

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 29090-2

BEING A SUBDIVISION OF LOT 2 OF TRACT 29058, AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN SECTION 15, T.3S., R.6W., S.B.M. ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA MAY, 2001

RECORDER'S STATEMENT

FILED THIS 7TH DAY OF JUNE 2001 AT 8:00 A.M. IN BOOK 304 OF MAPS AT PAGES 55-57 AT THE REQUEST OF THE CITY CLERK. FEE \$10.00 NUMBER 2001-264545

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER BY: A. Rodriguez Deputy

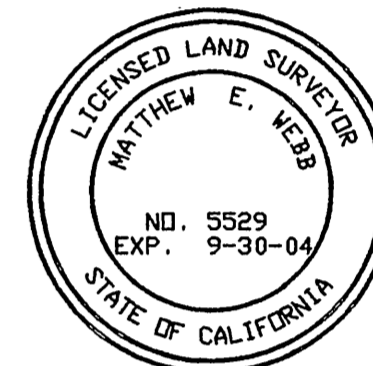
SUBDIVISION GUARANTEE: INVESTORS TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF THREE (3) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1999. THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP.

DATED MAY 15, 2001

Matthew E. Webb MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES SEPT. 30, 2004



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29090 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 19, 1999 AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED May 23, 2001 RICHARD D. McGRATH, R.C.E. 31952 CITY ENGINEER, EXPIRES 12/31/2004

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 5/21, 2001 PAUL C. SUNDEEN, CITY TREASURER

BY: WR Hansen

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29090-2. THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 O.R. RIV. CO. LOTS "A" THROUGH "F" ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE BY: Col Nicol

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF SAN BERNARDINO) Los Angeles ON May 18, 2001 BEFORE ME, Susan M. Pfister PERSONALLY APPEARED Paul E. Griffin, III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Susan M. Pfister MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 8/29/01

SOILS REPORT

A SOILS REPORT NO. 2359-A-SC BY GEOSOILS, INC. DATED JAN. 26, 1998, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (T-29058) AND NO. 2359-A12-SC DATED JAN. 24, 2001, (T-19090)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF SAN BERNARDINO) Los Angeles ON May 18, 2001 BEFORE ME, Catherine H. May PERSONALLY APPEARED ELLA S. SIMMONS and JORGE A. HEYDE

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND Catherine H. May MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY MY COMMISSION EXPIRES May 28, 2003

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S. COUNTY OF SAN BERNARDINO) Los Angeles ON May 18, 2001 BEFORE ME, Catherine H. May PERSONALLY APPEARED Gregory T. Shamlian

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SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE. 1. EASEMENT FOR RIGHT OF WAY AND WATER RIGHTS, IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911, IN BOOK 327 PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, (SAID EASEMENT CANNOT BE LOCATED BY RECORD DATA).

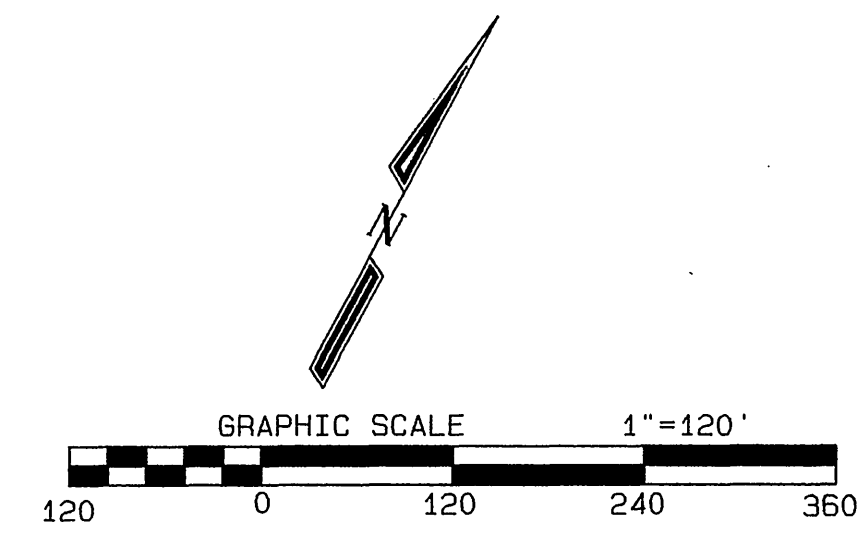
M.B. 304 / 55 PREPARED BY: G. V. 6/15/2001 11:25:51AM CHECKED BY: G. V.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 29090-2

