

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 29089-4

BEING A SUBDIVISION OF LOT 28 OF TRACT 29058, AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN SECTION 15, T.3S., R.6W., S.B.M. ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

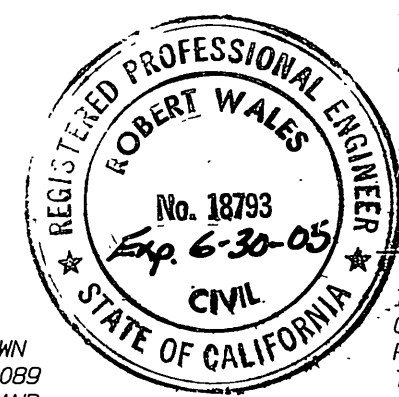
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA  
MAY, 2001

RECORDER'S STATEMENT

FILED THIS 25th DAY OF APRIL 2002 AT 8:00 A.M. IN BOOK 318 OF MAPS AT PAGES 40-43 AT THE REQUEST OF THE CITY CLERK. FEE \$13.00 NUMBER 2002-216935

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER BY: Chau H. Nguyen Deputy

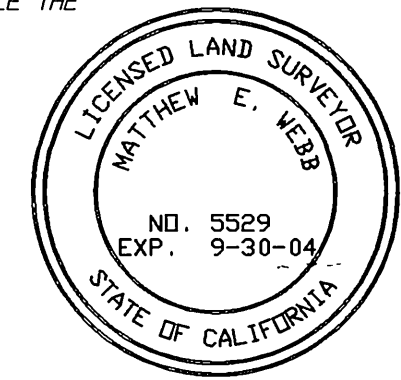
SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY SURVEYOR'S STATEMENT



I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FOUR (4) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1999; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED FEBRUARY 19, 2002

Matthew E. Webb  
MATTHEW E. WEBB, L.S. 5529  
L.S. EXPIRES SEPT. 30, 2004



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$50,700.

DATED Feb. 6, 2002

PAUL McDONNELL COUNTY TAX COLLECTOR BY: Bernice Arnold DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$50,700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 2/6/02, 2002 CASH TAX BOND

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS BY: Gerald A. Maloney DEPUTY PAUL McDONNELL COUNTY TAX COLLECTOR BY: DEPUTY

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED MARCH 5, 2002

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: Dexter P. Wintzfeld

UTILITIES EASEMENT

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP.

A 50 FOOT WIDE WATERLINE EASEMENT CONVEYED TO THE CITY OF RIVERSIDE, MARCH 23, 2001, AS INSTRUMENT No.119656, O.R. RIV. CO.

DATED MARCH 5, 2002

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: Dexter P. Wintzfeld

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY REQUEST THE ABANDONMENT OF THAT CERTAIN EASEMENT KNOWN AS "BLANKET P.U.E." LYING WITHIN TRACT 29089-4 PER SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIV. CO. REC.

WE HEREBY RETAIN LOTS "E" THROUGH "I", INCLUSIVE, INDICATED AS "PRIVATE STREETS", AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "E" THROUGH "I", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND WATERLINE FACILITIES, THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR.E."; AND FOR ELECTRICAL PURPOSES, THE EASEMENTS DESIGNATED AS 5' X 23' P.U.E.

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT FOR LANDSCAPE, TRAIL AND BLOCK WALL PURPOSES LOTS "A" THROUGH "D"; AND THE EASEMENT DESIGNATED AS "15' WIDE PRIVATE STORM DRAIN EASEMENT".

D.R. HORTON LOS ANGELES HOLDING COMPANY, INC., A CALIFORNIA CORPORATION

Stephen H. Fitzpatrick

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29089 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON APRIL 8, 1999 AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETION THE SAME.

