

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES

2001-233687

ORIGINAL

SHEET 1 OF 10 SHEETS

303
98

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A" AS A CONDITION OF DEDICATION OF LOT "A". (EL SOBRANTE ROAD), THE OWNERS OF LOTS 87 AND 88, ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL; ALSO EXCEPTING TWO THIRTY FOOT OPENINGS, IN LOT 87, AS SHOWN HEREON. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "B" THROUGH "G" INCLUSIVE.

WE HEREBY DEDICATE TO PUBLIC USE, THE LANDSCAPE & TRAIL EASEMENTS (LOTS 87 AND 88) AS SHOWN HEREON.

WE HEREBY RETAIN LOTS "B" THROUGH "G", INCLUSIVE, INDICATED AS PRIVATE STREETS, FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN LOTS INDICATED AS OPEN SPACE OR LANDSCAPE EASEMENTS, FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

BY: WL VICTORIA GROVE ASSOCIATES, L.P.
A CALIFORNIA LIMITED PARTNERSHIP

BY: WL HOMES LLC,
A DELAWARE LIMITED COMPANY
GENERAL PARTNER

TERRY NEALE, DIVISIONAL PRESIDENT

PATRICK E. POTTS, VICE PRESIDENT,
LAND DEVELOPMENT

BY: SHEA HOMES LIMITED PARTNERSHIP
A CALIFORNIA LIMITED PARTNERSHIP

BY: J.F. SHEA CO., INC., A NEVADA CORPORATION
A CALIFORNIA LIMITED PARTNERSHIP
ITS GENERAL PARTNER

JOHN C. DANVERS, ASSISTANT SECRETARY

MARION P. MARCUM, ASSISTANT SECRETARY

BY: BRG LAKE MATHEWS
A CALIFORNIA LIMITED PARTNERSHIP

BY: REGIS CONTRACTORS INC.
A CALIFORNIA CORPORATION, GENERAL PARTNER

WILLIAM J. THORMAHLEN, VICE PRESIDENT

BENEFICIARY STATEMENT

BANK UNITED, A FEDERAL SAVINGS BANK AS BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 1, 2001, AS INSTRUMENT NO. 43760 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THOMAS S. GRIFFIN, SENIOR VICE PRESIDENT

TRUSTEE'S STATEMENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION
AS TRUSTEE UNDER DEEDS OF TRUST RECORDED DECEMBER 15, 2000 AS INSTRUMENT NO. 500333, AND RECORDED FEBRUARY 1, 2001 AS INSTRUMENT NO. 43760, MAY 19, 2000 AS INST. NO. 2000-191706, MAY 19, 2000 AS INST. NO. 2000-191707

GARY FRAMIS
ASST. VICE-PRESIDENT

MICHELLE HILLS
ASST. SECRETARY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$46,000.

DATED: 4-9, 2001.

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: DAVID DALL, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$46,000⁰⁰ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: May 22, 2001

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: LORRA PER SMITH, DEPUTY

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

RIGHTS OF WAY RESERVED TO SECURITY FIRST NATIONAL BANK OF LOS ANGELES, IN INSTRUMENT RECORDED MARCH 8, 1934 IN BOOK 165 PAGE 75 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RIGHTS OF WAY RESERVED TO ELLEN HARDISON, IN INSTRUMENT RECORDED MARCH 22, 1934 IN BOOK 163 PAGE 445 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RIGHTS OF WAY RESERVED TO COUNTY OF RIVERSIDE, IN INSTRUMENT RECORDED AUGUST 2, 1946 IN BOOK 760 PAGE 76, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

TRUSTEE STATEMENT

BANK ONE, ARIZONA, N.A., A NATIONAL BANKING ASSOCIATION
AS TRUSTEE UNDER DEED OF TRUST RECORDED MAY 19, 2000 AS INSTRUMENT NO. 2000-191705 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Mike Miller
VICE-PRESIDENT

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINE (9) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING NOVEMBER, 1998; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

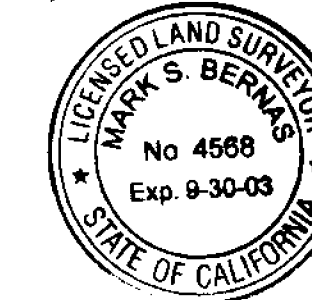
DATED: 4-6, 2001

LAWRENCE L. TRUMAN
L.S. 5346
EXPIRES 12-31-03



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT MAP NO. 28874 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON 11-24-1998, THE EXPIRATION DATE BEING 11-24-01, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



DATED: May 14, 2001

Mark S. Bernas
MARK S. BERNAS, COUNTY SURVEYOR
L.S. 4568, EXPIRES 9-30-03

BOARD OF SUPERVISORS STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF LOT "A" FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. THE EASEMENTS DESIGNATED AS LANDSCAPE AND TRAIL EASEMENTS (LOTS 87 AND 88) ARE HEREBY ACCEPTED FOR PUBLIC USE AND NOT PART OF THE COUNTY MAINTAINED TRAIL SYSTEM.

DATED: May 22, 2001

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: _____, CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: LORRA PER SMITH, DEPUTY

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ., OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID AREA DRAINAGE PLAN.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SCHEDULE "A" S31 T3S R5W

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Orange

ON April 3, 2001, BEFORE ME, Olivia Iskenderian
PERSONALLY APPEARED John C. Danvers & Marcon F. Marcum
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND

Olivia Iskenderian
NOTARY PUBLIC IN AND FOR SAID STATE
Olivia Iskenderian
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
MY COMMISSION EXPIRES 6/8/02

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF Riverside

ON 5-9-01, 2001, BEFORE ME, Annette M. Clark, Notary
PERSONALLY APPEARED Gary Francis and Michele Hills
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Annette M. Clark
NOTARY PUBLIC IN AND FOR SAID STATE
Annette M. Clark
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Riverside COUNTY.
MY COMMISSION EXPIRES 6-1-2003

NOTARY ACKNOWLEDGMENT

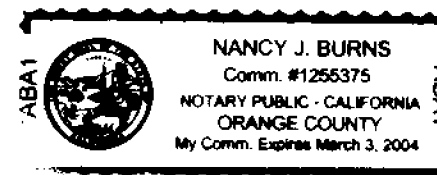
STATE OF CALIFORNIA } S.S.
COUNTY OF Orange

ON April 3, 2001, BEFORE ME, Nancy J. Burns
PERSONALLY APPEARED William J. Chomichuk
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND

Nancy J. Burns
NOTARY PUBLIC IN AND FOR SAID STATE
Nancy J. Burns
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
MY COMMISSION EXPIRES _____



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF San Bernardino

ON April 4, 2001, BEFORE ME, ROSE S. GONZALEZ
PERSONALLY APPEARED TERRY NEALE & PATRICK E. POTTS
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND

Rose S. Gonzalez
NOTARY PUBLIC IN AND FOR SAID STATE
ROSE S. GONZALEZ
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN SAN BERNARDINO COUNTY.
MY COMMISSION EXPIRES 3/1/03



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF San Diego

ON April 5, 2001, BEFORE ME, Terri Castellanos
PERSONALLY APPEARED Thomas S. Griffin
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Terri L. Castellanos
NOTARY PUBLIC IN AND FOR SAID STATE
Terri L. Castellanos
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN San Diego COUNTY.
MY COMMISSION EXPIRES 1/2/04