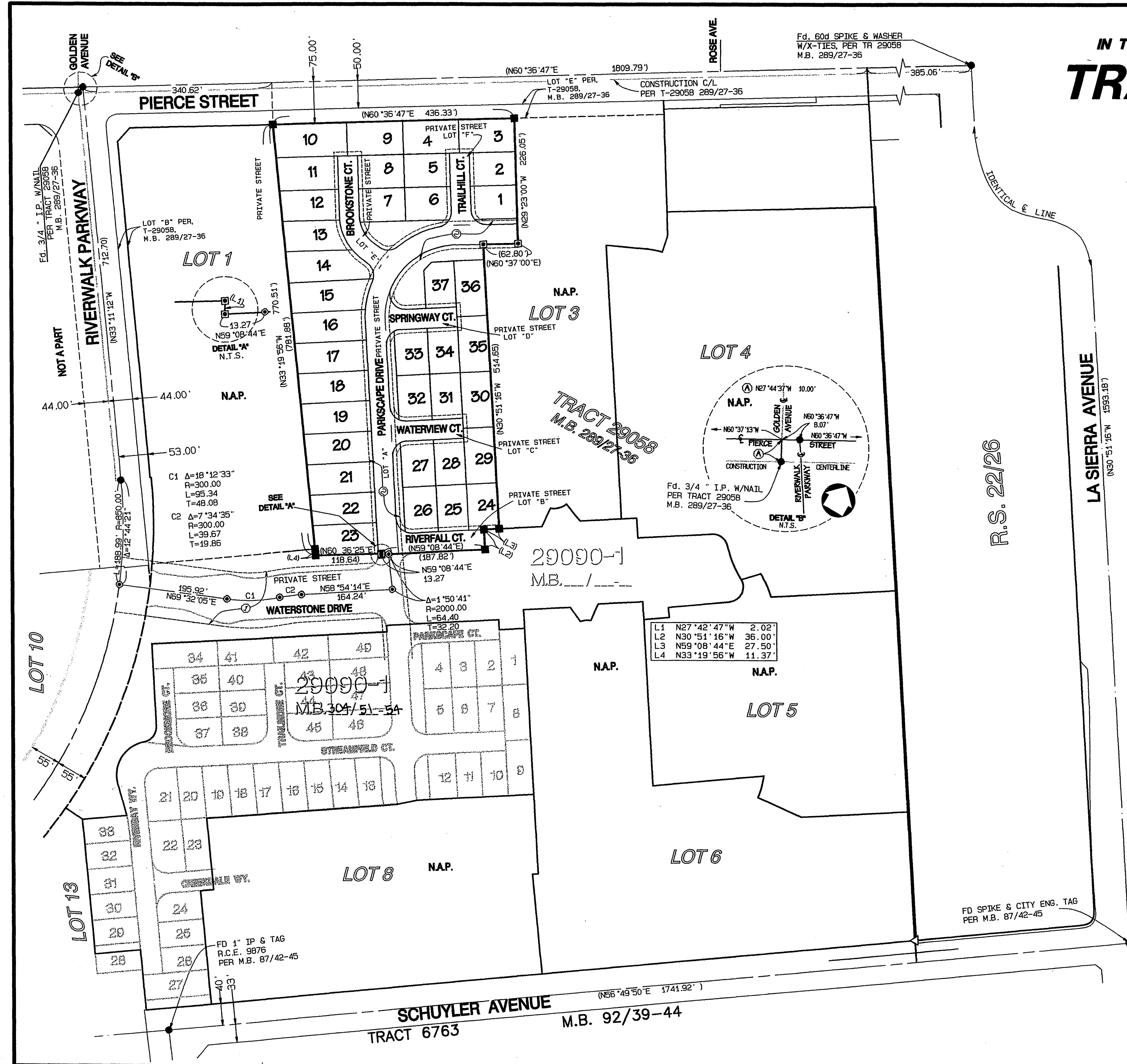
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RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA
MAY, 2001