DATED MARCH 5, 2002

ROBERT C. WALES, R.C.E. 18793 CITY ENGINEER, EXPIRES 6/30/05

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY. \*

DATED 2/6/2002

PAUL S. SUNDEEN CITY TREASURER BY: UM Hansen

\*THIS TRACT IS SUBJECT TO THE ASSESSMENTS OF THE CITY OF RIVERSIDE RIVERWALK ASSESSMENT DISTRICT.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29089-4.

THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." LYING WITHIN TRACT 29089-4 AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIV. CO. REC.

LOTS "E" THROUGH "I" ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR.E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS 5' X 23' P.U.E. ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 23rd DAY OF April, 2002.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE BY: Colleen J. Nicol

SOILS REPORT

A SOILS REPORT NO. 2359-AB-SC BY GEOSOILS, INC. DATED APRIL 7, 2000, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (1-29058)

NOTARY ACKNOWLEDGEMENT

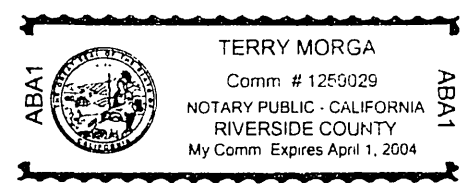
STATE OF CALIFORNIA ) S.S. COUNTY OF Riverside )

ON January 23, 2002 BEFORE ME Terry Morga PERSONALLY APPEARED Stephen H. Fitzpatrick

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND

Terry Morga NOTARY PUBLIC IN AND FOR SAID STATE (PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY MY COMMISSION EXPIRES 04/01/04



SIGNATURE OMISSION

PURSUANT TO SECTION 66496 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

- 1. ONE HALF OF ALL GAS OIL AND OTHER HYDROCARBON SUBSTANCES AND ALL OTHER MINERALS OF EVERY KIND AND NATURE, IN UNDER OR PRODUCED FROM ALL OF THE ABOVE MENTIONED PROPERTY, TOGETHER WITH THE RIGHT TO DRILL, MINE AND DEVELOP THE SAME, AS RESERVED IN THE DEED RECORDED JANUARY 7, 1955 IN BOOK 1676 PAGE 319 O.R.
- 2. AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS BELOW A DEPTH OF 500.00 FEET FROM THE SURFACE, WITH NO SURFACE RIGHT OF ENTRY TO THE PREMISES, AS RESERVED BY WITWORTH CORPORATION, A CALIFORNIA CORPORATION, ET AL, RECORDED DECEMBER 26, 1967 AS INSTRUMENT NO. 113293 O.R. RIVERSIDE COUNTY, CALIFORNIA.
- 3. EASEMENT FOR SEWER, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED MARCH 15, 2001, AS INSTRUMENT No. 106450, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 4. EASEMENT FOR SEWER, IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED MARCH 18, 2001, AS INSTRUMENT No. 106443, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 29089-4**

BEING A SUBDIVISION OF LOT 28 OF TRACT 29058,  
AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN  
SECTION 15, T.3S., R.6W., S.B.M. ALL BEING  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