TRACT NO. 28874

BEING A SUBDIVISION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES

BASIS OF BEARINGS NOTE

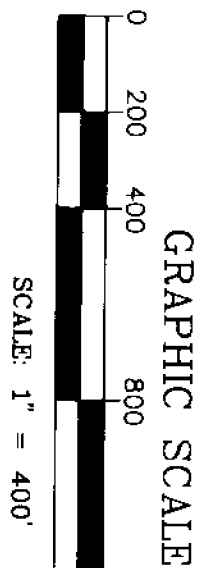
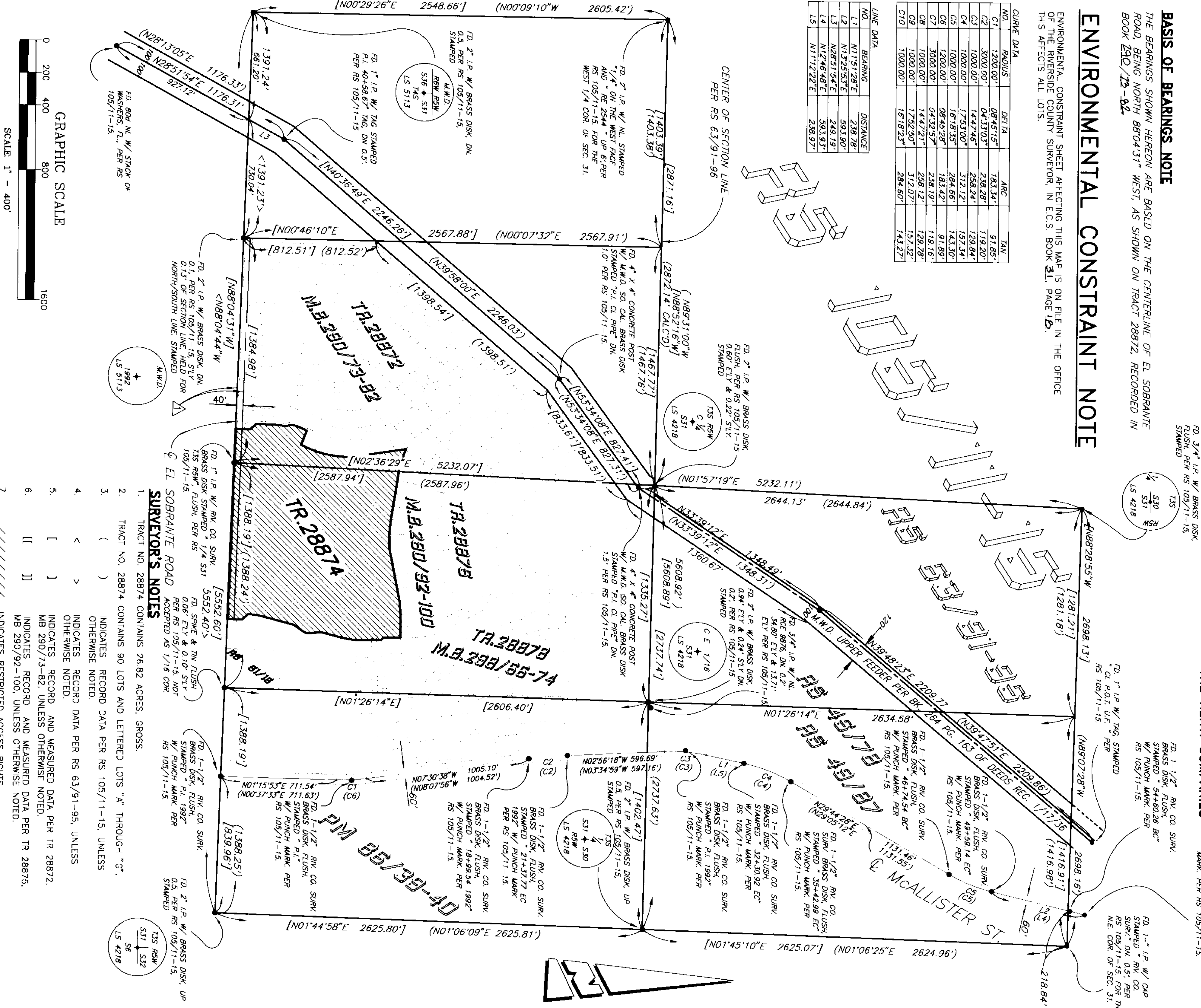
THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF EL SOBRANTE ROAD, BEING NORTH 88°04'31" WEST, AS SHOWN ON TRACT 28872, RECORDED IN BOOK 290/75-82.

ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK 31, PAGE 12.

| CURVE DATA | NO. | RADIUS | DELTA | ARC | TAN |
|------------|----------|-----------|---------|---------|-----|
| C1 | 1200.00' | 08°45'19" | 183.34' | 91.85' | |
| C2 | 3000.00' | 04°33'03" | 238.28' | 119.20' | |
| C3 | 1000.00' | 14°47'46" | 258.24' | 129.84' | |
| C4 | 1000.00' | 17°53'00" | 312.12' | 153.34' | |
| C5 | 1000.00' | 16°18'35" | 284.60' | 143.30' | |
| C6 | 1200.00' | 08°45'28" | 183.42' | 91.89' | |
| C7 | 3000.00' | 04°32'57" | 238.19' | 119.16' | |
| C8 | 1000.00' | 14°47'21" | 258.12' | 129.78' | |
| C9 | 1000.00' | 17°52'50" | 312.07' | 153.32' | |
| C10 | 1000.00' | 16°18'23" | 284.60' | 143.27' | |

| LINE DATA | NO. | BEARING | DISTANCE |
|-----------|-------------|---------|----------|
| L1 | N17°51'28"E | 238.78' | |
| L2 | N13°25'53"E | 593.90' | |
| L3 | N28°51'54"E | 248.19' | |
| L4 | N12°46'48"E | 583.93' | |
| L5 | N11°22'22"E | 238.97' | |



EASEMENT NOTES

- AN 40' WIDE EASEMENT FOR PUBLIC ROAD AND INCIDENTAL PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE, IN INSTRUMENT RECORDED AUGUST 2, 1946, IN BOOK 760, PAGE 76, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- AN EASEMENT IN FAVOR OF PACIFIC BELL, RECORDED 9-1-99 AS INSTRUMENT NO. 394706, O.R. OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SURVEYOR'S NOTES

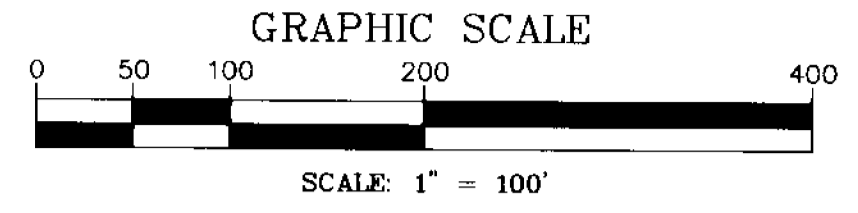
- TRACT NO. 28874 CONTAINS 26.82 ACRES, GROSS.
- TRACT NO. 28874 CONTAINS 90 LOTS AND LETTERED LOTS "A" THROUGH "G".
- INDICATES RECORD DATA PER RS 105/11-15, UNLESS OTHERWISE NOTED.
- INDICATES RECORD DATA PER RS 63/91-95, UNLESS OTHERWISE NOTED.
- INDICATES RECORD AND MEASURED DATA PER TR 28872, MB 290/73-82, UNLESS OTHERWISE NOTED.
- INDICATES RECORD AND MEASURED DATA PER TR 28875, MB 290/92-100, UNLESS OTHERWISE NOTED.
- INDICATES RESTRICTED ACCESS RIGHTS

