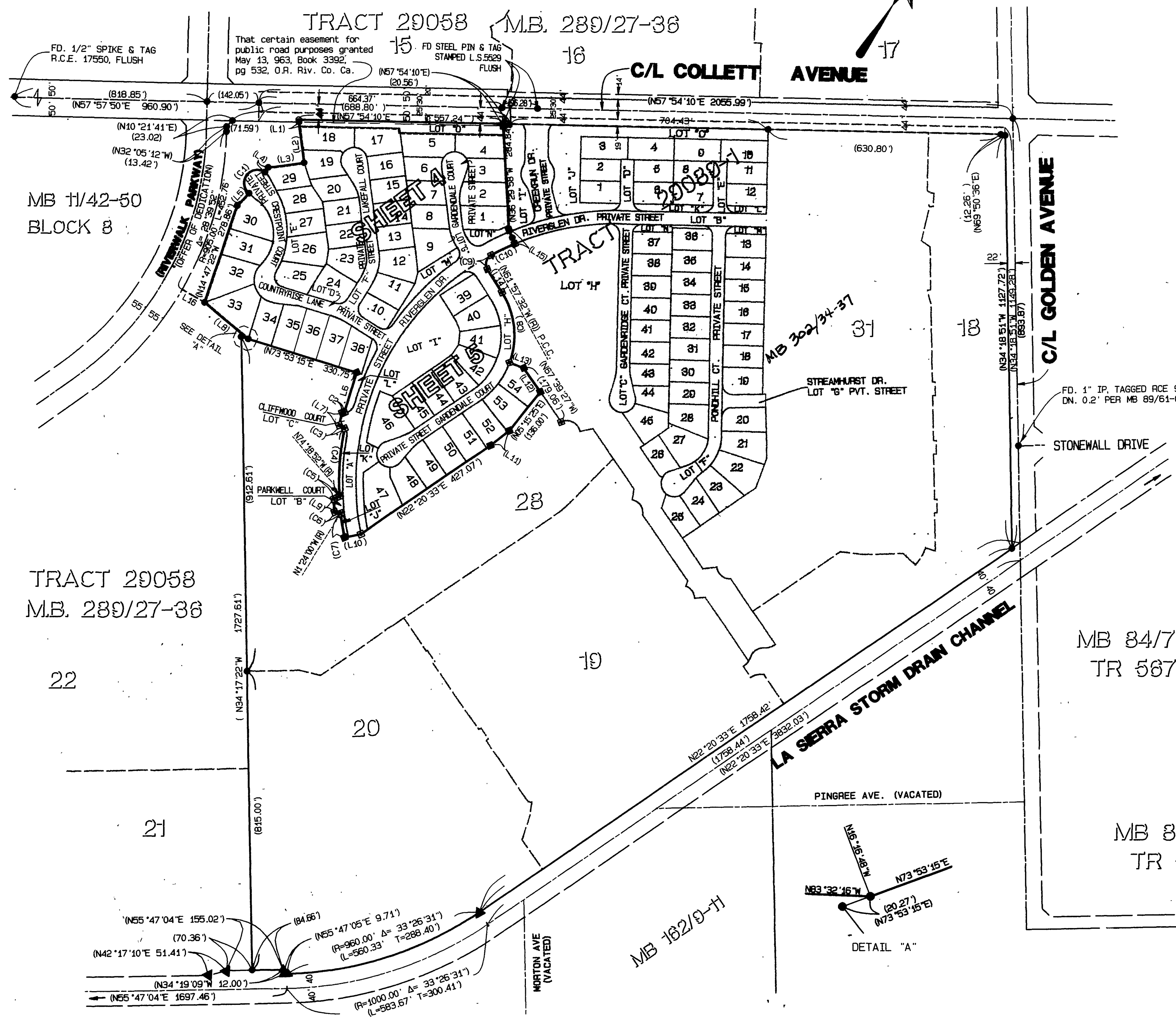
DATED FEB 15, 2001 THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: [Signature]



