

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOTS "A", "B" AND "C".

WE FURTHER HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "3' P.U.E.", "5'x35' P.U.E." AND "5'x32' P.U.E."

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES THE EASEMENT DESIGNATED AS "SEWER EASEMENT".

WE ALSO HEREBY DEDICATE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "SANITARY SEWER AND STORM DRAIN EASEMENT".

WE ALSO HEREBY DEDICATE TO WESTERN MUNICIPAL WATER DISTRICT FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES THE EASEMENT DESIGNATED AS "WATER EASEMENT".

WE HEREBY REQUEST THAT LOT "J", ACCEPTED AS A BARRIER STRIP AS SHOWN ON M.B. 304/82-86, BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY REQUEST THAT THE FOLLOWING EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 664499.20 1/2 OF THE SUBDIVISION MAP ACT:

1. THAT PORTION OF WOOD ROAD WITHIN THE BOUNDARY OF THIS TRACT MAP.
2. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

WE HEREBY RESERVE LOTS "D", "E", "F" AND "G" FOR THE USE AND BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNS.

STANDARD PACIFIC CORP., A DELEWARE CORPORATION

BY: Michael J. White

NAME: MICHAEL J. WHITE

TITLE: AUTHORIZE REPRESENTATIVE

BY: Jeff B. Brovelette

NAME: JEFFREY B. BROVELETTE

TITLE: AUTHORIZED REPRESENTATIVE

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Riverside } s.s.

ON August 13, 2001, BEFORE ME, Brianne J. Corey a Notary Public PERSONALLY APPEARED Michael J. White & Jeff B. Brovelette PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(ES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Brianne J. Corey California
NOTARY PUBLIC AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY.

Brianne J. Corey
(PRINTED NAME)

MY COMMISSION EXPIRES 2005
1312295

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 28866-6

BEING A SUBDIVISION OF LOT 4 AND A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOT 2 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001

MDS CONSULTING - IRVINE, CA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 116,320.

DATED: 8-22, 2001.

PAUL MCDONNELL, COUNTY TAX COLLECTOR

10-17-01

BY: Paul Cobley DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2001.

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: _____ DEPUTY

BY: _____ DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 86-1. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 9/11, 2001.

PAUL C. SUNDEEN
CITY TREASURER

BY: Mark Hansen

ABANDONMENT NOTE

PURSUANT TO SECTION 66499.20-1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES ABANDONMENT OF THAT PORTION OF WOOD ROAD AND THAT PORTION OF THAT CERTAIN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES DEDICATED TO THE CITY OF RIVERSIDE PER M.B. 276/6-10 WITHIN THE BOUNDARY OF THIS MAP.

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY GEOSOILS, INC. ON SEPTEMBER 11, 1998 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

RECORDER'S STATEMENT

FILED THIS 22nd DAY OF Oct, 2001, AT 8:00 A.M. IN BOOK 310 OF MAPS, AT PAGES 42-45, AT THE REQUEST OF THE CITY CLERK.

NO. 2001-513413

FEE \$ 12.00

GARY L. ORSO,
COUNTY ASSESSOR - CLERK - RECORDER

BY: A. Rod, DEPUTY

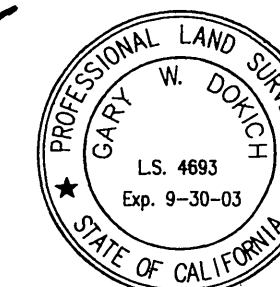
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION DURING APRIL OF 2001; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN WITHIN ONE (1) YEAR OF THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 7/3, 2001

GARY W. DOKICH
LICENSED LAND SURVEYOR NO. 4693
MY LICENSE EXPIRES: 9/30/03



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 28866 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON SEPTEMBER 3, 1998, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING TIME FOR COMPLETING THE SAME.

ROBERT C. WALES, R.C.E. 18793
CITY ENGINEER EXPIRES 6/30/05

DATED: 9/25, 2001

BY: Robert C. Wales

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 28866-6.