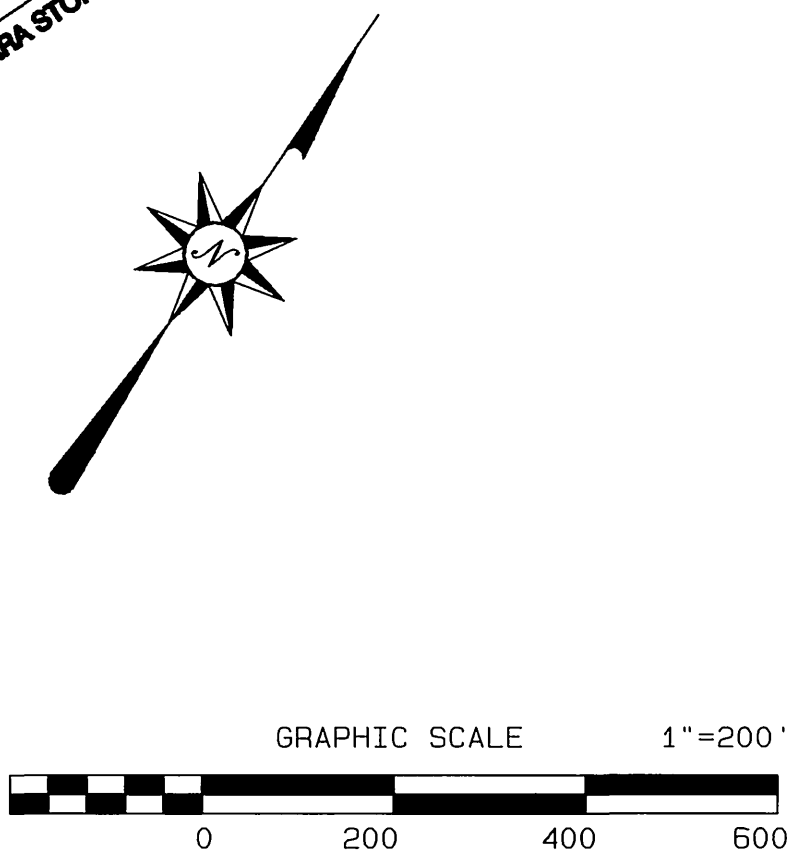
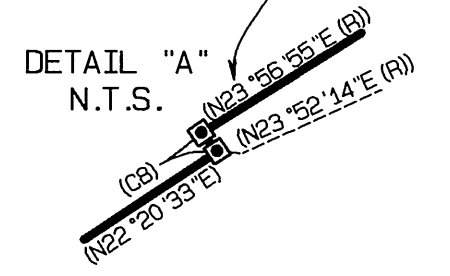
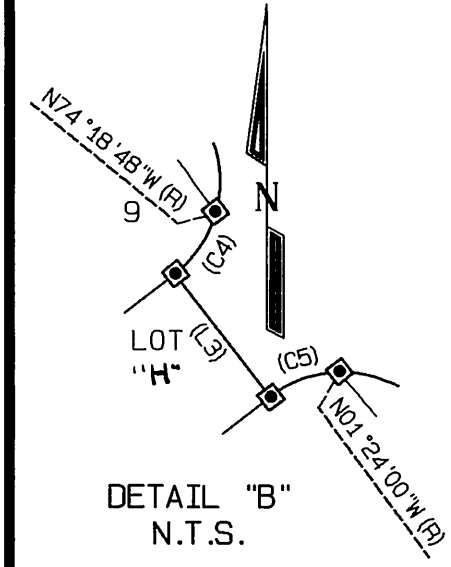
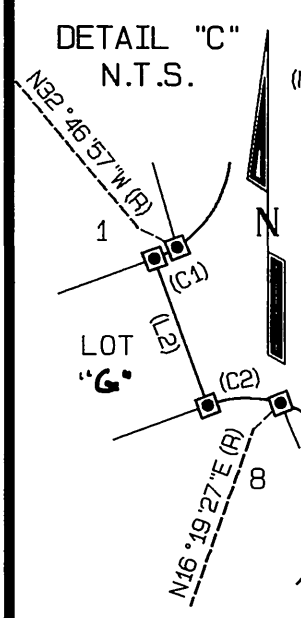
