

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA
TRACT No. 28885
BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF
THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 18, T. 3 S., R. 4 W., S.B.M.

RECORDER'S STATEMENT

FILED THIS 20th DAY OF Dec 2001
AT 8:00 A.M. IN BOOK 312 OF MAPS,
AT PAGE 10-11 AT THE REQUEST
OF THE CLERK OF THE BOARD.
NO. 2001-632802
FEE \$8.00
GARY L. ORSO, COUNTY ASSESSOR-CLERK-RECORDER

rdkan
ENGINEERS

BY: *[Signature]* DEPUTY
SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE COMPANY

JULY 1999

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES: LOTS "A" AND "B". WE ALSO HEREBY DEDICATE TO THE COUNTY OF RIVERSIDE, LOT "C", ONE (1) FOOT BARRIER STRIP, FOR ROAD AND ACCESS CONTROL.
WE HEREBY RESERVE TO OURSELVES, SUCCESSORS AND ASSIGNS THE "PRIVATE" DRAINAGE EASEMENTS AS SHOWN HEREON, FOR THE CONSTRUCTION AND MAINTENANCE OF PRIVATE DRAINAGE FACILITIES.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED Jul 3 2001
PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: *[Signature]* DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED Dec 16 2001
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
BY: _____ DEPUTY
CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: _____ DEPUTY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 11/16/01 BEFORE ME, John W. Paulsen, PERSONALLY APPEARED George Yermanos AND Frank Abacherli, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: John W. Paulsen
SIGNATURE: *[Signature]*
MY COMMISSION EXPIRES: 9/30/03
MY PRINCIPAL PLACE OF BUSINESS IS Riverside, CALIFORNIA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF _____ PERSONALLY APPEARED
ON _____, BEFORE ME, _____ AND
AND _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: _____
SIGNATURE: _____
MY COMMISSION EXPIRES: _____
MY PRINCIPAL PLACE OF BUSINESS IS _____, CALIFORNIA

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY EARTH TECHNIQS OF TEMECULA, CA (REPORT No. 98180-01) AS REQUIRED BY THE HEALTH AND SAFETY CODE.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNER(S) OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:
A RIGHT OF WAY FOR DITCHES OR CANALS TOGETHER WITH MINERAL RIGHTS AS RESERVED IN THE UNITED STATES PATENT RECORDED AUGUST 18, 1896 IN BOOK 1, PAGE 352, OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

COUNTY SUPERVISOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT WAS APPEARED ON THE TENTATIVE MAP OF TRACT MAP 28885 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON 7-20-99. THE EXPIRATION DATE BEING 7-20-2002 AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT!

DATED Dec 4, 2001

BY: Mark S. Berman
MARK S. BERMAN, COUNTY SUPERVISOR
L.S. 4568 EXPIRES 9/30/2003

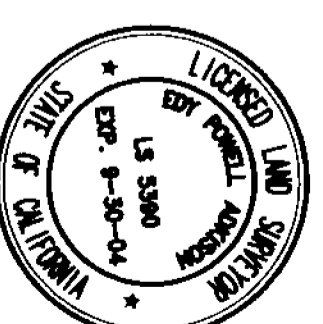


SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JULY 1998; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED Nov 2, 2001

