

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28866-2

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY.

NOVEMBER, 1998

THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 18th DAY OF APRIL, 2001, AT 8:00 A.M. IN BOOK 303 OF MAPS, AT PAGES 19-20, AT THE REQUEST OF THE CITY CLERK.

NO. 2001-163373
FEE \$16.00

GARY L. ORSO,
COUNTY ASSESSOR - CLERK - RECORDER
BY: Skagan, DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF SIX (6) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER OF 1998; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 01-04, 2001

Lawrence L. Truman
LAWRENCE L. TRUMAN, L.S. 5346
EXPIRES 12-31-03



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 28866 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 3, 1998, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

DATED: April 11, 2001

RICHARD D. McGRATH R.C.E. 31952
CITY ENGINEER EXPIRES 12-31-04

BY: Richard D. McGrath

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF SIX (6) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 28866-2.

LOTS "A" THROUGH "E", INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, AND LOTS "J", "K" AND "L" ARE HEREBY ACCEPTED AS BARRIER STRIPS.

THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE EASEMENT DESIGNATED AS "SANITARY SEWER EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

THE EASEMENTS DESIGNATED AS "3' P.U.E.", "5' X 32' P.U.E." AND "5' X 35' P.U.E." ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE BARRIER STRIPS DESIGNATED AS LOTS "Q" AND "R" ON M.B. 286-716-21 ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT.

1. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, ~~AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.~~

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 17th DAY OF April, 2001.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.
BY: Kelly Palmer, Assistant

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$92,200.

DATED: 3-20, 2001.

PAUL MCDONNELL COUNTY TAX COLLECTOR
BY: Ray Chubb, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$92,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: April 18, 2001.

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: Denil Anderson, DEPUTY

CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR
BY: _____, DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 86-1. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 1-19, 2001.

JERRY ROGERS
CITY TREASURER
BY: Paul C. Sundeen, W.C. Hammer

TRUSTEE'S STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION UNDER DEED OF TRUST RECORDED MAY 28, 1999 AS INSTRUMENT NO. 238036 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Gary Francis
ASST. VICE-PRESIDENT
NOTARY ACKNOWLEDGMENT

Chris Metcalfe
ASST. SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE

ON 1-9 2001, BEFORE ME, Annette M. Clark, Notary
PERSONALLY APPEARED GARY FRANCIS AND CHRIS METCALFE
PERSONALLY KNOWN TO ME
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE ENTITY
ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.
Annette M. Clark
NOTARY PUBLIC IN AND FOR SAID STATE
Annette M. Clark
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN RIVERSIDE COUNTY.
MY COMMISSION EXPIRES 6-1-03

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "E", INCLUSIVE, TOGETHER WITH LOTS "J", "K" AND "L".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES THE EASEMENT DESIGNATED AS "SANITARY SEWER EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "3' P.U.E.", "5' X 32' P.U.E." AND "5' X 35' P.U.E."

WE HEREBY RESERVE LOTS "F", "G", "H" AND "I" FOR THE USE AND BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNS.

WE HEREBY REQUEST THAT LOTS "Q" AND "R", ACCEPTED AS BARRIER STRIPS AS SHOWN ON M.B. 286-716-21, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY REQUEST THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 664499.20 1/2 OF THE SUBDIVISION MAP ACT:

- 1. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

ORANGECREST HILLS, L.P., A WASHINGTON LIMITED PARTNERSHIP
BY: COMMUNITIES SOUTHWEST DEVELOPMENT AND CONSTRUCTION COMPANY
A WASHINGTON CORPORATION
ITS GENERAL PARTNER

BY: Thomas D. Pomeroy
THOMAS D. POMEROY, PRESIDENT
CALIFORNIA DIVISION

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE

ON OCTOBER 19 1999, BEFORE ME, ETHEL G. GEORGE
PERSONALLY APPEARED THOMAS D. POMEROY
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Ethel G. George
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

ETHEL G. GEORGE
(PRINTED NAME) MY COMMISSION EXPIRES 2-9-2000

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY GEOSOILS, INC. ON SEPTEMBER 11, 1998 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