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 29089-2

BEING A SUBDIVISION OF LOT 27 TRACT NO. 29058 AS SHOWN BY MAP ON FILE IN BOOK 289 OF MAPS, PAGES 27 THROUGH 36 INCLUSIVE THEREOF, AND A PORTION OF COLLETT AVENUE, VACATED, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA
 JANUARY, 2001



SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 6" CONCRETE POST W/BRASS SPIKE & WASHER STAMPED "RCFC WCD" PER RS 34/3-6 AND MB 289/27-36, UNLESS OTHERWISE NOTED.
4. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. ▣ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
6. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
7. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
8. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
9. N57° 54' 10" E 2055.99' INDICATES MEASURED DATA.
10. () INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
11. THIS TRACT CONTAINS 14.37 ACRES.
12. P.U.E & WTR. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT
13. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "H".
14. [---] INDICATES P.U.E. AS SHOWN

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	175°05'38"	36.00'	110.01'	840.34'
C2	12°38'58"	27.00'	5.96'	2.99'
C3	36°27'25"	27.00'	17.18'	8.89'
C4	14°10'49"	753.00'	186.36'	93.66'
C5	36°27'26"	27.00'	17.18'	8.89'
C6	36°27'26"	27.00'	17.18'	8.89'
C7	05°03'59"	753.00'	66.58'	33.31'
C8	52°29'54"	218.00'	199.75'	107.50'
C9	93°47'21"	27.00'	44.20'	28.85'
C10	05°50'44"	707.00'	72.13'	36.10'

LINE	BEARING	DISTANCE
L1	N40°35'39"W	11.67'
L2	N40°35'39"W	101.09'
L3	N49°24'21"E	100.00'
L4	N01°25'45"E	16.12'
L5	N10°52'45"E	46.37'
L6	N16°16'48"W	114.29'
L7	N20°08'03"W	36.00'
L8	N83°32'46"W	155.70'
L9	N37°51'26"W	36.00'
L10	N45°18'46"E	46.00'
L11	N18°19'14"E	65.16'
L12	N67°39'27"W	79.06'
L13	N76°44'42"E	41.26'
L14	N65°45'12"W	74.60'
L15	N56°06'48"W	40.73'
L16	N86°37'42"E	70.19'

M.B. 302 / 35
 PREPARED BY: [Signature] CHECKED BY: [Signature] 6: 11999 99-0202 RECORD MAP 99_202 Pro 19 Jan 2001

M.B. 302 / 35

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 29089-2

BEING A SUBDIVISION OF LOT 27 TRACT NO. 29058 AS SHOWN BY MAP ON FILE IN BOOK 289 OF MAPS, PAGES 27 THROUGH 36 INCLUSIVE THEREOF, AND A PORTION OF COLLETT AVENUE, VACATED, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