LOTS "A", "B" AND "C", ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE EASEMENTS DESIGNATED AS "3' P.U.E.", "5'x35' P.U.E." AND "5'x32' P.U.E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE EASEMENT DESIGNATED AS "SEWER EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

THE EASEMENT DESIGNATED AS "SANITARY SEWER AND STORM DRAIN EASEMENT" IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER AND STORM DRAIN FACILITIES.

THE BARRIER STRIP DESIGNATED AS LOT "J" ON M.B. 304/82-86 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT.

1. THAT PORTION OF WOOD ROAD WITHIN THE BOUNDARY OF THIS TRACT MAP.
2. THAT PORTION WITHIN THE BOUNDARY OF THIS TRACT MAP OF THAT CERTAIN EASEMENT FOR BLANKET ELECTRIC FACILITIES DEDICATED AND ACCEPTED ON THE MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF October, 2001.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.
BY: Colleen J. Nicol

M.B. 310 / 42

M.B. 310 / 42

CITY

M.B. 310 / 43

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 28866-6

SHEET 2 OF 4 SHEETS

BEING A SUBDIVISION OF LOT 4 AND A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOT 2 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001 MDS CONSULTING - IRVINE

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

MARY H. TRAUTWEIN, ET AL, OWNER OF OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES PER INSTRUMENT NO. 42998, RECORDED APRIL 29, 1963 IN OFFICIAL RECORDS OF RIVERSIDE CO.

THE CITY OF RIVERSIDE, OWNER OF A BLANKET AVIGATION EASEMENT AS DEDICATED ON A MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

EASTERN MUNICIPAL WATER DISTRICT, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS AND INGRESS AND EGRESS PER 1702/467, REC. 3-4-55, O.R., RIV. CO. RECORDS. SAID EASEMENT CANNOT BE LOCATED FROM RECORD.

WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, OWNER OF AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES PER GRANT OF EASEMENT RECORDED NOVEMBER 17, 1999 AS INSTRUMENT NO. 1999-506262 O.R., RIV. CO. RECORDS.

ORANGECREST HILLS, LP, A WASHINGTON LIMITED PARTNERSHIP, OWNER OF OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING, ETC. PER INSTRUMENT NO. 2001-115676, RECORDED MARCH 21, 2001 IN OFFICIAL RECORDS OF RIVERSIDE CO.

ORANGECREST HILLS, LP, A WASHINGTON LIMITED PARTNERSHIP, OWNER OF EASEMENTS FOR TRANSMISSION LINES AND OTHER FACILITIES FOR A COMMUNITY ANTENNA TELEVISION SYSTEM; INSTALLATION AND MAINTENANCE OF ELECTRIC, GAS, TELEPHONE, WATER, SEWER, AND DRAINAGE FACILITIES; EQUIPMENT STORAGE AND RIGHTS-OF-WAY; VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, ETC. RESERVED IN DEED RECORDED MARCH 21, 2001 AS INSTRUMENT NO. 2001-115676 IN OFFICIAL RECORDS OF RIVERSIDE CO. SAID EASEMENT(S) CANNOT BE LOCATED FROM THE RECORD.

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 17°04'21" WEST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

- () INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- [] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20.
- INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 4693", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 4693" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 11.26 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863. M.B. 276/6-10, RIV. CO. RECORDS.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

DATED: 9/21/01

BY: *Dieter P. Witzfeld*

WATER FACILITIES STATEMENT:

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE WITH WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED: 9/13/01

