

# TRACT NO. 29089-3

BEING A SUBDIVISION OF LOT 31 OF TRACT NO. 29058 AS SHOWN BY MAP ON FILE IN BOOK 289 OF MAPS, PAGES 27 THROUGH 36 INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
RIVERSIDE, CALIFORNIA  
AUGUST, 2001

### RECORDER'S STATEMENT

FILED THIS 18TH DAY OF JAN 2002 AT 8:00 A.M. IN BOOK 314 OF MAPS AT PAGES 39-42 AT THE REQUEST OF THE CITY CLERK.  
FEE \$12.00  
NUMBER 2002 - 033475

GARY L. ORSO  
COUNTY ASSESSOR - CLERK-RECORDER  
BY: [Signature]  
Deputy

SUBDIVISION GUARANTEE:  
FIDELITY NATIONAL TITLE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY REQUEST THE ABANDONMENT OF THAT CERTAIN EASEMENT KNOWN AS "BLANKET P.U.E." LYING WITHIN TRACT 29089-3 PER SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT; AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIV. CO. REC.

WE HEREBY RETAIN LOTS "A" THROUGH "L", INCLUSIVE, INDICATED AS "PRIVATE STREETS", AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A" THROUGH "L", INCLUSIVE, AND LOT "Y".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND WATERLINE FACILITIES THE EASEMENTS DESIGNATED AS "7" P.U.E. & WTR.E."; AND FOR ELECTRICAL PURPOSES THE EASEMENTS DESIGNATED AS 5'X 23' PUE, AND 5'X 13' PUE.

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT FOR LANDSCAPE, TRAIL AND BLOCK WALL PURPOSES LOTS "M" THROUGH "X", INCLUSIVE..

D.R. HORTON LOS ANGELES HOLDING COMPANY, INC., A CALIFORNIA CORPORATION

[Signature]

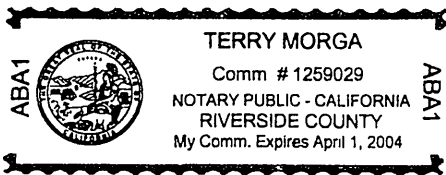
### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) S.S.  
COUNTY OF Riverside )

ON November 20, 2001 BEFORE ME, Terry Morga  
PERSONALLY APPEARED STEPHEN H. FITZPATRICK

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND  
Terry Morga MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE  
TERRY MORG MY COMMISSION EXPIRES 04-01-04  
(PRINTED NAME)



### SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

- ONE HALF OF ALL GAS OIL AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS OF EVERY KIND AND NATURE, IN UNDER OR PRODUCED FROM ALL OF THE ABOVE MENTIONED PROPERTY, TOGETHER WITH THE RIGHT TO DRILL, MINE AND DEVELOP THE SAME, AS RESERVED IN THE DEED RECORDED JANUARY 7, 1955 IN BOOK 1676 PAGE 319 O.R.
- AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS BELOW A DEPTH OF 500.00 FEET FROM THE SURFACE, WITH NO SURFACE RIGHT OF ENTRY TO THE PREMISES, AS RESERVED BY WITWORTH CORPORATION, A CALIFORNIA CORPORATION, ET AL, RECORDED DECEMBER 26, 1967 AS INSTRUMENT NO. 113293 O.R. RIVERSIDE COUNTY, CALIFORNIA.

### UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED DEC. 19 2001  
THOMAS B. EVANS  
PUBLIC UTILITIES DIRECTOR  
BY: Dieter P. Westfeld

### SOILS REPORT

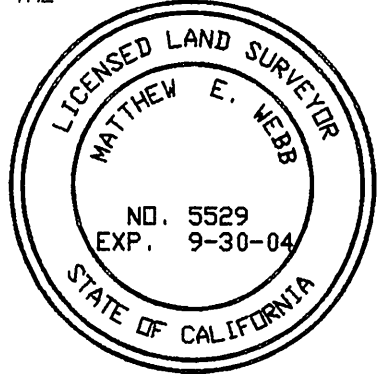
A SOILS REPORT NO. 2359-A8-SC BY GEOSOILS, INC. DATED APRIL 7, 2000, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (T-29058)

### SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1999; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED NOVEMBER 8 2001

Matthew E. Webb  
MATTHEW E. WEBB, L.S. 5529  
L.S. EXPIRES SEPT. 30, 2004



### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29089 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON APRIL 8, 1999 AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENT HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETION THE SAME.

DATED Dec 26 2001

ROBERT C. WALES, R.C.E. 18793  
CITY ENGINEER, EXPIRES 6/30/05

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY. \*

DATED 12/10 2001 PAUL C. SUNDEEN  
CITY TREASURER

BY: MR Hansen

\* THIS TRACT IS SUBJECT TO THE ASSESSMENTS OF THE CITY OF RIVERSIDE RIVERWALK ASSESSMENT DISTRICT.

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29089-3.

THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT; THAT CERTAIN "BLANKET P.U.E." LYING WITHIN TRACT 29089-3 AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36, RIV. CO. REC.

LOTS "A" THROUGH "L" AND LOT "Y" ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THE EASEMENTS DESIGNATED AS "7" P.U.E. & WTR.E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS 5'X 23' PUE AND 5'X 13' PUE ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 3rd DAY OF January 2002

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE

BY: [Signature]

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$46,700.

DATED 1-18-02 2002  
PAUL McDONNELL  
COUNTY TAX COLLECTOR

BY: [Signature]  
DEPUTY

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$46,700 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 1-18-02 2002  
GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND  
PAUL McDONNELL  
COUNTY TAX COLLECTOR  
BY: [Signature]  
DEPUTY

CITY 314 / 39

M.B. 314 / 39

PREPARED BY: [Signature] CHECKED BY: [Signature] G:\1999\99-0203\992031m\011/18/2001 8:46AM

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 29089-3

BEING A SUBDIVISION OF LOT 31 OF TRACT NO. 29058 AS SHOWN BY MAP ON FILE IN BOOK 289 OF MAPS, PAGES 27 THROUGH 36 INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