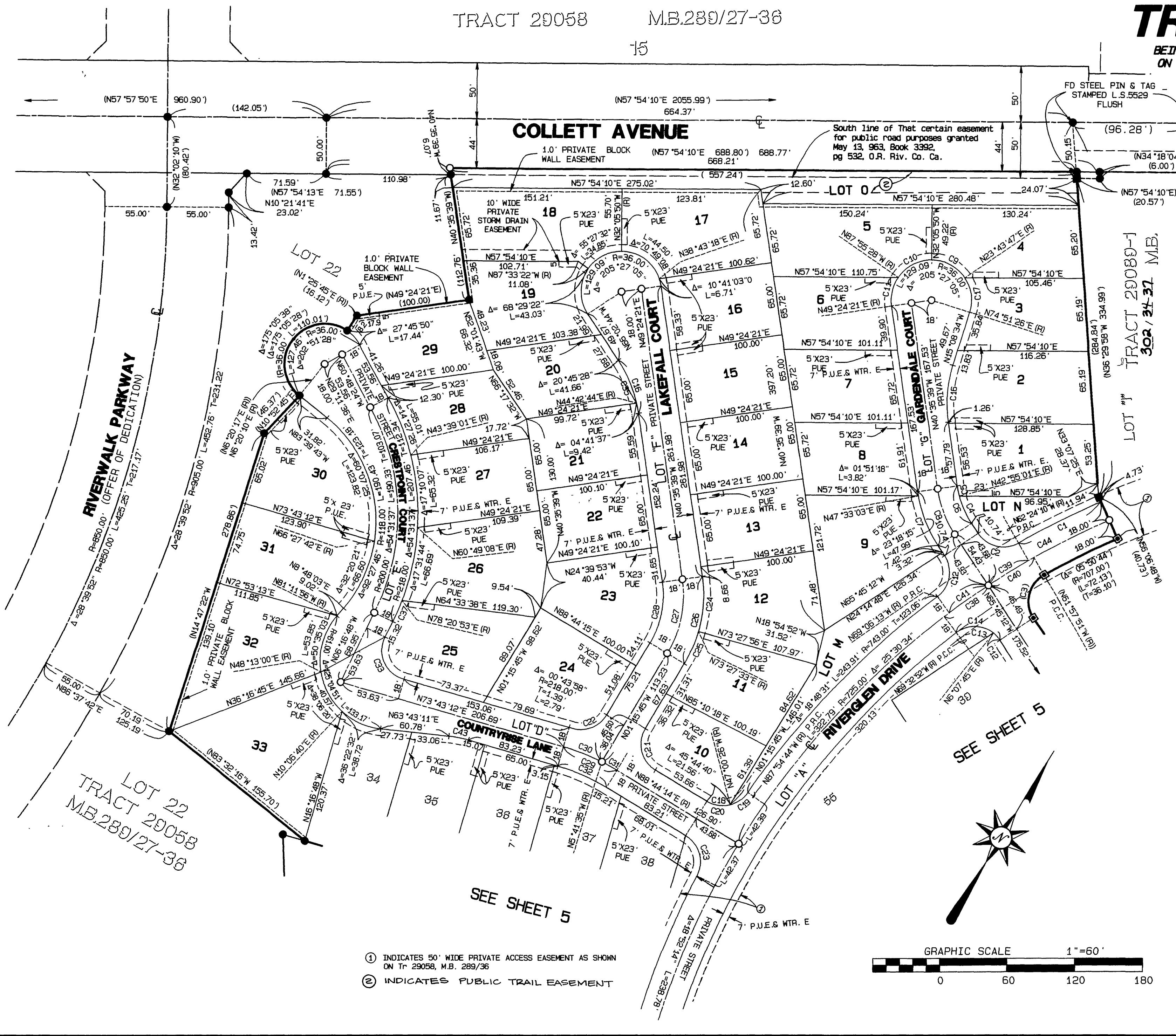
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
 RIVERSIDE, CALIFORNIA
 JANUARY, 2001

SURVEYOR'S NOTES:

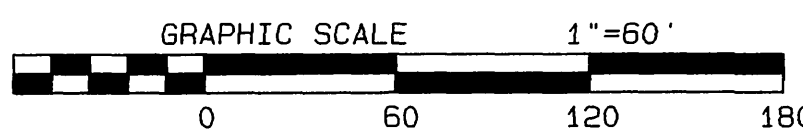
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3. ▲ INDICATES FOUND 6" CONCRETE POST W/BRASS SPIKE & WASHER STAMPED "RCFC WCD" PER RS 34/3-6 AND MB 289/27-36, UNLESS OTHERWISE NOTED.
4. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. □ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
6. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
7. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
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13. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "H".
14. [---] INDICATES P.U.E. AS SHOWN