M.B. 303 / 15

M.B. 303 / 15

303/15

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

MARY H. TRAUTWEIN, ET AL, OWNER OF OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES PER INSTRUMENT NO. 42998, RECORDED APRIL 29, 1963 IN OFFICIAL RECORDS OF RIVERSIDE CO. THE CITY OF RIVERSIDE, OWNER OF A BLANKET AVIGATION EASEMENT AS DEDICATED ON A MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

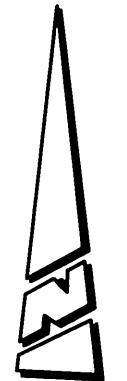
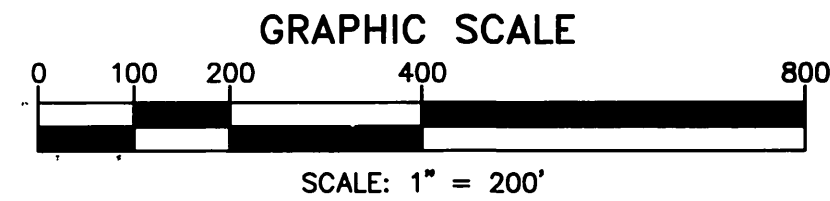
EASTERN MUNICIPAL WATER DISTRICT, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS AND INGRESS AND EGRESS PER 1702/467, REC. 3-4-55, O.R., RIV. CO. RECORDS. SAID EASEMENT CANNOT BE LOCATED FROM RECORD.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 28866-2

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NOVEMBER, 1998

THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA



PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

DATED MARCH 23, 2001

BY: Deeter O. Westfeld

WATER FACILITIES STATEMENT:

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE WITH WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED: 12/29/99

BY: Jeffrey Sims
JEFFREY SIMS, RCE 46212

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-1, M.B. 286/76-81, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

- INDICATES FOUND 1" I.P. AND TAG, "LS 3018", FLUSH, PER R.S. 83/51-56 AND M.B. 276/6-10, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ◎ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-1, M.B. 286/76-81.
- INDICATES SET 1" I.P. AND TAG, "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 21.20 ACRES.

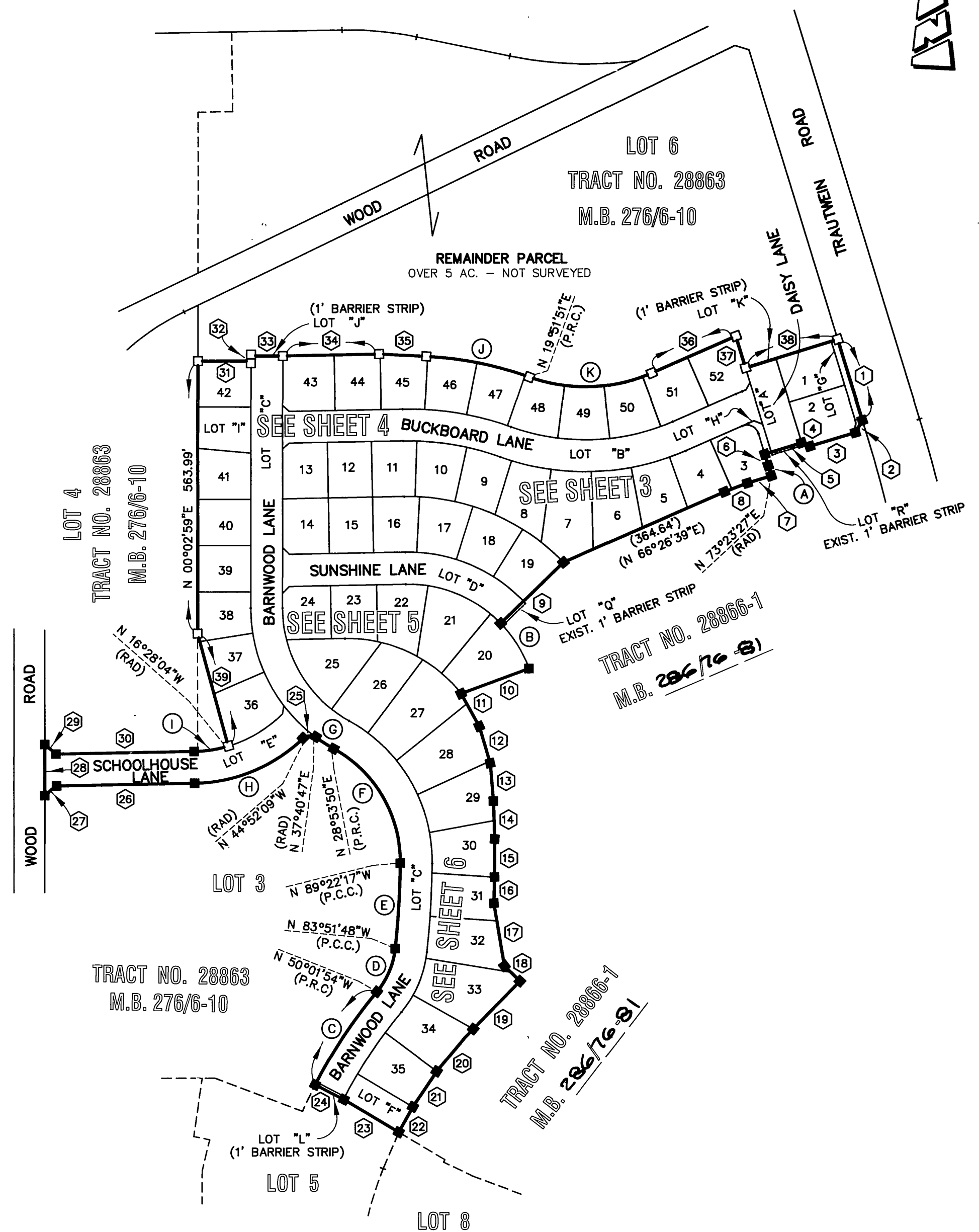
NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