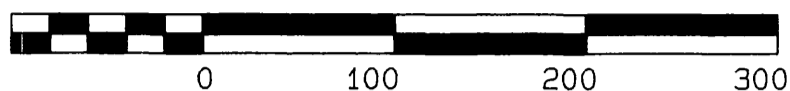
RIVERSIDE, CALIFORNIA

AUGUST, 2001

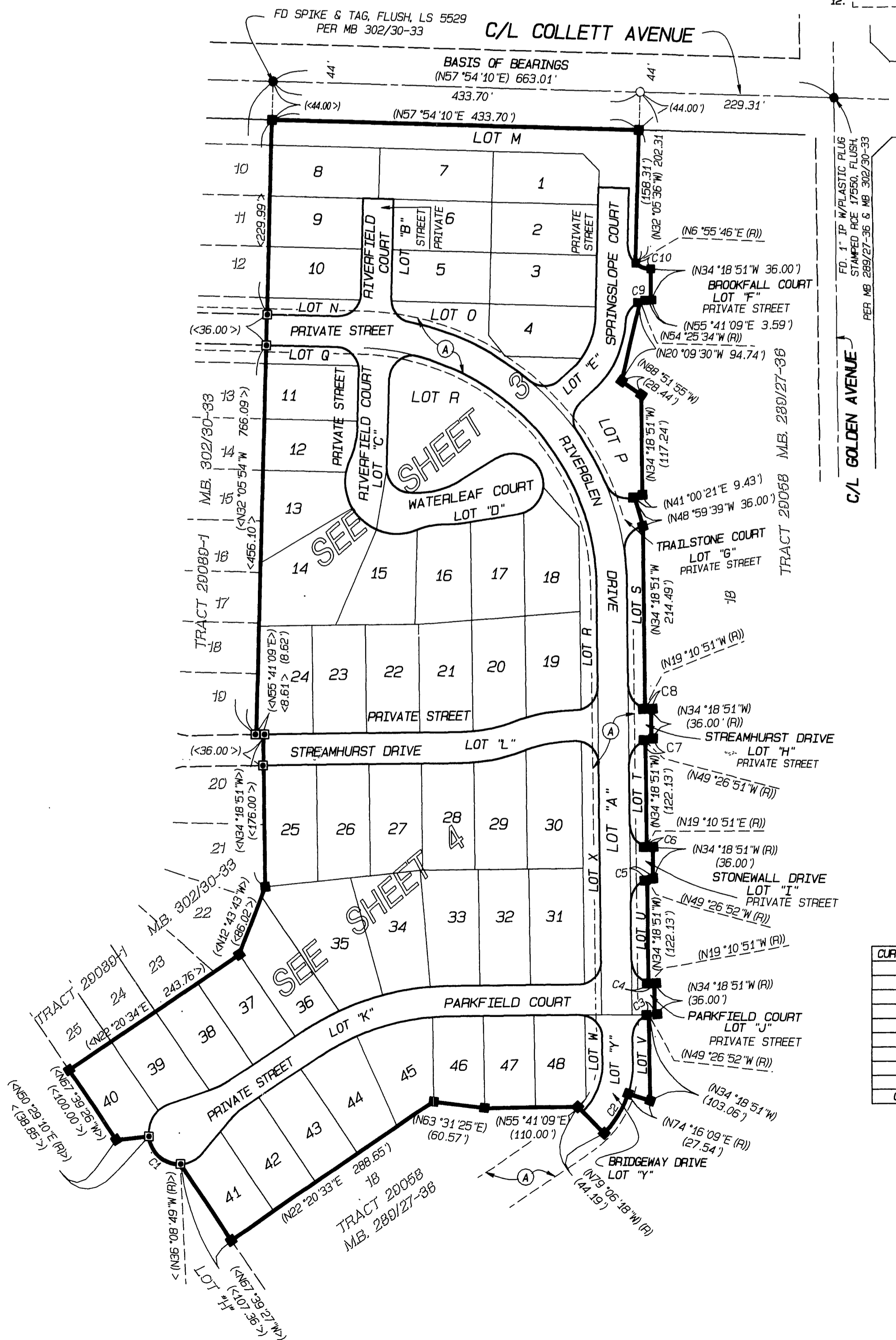
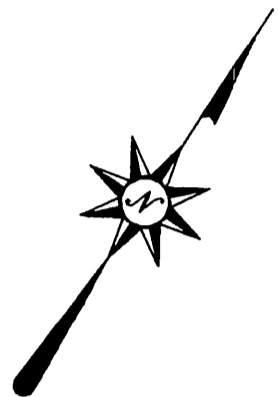
### SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29089-1 ON FILE IN BOOK 302, PAGES 30-33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ■ FD 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S. 5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
3. □ FD STEEL PIN AND TAG STAMPED, L.S. 5529, IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
4. ● INDICATES FOUND 1" IRON PIPE W/PLASTIC PLUG STAMPED, L.S. 5529, FLUSH, PER TRACT 29089-1, M.B. 302/30-33, UNLESS OTHERWISE NOTED..
5. ○ INDICATES SET SPIKE & TAG ON STREET CENTERLINES, STAMPED L.S. 5529, UNLESS OTHERWISE NOTED.
6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG L.S. 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
7. SET STEEL PIN AND TAG L.S. 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. ( ) INDICATES RECORD AND MEASURED DATA (R & M) PER TRACT 29058, MB 289/27-36.
9. < > INDICATES RECORD AND MEASURED DATA (R & M) PER TRACT 29089-1, MB 302/30-33.
10. THIS TRACT CONTAINS 13.20 ACRES.
11. P.U.E. & WTR.E. INDICATES ELECTRIC AND WATERLINE EASEMENTS.
12. [ ] INDICATES P.U.E. AS SHOWN.