TRACT 29058 M.B.289/27-36

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CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	06°17'22"	81.56'	743.00'	40.82'
C2	86°38'59"	40.83'	27.00'	25.47'
C3	93°47'21"	44.20'	27.00'	28.85'
C4	18°40'12"	26.72'	82.00'	13.48'
C5	06°29'20"	9.29'	82.00'	4.65'
C6	25°09'33"	36.01'	82.00'	18.30'
C7	25°09'33"	51.81'	118.00'	26.33'
C8	25°09'33"	43.91'	100.00'	22.32'
C9	55°49'37"	35.08'	36.00'	19.07'
C10	55°49'37"	35.08'	36.00'	19.07'
C11	42°40'11"	26.81'	36.00'	14.06'
C12	86°38'59"	40.83'	27.00'	25.47'
C13	93°47'40"	44.20'	27.00'	28.85'
C14	75°40'37"	35.66'	27.00'	20.97'
C15	18°07'03"	8.54'	27.00'	4.30'
C16	25°27'05"	51.08'	115.00'	25.97'
C17	51°07'39"	32.12'	36.00'	17.22'
C18	86°38'59"	40.83'	27.00'	25.47'
C19	40°54'19"	19.28'	27.00'	10.07'
C20	45°44'40"	21.56'	27.00'	11.39'
C21	90°00'01"	42.41'	27.00'	27.00'
C22	75°45'34"	35.70'	27.00'	21.00'
C23	86°36'29"	40.81'	27.00'	25.45'
C24	24°03'12"	49.54'	118.00'	25.14'
C25	15°16'42"	31.47'	118.00'	15.83'
C26	39°19'54"	81.00'	118.00'	42.17'
C27	39°19'54"	68.65'	100.00'	35.74'
C28	39°19'54"	56.29'	82.00'	29.31'
C29	15°01'02"	52.42'	200.00'	26.36'
C30	10°35'12"	36.95'	200.00'	18.53'
C31	04°25'50"	15.47'	200.00'	7.74'
C32	15°01'02"	47.70'	182.00'	23.99'
C33	100°00'00"	47.12'	27.00'	32.18'
C34	01°00'05"	2.01'	115.00'	1.01'
C35	25°27'05"	51.08'	115.00'	25.97'
C36	00°52'18"	2.77'	182.00'	1.39'
C37	05°22'20"	20.44'	218.00'	10.23'
C38	03°21'01"	42.39'	725.00'	21.20'
C39	03°20'54"	42.37'	725.00'	21.19'
C40	03°47'39"	48.01'	725.00'	24.01'
C41	03°47'40"	48.01'	725.00'	24.02'
C42	09°38'23"	121.98'	725.00'	61.13'
C43	10°00'01"	17.45'	100.00'	8.75'



- ① INDICATES 50' WIDE PRIVATE ACCESS EASEMENT AS SHOWN ON Tr 29058, M.B. 289/36
- ② INDICATES PUBLIC TRAIL EASEMENT

M.B. 302 / 36

PREPARED BY J.L. CHECKED BY J.L. 6: 11999 09-0202 RECORD MAP 99_202 PRO 19 JAN 2001

M.B. 302 / 36

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 29089-2

BEING A SUBDIVISION OF LOT 27 TRACT NO. 29058 AS SHOWN BY MAP ON FILE IN BOOK 289 OF MAPS, PAGES 27 THROUGH 36 INCLUSIVE THEREOF, AND A PORTION OF COLLETT AVENUE, VACATED, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

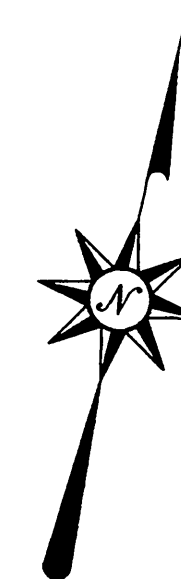
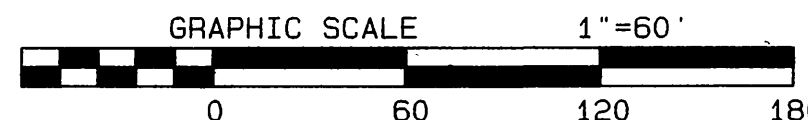
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA

JANUARY, 2001

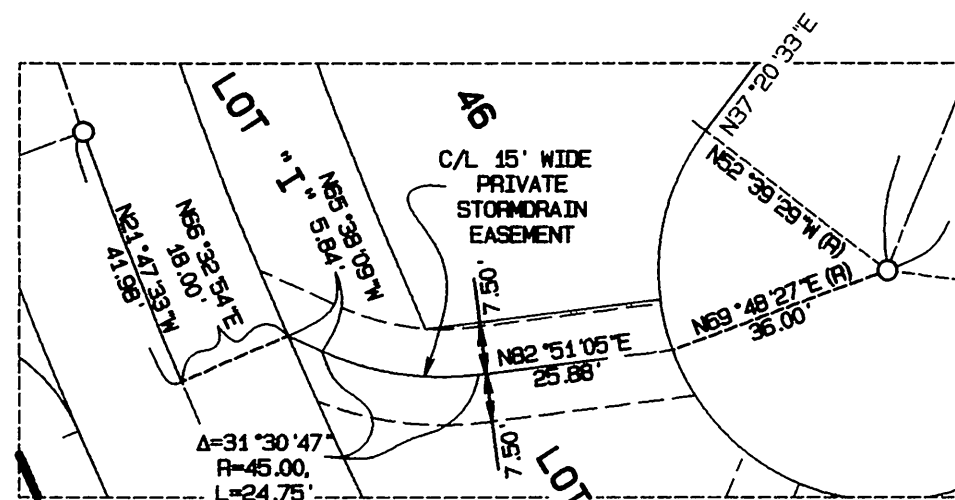
SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 6" CONCRETE POST W/BRASS SPIKE & WASHER STAMPED "RCFC WCD" PER RS 34/3-6 AND MB 289/27-36, UNLESS OTHERWISE NOTED.
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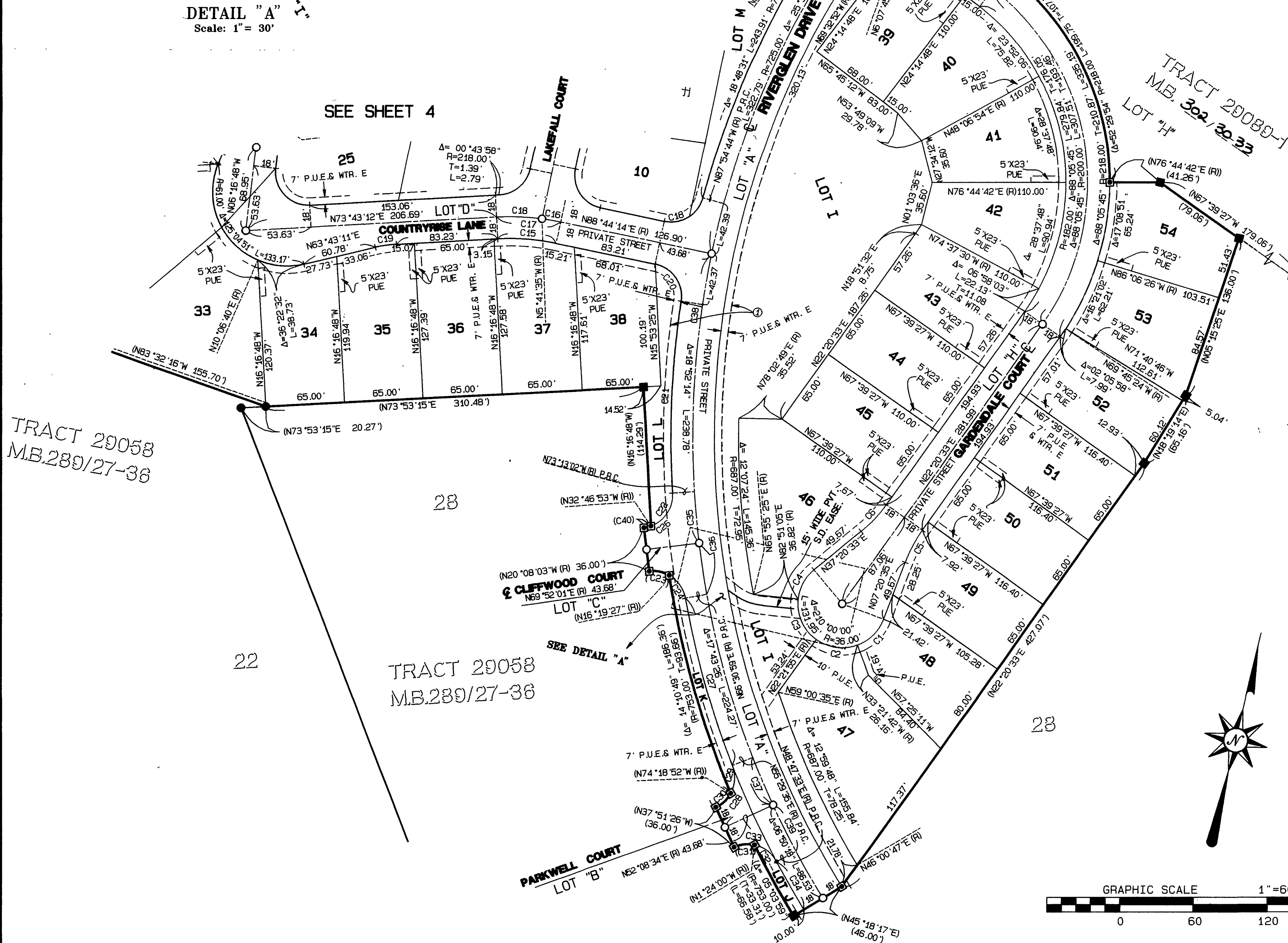
CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	49°17'45"	30.97'	36.00'	16.52'
C2	55°43'37"	35.01'	36.00'	19.03'
C3	60°29'10"	38.00'	36.00'	20.99'
C4	44°29'29"	27.95'	36.00'	14.72'
C5	15°00'00"	30.11'	115.00'	15.14'
C6	15°00'00"	30.11'	115.00'	15.14'
C7	93°47'21"	44.20'	27.00'	28.85'
C8	75°40'37"	35.66'	27.00'	20.97'
C9	18°07'03"	8.54'	27.00'	4.30'
C10	93°47'40"	44.20'	27.00'	28.85'
C11	03°21'01"	42.39'	725.00'	21.20'
C12	03°47'40"	48.01'	725.00'	24.02'
C13	03°47'39"	48.01'	725.00'	24.01'
C14	03°20'54"	42.37'	725.00'	21.19'
C15	15°01'02"	47.70'	182.00'	23.99'
C16	04°25'50"	15.47'	200.00'	7.74'
C17	15°01'02"	52.42'	200.00'	26.36'
C18	10°35'12"	36.95'	200.00'	18.53'
C19	10°00'01"	17.45'	100.00'	8.75'
