

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT MAP NO. 29768

Sheet 1 of 2 sheets

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "E" INCLUSIVE, AS A CONDITION OF DEDICATION OF LOT "D", CENTER STREET, THE OWNERS OF LOTS 5, 6, 7, AND 17, ABUTTING THIS HIGHWAY, AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED.

PARADIGM COMPANY, LLC

BY: PAUL R. OSBORNE, MANAGING MEMBER

BY: ERNEST & LINDA BANKSTON FAMILY TRUST, UDT JUNE 25, 1992, MEMBER

Paul R. Osborne
BY: PAUL R. OSBORNE, MANAGING MEMBER

Ernest L. Bankston
BY: ERNEST L. BANKSTON, TRUSTEE

BENEFICIARY
BY: CITIZENS BUSINESS BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED 1-31, 2002 AS INSTRUMENT NO. 02-056791 OF OFFICIAL RECORDS.

Marilyn Hamerla
BY: Marilyn Hamerla

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } ss.
ON 8/23/2001 BEFORE ME Paul H. Smith
PERSONALLY APPEARED Paul R. Osborne, Ernest L. Bankston
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE Paul H. Smith
MY COMMISSION EXPIRES 12-7-2001

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss.
ON AUGUST 24, 2001 BEFORE ME MARSHA Q. AVILA
PERSONALLY APPEARED MARILYN HAMERLA
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE Marsha Q. Avila
MY COMMISSION EXPIRES OCT. 22, 2002

BEING A SUBDIVISION OF BLOCK 3 OF M. A. MURPHY'S SUBDIVISION, AS PER MAP RECORDED IN BOOK 8 PAGE 66 OF MAPS IN THE OFFICE OF THE RECORDER OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

SECTION 8 T2S R4W SBBM

MASSARO & WELSH, CIVIL ENGINEERS-LAND SURVEYORS MARCH 2001

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 6500 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 3-21, 2002
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

CASH TAX BOND
PAUL MC DONNELL
COUNTY TAX COLLECTOR

BY: Dail Ashburn
DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 6500.

DATED 3-21, 2002

PAUL MC DONNELL
COUNTY TAX COLLECTOR

BY: Dail Ashburn DEPUTY

BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM. SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

DATED April 9, 2002

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: Bob Grule
CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST:
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

BY: Gloria Kei Smith DEPUTY

RECORDER'S STATEMENT

FILED THIS 12TH DAY OF APRIL, 2002, AT 8:00 A.M. IN BOOK 317 OF MAPS, AT PAGE 57-58. AT THE REQUEST OF THE CLERK OF THE BOARD.

NO. 2002-189822
FEE. \$9.00

GARY L. ORSO
COUNTY ASSESSOR-CLERK-RECORDER

BY: A. Reck DEPUTY

SUBDIVISION
GUARANTEE: ORANGE COAST TITLE COMPANY

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29768 AS FILED, AND APPROVED BY THE BOARD OF SUPERVISORS ON 27 FEBRUARY 2001, THE EXPIRATION DATE BEING 27 FEBRUARY 2004, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: March 26, 2002

Michael C. Parke - Deputy No. 4667
MARK S. BERNAS L.S. 4568
COUNTY SURVEYOR
EXP. DATE: 9/30/03

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING FEBRUARY OF 2000, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: August 22, 2001

Paul T. Welsh
PAUL T. WELSH, L.S. 5205
EXP. DATE: 6/03/03

SOIL REPORT

A PRELIMINARY SOIL REPORTS PREPARED BY JOHN R. BYERLY INCORPORATED ON AUGUST 22, 2000 AS REQUIRED BY THE HEALTH AND SAFETY CODE.