GRAPHIC SCALE 1"=100'



(A) INDICATES 50' WIDE PRIVATE ACCESS EASEMENT PER TRACT NO. 29058, M.B. 289/27-36



CURVE	DELTA	RADIUS	LENGTH	TANGENT	
C1	< 86° 38' 00"	< 36.00'	54.43'	33.94'	> (Δ=86° 38' 00")
C2	(26° 37' 33")	118.00'	54.84'	27.92'	
C3	(15° 08' 00")	(27.00')	7.13'	3.59'	(Δ=15° 08' 01")
C4	(15° 08' 00")	(27.00')	7.13'	3.59'	(Δ=15° 08' 01")
C5	(15° 08' 00")	27.00'	7.13'	3.59'	
C6	(15° 08' 00")	(27.00')	7.13'	3.59'	(Δ=15° 08' 01")
C7	(15° 08' 00")	27.00'	7.13'	3.59'	
C8	(15° 08' 00")	(27.00')	7.13'	3.59'	
C9	(20° 06' 43")	27.00'	9.48'	4.79'	
C10	(41° 14' 37")	27.00'	19.44'	10.16'	

TRACT NO. 29089-3

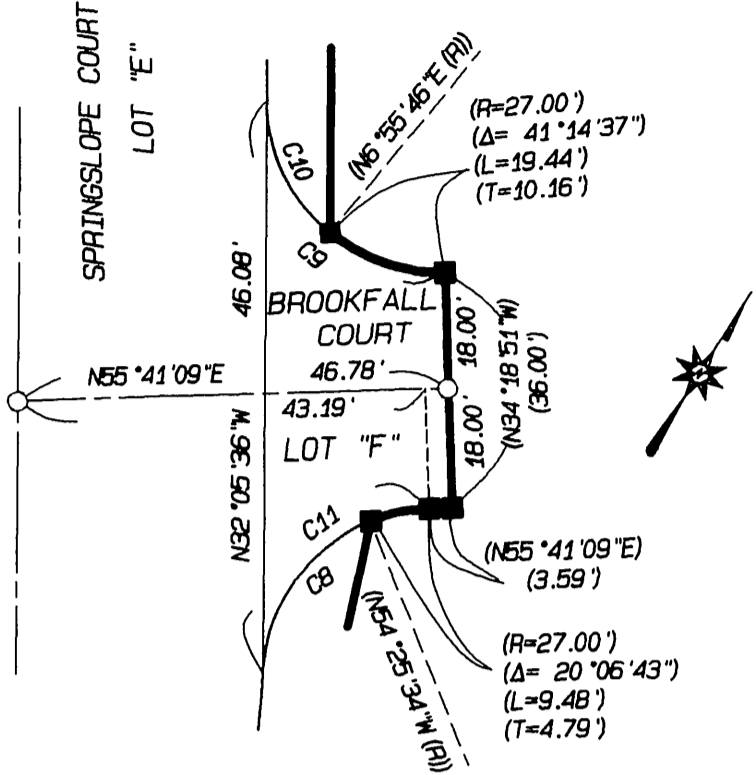
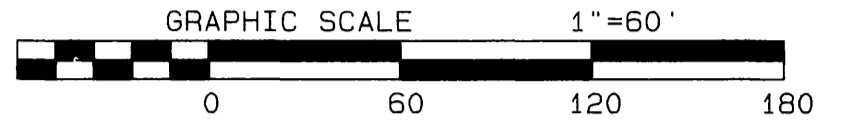
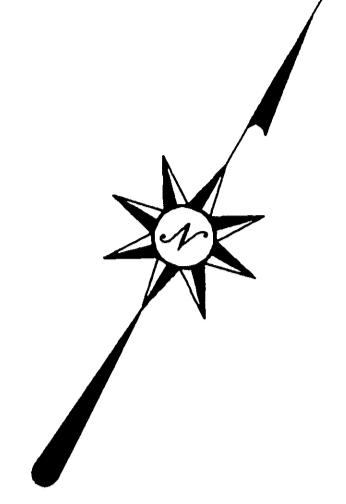
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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA

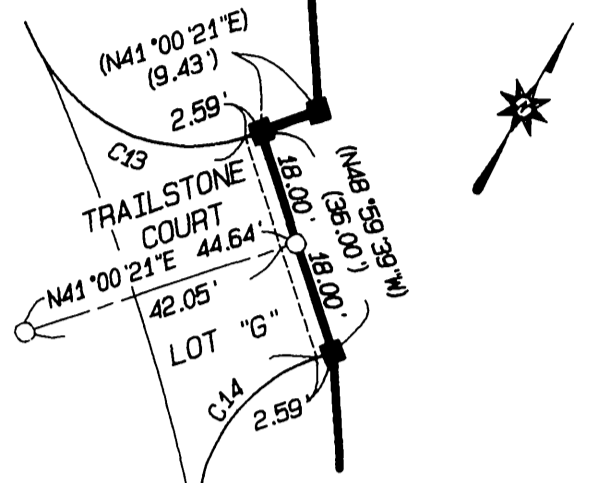
AUGUST, 2001

SURVEYOR'S NOTES:

- 1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29089-1 ON FILE IN BOOK 302, PAGES 30-33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. 2. FD 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S. 5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058. 3. FD STEEL PIN AND TAG STAMPED, L.S. 5529, IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058. 4. INDICATES FOUND 1" IRON PIPE W/PLASTIC PLUG STAMPED, L.S. 5529, FLUSH, PER TRACT 29089-1, M.B. 302/30-33, UNLESS OTHERWISE NOTED.. 5. INDICATES SET SPIKE & TAG ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED. 6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS. 7. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED. 8. ( ) INDICATES RECORD AND MEASURED DATA (R & M) PER TRACT 29058, MB 289/27-36. 9. < > INDICATES RECORD AND MEASURED DATA (R & M) PER TRACT 29089-1, MB 302/30-33. 10. THIS TRACT CONTAINS 13.20 ACRES. 11. P.U.E. & WTR.E. INDICATES ELECTRIC AND WATERLINE EASEMENTS. 12. [ ] INDICATES P.U.E. AS SHOWN.