- INDICATES SET 1" I.P. AND TAG, "LS 5346", FLUSH
- INDICATES FOUND 1" I.P. W/LS 5346 TAG FLUSH PER TR 28872, M.B.290/73-82.
- INDICATES FOUND 1" I.P. W/LS 5346 TAG FLUSH PER TR 28875, M.B.290/92-100.
- INDICATES FOUND 1" I.P. W/LS 5346 TAG FLUSH PER TR 28878, M.B.298/66-74.
- SET 1" I.P. AND TAG, "LS 5346", OR LEAD AND TAG, "LS 5346", IN CONCRETE, OR ON TOP OR UNLESS OTHERWISE NOTED, FACE OF WALL ON THE LOT LINE OR PROD THEREOF AT ALL REAR LOT CORNERS, FLUSH, UNLESS OTHERWISE NOTED.
- SET LEAD AND TAG, "LS 5346", IN TOP OF CURB IN LIEU OF FRONT LOT CORNERS ON SIDE LOT LINES PROJECTED AND FOR E.C.'S AND B.C.'S PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE, UNLESS OTHERWISE NOTED.
- ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE TERMS OF THE COVENANT CONDITIONS AND RESTRICTIONS PER INST. #338670, REC. MAY 25, 2001 DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 10 SHEETS

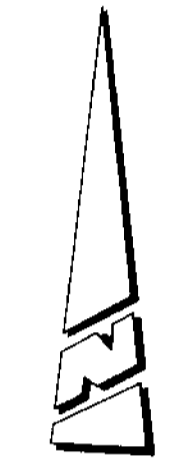
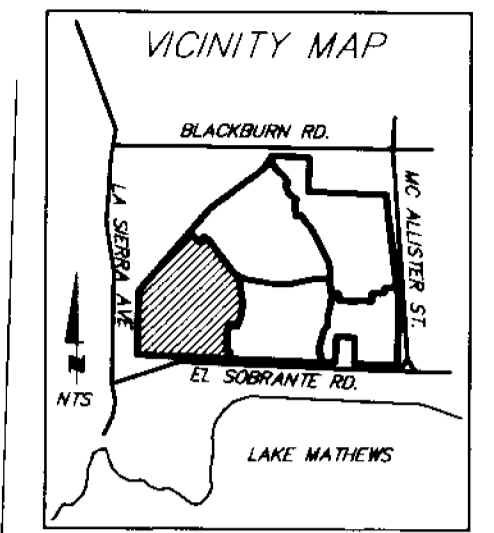
TRACT NO. 28874



BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

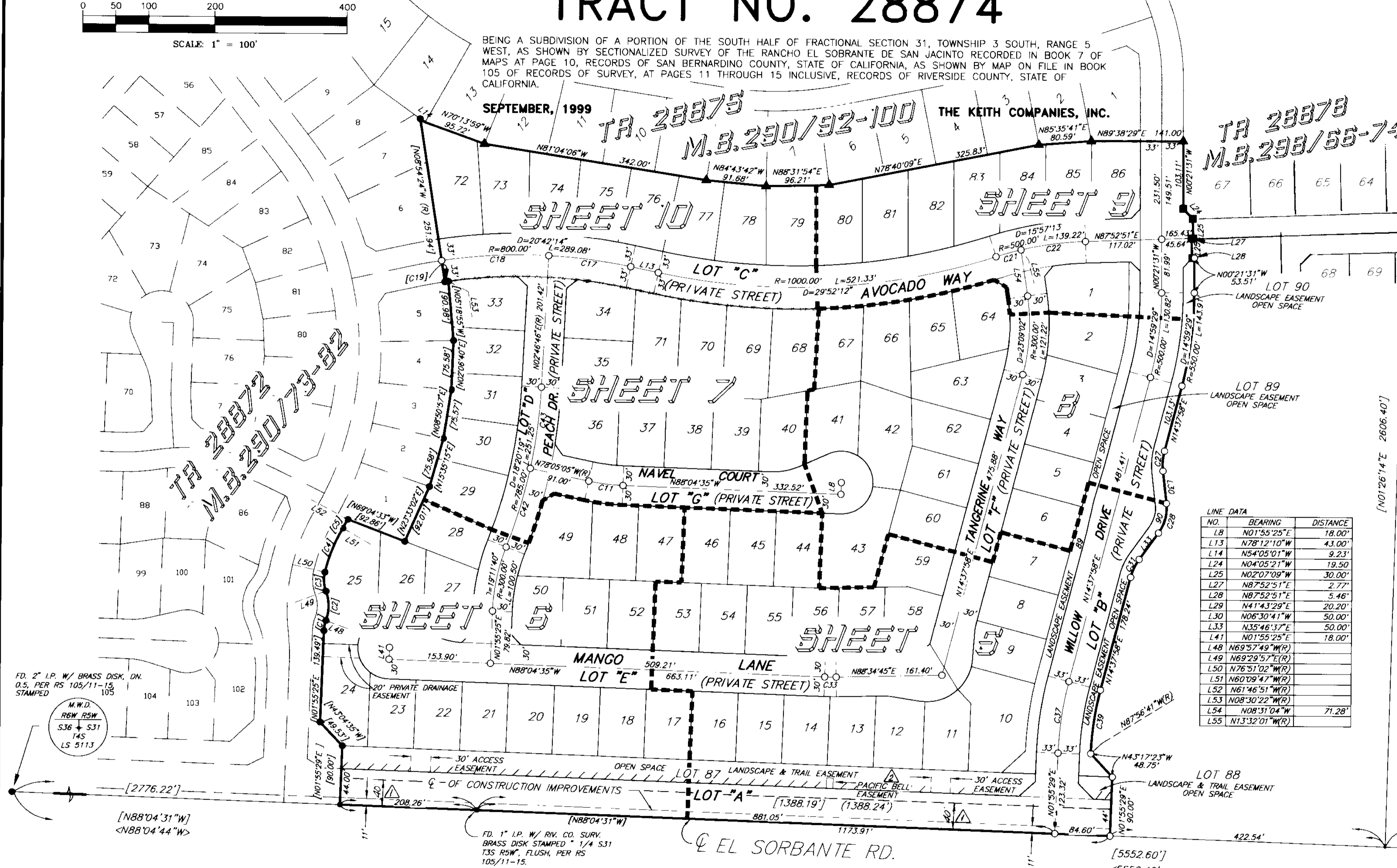
SEPTEMBER, 1999

THE KEITH COMPANIES, INC.



SEE SHEET
3 FOR
BOUNDARY &
SURVEYOR'S
NOTES

AS 5/15



LINE DATA

| NO. | BEARING | DISTANCE |
|-----|----------------|----------|
| L8 | N01°55'25"E | 18.00' |
| L13 | N78°12'10"W | 43.00' |
| L14 | N54°05'01"W | 9.23' |
| L24 | N04°05'21"W | 19.50' |
| L25 | N02°07'09"W | 30.00' |
| L27 | N87°52'51"E | 2.77' |
| L28 | N87°52'51"E | 5.46' |
| L29 | N41°43'29"E | 20.20' |
| L30 | N06°30'41"W | 50.00' |
| L33 | N35°46'37"E | 50.00' |
| L41 | N01°55'25"E | 18.00' |
| L48 | N69°57'49"W(R) | |
| L49 | N69°29'57"E(R) | |
| L50 | N76°51'02"W(R) | |
| L51 | N60°09'47"W(R) | |
| L52 | N61°46'51"W(R) | |
| L53 | N08°30'22"W(R) | |
| L54 | N08°31'04"W | 71.28' |
| L55 | N13°32'01"W(R) | |

CURVE DATA

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|---------|-----------|---------|--------|
| C1 | 50.00' | 18°06'46" | 15.81' | 7.97' |
| C2 | 65.00' | 40°32'14" | 45.99' | 24.00' |
| C3 | 50.00' | 33°39'01" | 29.37' | 15.12' |
| C4 | 250.00' | 16°41'15" | 72.81' | 36.67' |
| C5 | 550.00' | 01°37'04" | 15.53' | 7.77' |
| C11 | 300.00' | 09°59'30" | 52.32' | 26.22' |
| C17 | 800.00' | 09°01'04" | 125.91' | 63.09' |
| C18 | 800.00' | 11°09'13" | 155.74' | 78.11' |
| C19 | 767.00' | 00°24'02" | 5.36' | 2.68' |

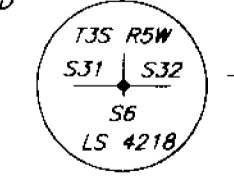
CURVE DATA (continued)