SEC. 8 T2S R4W SBBM SCHEDULE "B"

M.B. 317/57

M.B. 317/57

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA **Sheet 2 of 2 sheets**

TRACT MAP NO. 29768

BEING A SUBDIVISION OF BLOCK 3 OF M. A. MURPHY'S SUBDIVISION, AS PER MAP RECORDED IN BOOK 8 PAGE 66 OF MAPS IN THE OFFICE OF THE RECORDER OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

SECTION 8 T2S R4W SBBM

MASSARO & WELSH, CIVIL ENGINEERS—LAND SURVEYORS

MARCH 2001

FD. 1" IP FLUSH— COULD NOT READ TAG. ACCEPTED POSITION PER RS 100/90-100 REPLACED TAG W/ PLASTIC PLUG LS 5205

14' DEDICATION TO CENTER ST PER INSTR. NO. 229476 RECORDED 6/6/94 RECORDS OF RIVERSIDE COUNTY

FD. 1" IP FLUSH W/RIV. CO. SURVEYOR'S TAG PER RS 100/90-100

FD. DEPT. OF WATER RESOURCES BR. DISK IN WELL PER RIV. CO. PER RCFB 2121, PAGE 6, RCFB 2173, PAGE 6D, M.B. 123/35-38 AND RS 100/90-100

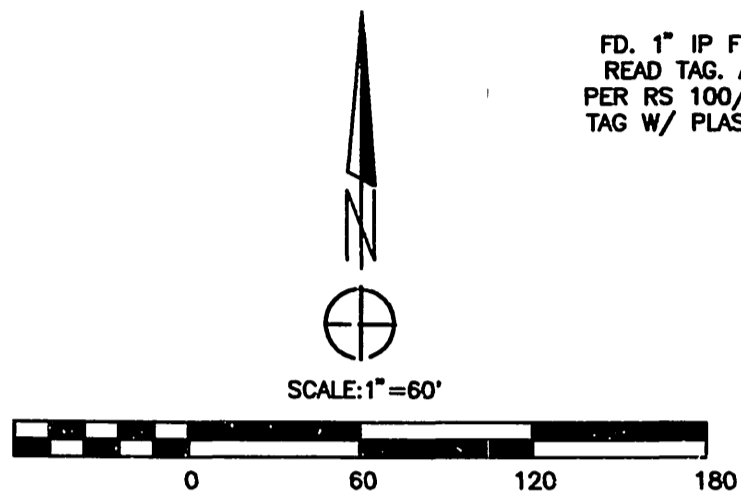
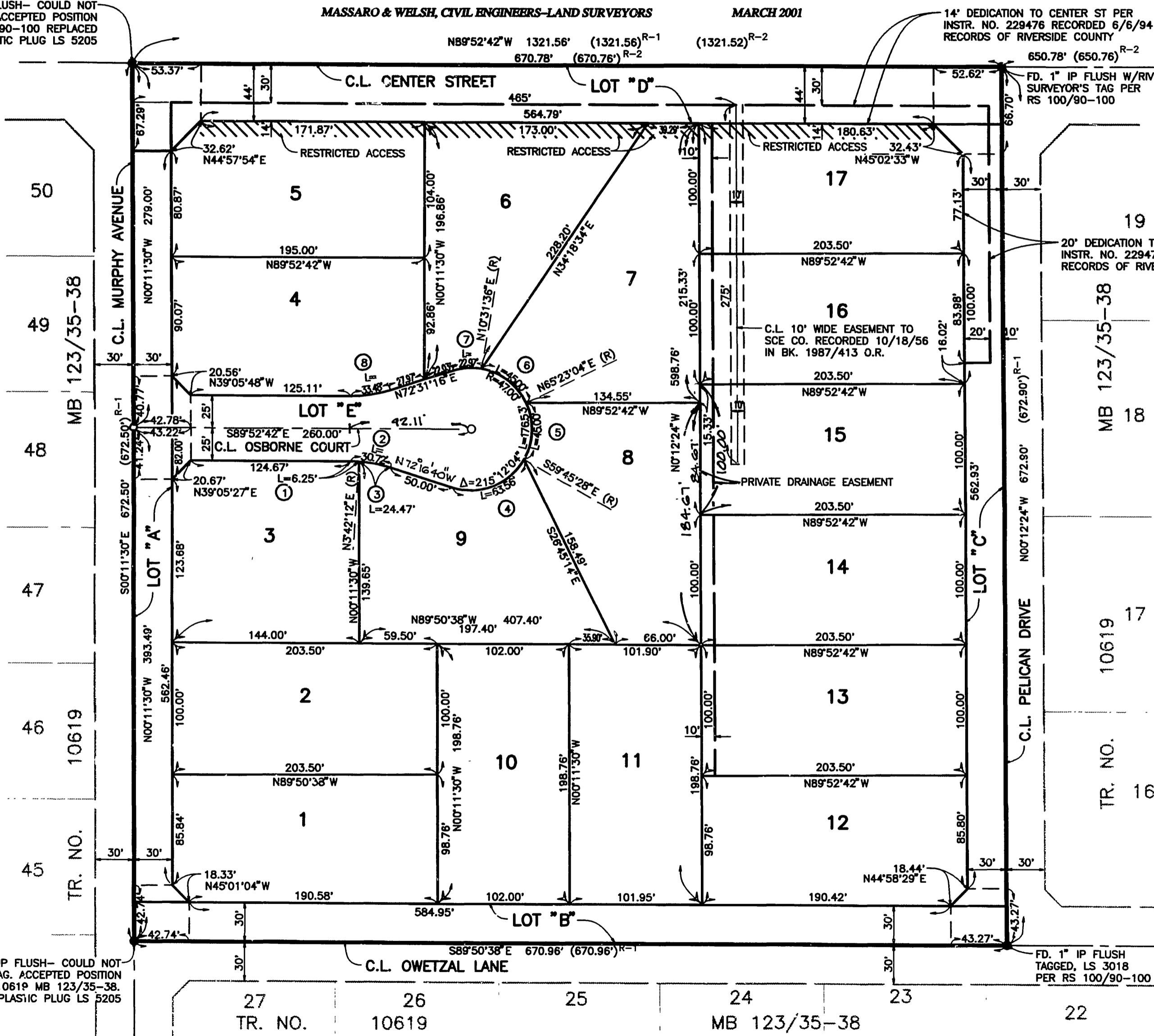