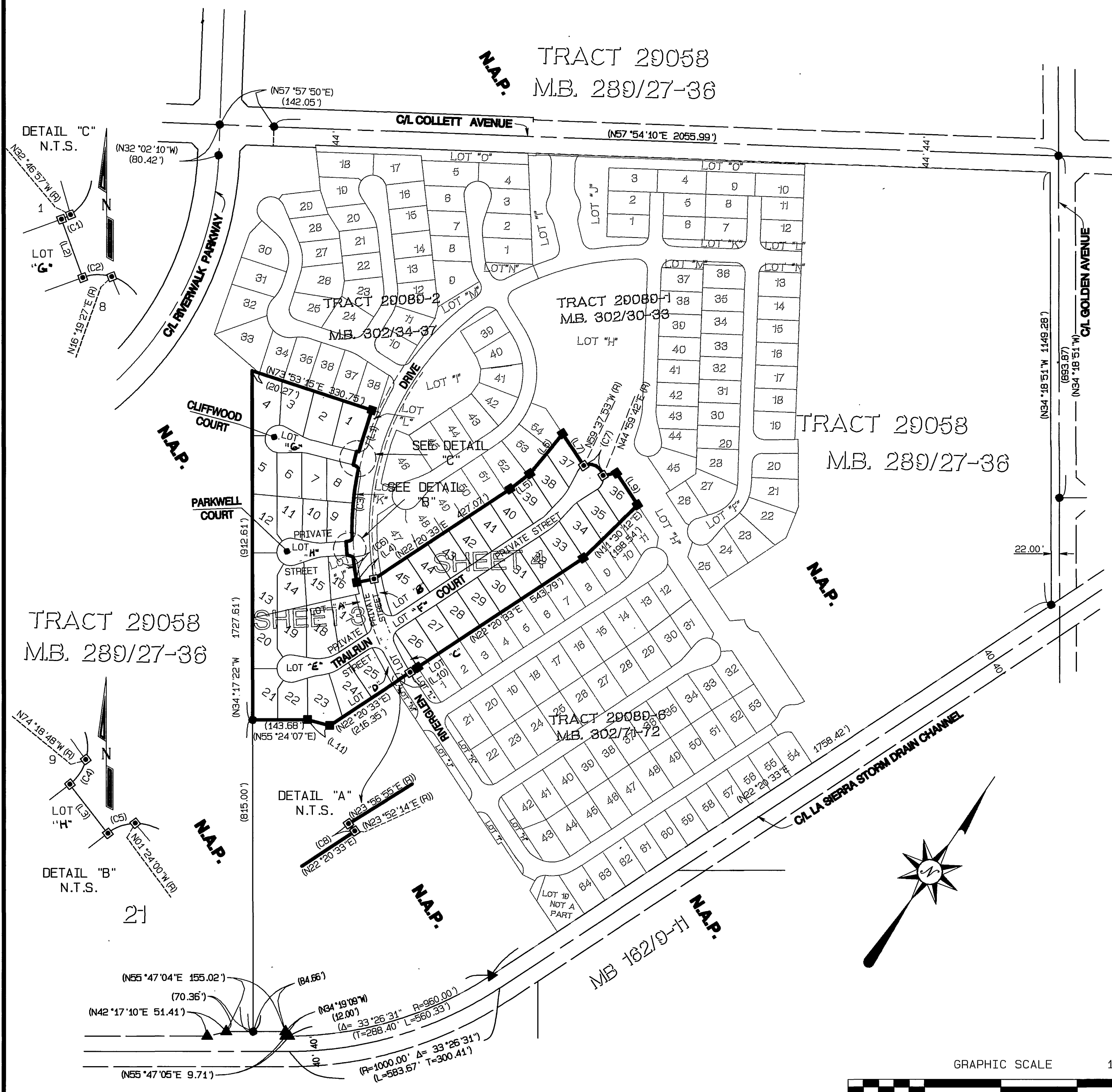
**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
RIVERSIDE, CALIFORNIA  
MAY, 2001