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|---------|-----------|---------|--------|
| C21 | 500.00' | 04°32'21" | 39.61' | 19.82' |
| C22 | 500.00' | 11°24'52" | 99.61' | 49.97' |
| C27 | 83.00' | 21°08'39" | 30.63' | 15.49' |
| C28 | 65.00' | 42°17'19" | 47.97' | 25.14' |
| C31 | 83.00' | 21°08'39" | 30.63' | 15.49' |
| C33 | 300.00' | 03°20'40" | 17.51' | 8.76' |
| C37 | 500.00' | 12°42'29" | 110.90' | 55.68' |
| C39 | 450.00' | 12°34'39" | 98.78' | 49.59' |

CURVE DATA (continued)

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|---------|-----------|---------|--------|
| C42 | 785.00' | 09°12'10" | 126.09' | 63.18' |
| C43 | 785.00' | 09°08'09" | 125.17' | 62.72' |

FD. 2" I.P. W/ BRASS DISK, UP
0.5, PER RS 105/11-15,
STAMPED



SCHEDULE "A" S31 T3S R5W

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

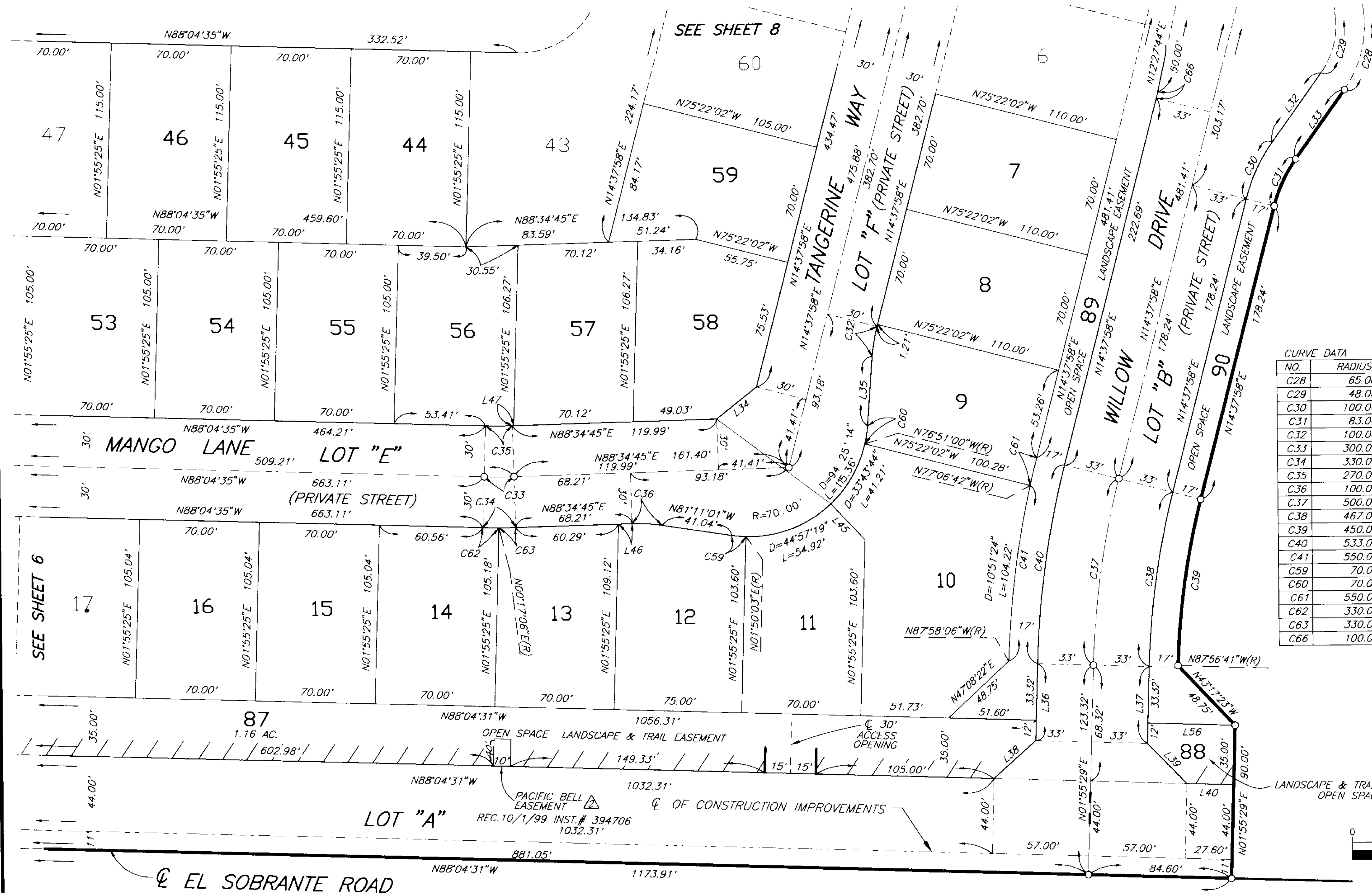
TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

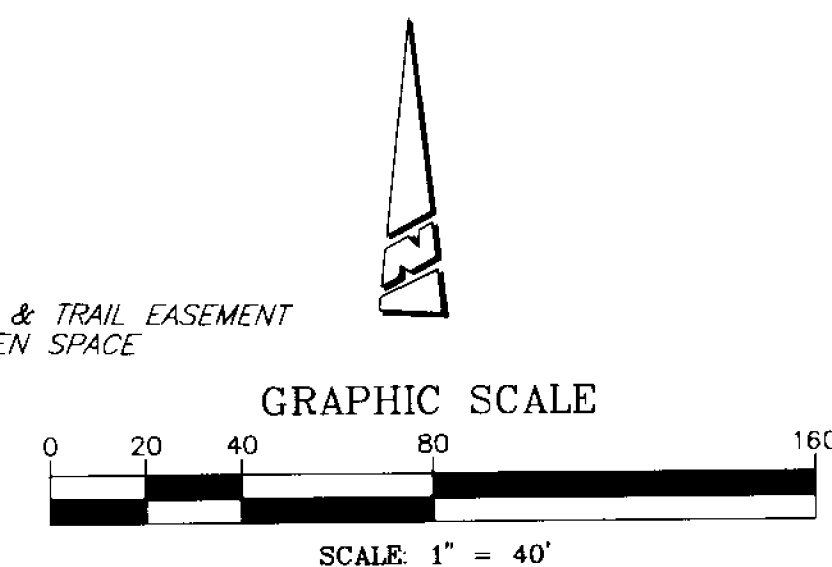
THE KEITH COMPANIES

SEE SHEET
3 FOR
BOUNDARY &
SURVEYOR'S
NOTES



| LINE DATA | | |
|-----------|----------------|----------|
| NO. | BEARING | DISTANCE |
| L32 | N35°46'37"E | 50.00' |
| L33 | N35°46'37"E | 50.00' |
| L34 | N51°36'21"E | 30.07' |
| L35 | N04°23'44"E | 41.04' |
| L36 | N01°55'29"E | 45.32' |
| L37 | N01°55'29"E | 45.32' |
| L38 | N48°08'37"E | 33.24' |
| L39 | N44°17'39"W | 33.24' |
| L40 | N88°04'31"W | 27.60' |
| L45 | N43°07'16"W(R) | 29.07' |
| L46 | N88°34'45"E | 7.93' |
| L47 | N88°34'45"E | 0.84' |
| L56 | N88°04'31"W | 51.60' |