SURVEYORS NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF PIERCE STREET TAKEN AS NORTH 60° 36' 47" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
4. □ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB AT SIDE LOT LINE PROJECTED, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
6. ⊙ INDICATES FD SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, PER TRACT 29090-1, M.B. _____, UNLESS OTHERWISE NOTED.
7. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
8. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
9. N57° 54' 10"E 2055.99' INDICATES MEASURED DATA.
10. () INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
11. THIS TRACT CONTAINS 6.60 ACRES.
12. P.U.E & WTR. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT
13. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "F".
14. [] INDICATES P.U.E. AS SHOWN



- ① INDICATES 100' PRIVATE ACCESS EASEMENT. PER Tr29058, M.B. 289/35
- ② INDICATES 50' PRIVATE ACCESS EASEMENT. PER Tr29058, M.B. 289/35



M.B. 304/56

PREPARED BY: [Signature] CHECKED BY: [Signature] 6:16691 89-03121 RECORD MAPS 29090-2.dwg 5/15/2001 11:25:44AM

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

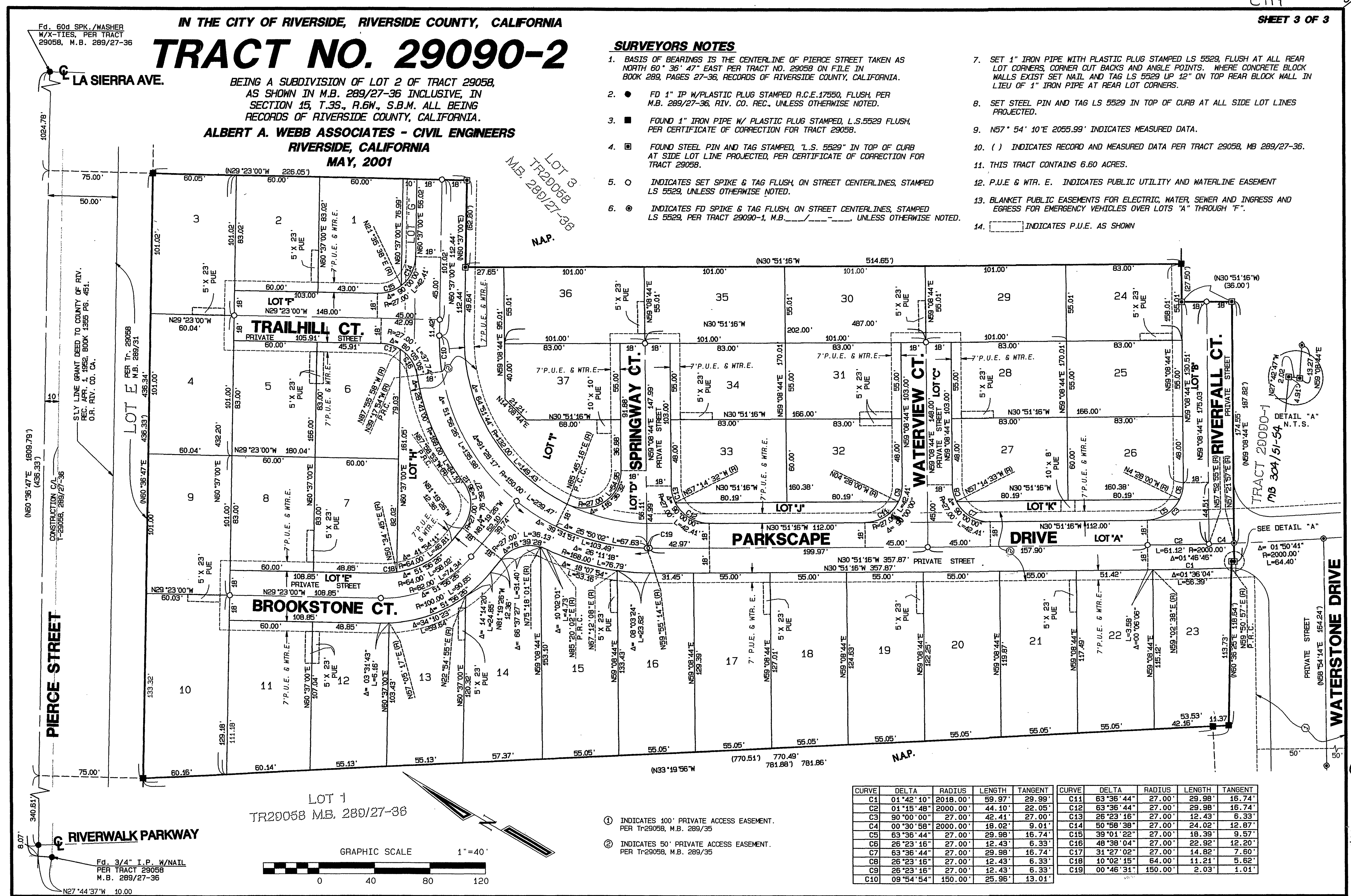