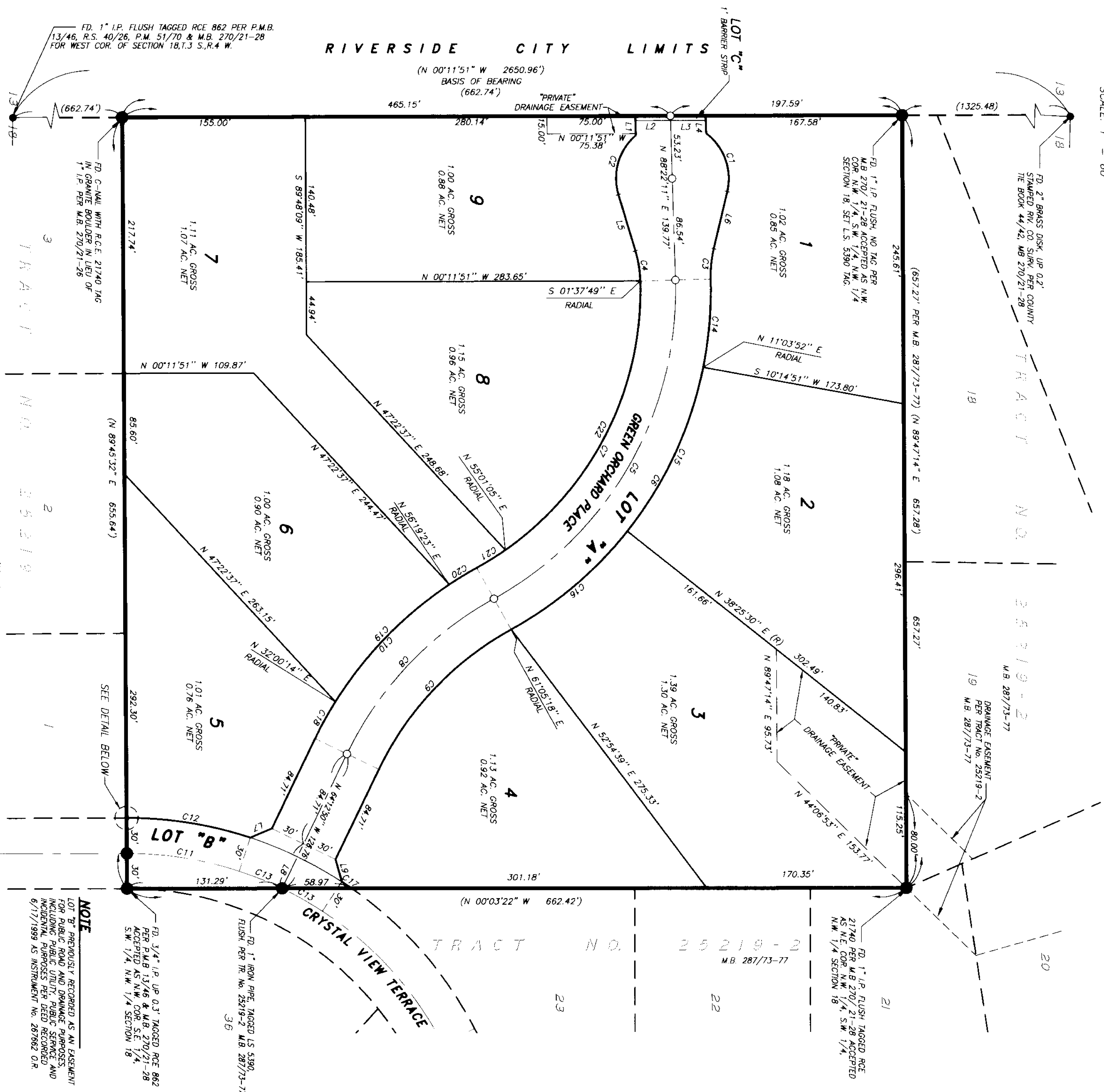
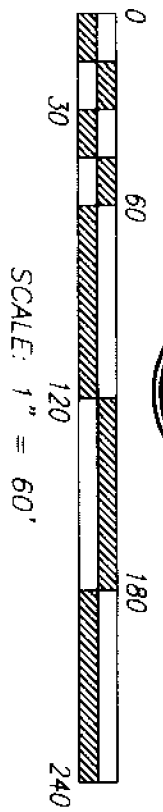
BY: *[Signature]*
EDY POWELL ADKISON
L.S. 5390 EXPIRES 9/30/04