| CURVE DATA | | | | |
|------------|---------|-----------|---------|--------|
| NO. | RADIUS | DELTA | ARC | TAN |
| C28 | 65.00' | 42°17'19" | 47.97' | 25.14' |
| C29 | 48.00' | 42°17'19" | 35.43' | 18.56' |
| C30 | 100.00' | 21°08'39" | 36.90' | 18.66' |
| C31 | 83.00' | 21°08'39" | 30.63' | 15.49' |
| C32 | 100.00' | 10°14'14" | 17.87' | 8.96' |
| C33 | 300.00' | 03°20'40" | 17.51' | 8.76' |
| C34 | 330.00' | 03°20'40" | 19.26' | 9.63' |
| C35 | 270.00' | 03°20'40" | 15.76' | 7.88' |
| C36 | 100.00' | 10°14'14" | 17.87' | 8.96' |
| C37 | 500.00' | 12°42'29" | 110.90' | 55.68' |
| C38 | 467.00' | 12°42'29" | 103.58' | 52.00' |
| C39 | 450.00' | 12°34'39" | 98.78' | 49.59' |
| C40 | 533.00' | 12°42'29" | 118.22' | 59.35' |
| C41 | 550.00' | 12°36'04" | 120.96' | 60.73' |
| C59 | 70.00' | 06°58'56" | 8.53' | 4.27' |
| C60 | 70.00' | 08°45'16" | 10.70' | 5.36' |
| C61 | 550.00' | 01°44'40" | 16.75' | 8.37' |
| C62 | 330.00' | 01°38'19" | 9.44' | 4.72' |
| C63 | 330.00' | 01°42'21" | 9.83' | 4.91' |
| C66 | 100.00' | 02°10'14" | 3.79' | 1.89' |



SCHEDULE "A" S31 T3S R5W

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES

CURVE DATA

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|---------|-----------|---------|---------|
| C1 | 50.00' | 18°06'46" | 15.81' | 7.97' |
| C2 | 65.00' | 40°32'14" | 45.99' | 24.00' |
| C3 | 50.00' | 33°39'01" | 29.37' | 15.12' |
| C4 | 250.00' | 16°41'15" | 72.81' | 36.67' |
| C5 | 550.00' | 01°37'04" | 15.53' | 7.77' |
| C6 | 100.00' | 25°31'48" | 44.56' | 22.66' |
| C7 | 330.00' | 19°11'40" | 110.55' | 55.80' |
| C8 | 270.00' | 19°11'40" | 90.45' | 45.65' |
| C9 | 815.00' | 06°05'41" | 86.70' | 43.39' |
| C10 | 330.00' | 09°59'30" | 57.55' | 28.85' |
| C42 | 785.00' | 09°12'10" | 126.09' | 63.18' |
| C44 | 48.00' | 34°53'03" | 29.22' | 15.08' |
| C45 | 330.00' | 08°21'31" | 48.14' | 24.11' |
| C46 | 270.00' | 07°24'06" | 34.88' | 17.46' |
| C47 | 330.00' | 02°11'35" | 12.63' | 6.32' |
| C48 | 330.00' | 07°47'55" | 44.92' | 22.49' |
| C49 | 755.00' | 01°16'20" | 16.76' | 8.38' |
| C70 | 755.00' | 18°20'19" | 241.65' | 121.87' |

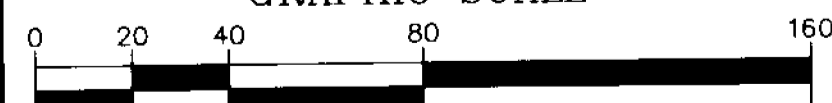
LINE DATA

| NO. | BEARING | DISTANCE |
|-----|----------------|----------|
| L1 | N46°55'25"E | 21.21' |
| L2 | N43°04'35"W | 21.21' |
| L3 | N01°55'25"E | 34.82' |
| L4 | N01°55'25"E | 34.82' |
| L5 | N58°28'09"E | 20.63' |
| L7 | N78°05'05"W | 47.22' |
| L41 | N01°55'25"E | 18.00' |
| L57 | N68°52'55"W(R) | 30.00' |

SEE SHEET
3 FOR
BOUNDARY &
SURVEYOR'S
NOTES

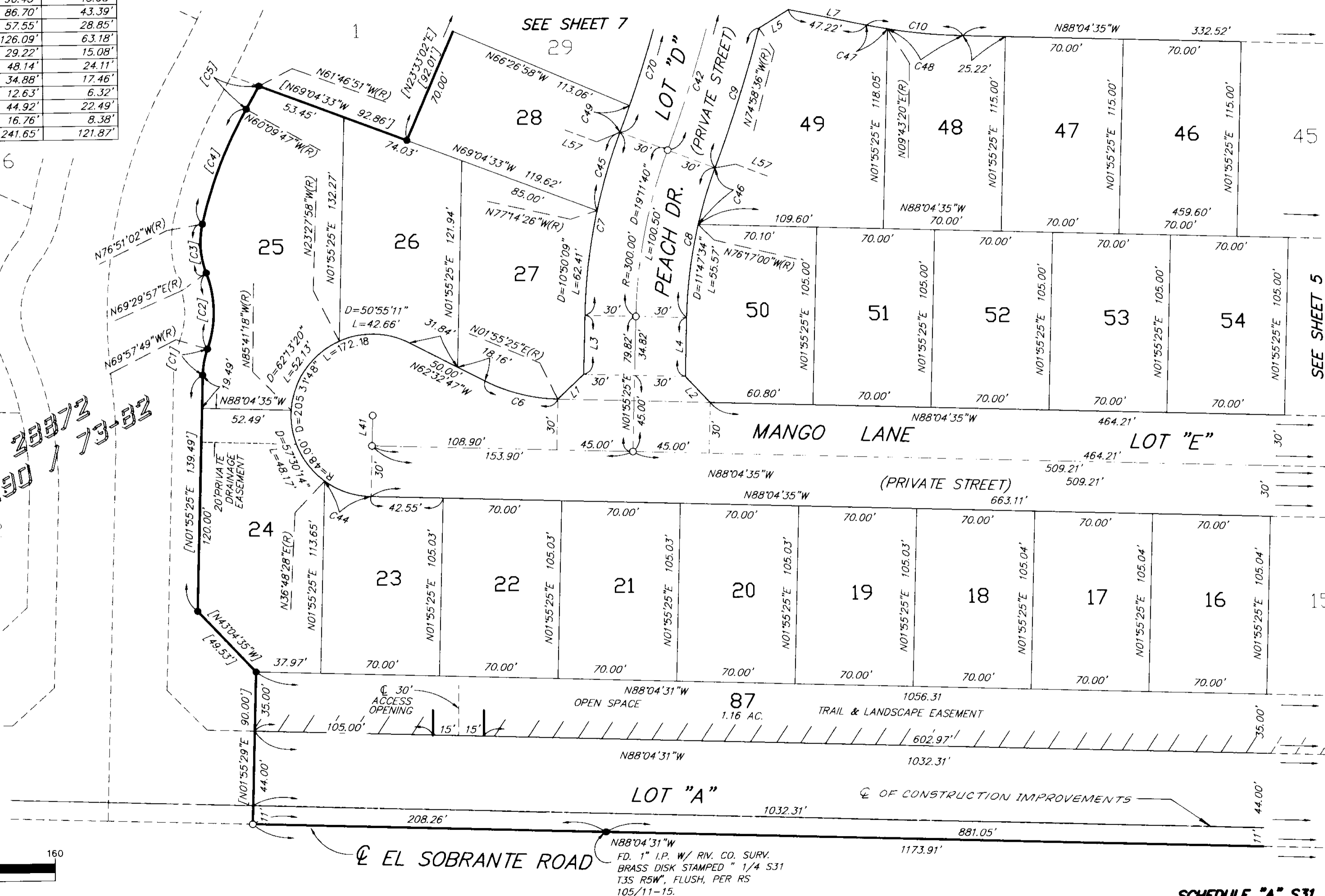


GRAPHIC SCALE



SCALE: 1" = 40'