**SURVEYORS NOTES**

1. BASIS OF BEARINGS IS THE EASTERLY LINE OF LOTS 22 AND 21 TAKEN AS NORTH 34° 17' 22" WEST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 6" CONCRETE POST W/BRASS SPIKE & WASHER STAMPED "RCFC WCD" PER RS 34/3-6 AND MB 289/27-36, UNLESS OTHERWISE NOTED.
4. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. ▣ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
6. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
7. ⊙ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" ON STREET CENTERLINES, PER TRACTS 29089-1, MB 302/30-33, AND 29089-6, MB 302/71-72.
8. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS, EXCEPT AS NOTED.
9. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
10. N57° 54' 10"E 2055.99' INDICATES MEASURED DATA.
11. ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
12. THIS TRACT CONTAINS 10.14 ACRES.
13. P.U.E & WTR. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT
14. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "E" THROUGH "I".
15. [---] INDICATES P.U.E. AS SHOWN

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	12°38'53"	27.00'	5.96'	2.99'
C2	36°27'27"	27.00'	17.18'	8.89'
C3	14°10'49"	753.00'	186.36'	93.66'
C4	36°27'22"	27.00'	17.18'	8.89'
C5	36°27'26"	27.00'	17.18'	8.89'
C6	5°03'59"	753.00'	66.58'	33.31'
C7	104°37'35"	36.00'	65.74'	46.60'
C8	00°04'41"	743.00'	1.01'	0.51'

LINE	BEARING	DISTANCE
L1	N16°46'48"W	114.29'
L2	N20°07'59"W	36.00'
L3	N37°51'12"W	36.00'
L4	N45°18'16"E	46.00'
L5	N18°19'14"E	65.16'
L6	N05°45'25"E	136.00'
L7	N67°39'27"W	100.00'
L8	N44°59'42"E	35.52'
L9	N67°39'25"W	100.00'
L10	N23°56'55"E	36.00'
L11	N70°42'11"E	60.45'



M.B. 318 / 41

M.B. 318 / 41

**SURVEYORS NOTES**

1. BASIS OF BEARINGS IS THE EASTERLY LINE OF LOTS 22 AND 21 TAKEN AS NORTH 34° 17' 22" WEST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ▲ INDICATES FOUND 6" CONCRETE POST W/BRASS SPIKE & WASHER STAMPED "RCFC WCD" PER RS 34/3-6 AND MB 289/27-36, UNLESS OTHERWISE NOTED.
4. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. □ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
6. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
7. ⊙ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" ON STREET CENTERLINES, PER TRACTS 29089-1, MB 302/30-33, AND 29089-6, MB 302/71-72.
8. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS, EXCEPT AS NOTED.