C20	86°36'29"	40.81'	27.00'	25.45'
C21	12°10'11"	157.82'	743.00'	79.21'
C22	74°00'05"	34.87'	27.00'	20.35'
C23	36°27'26"	17.18'	27.00'	8.89'
C24	50°11'33"	23.65'	27.00'	12.65'
C25	86°56'44"	40.97'	27.00'	25.60'
C26	86°39'03"	40.83'	27.00'	25.47'
C27	11°01'24"	142.95'	743.00'	71.70'
C28	86°38'59"	40.83'	27.00'	25.47'
C29	50°11'37"	23.65'	27.00'	12.65'
C30	36°27'22"	17.18'	27.00'	8.89'
C31	36°27'26"	17.18'	27.00'	8.89'
C32	50°11'33"	23.65'	27.00'	12.65'
C33	86°38'59"	40.83'	27.00'	25.47'
C34	03°29'17"	45.23'	743.00'	22.62'
C35	03°21'01"	42.39'	725.00'	21.20'
C36	03°21'01"	42.39'	725.00'	21.20'
C37	03°21'01"	42.39'	725.00'	21.20'
C38	78°34'55"	994.35'	725.00'	593.22'
C39	03°21'01"	42.39'	725.00'	21.20'
C40	12°38'58"	5.96'	27.00'	2.99'



① INDICATES 50' WIDE PRIVATE ACCESS EASEMENT AS SHOWN ON Tr 29058, M.B. 289/36



DETAIL "A"
Scale: 1" = 30'



PREPARED BY: [Signature] CHECKED BY: [Signature] 6: 11999 99-0202 (RECORD MAP 99_202 PRO 19 JAN 2001)

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