LINE DATA

| LINE NO. | BEARING | DISTANCE |
|----------|---------------------|----------|
| 1 | N 17°04'21"W | 175.59 |
| 2 | (N 29°31'12"E | 29.10) |
| 3 | (N 73°20'18"E | 98.95) |
| 4 | (N 66°17'50"W | 18.37) |
| 5 | (N 72°55'39"E | 80.00) |
| 6 | (N 17°04'21"W | 24.76) |
| 7 | (N 73°21'30"E | 51.86) |
| 8 | (N 69°15'18"E | 50.98) |
| 9 | (N 45°56'38"E (RAD) | 181.00) |
| 10 | (N 69°50'25"E (RAD) | 150.00) |
| 11 | (N 28°57'05"W | 77.57) |
| 12 | (N 16°27'59"W | 79.58) |
| 13 | (N 04°51'24"W | 78.64) |
| 14 | (N 01°55'12"W | 78.65) |
| 15 | (N 00°17'16"E | 78.65) |
| 16 | (N 01°23'31"E | 54.10) |
| 17 | (N 09°33'00"W | 131.78) |
| 18 | (N 45°33'36"W | 45.14) |
| 19 | (N 44°22'49"E | 162.33) |
| 20 | (N 39°58'36"E | 90.24) |
| 21 | (N 33°50'27"E | 90.24) |
| 22 | (N 29°22'44"E | 60.02) |
| 23 | (N 59°13'39"W | 133.62) |
| 24 | (N 62°44'54"W | 66.00) |
| 25 | (N 81°23'48"E | 17.22) |
| 26 | (N 88°57'47"E | 288.26) |
| 27 | (N 48°34'27"E | 30.19) |
| 28 | (N 00°03'03"E | 106.02) |
| 29 | (N 49°24'33"W | 30.76) |
| 30 | (N 88°57'47"E | 286.25) |
| 31 | N 89°57'01"W | 110.00 |
| 32 | N 00°02'59"E | 10.55 |
| 33 | N 89°57'01"W | 66.00 |
| 34 | N 88°57'47"E | 202.02 |
| 35 | N 87°00'04"W | 97.08 |
| 36 | N 66°23'22"E | 190.34 |
| 37 | N 17°04'21"W | 68.72 |
| 38 | N 72°55'39"E | 200.00 |
| 39 | N 15°10'34"W | 241.56 |