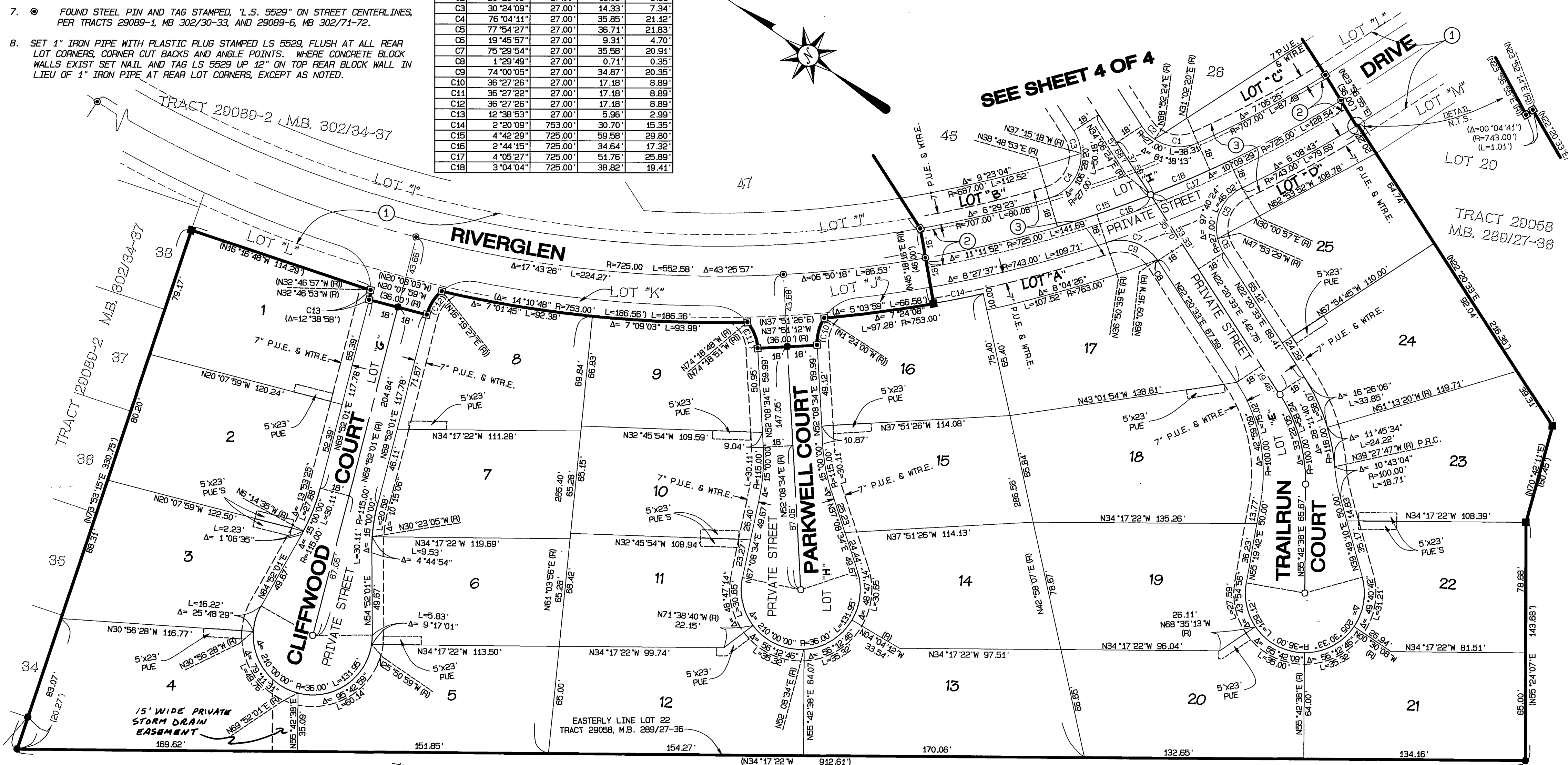
9. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
10. N57° 54' 10"E 2055.99' INDICATES MEASURED DATA.
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15. [ ] INDICATES P.U.E. AS SHOWN

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	57°50'04"	27.00'	27.25'	14.92'
C2	23°28'09"	27.00'	11.06'	5.61'
C3	30°24'09"	27.00'	14.33'	7.34'
C4	76°04'11"	27.00'	35.85'	21.12'
C5	77°54'27"	27.00'	36.71'	21.83'
C6	19°45'57"	27.00'	9.31'	4.70'
C7	75°29'54"	27.00'	35.58'	20.91'
C8	1°29'49"	27.00'	0.71'	0.35'
C9	74°00'05"	27.00'	34.87'	20.35'
C10	36°27'26"	27.00'	17.18'	8.89'
C11	36°27'26"	27.00'	17.18'	8.89'
C12	36°27'26"	27.00'	17.18'	8.89'
C13	12°38'53"	27.00'	5.96'	2.99'
C14	2°20'09"	753.00'	30.70'	15.35'
C15	4°42'29"	725.00'	59.58'	29.80'
C16	2°44'15"	725.00'	34.64'	17.32'
C17	4°05'27"	725.00'	51.76'	25.89'
C18	3°04'04"	725.00'	38.82'	19.41'

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
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**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
 RIVERSIDE, CALIFORNIA  
 MAY, 2001



- ① INDICATES 50.00' WIDE PRIVATE ACCESS EASEMENT AS SHOWN ON TRACT 29058 M.B. 289 PAGE 36
- ② INDICATES 22.00' WIDE SEWER EASEMENT, RECORDED, MAR 15, 2001, AS INSTRUMENT No. 106450, O.R. RIV. CO., CA.
- ③ INDICATES 50.00' WIDE WATERLINE EASEMENT, RECORDED, MAR. 23, 2001, AS INSTRUMENT No.119656 O.R. RIV. CO., CA.