TA 28872
MB 290 / 73-82
102



SCHEDULE "A" S31 T3S R5W

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES

SEE SHEET
9 FOR
BOUNDARY &
SURVEYOR'S
NOTES

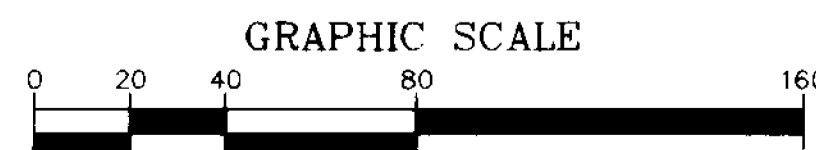
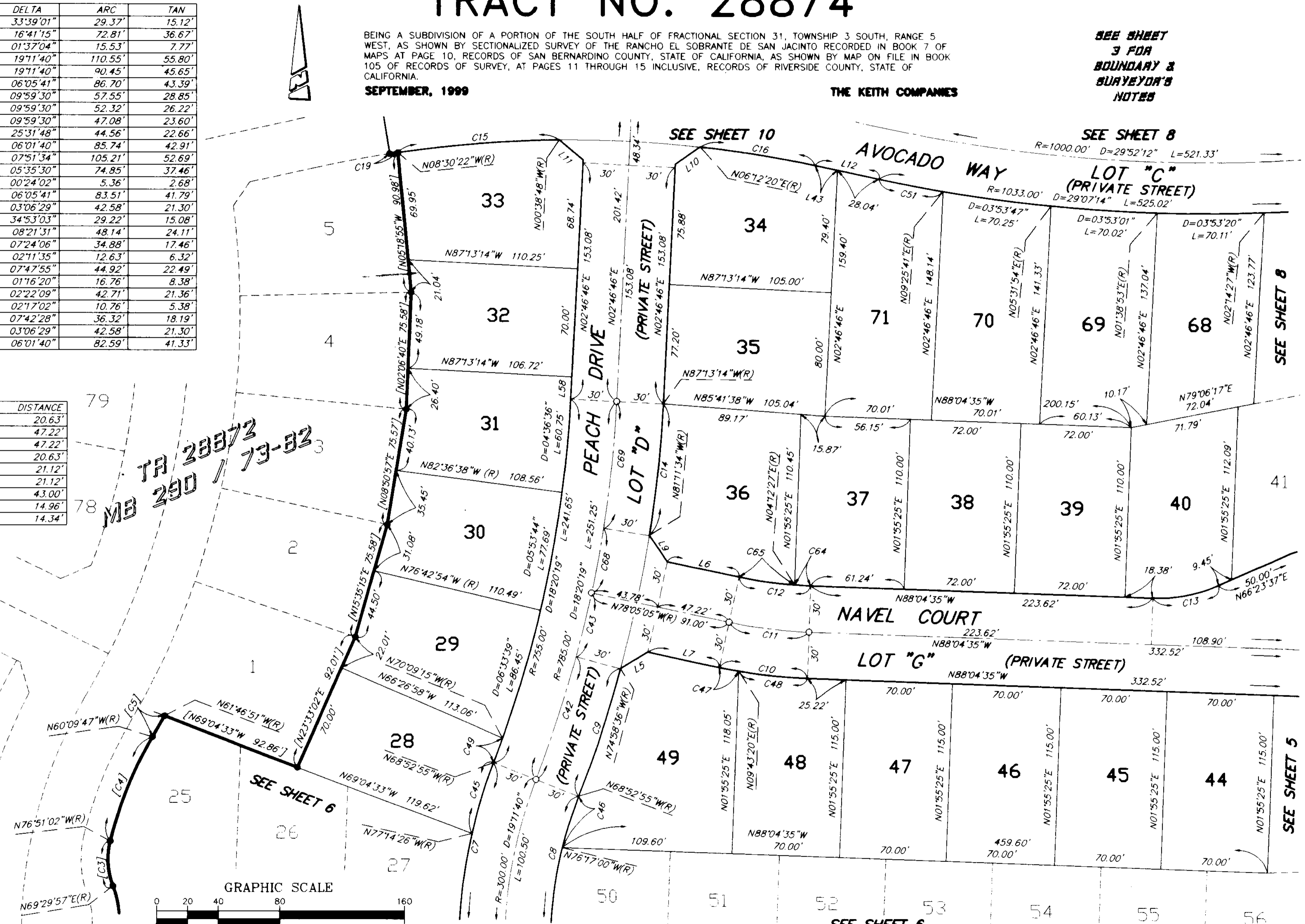
CURVE DATA

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|----------|-----------|---------|--------|
| C3 | 50.00' | 33°39'01" | 29.37' | 15.12' |
| C4 | 250.00' | 16°41'15" | 72.81' | 36.67' |
| C5 | 550.00' | 01°37'04" | 15.53' | 7.77' |
| C7 | 330.00' | 19°11'40" | 110.55' | 55.80' |
| C8 | 270.00' | 19°11'40" | 90.45' | 45.65' |
| C9 | 815.00' | 06°05'41" | 86.70' | 43.39' |
| C10 | 330.00' | 09°59'30" | 57.55' | 28.85' |
| C11 | 300.00' | 09°59'30" | 52.32' | 26.22' |
| C12 | 270.00' | 09°59'30" | 47.08' | 23.60' |
| C13 | 100.00' | 25°31'48" | 44.56' | 22.66' |
| C14 | 815.00' | 06°01'40" | 85.74' | 42.91' |
| C15 | 767.00' | 07°51'34" | 105.21' | 52.69' |
| C16 | 767.00' | 05°35'30" | 74.85' | 37.46' |
| C19 | 767.00' | 00°24'02" | 5.36' | 2.68' |
| C42 | 785.00' | 06°05'41" | 83.51' | 41.79' |
| C43 | 785.00' | 03°06'29" | 42.58' | 21.30' |
| C44 | 48.00' | 34°53'03" | 29.22' | 15.08' |
| C45 | 330.00' | 08°21'31" | 48.14' | 24.11' |
| C46 | 270.00' | 07°24'06" | 34.88' | 17.46' |
| C47 | 330.00' | 02°11'35" | 12.63' | 6.32' |
| C48 | 330.00' | 07°47'55" | 44.92' | 22.49' |
| C49 | 755.00' | 01°16'20" | 16.76' | 8.38' |
| C51 | 1033.00' | 02°22'09" | 42.71' | 21.36' |
| C64 | 270.00' | 02°17'02" | 10.76' | 5.38' |
| C65 | 270.00' | 07°42'28" | 36.32' | 18.19' |
| C68 | 785.00' | 03°06'29" | 42.58' | 21.30' |
| C69 | 785.00' | 06°01'40" | 82.59' | 41.33' |

LINE DATA

| NO. | BEARING | DISTANCE |
|-----|-------------|----------|
| L5 | N58°28'09"E | 20.63' |
| L6 | N78°05'05"W | 47.22' |
| L7 | N78°05'05"W | 47.22' |
| L9 | N34°38'20"W | 20.63' |
| L10 | N51°21'10"E | 21.12' |
| L11 | N45°47'38"W | 21.12' |
| L12 | N78°12'10"W | 43.00' |
| L43 | N78°12'10"W | 14.96' |
| L58 | N02°46'46"E | 14.34' |