TABLE OF CURVE DATA

NO.	R	Δ	T	L
①	100.00'	3°34'54"	3.13'	6.25'
②	100.00'	17°36'02"	15.48'	30.72'
③	100.00'	14°01'08"	12.30'	24.47'
④	47.00'	77°28'48"	37.71'	63.56'
⑤	47.00'	54°51'28"	24.39'	45.00'
⑥	47.00'	54°51'28"	24.39'	45.00'
⑦	47.00'	28°00'20"	11.72'	22.97'
⑧	100.00'	17°36'02"	15.48'	30.72'



NOTES:

1. BASIS OF BEARINGS C.L. CENTER STREET SHOWN AS N89°52'42"W ON RECORD OF SURVEY ON FILE AS R.S.100/90-100, RECORDS OF RIVERSIDE COUNTY, CA.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" IP WITH PLASTIC PLUG LS 5205, FLUSH.
4. FOR REAR LOT CORNERS LOTS 7, 8, 13, 14, 15, 16. SET W/TAG LS 5205 ON TOP OF CONCRETE BLOCK WALL ON PROLONGATION OF SIDE LOT LINES.
5. FOR REAR LOT CORNERS EXCEPT LOTS 7, 8, 13, 14, 15, 16. SET 2"x2"x18" HUB TAGGED LS 5205.
6. FOR FRONT LOT CORNERS, SET W/TAG LS 5205 ON PROLONGATION OF SIDE LOT LINE TO TOP OF AC DIKE AND PROJECTION OF ANGLE POINTS TO TOP OF AC DIKE.
7. (R) INDICATES RADIAL BEARING
8. (R-1) INDICATES RECORD DATA PER TRACT NO. 10619, MB 123/35-38.
9. (R-2) INDICATES RECORD DATA PER RS 100/90-100.
10. ALL MONUMENTS SET PER RIV. CO. ORDINANCE NO. 461.9.
11. TOTAL AREA= 10.36 ACRES GROSS.
12. // INDICATES RESTRICTED ACCESS.
13. ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR E.C.S. BOOK 32, PAGE 45. THIS AFFECTS ALL LOTS.

M.B. 317 / 58

M.B. 317 / 58