BY: *Jeffrey D. Sims*
JEFFREY D. SIMS, RCE 46212

UTILITIES EASEMENTS CERTIFICATE

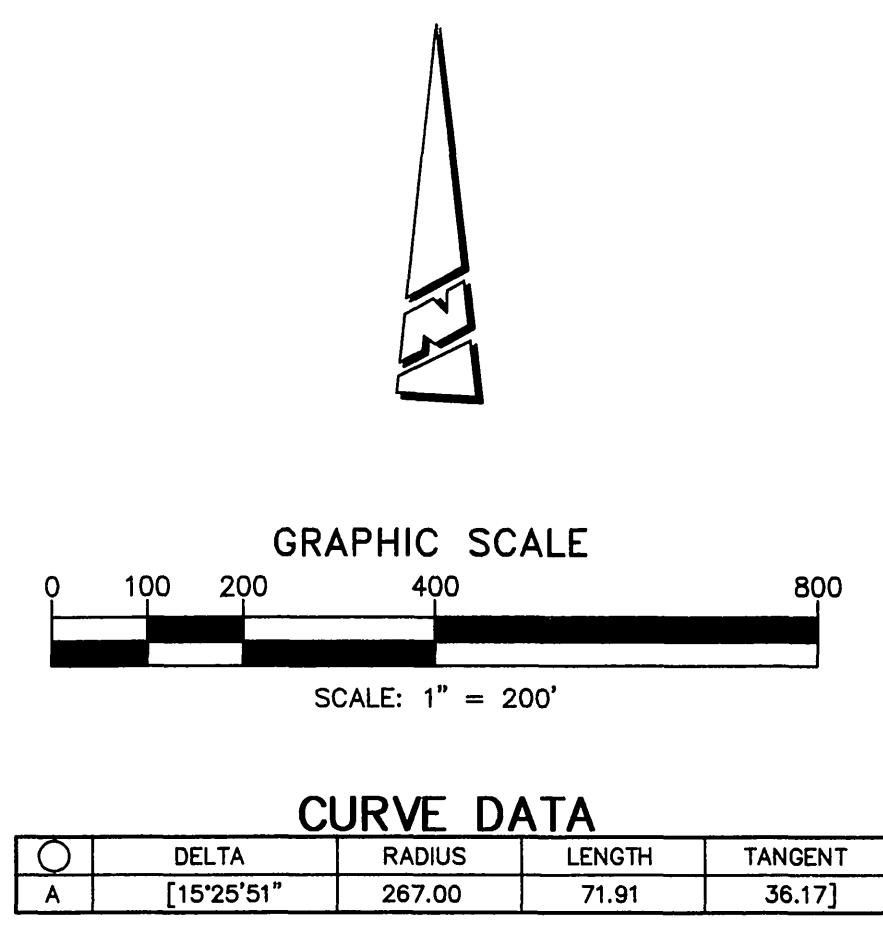
THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

- ⚠ INDICATES AN EASEMENT FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 108205, REC. 8-13-73, AND INST. NO. 154780, REC. 5-15-89, BOTH O.R., RIV. CO.
- ⚡ INDICATES AN EASEMENT FOR ELECTRIC DISTRIBUTION AND TRANSMISSION FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE PER INST. NO. 434114, REC. 12-12-89, O.R., RIV. CO.