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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
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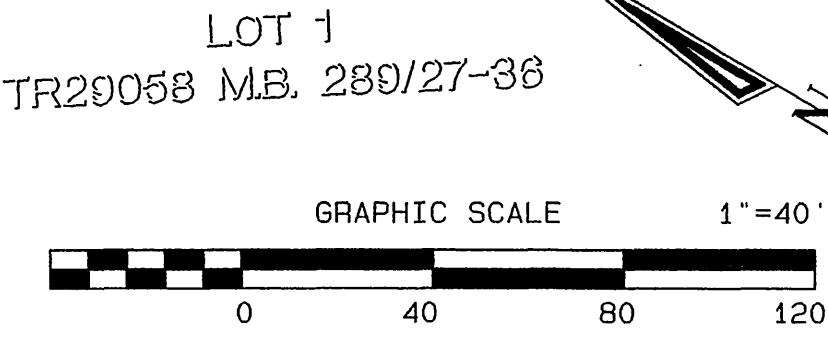
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CURVE	DELTA	RADIUS	LENGTH	TANGENT	CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	01°42'10"	2018.00'	59.97'	29.99'	C11	63°36'44"	27.00'	29.98'	16.74'
C2	01°15'48"	2000.00'	44.10'	22.05'	C12	63°36'44"	27.00'	29.98'	16.74'
C3	90°00'00"	27.00'	42.41'	27.00'	C13	26°23'16"	27.00'	12.43'	6.33'
C4	00°30'58"	2000.00'	18.02'	9.01'	C14	50°58'38"	27.00'	24.02'	12.87'
C5	63°36'44"	27.00'	29.98'	16.74'	C15	39°01'22"	27.00'	18.39'	9.57'
C6	25°23'16"	27.00'	12.43'	6.33'	C16	48°38'04"	27.00'	22.92'	12.20'
C7	63°36'44"	27.00'	29.98'	16.74'	C17	31°27'02"	27.00'	14.82'	7.50'
C8	25°23'16"	27.00'	12.43'	6.33'	C18	10°02'15"	64.00'	11.21'	5.62'
C9	26°23'16"	27.00'	12.43'	6.33'	C19	00°46'31"	150.00'	2.03'	1.01'
C10	09°54'54"	150.00'	25.96'	13.01'					

- ① INDICATES 100' PRIVATE ACCESS EASEMENT. PER TR29058, M.B. 289/35
- ② INDICATES 50' PRIVATE ACCESS EASEMENT. PER TR29058, M.B. 289/35



M.B. 304/57

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PREPARED BY: VCLL CHECKED BY: [Signature]