TR 28872
MB 290 / 73-82



SEE SHEET 6

SCHEDULE "A" S31 T3S R5W

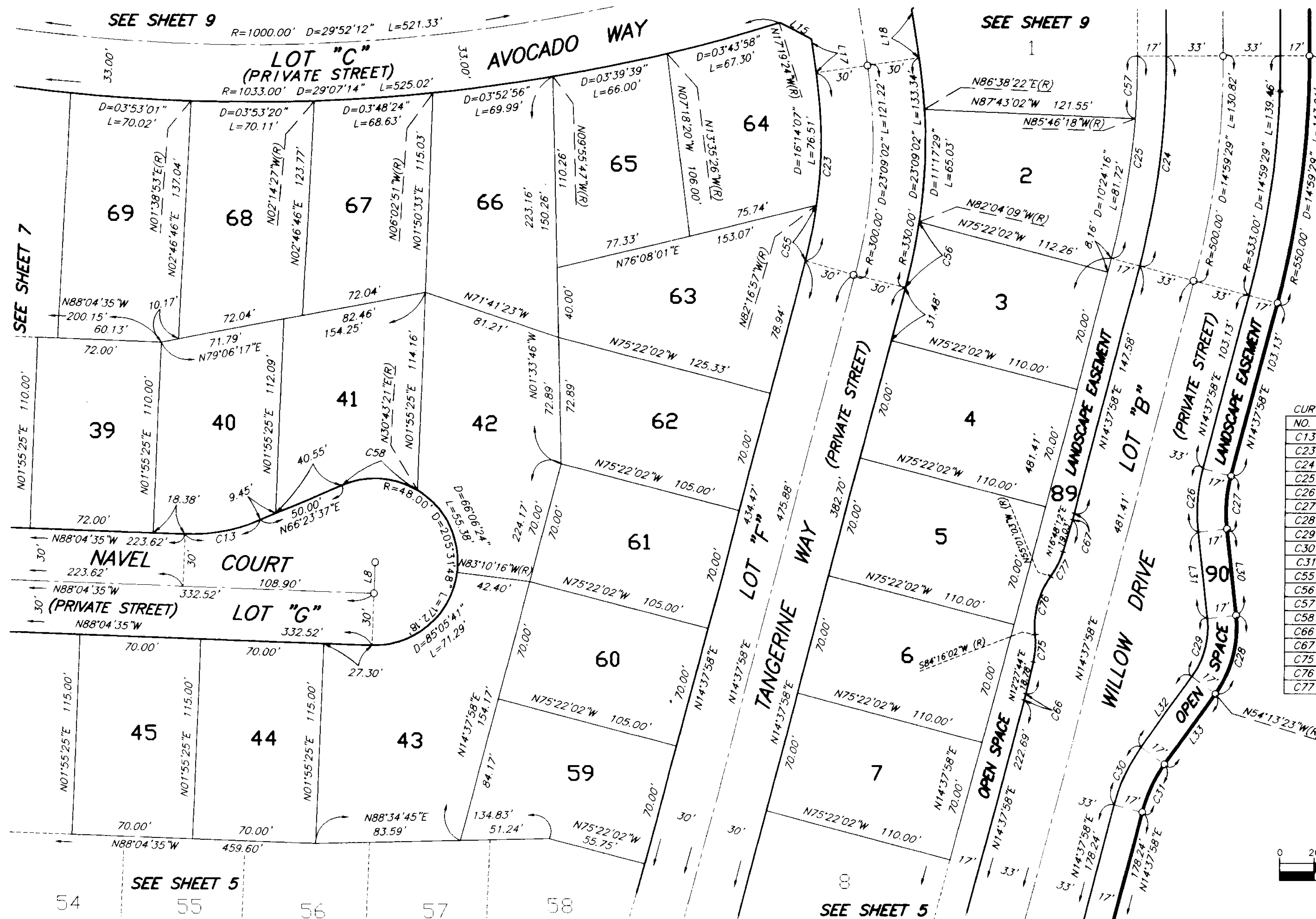
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

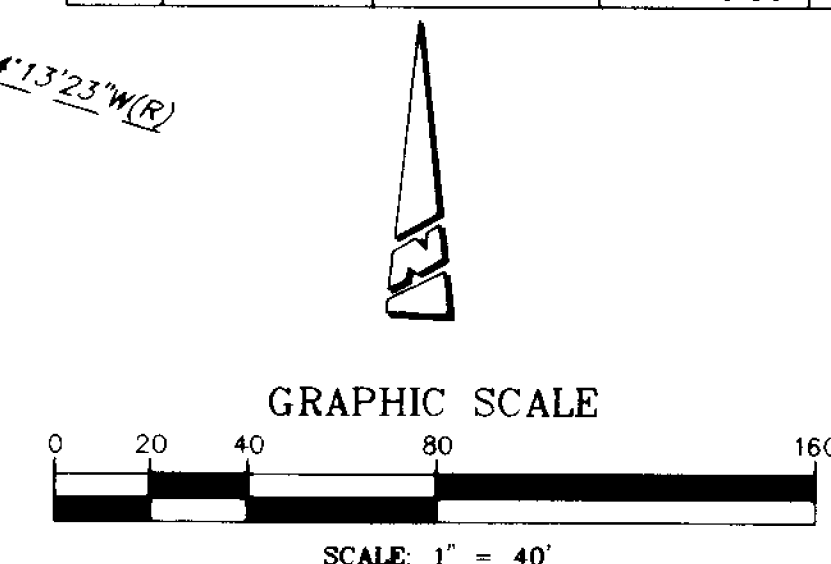
THE KEITH COMPANIES



SEE SHEET
3 FOR
BOUNDARY &
SURVEYOR'S
NOTES

| LINE DATA | | |
|-----------|-------------|----------|
| NO. | BEARING | DISTANCE |
| L8 | N01°55'25"E | 18.00' |
| L15 | N59°36'48"W | 22.03' |
| L17 | N08°31'04"W | 17.72' |
| L18 | N08°31'04"W | 26.19' |
| L30 | N06°30'41"W | 50.00' |
| L31 | N06°30'41"W | 50.00' |
| L32 | N35°46'37"E | 50.00' |
| L33 | N35°46'37"E | 50.00' |

| CURVE DATA | | | | |
|------------|---------|-----------|---------|--------|
| NO. | RADIUS | DELTA | ARC | TAN |
| C13 | 100.00' | 25°31'48" | 44.56' | 22.66' |
| C23 | 270.00' | 23°09'02" | 109.09' | 55.30' |
| C24 | 467.00' | 14°59'29" | 122.19' | 61.45' |
| C25 | 450.00' | 14°59'29" | 117.74' | 59.21' |
| C26 | 100.00' | 21°08'39" | 36.90' | 18.66' |
| C27 | 83.00' | 21°08'39" | 30.63' | 15.49' |
| C28 | 65.00' | 42°17'19" | 47.97' | 25.14' |
| C29 | 48.00' | 42°17'19" | 35.43' | 18.56' |
| C30 | 100.00' | 21°08'39" | 36.90' | 18.66' |
| C31 | 83.00' | 21°08'39" | 30.63' | 15.49' |
| C55 | 270.00' | 06°54'55" | 32.59' | 16.31' |
| C56 | 330.00' | 06°42'07" | 38.60' | 19.32' |
| C57 | 450.00' | 04°35'13" | 36.03' | 18.02' |
| C58 | 48.00' | 54°19'44" | 45.51' | 24.63' |
| C66 | 100.00' | 02°10'14" | 3.79' | 1.89' |
| C67 | 100.00' | 02°10'14" | 3.79' | 1.89' |
| C75 | 50.00' | 18°11'42" | 15.88' | 8.01' |
| C76 | 50.00' | 40°42'55" | 35.53' | 18.55' |
| C77 | 50.00' | 18°10'45" | 15.86' | 8.00' |