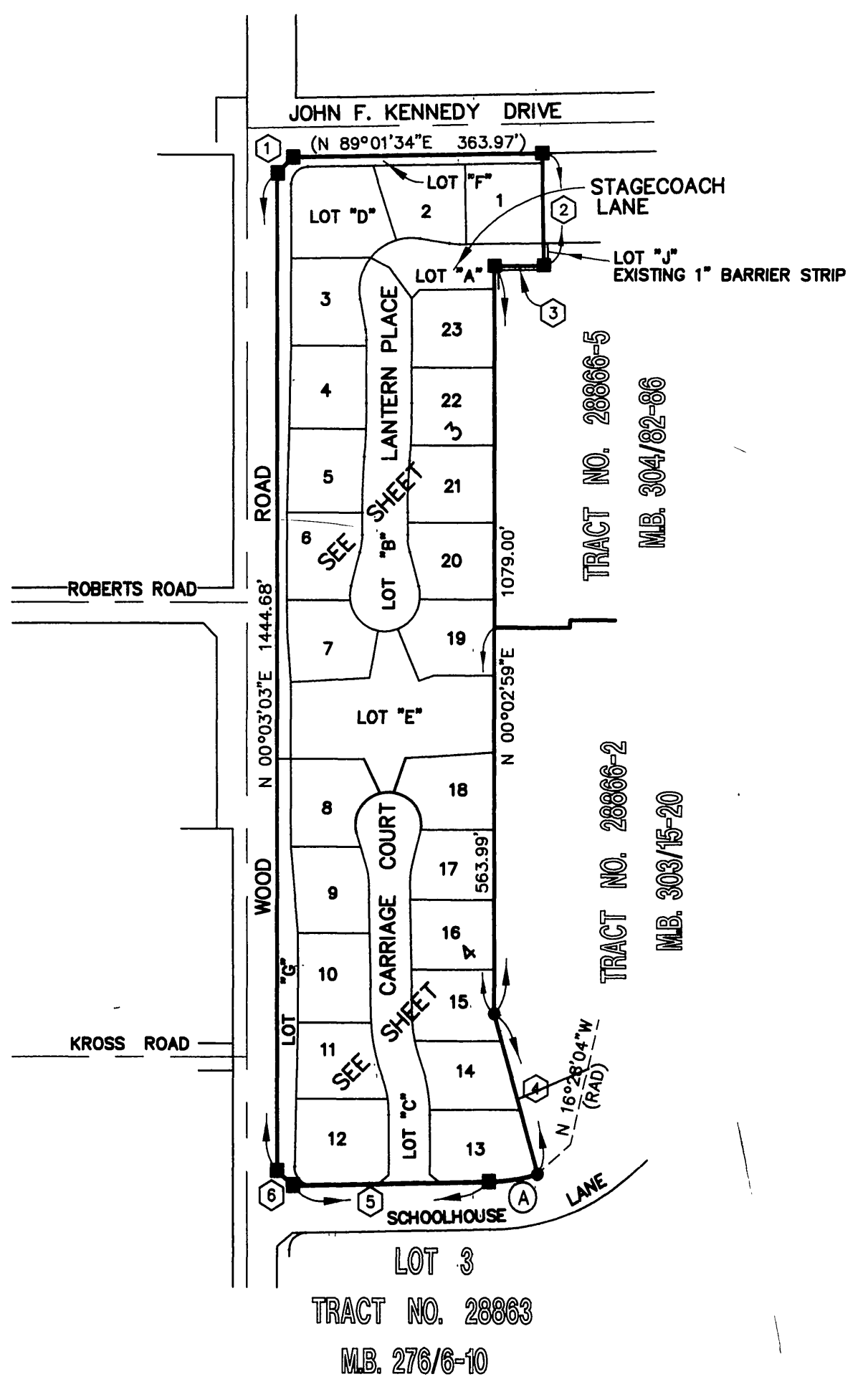
THOMAS P. EVANS
DIRECTOR OF PUBLIC UTILITIES

DATED: 9/21/01

BY: *Dieter P. Witzfeld*



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| 1 | (N 44°32'18"E | 32.23) |
| 2 | (N 00°44'46"W | 164.71) |
| 3 | (N 89°15'14"E | 71.83) |
| 4 | (N 15°10'34"W | 241.56) |
| 5 | (N 88°57'47"E | 286.25) |
| 6 | (N 49°24'33"W | 30.76) |



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 28866-6

BEING A SUBDIVISION OF LOT 4 AND A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOT 2 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001

MDS CONSULTING - IRVINE

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF JOHN F. KENNEDY DRIVE BEING NORTH 88°01'34" EAST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20.

○ INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

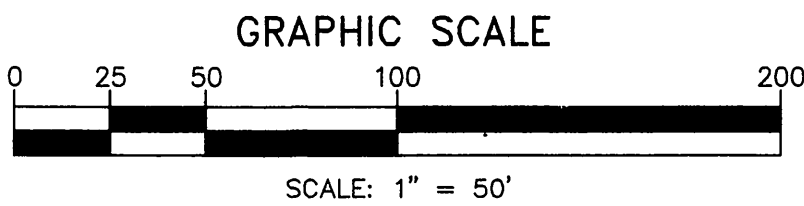
SET 1" I.P. WITH PLASTIC PLUG STAMPED "LS 4693", FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.