M.B. 318 / 42

M.B. 318 / 42

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	13°21'14"	82.00'	19.11'	9.60'
C2	13°21'20"	100.00'	23.31'	11.71'
C3	13°21'20"	118.00'	27.51'	13.82'
C4	15°00'00"	115.00'	30.11'	15.14'
C5	15°00'00"	115.00'	30.11'	15.14'
C6	8°21'30"	115.00'	16.78'	8.40'
C7	6°38'30"	115.00'	13.33'	6.67'
C8	23°28'09"	27.00'	11.06'	5.61'
C9	57°50'04"	27.00'	27.25'	14.92'
C10	30°24'09"	27.00'	14.33'	7.34'
C11	76°04'11"	27.00'	35.85'	21.12'
C12	75°29'54"	27.00'	35.58'	20.91'
C13	19°45'57"	27.00'	9.31'	4.70'
C14	77°54'27"	27.00'	36.71'	21.83'
C15	4°42'29"	725.00'	59.58'	29.80'
C16	2°44'15"	725.00'	34.64'	17.32'
C17	3°04'04"	725.00'	38.82'	19.41'
C18	4°05'27"	725.00'	51.76'	25.89'
C19	2°20'09"	753.00'	30.70'	15.35'
C20	36°27'26"	27.00'	17.18'	8.89'
C21	1°29'49"	27.00'	0.71'	0.35'
C22	74°00'05"	27.00'	34.87'	20.35'

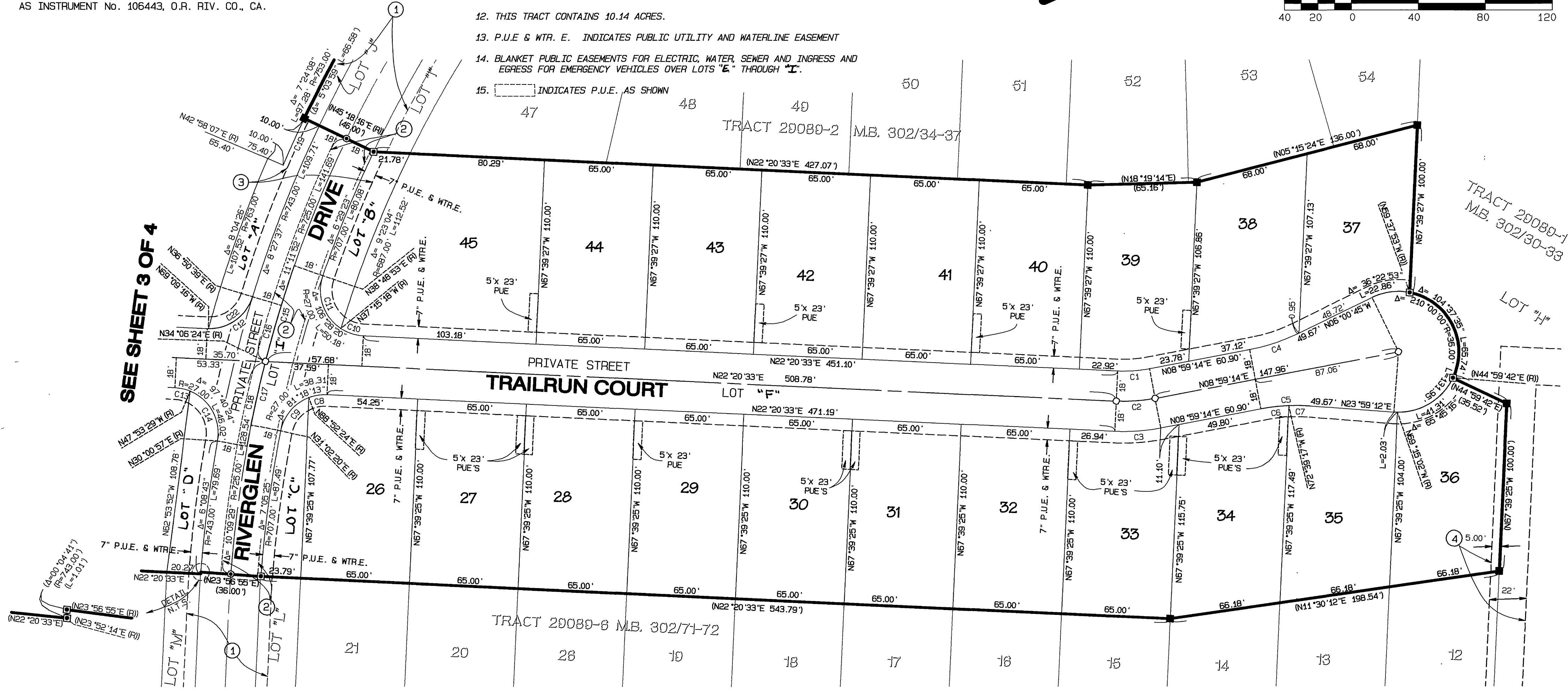
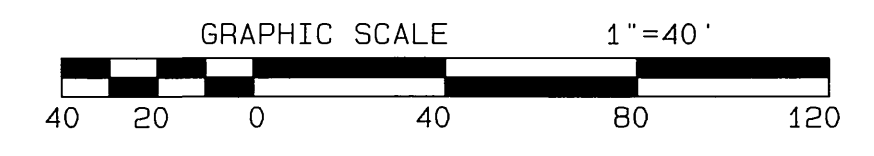
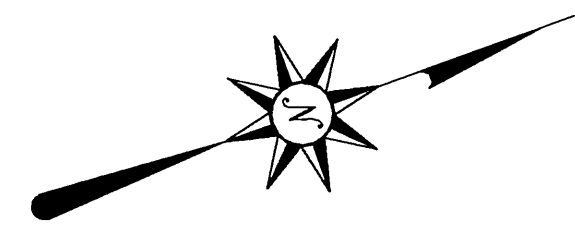
**SURVEYORS NOTES**