SCHEDULE "A" S31 T3S R5W

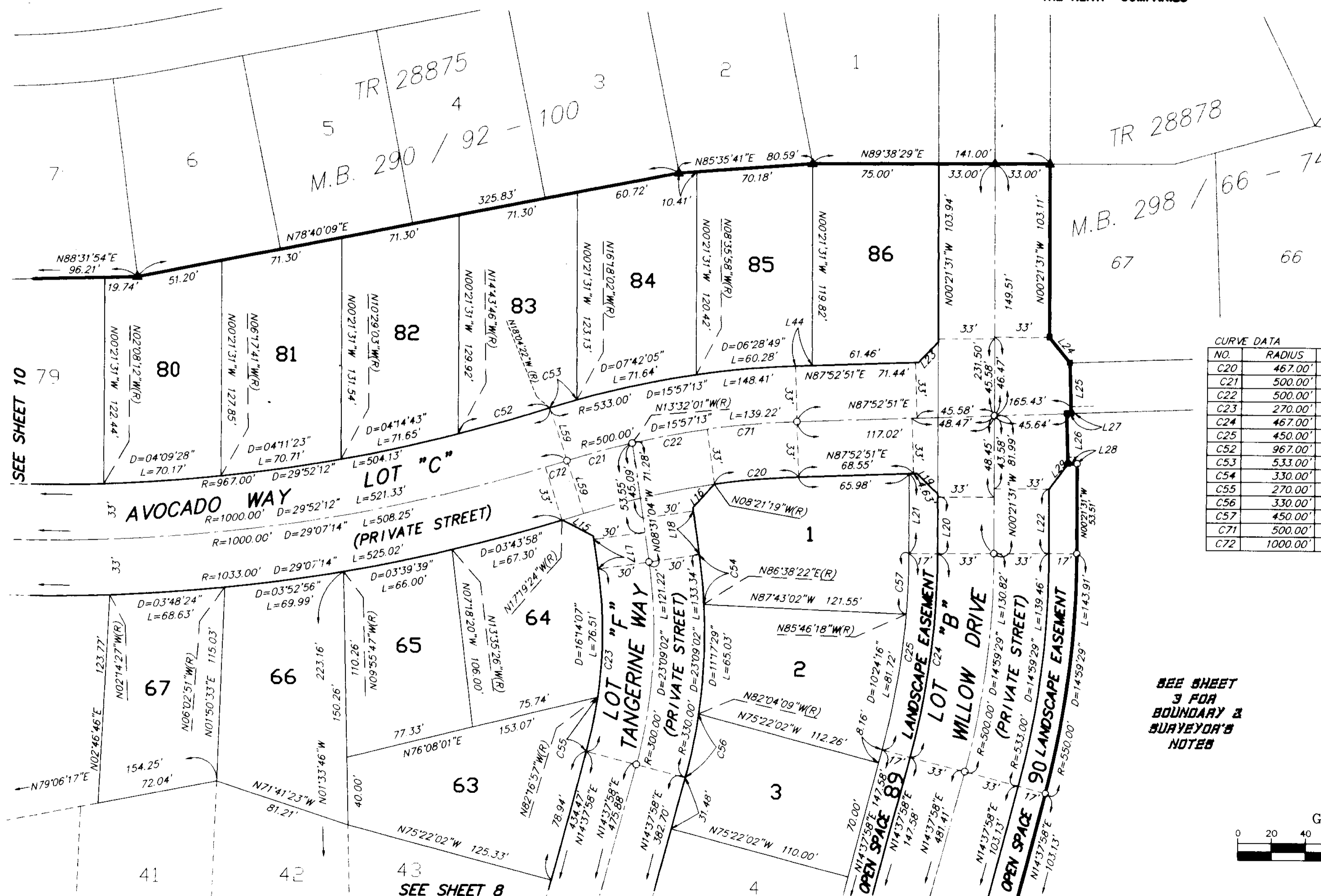
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES



LINE DATA

| NO. | BEARING | DISTANCE |
|-----|----------------|----------|
| L15 | N59°36'48"W | 22.03' |
| L16 | N38°31'58"E | 20.55' |
| L17 | N08°31'04"W | 17.72' |
| L18 | N08°31'04"W | 26.19' |
| L19 | N46°14'20"W | 20.10' |
| L20 | N00°21'31"W | 33.52' |
| L21 | N00°21'31"W | 47.43' |
| L22 | N00°21'31"W | 38.41' |
| L23 | N43°45'40"E | 19.49' |
| L24 | N40°05'21"W | 19.50' |
| L25 | N02°07'09"W | 30.00' |
| L26 | N02°07'09"W | 30.00' |
| L27 | N87°52'51"E | 2.77' |
| L28 | N87°52'51"E | 3.46' |
| L29 | N41°43'29"E | 20.20' |
| L44 | N87°52'51"E | 9.98' |
| L59 | N18°04'22"W(R) | 33.00' |

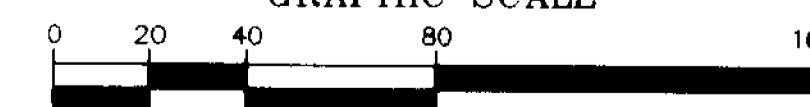
CURVE DATA

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|----------|-----------|---------|--------|
| C20 | 467.00' | 06°14'10" | 50.83' | 25.44' |
| C21 | 500.00' | 04°32'21" | 39.61' | 19.82' |
| C22 | 500.00' | 05°10'42" | 45.19' | 22.61' |
| C23 | 270.00' | 23°09'02" | 109.09' | 55.30' |
| C24 | 467.00' | 14°59'29" | 122.19' | 61.45' |
| C25 | 450.00' | 14°59'29" | 117.74' | 59.21' |
| C52 | 967.00' | 03°20'36" | 56.43' | 28.22' |
| C53 | 533.00' | 01°46'20" | 16.49' | 8.24' |
| C54 | 330.00' | 05°09'26" | 29.70' | 14.86' |
| C55 | 270.00' | 06°54'55" | 32.59' | 16.31' |
| C56 | 330.00' | 06°42'07" | 38.60' | 19.32' |
| C57 | 450.00' | 04°35'13" | 36.03' | 18.02' |
| C71 | 500.00' | 06°14'10" | 54.42' | 27.24' |
| C72 | 1000.00' | 00°44'58" | 13.08' | 6.54' |

SEE SHEET
3 FOR
BOUNDARY &
SURVEYOR'S
NOTES



GRAPHIC SCALE



SCALE: 1" = 40'

SCHEDULE "A" S31 T3S R5W

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28874

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF FRACTIONAL SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST, AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO RECORDED IN BOOK 7 OF MAPS AT PAGE 10, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 105 OF RECORDS OF SURVEY, AT PAGES 11 THROUGH 15 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEPTEMBER, 1999

THE KEITH COMPANIES

LINE DATA

| NO. | BEARING | DISTANCE |
|-----|-------------|----------|
| L10 | N51°21'10"E | 21.12' |
| L11 | N45°47'38"W | 21.12' |
| L12 | N78°12'10"W | 43.00' |
| L13 | N78°12'10"W | 43.00' |
| L14 | N54°05'01"W | 9.23' |
| L42 | N78°12'10"W | 43.00' |

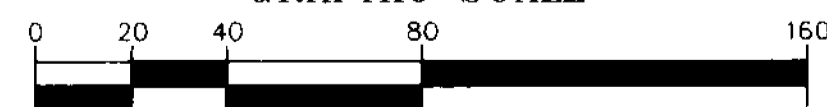
CURVE DATA

| NO. | RADIUS | DELTA | ARC | TAN |
|-----|---------|-----------|---------|--------|
| C15 | 767.00' | 07°51'34" | 105.21' | 52.69' |
| C16 | 767.00' | 05°35'30" | 74.85' | 37.46' |
| C17 | 800.00' | 08°15'36" | 115.33' | 57.77' |
| C18 | 800.00' | 03°25'34" | 47.84' | 23.93' |
| C19 | 767.00' | 00°24'02" | 5.36' | 2.68' |
| C50 | 833.00' | 01°51'26" | 27.00' | 13.50' |
| C73 | 800.00' | 03°25'34" | 47.84' | 23.93' |
| C74 | 800.00' | 05°35'30" | 78.07' | 39.07' |

SEE SHEET
3 FOR
BOUNDARY &
SURVEYOR'S
NOTES



GRAPHIC SCALE



SCALE: 1" = 40'

TR 28872
M.B.290/73-82

TR 28875
M.B.290/92-100

SEE SHEET 9

SEE SHEET 7

SCHEDULE "A" S31 T3S R5W