SET NAIL AND TAG MARKED "LS 4693" IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES, UNLESS OTHERWISE NOTED.

THIS TRACT CONTAINS 11.26 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

FD. 1" I.P. & TAG, L.S. 3018, FLUSH, PER P.M.B. 161/62-63.

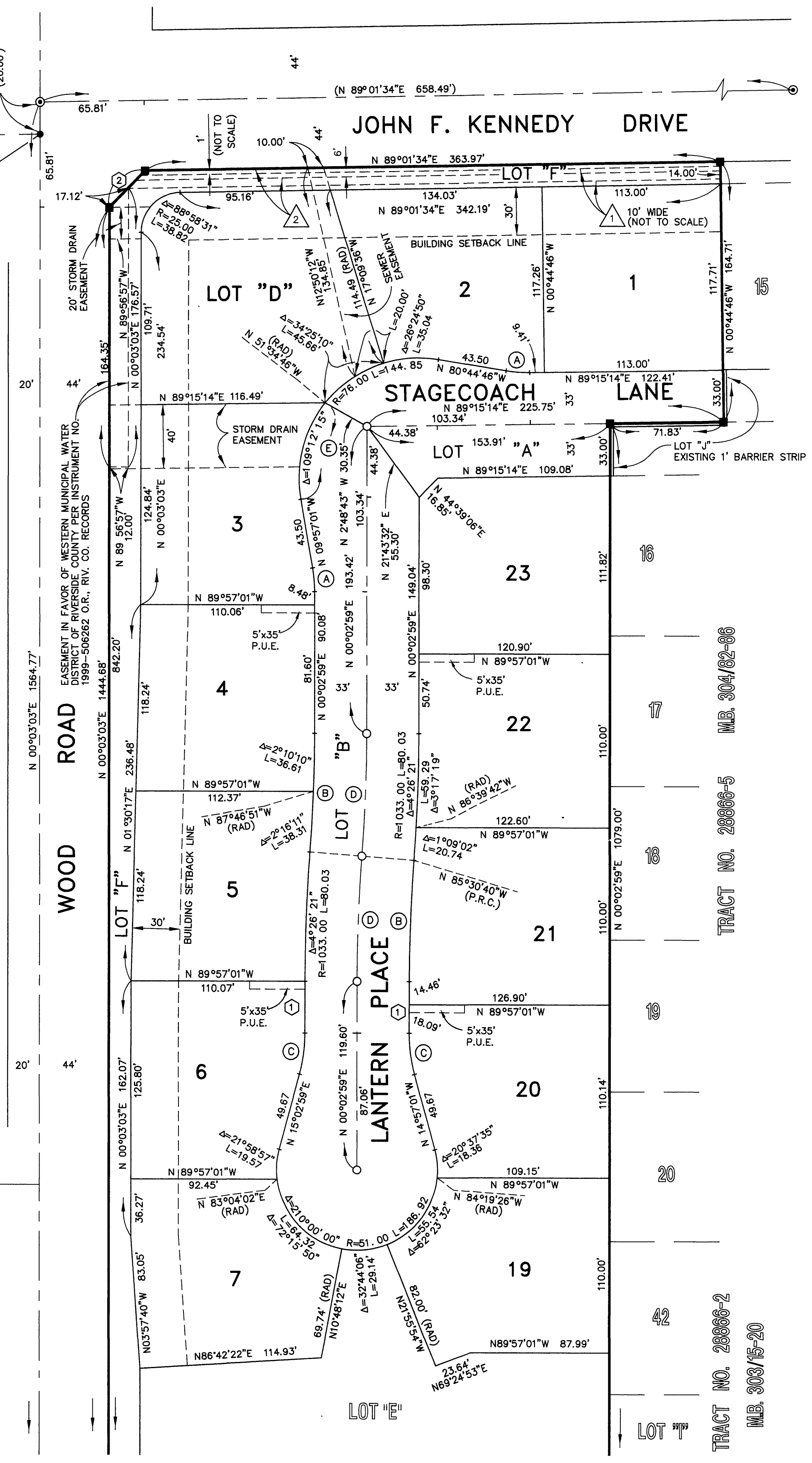


CURVE DATA

| Δ | DELTA | RADIUS | LENGTH | TANGENT |
|---|-----------|---------|--------|---------|
| A | 10°00'00" | 85.00 | 14.84 | 7.44 |
| B | 4°26'21" | 967.00 | 74.92 | 37.48 |
| C | 15°00'00" | 100.00 | 26.18 | 13.17 |
| D | 4°26'21" | 1000.00 | 77.48 | 38.76 |
| E | 48°22'15" | 76.00 | 64.16 | 34.13 |

LINE DATA

| ○ | BEARING | DISTANCE |
|---|--------------|----------|
| 1 | N 00°02'59"E | 32.54 |
| 2 | N 44°32'18"E | 32.23 |



TRACT NO. 28866-5 M.B. 304/82-86
TRACT NO. 28866-2 M.B. 303/15-20

CITY 310/45

M.B. 310 / 45

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 4 SHEETS

TRACT NO. 28866-6

BEING A SUBDIVISION OF LOT 4 AND A PORTION OF LOT 6 OF TRACT NO. 28863 AS SHOWN ON A MAP FILED IN BOOK 276, PAGES 6 THROUGH 10, INCLUSIVE, OF MAPS RECORDS OF RIVERSIDE COUNTY, TOGETHER WITH A PORTION OF LOT 2 IN BLOCK 25 OF THE ALESSANDRO TRACT PER MAP FILED IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APRIL, 2001

MDS CONSULTING - IRVINE

SURVEYOR'S NOTES:

BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF JOHN F. KENNEDY DRIVE BEING NORTH 88°01'34" EAST PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.