DETAIL "A" NO SCALE



DETAIL "B" NO SCALE

INDICATES 50' WIDE PRIVATE ACCESS EASEMENT PER TRACT NO. 29058, M.B. 289/36

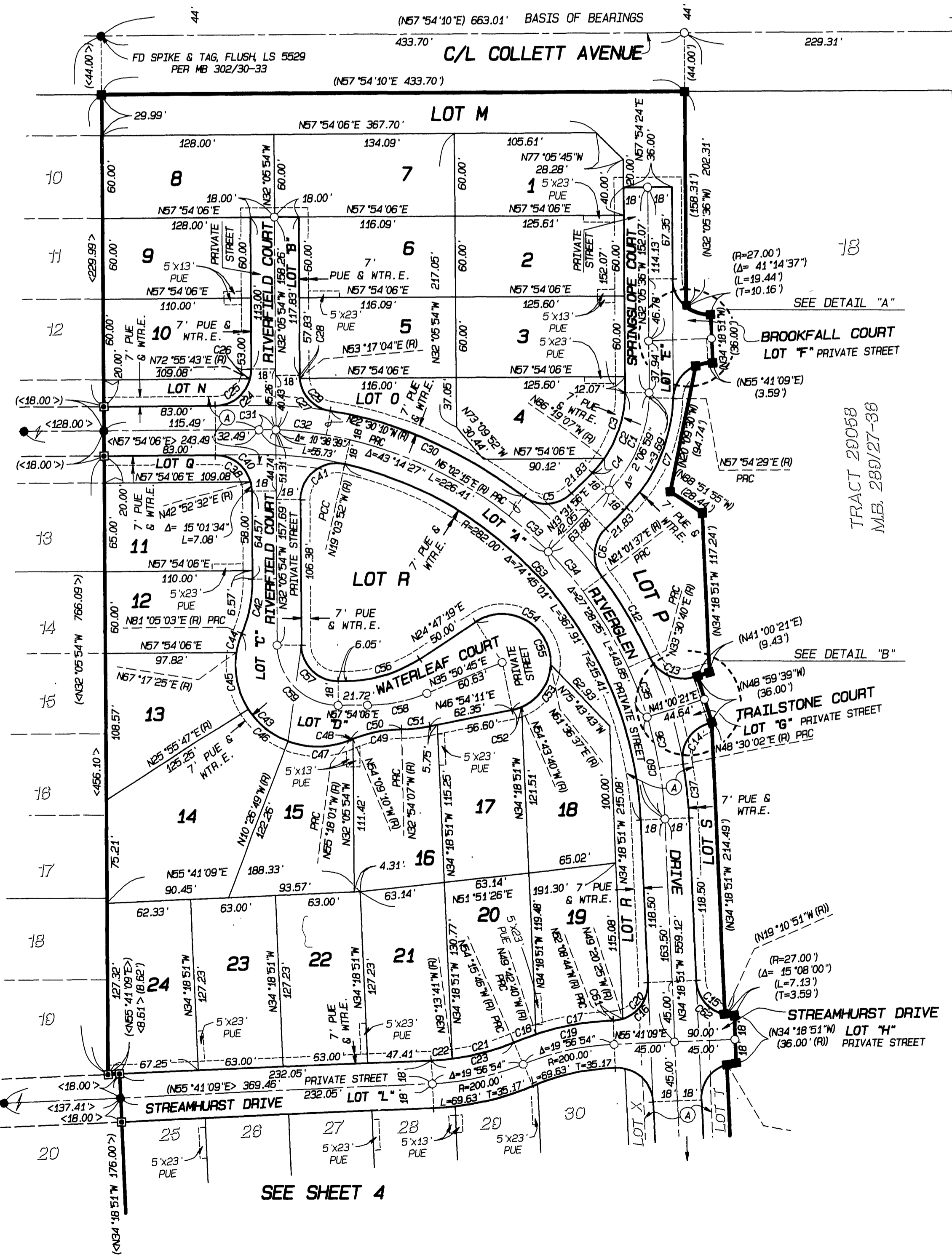


Table with columns: CURVE, DELTA, RADIUS, LENGTH, TANGENT. Lists curve data for curves C1 through C63.

PREPARED BY: CHECKED BY: 6/19/99 199-0203 199203 map (VAC) 1:13PM (DW/7/01)