- BASIS OF BEARINGS IS THE EASTERLY LINE OF LOTS 22 AND 21 TAKEN AS NORTH 34° 17' 22" WEST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
- ▲ INDICATES FOUND 6" CONCRETE POST W/BRASS SPIKE & WASHER STAMPED "RCFC WCD" PER RS 34/3-6 AND MB 289/27-36, UNLESS OTHERWISE NOTED.
- FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
- ▣ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
- INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
- ⊙ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" ON STREET CENTERLINES, PER TRACTS 29089-1, MB 302/30-33, AND 29089-6, MB 302/71-72.
- SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS, EXCEPT AS NOTED.
- SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
- N57° 54' 10"E 2055.99' INDICATES MEASURED DATA.
- ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
- THIS TRACT CONTAINS 10.14 ACRES.
- P.U.E. & WTR. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT
- BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "E" THROUGH "I".
- INDICATES P.U.E. AS SHOWN

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT NO. 29089-4**

BEING A SUBDIVISION OF LOT 28 OF TRACT 29058, AS SHOWN IN M.B. 289/27-36 INCLUSIVE, IN SECTION 15, T.3S., R.6W., S.B.M. ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
 RIVERSIDE, CALIFORNIA  
 MAY, 2001

- INDICATES 50.00' WIDE PRIVATE ACCESS EASEMENT AS SHOWN ON TRACT 29058 M.B. 289 PAGE 36
- INDICATES 22.00' WIDE SEWER EASEMENT, RECORDED, MAR 15, 2001, AS INSTRUMENT No. 106450, O.R. RIV. CO., CA.
- INDICATES 50.00' WIDE WATERLINE EASEMENT, RECORDED, MAR. 23, 2001, AS INSTRUMENT No. 119656, O.R. RIV. CO., CA.
- INDICATES 22.00' WIDE SEWER EASEMENT, RECORDED, MAR. 18, 2001, AS INSTRUMENT No. 106443, O.R. RIV. CO., CA.



SEE SHEET 3 OF 4