CURVE DATA

| CURVE NO. | DELTA | RADIUS | LENGTH | TANGENT |
|-----------|------------|---------|--------|---------|
| A | (0°27'48" | 2729.00 | 22.07 | 11.03) |
| B | (23°53'47" | 267.00 | 111.36 | 56.50) |
| C | (12°43'00" | 1043.00 | 231.49 | 116.22) |
| D | (33°49'54" | 167.00 | 98.61 | 50.79) |
| E | (5°30'29" | 1845.00 | 177.37 | 88.75) |
| F | (61°43'53" | 267.00 | 287.67 | 159.58) |
| G | (8°46'57" | 333.00 | 51.04 | 25.57) |
| H | (43°49'56" | 333.00 | 254.75 | 133.97) |
| I | 15°25'51" | 267.00 | 71.91 | 36.17 |
| J | 16°51'55" | 739.00 | 217.53 | 109.56 |
| K | 43°28'29" | 343.00 | 260.26 | 136.76 |

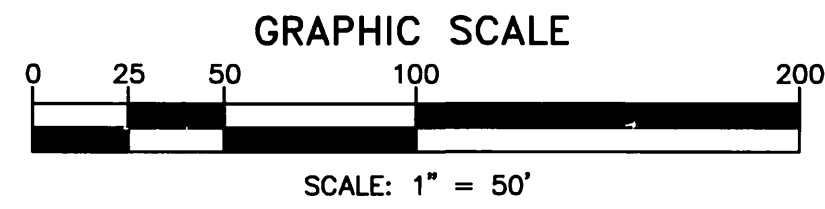


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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28866-2

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NOVEMBER, 1998 THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA



LINE DATA

| LINE NO. | BEARING | DISTANCE |
|----------|--------------|----------|
| 1 | N 68°36'16"W | 19.22 |
| 2 | N 30°13'34"E | 17.63 |
| 3 | N 67°55'39"E | 51.12 |

CURVE DATA

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|----------|---------|--------|---------|
| A | 0°27'48" | 2729.00 | 22.07 | 11.03 |
| B | 1°32'18" | 500.00 | 13.42 | 6.71 |
| C | 1°32'18" | 467.00 | 12.54 | 6.27 |
| D | 1°32'18" | 533.00 | 14.31 | 7.16 |
| E | 0°24'39" | 3000.00 | 21.51 | 10.76 |

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-1, M.B. 286/76-91, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

● INDICATES FOUND 1" I.P. AND TAG, "LS 3018", FLUSH, PER R.S. 83/51-56 AND M.B. 276/6-10, UNLESS OTHERWISE NOTED.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-1, M.B. 286/76-91.