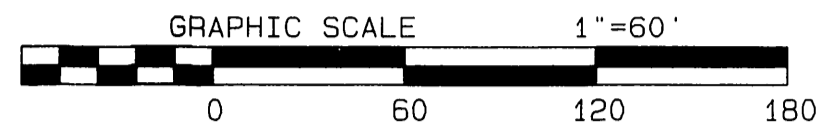
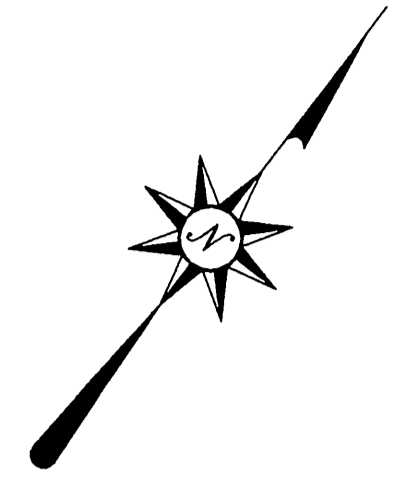
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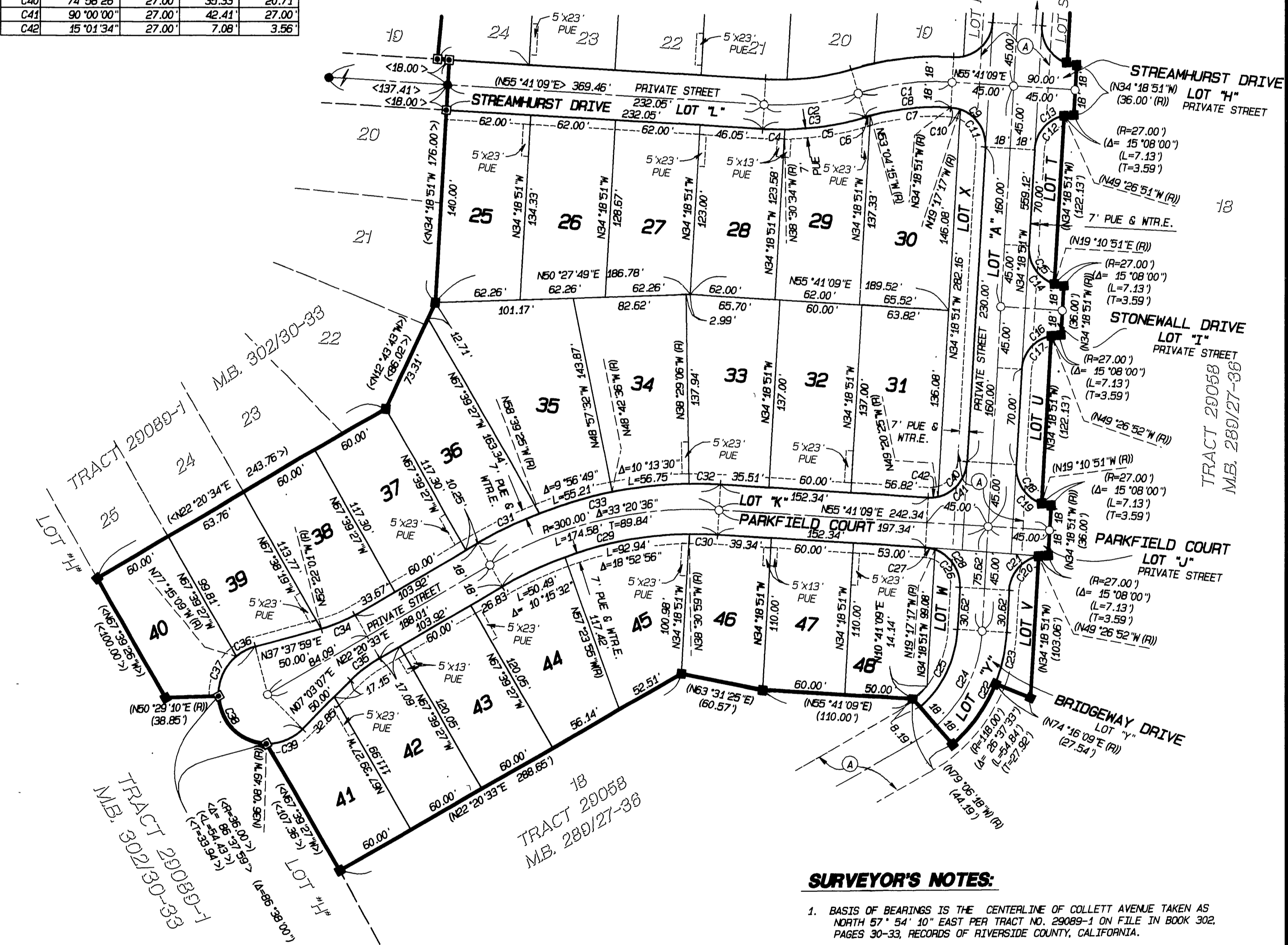
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA  
AUGUST, 2001