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adkan
ENGINEERS

JULY 1999

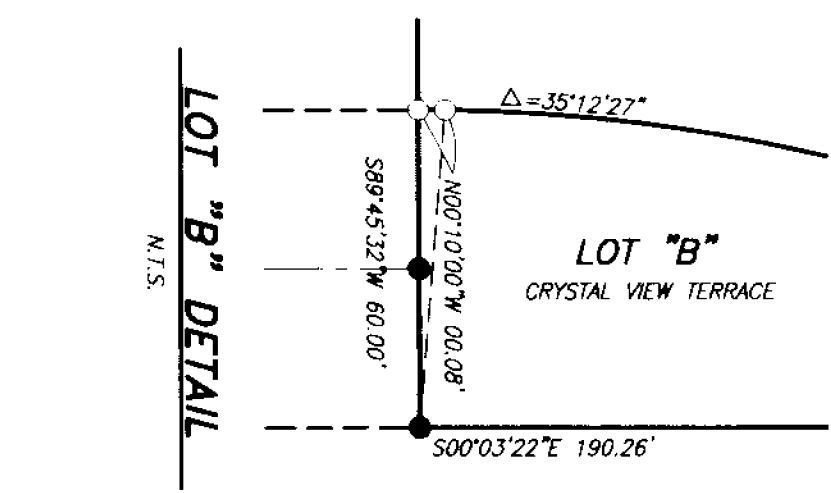
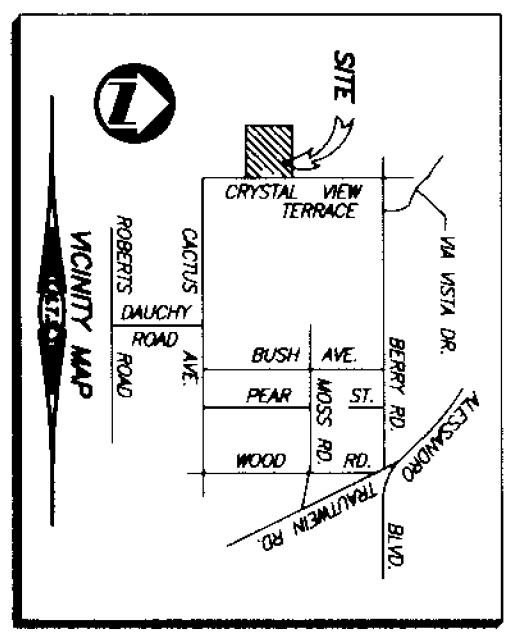


CURVE DATA TABLE

NUMBER	RADIUS	DELTA ANGLE	LENGTH	TANGENT
C1	48.00	66°19'42"	55.57	31.37
C2	48.00	66°19'42"	55.57	31.37
C3	100.00	130°03'84"	26.20	13.17
C4	100.00	130°03'84"	26.20	13.17
C5	300.00	62°43'07"	328.59	182.83
C6	300.00	62°43'07"	361.23	201.11
C7	270.00	62°43'07"	295.55	164.55
C8	300.00	35°18'08"	184.84	95.46
C9	270.00	35°18'08"	166.36	85.91
C10	300.00	35°18'08"	203.33	105.01
C11	300.00	182°27'29"	96.65	48.75
C12	300.00	182°27'29"	106.51	53.62
C13	300.00	07°29'41"	39.24	19.65
C14	300.00	13°07'30"	75.59	37.96
C15	300.00	28°55'49"	155.11	79.01
C16	300.00	22°29'47"	130.53	66.13
C17	300.00	01°45'36"	10.14	5.07
C18	300.00	08°13'04"	35.81	17.92
C19	300.00	12°19'09"	44.07	21.10
C20	300.00	04°45'55"	27.45	13.73
C21	270.00	05°04'13"	28.60	14.32
C22	270.00	56°38'54"	286.95	145.53

LINE DATA TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 89°22'11" E	16.42'
L2	N 00°11'51" W	30.01'
L3	N 00°11'51" W	30.01'
L4	N 89°22'11" E	14.92'
L5	N 73°21'33" E	50.00'
L6	N 76°37'11" W	50.00'
L7	N 22°37'41" W	19.78'
L8	N 64°12'50" W	42.05'
L9	N 74°32'00" E	19.78'



LOT "B" DETAIL

N.T.S.

ENVIRONMENTAL CONSTRAINT NOTES

1. AN ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR IN E.C.S. BOOK 31, PAGE 82, LOTS 1 THROUGH 9, INCLUSIVE.

SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS IS THE WEST LINE OF THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 18, T3S, R4W, S.B.M., BEING N 00°11'51" W PER M.B. 270/21-28.
2. THIS TRACT CONTAINS 9.99 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PILE & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE (RIV. CO. STD. E.).
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED (RIV. CO. STD. D.).
6. ● INDICATES FOUND MONUMENT AS SHOWN.
7. ○ INDICATES SET 1" IRON PIPE TAGGED L.S. 5390, FLUSH, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD AND WALSJARD DATA PER M.B. 270/21-28 UNLESS OTHERWISE NOTED.
9. ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.

NOTE

LOT 20 PERVIOUSLY RECORDED AS AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY PUBLIC SERVICE AND INCIDENTAL PURPOSES PER DEED RECORDED 6/17/1999 AS INSTRUMENT NO. 287862 O.R.