□ INDICATES SET 1" I.P. AND TAG, "LS 5346", FLUSH,

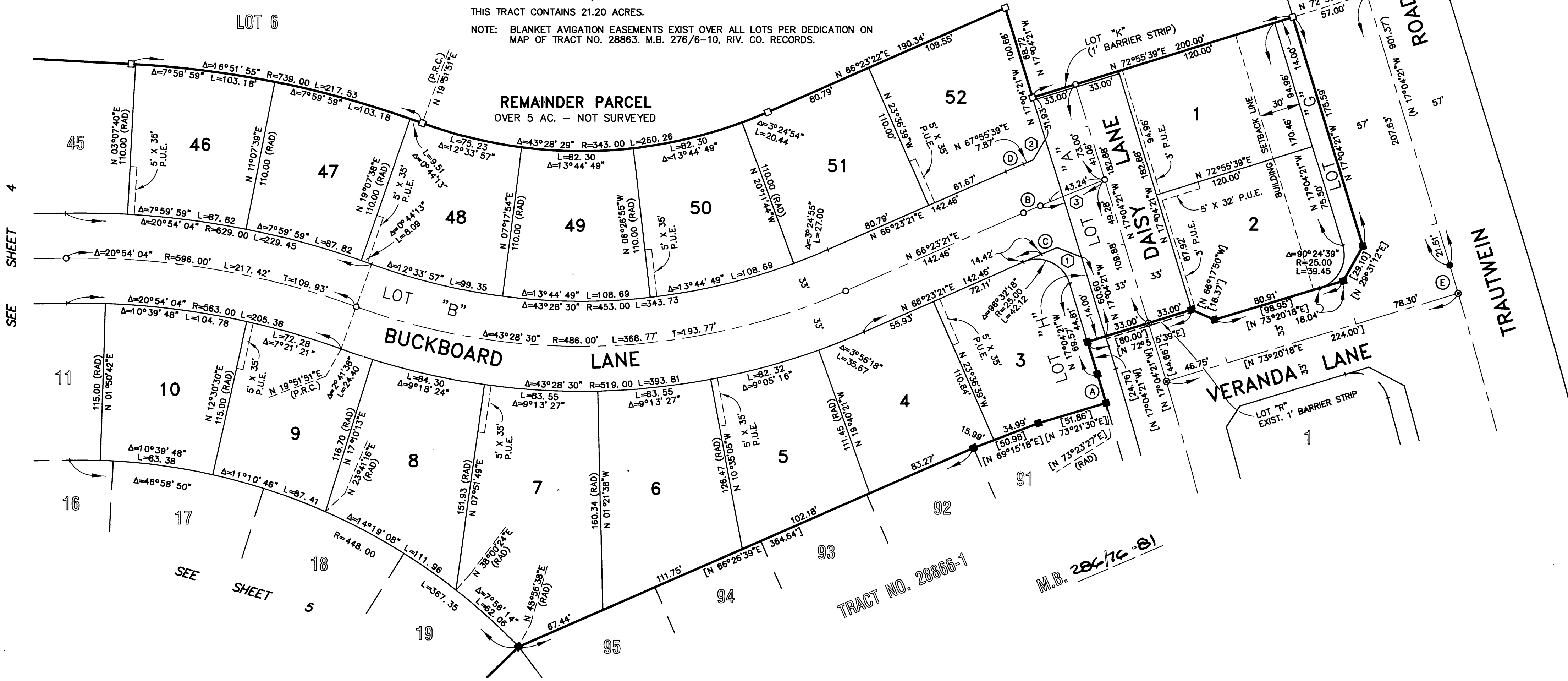
○ INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 21.20 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.



TRACT NO. 28863
M.B. 276/10

TRACT NO. 28866-1
M.B. 286/76-91

SEE SHEET 4

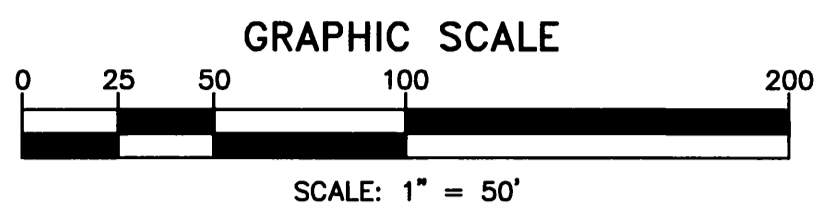
SEE SHEET 5

M.B. 303 / 17

M.B. 303 / 17

TRACT NO. 28866-2

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 NOVEMBER, 1998 THE KEITH COMPANIES
 MORENO VALLEY, CALIFORNIA



SURVEYOR'S NOTES:

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SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 21.20 ACRES.