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	19°56'54"	200.00'	69.63'	35.17'
C2	19°56'54"	200.00'	69.63'	35.17'
C3	19°56'54"	218.00'	75.90'	38.34'
C4	4°11'43"	218.00'	15.96'	7.98'
C5	15°45'11"	218.00'	59.94'	30.16'
C6	1°11'31"	182.00'	3.79'	1.89'
C7	18°45'23"	182.00'	59.58'	30.06'
C8	19°56'54"	182.00'	63.37'	32.01'
C9	90°00'00"	27.00'	42.41'	27.00'
C10	15°01'34"	27.00'	7.08'	3.56'
C11	74°58'26"	27.00'	35.33'	20.71'
C12	74°52'00"	27.00'	35.28'	20.67'
C13	90°00'00"	27.00'	42.41'	27.00'
C14	90°00'00"	27.00'	42.41'	27.00'
C15	74°52'00"	27.00'	35.28'	20.67'
C16	90°00'00"	27.00'	42.41'	27.00'
C17	74°52'00"	27.00'	35.28'	20.67'
C18	74°52'00"	27.00'	35.28'	20.67'
C19	90°00'00"	27.00'	42.41'	27.00'
C20	74°52'00"	27.00'	35.28'	20.67'
C21	90°00'00"	27.00'	42.41'	27.00'
C22	45°12'33"	118.00'	93.11'	49.13'
C23	18°35'00"	118.00'	38.27'	19.31'
C24	45°12'33"	100.00'	78.90'	41.64'
C25	45°12'33"	82.00'	64.70'	34.14'
C26	74°58'26"	27.00'	35.33'	20.71'
C27	15°01'34"	27.00'	7.08'	3.56'
C28	90°00'00"	27.00'	42.41'	27.00'
C29	33°20'36"	282.00'	164.11'	84.45'
C30	4°12'08"	282.00'	20.68'	10.35'
C31	9°00'02"	318.00'	49.95'	25.03'
C32	4°10'15"	318.00'	23.15'	11.58'
C33	33°20'36"	318.00'	185.06'	95.23'
C34	15°17'26"	100.00'	26.69'	13.42'
C35	15°17'26"	100.00'	26.69'	13.42'
C36	24°53'09"	36.00'	15.64'	7.94'
C37	52°15'41"	36.00'	32.84'	17.66'
C38	210°34'52"	36.00'	132.31'	
C39	46°48'04"	36.00'	29.41'	15.58'
C40	74°58'26"	27.00'	35.33'	20.71'
C41	90°00'00"	27.00'	42.41'	27.00'
C42	15°01'34"	27.00'	7.08'	3.56'



(A) INDICATES 50' WIDE PRIVATE ACCESS EASEMENT PER TRACT NO. 29058, M.B. 289/36

SEE SHEET 3



### SURVEYOR'S NOTES:

1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29089-1 ON FILE IN BOOK 302, PAGES 30-33, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
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7. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. ( ) INDICATES RECORD AND MEASURED DATA (R & M) PER TRACT 29058, M.B. 289/27-36.
9. <> INDICATES RECORD AND MEASURED DATA (R & M) PER TRACT 29089-1, M.B. 302/30-33.
10. THIS TRACT CONTAINS 13.20 ACRES.
11. P.U.E. & WTR.E. INDICATES ELECTRIC AND WATERLINE EASEMENTS.
12. [---] INDICATES P.U.E. AS SHOWN.

PREPARED BY: G:\1999\199-0203\199203.mxd\PROJ 10-19-01M (DW/DOU/RY)