(---) INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

[---] INDICATES MEASURED AND RECORD DATA PER TRACT NO. 28866-2, M.B. 303/15-20, RIV. CO. RECORDS, UNLESS OTHERWISE NOTED.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20, UNLESS OTHERWISE NOTED.

■ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

⊙ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28863, M.B. 276/6-10.

▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 5346", FLUSH, PER TRACT NO. 28866-2, M.B. 303/15-20.

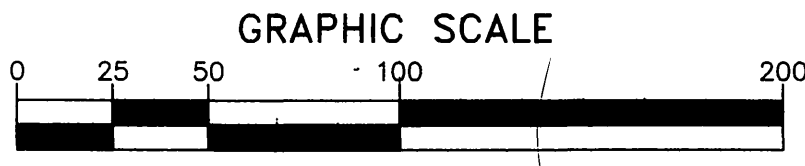
○ INDICATES SET SPIKE AND WASHER STAMPED "LS 4693", FLUSH,

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THIS TRACT CONTAINS 11.26 ACRES.

NOTE: BLANKET AVIGATION EASEMENTS EXIST OVER ALL LOTS PER DEDICATION ON MAP OF TRACT NO. 28863, M.B. 276/6-10, RIV. CO. RECORDS.



SCALE: 1" = 50'

Δ = R = L =

CURVE DATA

| Δ | DELTA | RADIUS | LENGTH | TANGENT |
|---|-------------|--------|--------|---------|
| A | [15°25'51"] | 267.00 | 71.91 | 36.17 |
| B | 18°46'13" | 220.00 | 72.07 | 36.36 |
| C | 15°00'00" | 103.00 | 26.97 | 13.56 |
| D | 18°46'13" | 250.00 | 81.90 | 41.32 |
| E | [43°49'56"] | 300.00 | 229.50 | 120.70 |
| F | 19°42'11" | 200.00 | 68.78 | 34.73 |
| G | 19°42'11" | 170.00 | 58.46 | 29.52 |

LINE DATA

| LINE | BEARING | DISTANCE |
|------|----------------|----------|
| 1 | [N 49°24'33"W] | 30.76 |