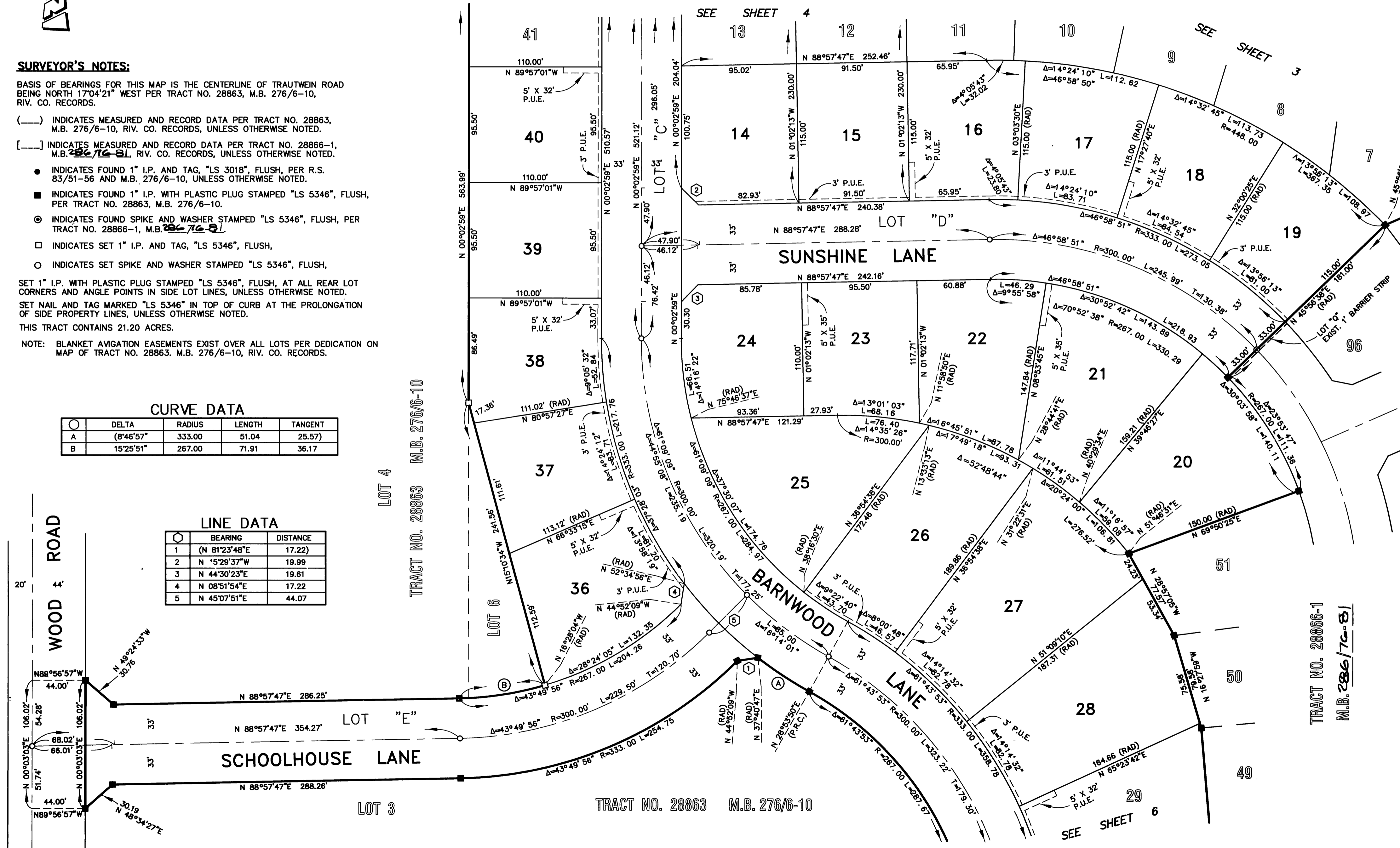
NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863. M.B. 276/6-10, RIV. CO. RECORDS.

CURVE DATA

| DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|--------|---------|
| A | 8°46'57" | 333.00 | 51.04 |
| B | 15°25'51" | 267.00 | 71.91 |

LINE DATA

| BEARING | DISTANCE |
|------------------|----------|
| 1 (N 81°23'48"E) | 17.22 |
| 2 N 15°29'37"W | 19.99 |
| 3 N 44°30'23"E | 19.61 |
| 4 N 08°51'54"E | 17.22 |
| 5 N 45°07'51"E | 44.07 |

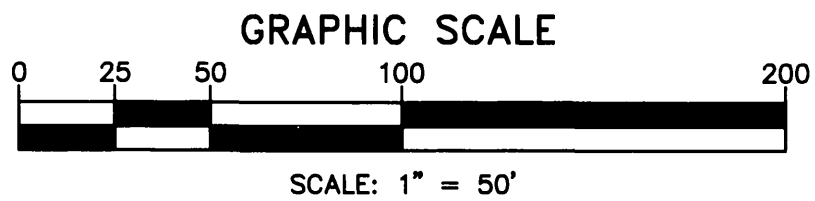


TRACT NO. 28866-2

BEING A SUBDIVISION OF A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY.

NOVEMBER, 1998

THE KEITH COMPANIES
MORENO VALLEY, CALIFORNIA



SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

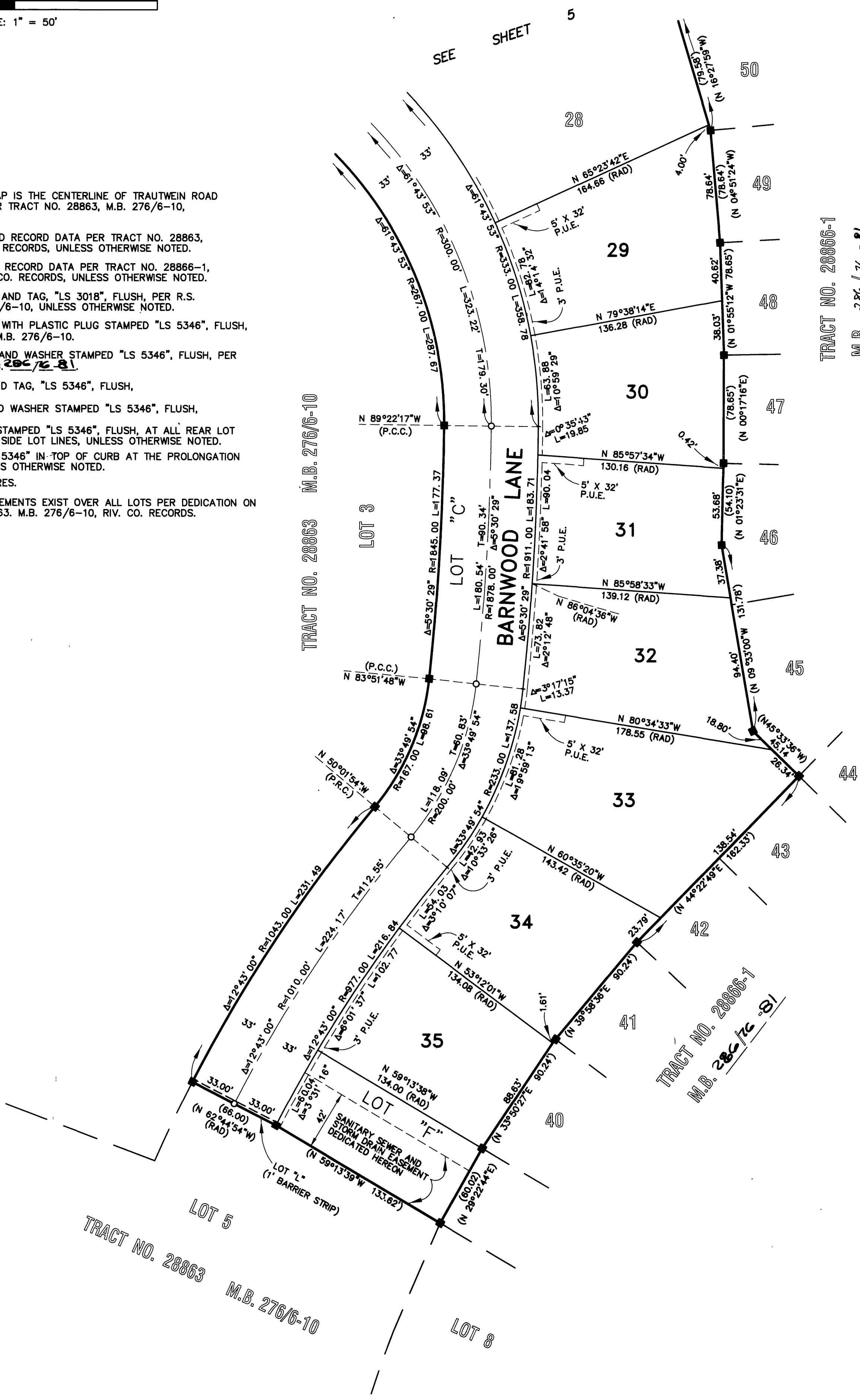
- (—) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- [—] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-1, M.B. ~~286/76-81~~, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. AND TAG, "LS 3018", FLUSH, PER R.S. 83/51-56 AND M.B. 276/6-10, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-1, M.B. ~~286/76-81~~.
- INDICATES SET 1" I.P. AND TAG, "LS 5346", FLUSH,
- INDICATES SET SPIKE AND WASHER STAMPED "LS 5346", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 5346" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 21.20 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.



TRACT NO. 28866-1
M.B. ~~286/76-81~~

TRACT NO. 28866-1
M.B. ~~286/76-81~~

TRACT NO. 28863
M.B. 276/6-10